2026 FAIR BOARD

KATHY KOPP, CHAIR, PLATTEVILLE
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AMY OLSON, LANCASTER
FAIRGROUNDS & OPERATIONS DIRECTOR

Fair Office: (608) 723-2135

Facebook Page: Grant County Fair- Wisconsin

funonforty.co.grant.wi.gov

GRANT COUNTY FAIR

916 E. Elm Street Suite B
Lancaster, WI 53813

The Grant County Fair Board will meet Thursday through Sunday, during the Fair, in the Grant County Extension Conference Room at the Youth and Agriculture Center.

UNIVERSITY OF MADISON DIVISION OF GRANT COUNTY EXTENSION STAFF

Phone (608) 723-2125

CHARISSE ORTH - 4-H PROGRAM EDUCATOR

The Youth Development Educator and the Youth Assistant are responsible for the overall coordination of educational matters relating to the Junior Fair. The Educator and Youth Assistant provide leadership to 4-H leaders, 4-H members and junior fair superintendents in the evaluation of junior class regarding the 4-H and youth projects.

BEVERLY DOLL – HUMAN DEVELOPMENT AND RELATIONSHIPS EDUCATOR

The Human Development and Relationship Educator is an educational resource to support families in caring for each other in ways that promote growth and understanding. Our programs promote aging-friendly communities, coach effective parents and help families put technology, mindfulness and financial awareness to use.

JACKIE McCARVILLE – REGIONAL DAIRY EDUCATOR

The Dairy Educator is a resource to help strengthen the competitiveness of the Wisconsin dairy industry through statewide leadership in education and research.

CASEY LOBDELL – REGIONAL LIVESTOCK EDUCATOR

The Livestock Educator helps farmers, consumers, and allied industry to make informed decisions about beef cattle, poultry, sheep, goats, equine, swine, and meat science.

JORDYN SATTLER – REGIONAL CROPS AND SOILS EDUCATOR

The Crops and Soils Educator provides timely resources and information to help Wisconsin crop producers and their agricultural consultants manage crops efficiently and profitably.

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OUTSTANDING FAIR PERSONS

2007 Ivanelle Funk (Ruetten), Lancaster; Margaret O'Rourke, Lancaster; Phyllis & Burdette Pagenkopf, Lancaster; Jerry Sherwin, Cuba City; Myrna Wepking, Lancaster; Genelda & In Memory of Calvin Yoose, Lancaster; In Memory of Cletus & Lucille Irish, Lancaster

2008 Joe Berntgen, Potosi; Tom Friar, Lancaster; Bruce and Deanna Gutknecht, Glen Haven; Carole Johnson, Stitzer; Lou Vosberg, Livingston; Wilma Landon, Lancaster

2009 Avis Edge, Fennimore, Hannah Horsfall, Bloomington, Marcia Mitchell, Lancaster, Elaine Muldoon, Lancaster, Arnold Rawson, Platteville, Donald Rumler, Bloomington

2010 Mary Kirschbaum, Woodman, Phyllis Klein, Potosi, Bonnie Pink, Lancaster, Pauline & Jim Pitzen, Lancaster, Jack & Joan Vesperman, Lancaster, Carl Wilson, Platteville

2011 Dorothy Edge & In Memory of Walter Edge, Platteville, Albert Ertz, Bloomington, Eugene Medeke, Lancaster, Lynn Moris, Bloomington, Robert Quick Jr. Bagley, In Memory of Duane Rowe, Lancaster

