

# Checklist

## REMEMBER:

1. No exhibitor may enter both open and junior class
2. Exhibitors must have completed 4<sup>th</sup> grade prior to fair to sell in the Livestock Auction
3. Exhibitors may not sell at more than 2 fairs after their scheduled high school graduation
4. Members may only exhibit in the department in which they carry a project
5. Members exhibiting livestock, including dairy, must upon request be able to show that animals exhibited have been cared for by the exhibitor for a period of at least 3 months previous to the fair
6. Livestock exhibitors shall have a copy of the required health certificates or test reports for inspection by the department at the fair
  - Swine – 30 day health papers
  - Dairy – registration paperwork if showing in registered classes
  - Poultry – testing paperwork
  - Goats – registration paperwork if showing in registered classes
7. Look at the department and have the proper paperwork done including animal identification deadlines, YQCA certificates, and registration forms
8. Be sure to check out the current Fair Book for rules that may apply to your exhibit

## Department 1 Dairy

### *Forms needed to show a dairy animal at the Grant County Fair*

1. [Junior Class Entry Form](#)
2. [Animal ID & Vet Check Information Sheet](#) Bring with you to the fair
3. All exhibitors who plan to stay overnight must register by completing the [Registration Form for an Overnight Pass](#)

### *Forms needed to participate in the cheese sale at the livestock auction*

*Exhibitors will be selected at the Grant County Fair but if you would like to be considered for this selection make sure you have completed the forms below. **Due to Hybrid Livestock Auction, proper sale pictures of you and your animal together will be taken at the Grant County Fair. These will also be used as the buyer's appreciation pictures.***

1. [Junior Class Entry Form](#)
2. **Dairy Identification Forms** can be found at Grant County Extension website <https://grant.extension.wisc.edu/> or call the office at 608-723-2125  
(Deadline 4:00pm on May 1, 2025)

3. [Consignment Sheet](#)
  4. [Animal ID & Vet Check Information Sheet](#) Bring with you to the fair
  5. **YQCA Certificate - [yqcaprogram.org](http://yqcaprogram.org)** is the website to get certified to sell
- Youth must be YQCA certified and a copy of your YQCA Certificate must be turned in with your entry by the Fair entry deadline of July 25. **No YQCA certificates will be accepted after 4:00pm on July 25, 2025.**

## Department 2 Beef Cattle

### **Forms needed to show a beef animal at the Grant County Fair**

Market class animals (steer or heifer) must have been identified. A completed identification form, RFID tagged, picture of the RFID tag in the ear, and optional proof of weight must have been submitted to the Grant County Extension Office by **January 9, 2025**.

1. [Junior Class Entry Form](#)
2. [Animal ID & Vet Check Information Sheet](#) Bring with you to the fair
3. *All exhibitors who plan to stay overnight must register by completing the [Registration Form for an Overnight Pass](#)*

**Forms needed to participate in the livestock auction. Due to Hybrid Livestock Auction, proper sale pictures of you and your animal together will be taken at the Grant County Fair. These will also be used as the buyer's appreciation pictures.**

1. [Junior Class Entry Form](#) (with animal listed in a market class)
2. [Consignment Sheet](#)
3. [Animal ID & Vet Check Information Sheet](#) Bring with you to the fair
4. [YQCA Certificate - yqcaprogram.org](#) is the website to get certified to sell

Youth must be YQCA certified and a copy of your YQCA Certificate must be turned in with your entry by the Fair entry deadline of July 25. **No YQCA certificates will be accepted after 4:00pm on July 25, 2025.**

## Department 3 Swine

### **Forms needed to show swine at the Grant County Fair**

A completed identification form, RFID tagged, and picture of the RFID tag in the ear must be submitted to the Grant County Extension Office by **4:00pm on May 30, 2025**.

