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Grant County Fair
JUNIOR FAIR LIVESTOCK AUCTION
CONSIGNMENT SHEET
Saturday, August 16, 2025
1:00 P.M.
Livestock must be shown in the Market Class to be sold.
Exhibitors may sell no more than one animal.
Exhibitors must have completed 4th grade to sell and
may not sell at more than 2 fairs after your scheduled high school graduation.

ENTRY BLANK

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Entries can start being accepted starting June 1 by taking them to the fair office. If mailing entries, they must be postmarked by Thursday, July 17, 2025. Last day to register will be Tuesday, July 22 from 8am to 8pm at the Youth and Ag Center, Fairgrounds. **A late fee of $10.00 will be assessed for entries received between July 23-July 25. After 4:00pm on July 25, no new entries will be accepted.**

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Due to Hybrid Livestock Auction, proper sale pictures of you and your animal together will be taken at the Grant County Fair. These will also be used as the buyers appreciation pictures.

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Please Check:
- ☐ I wish to enter a market steer/market heifer in the livestock auction - must weigh at least 1,000lbs
- ☐ I wish to enter a hog in the livestock auction - must weigh at least 220lbs. - 315lbs. (Hogs outside the weight limit may not be sold). Maximum weight paid for is 315 lbs.
- ☐ I wish to enter a market lamb in the livestock auction - must weigh at least 90lbs. to 165lbs.
- ☐ I wish to enter a market goat wether/market goat doe in the livestock auction.
- ☐ I wish to sell a block of goat cheese in the livestock auction.
- ☐ I wish to enter poultry in the livestock auction.
- ☐ I wish to enter a rabbit in the livestock auction.
- ☐ I wish to sell a block of dairy cheese in the livestock auction.

NOTICE—THERE WILL BE A 6% COMMISSION DEDUCTED ABOVE MARKET PRICE FOR
BEEF, SHEEP, SWINE & DAIRY CHEESE AND A 3% COMMISSION DEDUCTED ON POULTRY, RABBITS AND GOATS SOLD IN THE AUCTION.

Computer No. _____ Grade as of Jan.1st_____

Print name_____

Signed _____

Address _____

City _____ Zip _____

4-H Club or FFA Chapter _____

Father's Name _____ Phone No. _____

Mother's Name _____ Phone No. _____

Please list your parents' names below as you would like them to appear in the sale program.

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