2012 Dennis Uppena, Cassville, Dennis Noble, Lancaster, Jerry Laugesen, Mt. Hope

2013 Vyra Gotzinger, Potosi, Vernon Kruse, Lancaster, Bev Lane, Fennimore

2014 Mike Hahn, Lancaster, Donna Cyborski, Platteville

2015 Dolores Schwantes, Lancaster, Lois Krantz, Lancaster, Chuck Rasmussen, Lancaster

2016 John Reding, Cassville, Virginia Peake, Lancaster, Sharon Reed, Platteville, Mike Holzer, Livingston

2017 Joy Bickford, Montfort, Barb Lane, Mt. Hope, Dennis & Maxine Wachter, Mt. Hope

2018 Glenda Holzer, Fennimore, LeRoy Ihm, Lancaster, Karla Witzig, Fennimore

2019 Ramona Reynolds, Lancaster, Judy Breitsprecker, Lancaster, Rick & Linda Rech, Lancaster

2021 Virgil and Janet Berndt, Lancaster, Wilfred and Cheryl Budack, Stitzer

2022 Marcia Cordts, Platteville, Greg Cyborski, Potosi, John Patcle, Potosi

2023 Tammy Brogley, Platteville, Jim Murray, Lancaster, Steve Adrian, Glen Haven, Linda Vesperman, Lancaster

2024 Mark Stead, Platteville, Gary & Pam Craugh, Platteville, Dave Knoke, Lancaster

2025 Janet Nichols, Mt. Hope, Richard Keene Family, Potosi, Tim Slack, Lancaster, Cheree Klein, Cuba City

EXHIBITORS SCHEDULE

Entries will be accepted at the Youth and Ag Center, Grant County Fairgrounds, Lancaster, as follows:

All entries including junior, open, and senior class can be brought to the fair office any time after June 1, Monday through Friday from 8am to 4pm. If mailing entries, they must be postmarked by Thursday, July 9, 2026. Last day to register will be Tuesday, July 21 from 8am to 8pm at the Youth and Ag Center, Fairgrounds. **A late fee of $10.00 will be assessed for entries received between July 22-July 24. After 4:00pm on July 24, no new entries will be accepted.**

NO EXHIBITOR MAY ENTER BOTH OPEN AND JUNIOR CLASS.

3. A $4.00 entry fee AND a stall and pen fee if exhibiting animals, MUST accompany the entry blank. **Absolutely not accepted without remittance, and exhibitor and parent's signature.**

Junior Class Entry Fee (grades 1-12)	$4.00
Open Class Entry Fee	$7.00
Senior Class Entry Fee	$4.00
Dairy Cattle, per head	$1.00
Beef Cattle (includes bedding)	$8.00
Sheep, Swine, Goats, per head	$0.50
Poultry, Rabbits, per head (includes bedding)	$0.50

4.. ALL LIVESTOCK EXHIBITORS (Beef, sheep, swine, dairy and goats) who plan to stay overnight on the Fairgrounds anytime between August 19 and 22, MUST REGISTER for their overnight pass by July 21, 2026, no later than 8:00 p.m. Must be a livestock exhibitor to stay overnight. The OVERNIGHT PASS REGISTRATION FORM will be found under overnight pass. ALL JUNIOR EXHIBITORS staying overnight need a parent/guardian signature regardless of age.

5. **VET CHECK IN** – Wednesday 9am - Noon and Thursday 8:30am-3:00pm **PLEASE SEE INDIVIDUAL DEPARTMENTS FOR THEIR SPECIFIC CHECK IN TIMES.**

JUDGING TIMES

SUNDAY, AUGUST 16
9:30 a.m. - Horse and Pony Class (Horse Arena)
10:00 a.m. - Cat Show & Judging (Youth & Ag Center)
3:00 p.m. – Shooting sports (Bloomington Sportsman Club)

TUESDAY, AUGUST 18
3:00 p.m. - Dog Show and Judging (Show Barn)

WEDNESDAY, AUGUST 19
3:00 p.m. - Junior Class – Dairy Goats (Livestock Barn)
6:00 p.m. - Junior Class – Meat Goats (Livestock Barn)

THURSDAY, AUGUST 20
9:00 a.m. – Junior Class Swine (Swine Barn)
3:00 -6:30 p.m. - Cloverbuds (Crops Building)
5:00 p.m. - Junior Class Sheep Showmanship, Sheep Market Classes, Sheep Breeding Classes, Open Class Sheep (Livestock Barn)
5:30 p.m. – Rabbit Showmanship (Poultry & Rabbit Building)
5:30 p.m. – Poultry Showmanship (Poultry & Rabbit Building)
6:30 p.m. - Poultry Class (Poultry & Rabbit Building)

FRIDAY, AUGUST 21
9:00 a.m. - Junior Class Exhibit Judging (Except Horse and Pony, Dogs, Cat, Cloverbuds, Exploring, Caged Birds & Cavies)
9:00 a.m. - Open & Senior Class Judging – (Crops Building & Youth & Ag Building)
9:30 a.m. - Open & Senior Citizens Class Flowers (Crops Building)
9:30 a.m. – Junior Class Beef with Open Class following – (Livestock Barn)
10:00 a.m. – Rabbit Class (Rabbit & Poultry Building)
10:30 a.m. - Junior Class Flowers (Crops Building)