1. [Junior Class Entry Form](#)
  2. [Animal ID & Vet Check Information Sheet](#) Bring with you to the fair
  3. [YQCA Certificate - yqcaprogram.org](#) is the website to get certified to sell and show for swine
- Youth must be YQCA certified and a copy of your YQCA Certificate must be turned in with your entry by the Fair entry deadline of July 25. **No YQCA certificates will be accepted after 4:00pm on July 25, 2025.**
4. *All exhibitors who plan to stay overnight must register by completing the [Registration Form for an Overnight Pass](#)*

**Forms needed to participate in the livestock auction. Due to Hybrid Livestock Auction, proper sale pictures of you and your animal together will be taken at the Grant County Fair. These will also be used as the buyer's appreciation pictures.**

1. [Junior Class Entry Form](#) (with animal listed in a market class)
2. [Consignment Sheet](#)
3. [Animal ID & Vet Check Information Sheet](#) Bring with you to the Fair.

## Department 4 Sheep

### **Forms needed to show a sheep at the Grant County Fair**

Market class animals (wethers and market ewes) must be identified to show or sell. This includes a completed identification form and RFID tag. **Sheep will be identified and weighed in at the fairgrounds on May 3, 2025 between 9am – 11am.**

1. [Junior Class Entry Form](#)
2. [Animal ID & Vet Check Information Sheet](#) Bring with you to the Fair.
3. Animals must be identified with an official scrapie ear tag.
4. *All exhibitors who plan to stay overnight must register by completing the [Registration Form for an Overnight Pass](#)*

**Forms needed to participate in the livestock auction. Due to Hybrid Livestock Auction, proper sale pictures of you and your animal together will be taken at the Grant County Fair. These will also be used as the buyer's appreciation pictures.**

1. [Junior Class Entry Form](#) (with animal listed in a market class)
2. [Consignment Sheet](#)
3. [Animal ID & Vet Check Information Sheet](#) Bring with you to the fair
4. Animals must be identified with an official scrapie ear tag.
5. **YQCA Certificate - [yqcaprogram.org](http://yqcaprogram.org)** is the website to get certified to sell

Youth must be YQCA certified and a copy of your YQCA Certificate must be turned in with your entry by the Fair entry deadline of July 25. **No YQCA certificates will be accepted after 4:00pm on July 25, 2025.**

## Department 5 Goats

### **Forms needed to show a goat at the Grant County Fair**

Market class animals (wether and market does) must be identified to show or sell. This includes a completed identification form and RFID tag. **Goats will be identified and weighed at the fairgrounds on May 3, 2025 between 9am – 11am.**

1. [Junior Class Entry Form](#)
2. [Animal ID & Vet Check Information Sheet](#) Bring with you to the fair.
3. Animals must be identified with an official scrapie ear tag.
4. *All exhibitors who plan to stay overnight must register by completing the [Registration Form for an Overnight Pass](#)*

**Forms needed to participate in the livestock auction. Due to Hybrid Livestock Auction, proper sale pictures of you and your animal together will be taken at the Grant County Fair. These will also be used as the buyer's appreciation pictures.**

1. [Junior Class Entry Form](#) (with animal listed in a market class)
2. [Consignment Sheet](#)
3. [Animal ID & Vet Check Information Sheet](#) Bring with you to the Fair.
4. Animals must be identified with an official scrapie ear tag.
5. **YQCA Certificate - [yqcaprogram.org](http://yqcaprogram.org)** is the website to get certified to sell

Youth must be YQCA certified and a copy of your YQCA Certificate must be turned in with your entry by the Fair entry deadline of July 25. **No YQCA certificates will be accepted after 4:00pm on July 25, 2025.**

## Department 6 Horse and Pony

### *Forms needed to show a horse or pony at the Grant County Fair*

1. **Horse Identification Forms** can be found at Grant County Extension website <https://grant.extension.wisc.edu/> or call the office at 608-723-2125.  
(Deadline is 4:00pm on May 1, 2025)
2. [Junior Class Entry Form](#)
3. [Animal ID & Vet Check Information Sheet](#) Bring with you to the fair.
4. **Coggins Test Papers. Send in a copy to the Grant County Extension Office. Deadline is July 25 at 4pm.**  
Exhibitors must attend one county horse project meeting and two riding practices or clinics with their designated horse/pony in order to exhibit at the Grant County Fair. The animal must not have been exhibited or shown by anyone other than the immediate family after May 1 in the current year.

