

JUNIOR CLASS ENTRY FORM

GRANT COUNTY FAIR, LANCASTER, WISCONSIN
AUGUST 11-18, 2024

EXHIBITOR NO. - OFFICE USE ONLY _____ Premise I.D. No. _____ Grade as of Jan. 1st _____

NAME _____ ADDRESS _____ PHONE _____
CITY _____ STATE _____ ZIP _____ CLUB NAME _____

DEPT.	CLASS	LOT	DESCRIPTION	PEN/STALL
			PEN/STALL:	
			EXHIBITOR TICKET:	\$4.00
			TOTAL:	

PER HEAD FEE: Beef Cattle - \$8.00(\$7.00 Bedding); Dairy Cattle - \$1.00; Swine, Sheep, Goats - \$.50; Poultry, Rabbits -\$.50
REMANDER: Entries can start being accepted starting June 1 by taking them to the fair office. If mailing entries, they must be postmarked by Thursday, July 18, 2024. Last day to register will be Tuesday, July 23 from 8am to 8pm at the Youth and Ag Center, Fairgrounds. **A late fee of \$10.00 will be assessed for entries received between July 24-July 26. After 4:00pm on July 26, no new entries will be accepted.**

CHECK ONE OF THE FOLLOWING:
 I am not taking a project to the Grant County Fair that has received a premium at another State Aided Fair
 I am taking a project to the Grant County Fair that has received a premium at another State Aided Fair
 If so, what projects _____
 And, what other fair did you take your project to _____

By signing this you agree to the following; I have read & understand the IAFE National Code of Show Ring Ethics and the Grant County Fair Code of Conduct Addendums to the code and I agree to abide by these rules in all departments. I also understand and agree that Grant County Fair is not liable if an animal dies on premise, in transit, or at the processing plant. I am responsible for the care of my animal during the fair until it leaves the fairgrounds.

EXHIBITOR: _____
 PARENT or GUARDIAN: _____
 EMAIL ADDRESS (only if you would like promotional fair information) _____

Return to: GRANT COUNTY FAIR
 916 E. Elm Street Suite B
 Lancaster, WI 53813