SATURDAY, AUGUST 22
9:00 a.m. - Exploring in Youth & Ag & Open Class Judging – Dairy

SUNDAY, AUGUST 23
12:00 p.m. - Caged Birds & Cavies Judging (Youth & Ag Center)

REMOVAL OF EXHIBITS

Exhibits must not be removed until 4:00 p.m. of the last day of the Fair. If an article is for sale, it should be marked "For Sale" and must not be removed until 4:00 p.m. of the last day of the Fair. Failure to comply with these rules will be considered forfeiture of premiums awarded
Junior, Open & Senior Citizen Class Baking (Youth & Ag Building)

2026 Admission Prices

ALL EVENT TICKET - Grandstand admission only $50.00 June 1st thru June 30th and $60.00 after that.

GROUND ADMISSION

Ground Admission.....Free
Parking, automobiles and vehicles (Parking lot) .....Free
NO TRAILERS or PARKING in the School Parking Lot Saturday morning

GRANDSTAND EVENTS & ADMISSION

Wednesday, August 19
G-PRO EXCAVATING & LANDSCAPING Presents
STOCK CAR RACING 6:30 pm

Adults (tax included)	$20.00
Children 6-10 years of age (tax included)	$5.00
5 & under accompanied by an adult	FREE

Thursday, August 20
PLATIUM AG, LLC and Matt Heims Presents
ALL STAR MONSTER TRUCKS
Gates open at 5:30pm
Pre-show Track Party 5:30pm – 6:30pm
Showtime at 7:00pm

Adults (tax included)	$20.00
Children 6-10 years of age (tax included)	$5.00
5 & under accompanied by an adult	FREE

Friday, August 21
RITCHIE'S POWERSPORTS Presents
MOTORCYCLE SUPERCROSS RACING
Practice Laps starting at 5:00 pm
Racing at 7:00 pm
Promoter - CMJ Raceway, LLC

Adults (tax included)	$20.00
Infield $25.00 per person	
All Event Wristbands additional $5.00	
Children 6-10 years of age (tax included)	$5.00
5 & under accompanied by an adult	FREE

Saturday, August 22
VONDRA AG SERVICE Presents
COUNTY OPEN TRACTOR, TRUCK PULLS, AND TRI-STATE TRUCK AND TRACTOR PULLERS - 6:00 pm
Adults (tax included) $20.00
Infield $25.00 per person
All Event Wristbands additional $5.00
Children 6-10 years of age (tax included).....$5.00
5 & under accompanied by an adult.....FREE

Sunday, August 23
HARD HIT PROMOTIONS, LLC
Night of Destruction - 2:00 pm
Adults (tax included) $20.00
Children 6-10 years of age (tax included).....$5.00
5 & under accompanied by an adult.....FREE

FULL SCHEDULE
Grant County Fair
Fair Program & Shows
August 16, and 19 - 23, 2026

Sunday, August 16
9:30 a.m. Judging - Junior Class Horse and Pony
10:00 a.m. Cat Show Judging (Youth & Ag Building)
3:00 p.m. Competition Shoot at Bloomington Sportsman Club

Tuesday, August 18
3:00 p.m. Dog Show – Livestock Barn and Open Arena

Wednesday, August 19
Unlimited Ride Pass – BADGERLAND MIDWAYS. Ride unlimited during all opening times. $70.00 in advance, $90.00 at the ticket box.
3:00 p.m. Judging - Junior Class Goats (Dairy Class)
5:00 p.m. BADGERLAND MIDWAYS. – 5:00 p.m. - close
All rides only $2.00 each
6:00 p.m. Judging - Junior Class Goats (Meat Class)
6:30 p.m. **G-Pro Excavating & Landscaping** presents STOCK CAR RACING

