## **ENTRY BLANK RULES**

## GRANT COUNTY FAIR LANCASTER, WISCONSIN 2024

- 1. Before making entry, please read very carefully the rules.
- 2. Remittance covering stall or pen fees and exhibitors' tickets MUST accompany entry blanks. Failure to enclose remittance will result in entry blanks not being processed by computer. (PRINT NAME ON ENTRY BLANKS CAREFULLY, SIGN and Junior Exhibitor need to have parents' signature.)

| <b>3.</b> | JUNIOR CLASS FEE              | OPEN CLASS FEE                      |
|-----------|-------------------------------|-------------------------------------|
|           | Dairy Cattle - Per Head\$1.00 | Dairy Cattle - Per Head\$1.00       |
|           | Beef Cattle - Per Head\$8.00  | <b>Beef Cattle - Per Head\$8.00</b> |
|           | Swine - Per Head50¢           | Swine - Per Head50¢                 |
|           | Sheep - Per Head50¢           | Sheep - Per Head50¢                 |
|           | Goats - Per Head50¢           | Exhibitor Season Ticket\$7.00       |
|           | Rabbits - Per Head50¢         |                                     |
|           | Poultry - Per Head50¢         | SENIOR CITIZENS FEE                 |
|           | Pigeons - Per Bird50¢         | Exhibitor Season Ticket\$4.00       |
|           | Exhibitor Season Ticket\$4.00 |                                     |

4. Make all checks payable to **GRANT COUNTY FAIR**.

REMINDER: Entries are being accepted starting June 1 by taking them to the fair office. If mailing entries, they must be postmarked by Thursday, July 18, 2024. Last day to register will be Tuesday, July 23 from 8am to 8pm at the Youth and Ag Center, Fairgrounds. A late fee of \$10.00 will be assessed for entries received between July 24-July 26. After 4:00pm on July 26, no new entries will be accepted.

- 5. JUNIOR DIVISION An envelope with each member's entry blank was given to the Club Leader. Members are responsible for meeting the July 26, 2024 deadline and to see that the appropriate fees are included. All 4-H youth please use your entry blank from your main leader. This is very helpful in processing your entry.
- 6. Fair Office hours are Monday Friday, 8:00 a.m. to 4:00 p.m. Phone (608) 723-2135.
- 7. You may photo copy entry blank for additional blanks.