## Department 7 Poultry

### *Forms needed to show poultry at the Grant County Fair*

There will be more information to come on pullorum testing. (Typically in June/July)

1. [Junior Class Entry Form](#)
2. [Animal ID & Vet Check Information Sheet](#) Flock certification or negative test indicating the flock is pullorum-typhoid free. Bring with you to the fair.

### *Forms needed to participate in the livestock auction.*

Poultry must be identified to sell at the auction.

1. Poultry Identification Forms can be found at Grant County Extension website <https://grant.extension.wisc.edu/> or call the office at 608-723-2125.

***Due to Hybrid Livestock Auction, proper sale pictures of you and your animal together will be taken at the Grant County Fair. These will also be used as the buyer's appreciation pictures.***

2. [Junior Class Entry Form](#) (with animal listed in a market class)
  3. [Consignment Sheet](#)
  4. [Animal ID & Vet Check Information Sheet](#) Bring with you to the fair
  5. A Copy of the Flock certification or negative test indicating the flock is pullorum-typhoid free. Bring with you to the Fair (the Fair will keep the copy.) More information to come on testing.
  6. **YQCA Certificate - [yqcaprogram.org](http://yqcaprogram.org)** is the website to get certified to sell
- Youth must be YQCA certified and a copy of your YQCA Certificate must be turned in with your entry by the Fair entry deadline of July 25. **No YQCA certificates will be accepted after 4:00pm on July 25, 2025**

## Department 8 Rabbits

### *Forms needed to show a rabbit at the Grant County Fair*

1. [Junior Class Entry Form](#)
2. [Animal ID & Vet Check Information Sheet](#) (Animal must have tattoo ID.) Bring with you to the Fair.

### *Forms needed to participate in the livestock auction.*

Rabbits must be identified to sell at the auction. **(Rabbits will be identified and tattooed at the fairgrounds on July 10, 2025)**

1. Rabbit Identification Forms can be found at Grant County Extension website <https://grant.extension.wisc.edu/> or call the office at 608-723-2125.

***Due to Hybrid Livestock Auction, proper sale pictures of you and your animal together will be taken at the Grant County Fair. These will also be used as the buyer's appreciation pictures.***

2. [Junior Class Entry Form](#) (with animal listed in a market class)
3. [Consignment Sheet](#)
4. [Animal ID & Vet Check Information Sheet](#) Bring with you to the Fair.
5. [YQCA Certificate - yqcaprogram.org](http://yqcaprogram.org) is the website to get certified to sell

Youth must be YQCA certified and a copy of your YQCA Certificate must be turned in with your entry by the Fair entry deadline of July 25. **No YQCA certificates will be accepted after 4:00pm on July 25, 2025.**

## Department 9 Dogs

### *Forms needed to show a dog at the Grant County Fair*

1. [Junior Class Entry Form](#)
2. [Animal ID & Vet Check Information Sheet](#) Bring with you to the Fair.
3. Attendance at 50% or more of the practices.
4. Distemper and Rabies shot information. Handed in prior to practice.

## Department 13 Cats

### *Forms needed to show a cat at the Grant County Fair*

1. [Junior Class Entry Form](#)
2. [Animal ID & Vet Check Information Sheet](#)
3. Proof of distemper and rabies shots prior to show date. Bring with you to the Fair.
4. Attendance at 1 meeting.

## Department 16 Class 14 Shooting Sports Event

1. [Junior Class Entry Form](#)
2. Attendance at least 2 practices held by the Grant County 4-H Shooting Sports Project.

## All other Departments

1. [Junior Class Entry Form](#)

***\*Be sure to check the current Fair Book for rules that may apply to your exhibit.***