Thursday, August 20
8:00 a.m. Placing of Exhibits
9:00 a.m. Judging Junior Class Swine
3:00 p.m. BADGERLAND MIDWAYS. Wristbands $35.00 each ride 3:00pm-Close
3:00-6:30 p.m. Judging - Cloverbuds in the Crops Building
5:00 p.m. Junior Class Sheep Showmanship, Sheep Market Classes, Sheep Breeding Classes, Open Class Sheep
5:30 p.m. Rabbit Showmanshp
5:30 p.m Poultry Showmanship
5:30 p.m. **Platinum Ag, LLC & Matt Heims** presents
All Star Monster Trucks
Gates open at 5:30pm
Pre-show 5:30pm – 6:30pm
Showtime at 7:00pm
6:00 p.m. All articles in the Youth & Ag Center, Crops & Eckstein Building to be in place. Buildings locked. For Livestock exhibits, check individual departments
6:30 p.m. Judging Poultry

Friday, August 21
8 a.m.-8 p.m. Doors open to Youth & Ag Center, Crops Building and Eckstein Exhibit Hall
9:00 a.m. Judging - Junior Class Exhibits-except Horse & Pony Dog, Cats, Exploring, Cloverbud, Caged Birds & Cavies Open Class Exhibits (except Dairy); Crops Building, Youth & Ag Center & Eckstein Exhibit Hall; Sr. Class Projects
9:30 a.m. Judging - Open & Senior Citizen Class Flowers
9:30 a.m. Judging – Junior Class Beef with Open Class following
10 a.m.-8 p.m. Scott Implement Kids Tent Open - Free Play Area
10:00 p.m. Judging Rabbits - Poultry & Rabbit Building
10:30 a.m. Judging - Junior Flowers
11 a.m.-7 p.m. Grant County Farm Bureau Ag Tent Open - Free Ag Activities
Noon-2 p.m. Gotta Dance Academy of Performing Arts – Royal Bank Entertainment Tent (next to the Grandstand)
Noon BADGERLAND MIDWAYS.. Wristbands $35.00 ride. noon -close
2:00-7:00 pm. Jest for Fun Joke Shop (Balloon Artist) - Scott Implement Kids Tent (FREE SHOW)
4:00 p.m. Kindschi Pedal Pull Races (ages 4-12) - on grounds
5:00 p.m. **Ritchie's Powersports** presents
MOTORCYCLE SUPERCROSS RACING
(Promoter - CMJ Raceway, LLC)
Practice Laps start at 5:00pm
Showtime at 7:00pm
8:00-10:30pm Ken Kilian Swingtet – Royal Bank Entertainment Tent (next to the Grandstand)

Saturday, August 22
8 a.m.-8 p.m. Doors open to Youth & Ag Center, Crops Building, and Eckstein Exhibit Hall
9:00 a.m. Judging - Open Class Dairy, Exploring
10 a.m.-8 p.m. Scott Implement Kids Tent Open - Free Play Area
11 a.m.-7 p.m. Grant County Farm Bureau Ag Tent Open - Free Ag Activities
Noon - Midnight Music by Local Bands – Royal Bank Entertainment Tent (see website entertainment section for full details)
Noon BADGERLAND MIDWAYS. Wristbands $35.00 ride noon -close.
1:00 p.m. GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION - Livestock Sales Arena
2:00-7:00p.m. Jest for Fun Joke Shop (Balloon Artist) - Scott Implement Kids Tent (FREE SHOW)
6:00 p.m. **Vondra Ag Service** presents COUNTY OPEN TRACTOR & TRUCK PULL and TRI-STATE TRUCK & TRACTOR PULLERS
8 p.m.-10p.m. Country Line Dancing - FREE Fun at the Livestock Barn Pavilion. Come learn how to line dance and have some fun! Choreographer – Brandi White, Gotta Dance Academy of Performing Arts

Sunday, August 23
9 a.m.-4 p.m. Doors open to Youth & Ag Center, Crops Building and Eckstein Exhibit Hall
10 a.m.-8 p.m. Scott Implement Kids Tent Open - Free Play Area
10:30 a.m. Master Showmanship Contest (Show Barn)
11 a.m.-2 p.m. Grant County Farm Bureau Ag Tent Open - Free Ag Activities
11:00 a.m. Puzzle Competition (pre-registration required by calling the fair office) – Royal Bank Entertainment Tent
Noon Judging Caged Birds & Cavies - Youth & Ag Center
Noon BADGERLAND MIDWAYS. Wristbands $35.00 ride. Noon-close.
1:00 p.m. Kiddie Showmanship (Show Barn)
2:00 p.m. HARD HIT PROMOTIONS, LLC - Night of Destruction
2:00 p.m. Parade of Champions (Show Barn)
3:00 p.m. Herdsmanship awards and Sloan Implement Cash drawings at the Sales Pavilion **(SPECIAL AWARD PICTURES WILL BE TAKEN FIRST AT 3:00PM)**

Highlights of UW Extension Educational Programs

UW Extension staff will be highlighting their educational programs in Agriculture, Family Living and Community Resource Development. Stop by our booth in the Youth and Ag Center.

Grant County Fair RV Parking During Fair

R.V. parking is available Monday through Saturday of fair week. Rates are $55 for non-exhibitors or $30 for exhibitors during these dates regardless of how many days you camp.

You will find complete guidelines and application for RV parking on the fair website at funonforty.co.grant.wi.gov under Fairbook Forms. This application needs to be filled out with payment and turned into the fair office prior to set up. If an application is not on file you will not be able to camp during the Grant County Fair. This is on a first come first serve basis as we do not designate parking. Any questions please call the Fair Director at (608) 723-2135

Grant County Fair Livestock Trailer Parking

Livestock trailer parking will be located on the east side of the race track for the Grant County Fair. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

Junior Fair Livestock Auction

Hybrid Style

(View and bid online or come in person)

Saturday, August 22
1:00 p.m.

Sale order - Goat Cheese, Lambs, Goats, Rabbits & Dairy Cheese, Swine, Poultry & Market Beef

SALE OF CHAMPIONS
1:00 p.m.

Champion and Reserve Champion of each weight class for each species will sell (Same order as Sale order)

Rules and Regulations, Following Junior Beef Department

All Meat Animals consigned at this sale are the result of 4-H, FFA, and approved breed group member projects this past year

CHOICE EATING - FILL YOUR LOCKER
PROCESSING ARRANGEMENTS AVAILABLE

4-H members must have completed 4th grade prior to fair to sell. 4-H or FFA and approved breed group members may not sell at more than two fairs after their scheduled high school graduation.

Local Auctioneers, Cashiers and Clerks
Royal Bank

Fairgrounds Sale Pavilion

PUBLIC INVITED

Affidavit/Declaration filled out by the exhibitor and it is to be handed in at weigh-in. This paper is only for animals that have been listed by congress and the USDA to have on file.

DRUG TESTING

Random drug testing may be done at the fair to any animal at the discretion of the Grant County Fair Board. Consequences will be at the Grant County Fair Board's discretion.

PREMIER COOPERATIVE will be serving a free breakfast to the junior livestock exhibitors and their parents on Friday 6:30-8:00 a.m.

SUBCHAPTER I — GENERAL REQUIREMENTS AND DEFINITIONS

ATCP 160.01 Definitions. As used in this chapter:
(1) "Breed class" and "breeding class" mean a specific breed within a class such as holstein in the dairy class.
(2) "Class" means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor.
(2m) "Conference judging" means a judging system using a discussion about each exhibit with the entire group.
(3) "Danish judging system" means a judging system that allows for multiple first, second, third and fourth class selections as provided in s. ATCP 160.91 (4) (b).
(4) "Department" as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, "department" means the state of Wisconsin department of agriculture, trade and consumer protection.
(5) "Division" means one of 3 exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division.
(6) "Entry class" means a class in which the fair allows exhibitors to submit entries.
(7) "Exotic domestic animal" means an animal that is not a common farm animal.
(7e) "Face−to−face judging" means a judging system using a semiprivate discussion between the judge and the exhibitor with the following phases:
(a) Get acquainted.
(b) Learn the background of the exhibit.
(c) Self−evaluation.
(d) Evaluator comment.
(e) Parting.
(7m) "Fair" means a county or district fair eligible to receive state aid under s. 93.23 (1) (b) or (c), Stats.
(7s) "Fair board" means the governing entity of a fair.
(8) "Lot" or "lot number" means the numerical designation assigned by a fair for a specific category of exhibits within a class.
(9) "Market class" means a class that includes animals of a certain weight for the species that can be sold for slaughter.
(10) "Premium" means a monetary prize that a fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.
(11) "Regular judging system" means a judging system that allows for one first, second, third and fourth class selection as provided in s. ATCP 160.91 (4) (c).
(12) "Self determined project" means a project that meets all of the following criteria:
(a) It is approved by the fair board.
(b) Its subject matter is related to any of the junior fair departments 9, 10, 13 to 16, 18, or 20 to 29.
(c) It does not fall into a defined entry class within any department.
(d) It is carried out by a member of a youth organization.
(13) "Youth organization" means an organization under adult leadership that has educational programing.

ATCP 160.02 PREMIUM REQUIREMENTS. (1) GENERAL.
(a) The state aid authorized by s. 93.23 (1), Stats., may be paid on net premiums paid by a fair. The department may withhold state premium aid from any fair that does not enforce animal health provisions under ch. ATCP 10 that are applicable to animals exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.
(b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify actions taken by a fair.
(c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition or the organization or for any other reason.
(e) No fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.
(f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.
(2) **PREMIUM LISTS**. (a) Premiums for which state aid is requested by county and district fairs shall conform with the uniform premium list and other requirements set forth in these rules. Fairs requesting state aid for net premiums shall submit to the department a printed copy of the premium list used at the fair, as required under s. ATCP 160.92 (3) (c).
(b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.
(c) Sections ATCP 160.01 through 160.07 and 160.91 shall be published in premium books used by a fair for which state aid is requested.
(3) **ENTRY FEES.** (a) A fair may charge an exhibitor an entry fee or charge stall rents for animals, or both.
(b) Exhibitors in department 35 shall not be required to purchase an exhibitor's ticket. Any other exhibitor may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for a non−exhibitor's season ticket.
(4) **SPLIT FAIR DATES**. (a) For purposes of this subsection, "split fair dates" occur when a fair organization judges exhibits or contests and pays premiums at more than one time or at more than one location during the calendar year.
(b) Except as provided under par. (c), the department may not pay state aid for a fair having split dates unless the department gives advance written approval for a split fair. The department may approve split dates based on hardship.
(c) The department may pay state aid for the following exhibits or contests in a fair having split dates with advance notification to the department:
1. Clothing revue.
2. Demonstrations.
3. Favorite foods revue.
4. Dogs.
4m. Cats.
5. Small animals.
6. Rocketry.
7. Shooting sports.
7m. Mechanical projects.
8. Other exhibits and contests that are similar to those identified in subds. 1. to 7.
(d) If there are split dates under par. (b) or (c), all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio−visual media, still photography or an educational display to repeat a demonstration or exhibit.

ATCP 160.03 EXHIBITION REQUIREMENTS. A fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.
(1) No fair society or other organization sponsoring a fair may require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor may the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.
(2) State aid may not be approved for out−of−state exhibits or for separate classes of local and non−local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out−of−state address but claiming Wisconsin residency unless

the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.
(3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates unless approval for split fair dates is obtained under s. ATCP 160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. ATCP 160.49 (7).
(4) State aid may not be paid on exhibits removed from the fairgrounds before 4 p.m. on the last day of the fair, or such other later time as may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department in case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair but are not required to remain present during the entire fair. The fair may prescribe the length of time junior fair exhibitors of horses shall keep their animal on the ground.

ATCP 160.05 OPEN DIVISION; GENERAL REQUIREMENTS.
(1) The total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into multiple premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for the last place in the class.
(2) All animals in any open division class shall be owned by the exhibitor, except as provided in s. ATCP 160.09.
(3) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or lot number in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.
(4) State aid may not be used to award a premium to an exhibitor who exhibits an item or animal that has been exhibited in open class division previously in a state aid funded fair in that calendar year and resulted in a premium being awarded for that item or animal.
(5) The fair board may establish specific classes by professional and amateur level groupings within classes for open class departments 14 to 28.

ATCP 160.07 CLASSES; GENERAL REQUIREMENTS.
(1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.
(2) (a) Except as provided under par. (b), no fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered. Registered status shall be documented by a certificate of registry from the appropriate breed association or society, or by a copy of the application for registration.
(b) Paragraph (a) does not apply to dairy cattle exhibited at a fair if a national breed association certifies that those dairy cattle are recorded in that breed association's qualified herd book which records the genealogy of that breed.
(3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.
(4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.
(5) The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.

SUBCHAPTER II — OPEN DIVISION CLASSES

ATCP 160.10 PREMIUM LISTS.
The uniform premium lists in this subchapter are the amounts on which state premium aid may be paid to a fair. State premium aid is also limited to the classes set forth in this subchapter. Maximum premiums are listed in dollar amounts for 1st, 2nd, 3rd and 4th places for each entry class within a premium level.

SUBCHAPTER III — SENIOR CITIZENS DIVISION

ATCP 160.39 SENIOR CITIZENS DIVISION; GENERAL REQUIREMENTS.
(1) The age of exhibitors in the senior citizens division is limited to persons 62 years of age or over.
(2) Exhibitors in the senior citizens division may not enter identical items or articles in both the senior citizens division and the corresponding classes of the regular open division.
(3) State aid may not be used to award more than one premium to an exhibitor in a premium or lot number in the senior citizen division.
(4) State aid may not be used to award a premium to an exhibitor who exhibits an item that has been exhibited in the senior citizens division previously in a state aid funded fair in that calendar year and resulted in a premium being awarded for that item.

ATCP 160.40 UNIFORM PREMIUM LISTS; SENIOR CITIZENS DIVISION.
At the discretion of the fair, items or articles may be selected from the open division classes in any of the departments specified under subs. (1) to (8). Premiums may be paid in the amount of the corresponding premium level for the entry classes in these departments under subchapter II.
(1) Plants and soil sciences; department 14.
(2) Flowers and house plants; department 15.
(2m) Natural sciences; department 16.
(3) Cultural arts; department 18.
(3m) Antiques; department 19.
(4) Photography; department 20.
(4m) Beer and wine, department 21.
(5) Woodworking; department 22.
(5m) Meat products, department 24.
(6) Foods and nutrition; department 25.
(6m) Clothing; department 26.
(7) Knitting and crocheting; department 27.

SUBCHAPTER IV — JUNIOR FAIR DIVISION

ATCP 160.49 JUNIOR FAIR DIVISION; GENERAL.
(1) In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are ages 8 to 20 years of age on January 1 of the current fair year and exhibitors who are 5 to 9 years of age on January 1 of the current fair year who are exhibiting under s. ATCP 160.65. A fair board may establish specific entry classes within each department. A fair board may establish subgroups within a junior fair entry class based on the exhibitor's age or grade in school. The department may not pay state aid on prizes for club parades, club floats, song contests, or a project which is not an exhibit or demonstration at the fair.
(2) All exhibitors in the junior fair division shall be members of a youth organization approved by the fair board.
(3) Exhibits in the junior fair shall be the product of the exhibitor's own labor. An exhibit may include a study project, merit project or other special project, a skill area, or a supervised occupational experience in which the exhibitor is regularly enrolled, provided that the fair board approves the project, skill area, or supervised occupational experience as an exhibit.
(4) State aid may not be used to award more than one premium to an exhibitor in a premium or lot number in the junior fair division, except for any of the following:

(a) A premium may be awarded to each member of a group that collectively owns and enters a livestock exhibit in departments one to 5 of subch. IV.
(b) An exhibitor may receive a separate premium for showmanship where authorized under subch. IV.
(c) An exhibitor may receive more than one premium in a department for which additional premiums are specifically authorized under subch. IV.
(5) State aid may not be used to award a premium to an exhibitor who exhibits an item or animal that has been exhibited in the junior division previously in a state aid funded fair in that calendar year and resulted in a premium being awarded for that item or animal.
(6) Special educational exhibits may be established if the proposal is presented to the department before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.
(7) Within any junior fair department, a fair may establish special classes where none are specified under this subchapter. Special classes may include classes for grade and crossbred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under this subchapter.
(8) The fair board may establish specific classes are age or grade level groupings within classes for each of the junior fair departments 14 to 16, 18, 20 to 29, 31, 33, and 34.
(9) Judging in the junior fair division may be done using the regular, face−to−face, conference or Danish judging system.

SUBCHAPTER V - JUDGING AND ACCOUNTING
ATCP 160.91 JUDGING REGULATIONS.

(1) Judging shall be done at fairs by individuals who are registered with the department. In no case shall any person who is an officer or director of a fair be eligible to judge exhibits at such fair; nor shall any person interested directly or indirectly in exhibits shown in any department of a fair be eligible to judge articles or animals in that department.
(1m) (a) An individual shall register by submitting to the department an application. The department shall register all individuals who qualify to be judges, including having the knowledge, training, or experience in the specific classes to be judged
and adhering to ethical judging practices. The registration is valid for five years.
(b) An individual submitting an application after July 1 may not judge for the current fair year.
(c) A fair representative may request the department waive par.
(b) in cases of unanticipated emergency situations.
(2) Each judge at a fair shall be provided with a copy of the fair's premium book or list of entry classes at least 7 days prior to the opening date of the fair.
(3) No animal or article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating
than its merit would entitle it to in comparison to the standard of perfection in the class.
(4) (a) Danish system judging may be used in the junior fair division. State aid may not be paid on premiums awarded under the Danish system in any other division.
(b) When classes in the junior fair division are judged according to the Danish system, 4 group placings shall be awarded in any class. When there are less than 8 exhibitors in the class, there shall not be more than 2 in the first group, not more than 4 in the first 2 groups and not more than 6 in the first 3 groups. If there are 8 or more entries in the class, there shall not be more than 25% in the first group, not more than 50% in the first 2 groups, and not more than 75% in the first 3 groups.
(c) The number of awards in the last group placing may be increased to the extent necessary to give awards to all exhibitors.
(4g) When classes in the junior fair division are judged using the conference judging system, the judge shall use sub. (4) (b) and (c) to award placements in a class.
(5) If any class of exhibits at a fair is judged according to the regular system, the judges for that class may give only one first−place, one second−place, one third−place and one fourth−place award in that class.

ATCP 160.92 ACCOUNTING REQUIREMENTS.

(1) All receipts from any source whatsoever shall be deposited in a bank, and all accounts without exception shall be paid by check or draft. All records, including judging sheets, papers, stubs, checks, vouchers or other orders relating to fair transactions shall be preserved for a 6−year period subsequent to the year in which they were made or issued.
(2) Premiums shall be actually paid or bona fide notice of premium awards sent to all premium winners before a claim for state aid may be considered.
(3) The authorized fair representative claiming state aid shall file with the department within 30 days after the close of the fair, an affidavit which shall include all of the following documents:
(a) A list of premiums actually paid or to be paid listed by department.
(b) An index of exhibitors and their addresses, with amounts paid in premiums opposite each name.
(c) One premium book.
(d) A summary of all judges utilized by the fair including their registration numbers.
(e) An affidavit from each judge indicating the departments and classes judged at the fair.
(f) Horse exhibitors' registrations.
(4) The authorized fair representative shall submit, on or before January 31 following the year in which the fair is held, the annual financial report verified on oath which shall include the receipts and disbursements, and the fair attendance. State aid received for the current year shall be included as a receipt in the annual financial report.

MAXIMUM PLACINGS FOR STATE AID

Danish Judging

Number of Entries	1st Place not more than	1st 2 Places not more than	1st 3 Places not more than	1st 4 Places not more than
1	1	1	1	1
2	2	2	2	2
3	2	3	3	3
4	2	4	4	4
5	2	4	5	5
6	2	4	6	6
7	2	4	6	7
8	2	4	6	8
9	2	4	6	9
10	2	5	7	10
11	2	5	8	11
12	3	6	9	12
13	3	6	9	13
14	3	7	10	14
15	3	7	11	15
16	4	8	12	16
17	4	8	12	17
18	4	9	13	18
19	4	9	14	19
20	5	10	15	20
21	5	10	15	21
22	5	11	16	22
23	5	11	17	23
24	6	12	18	24
25	6	12	18	25
26	6	13	19	26
27	6	13	20	27
28	7	14	21	28
29	7	14	21	29
30	7	15	22	30
31	7	15	23	31
32	8	16	24	32
33	8	16	24	33
34	8	17	25	34
35	8	17	26	35
36	9	18	27	36
37	9	18	27	37
38	9	19	28	38
39	9	19	29	39
40	10	20	30	40
41	10	20	30	41
42	10	21	31	42
43	10	21	32	43
44	11	22	33	44
45	11	22	33	45
46	11	23	34	46
47	11	23	35	47
48	12	24	36	48
49	12	24	36	49
50	12	25	37	50

Animal Health Regulations Fairs and Shows in Wisconsin: 2026 Season

This is a summary of animal health requirements for fairs, shows and exhibitions only. They are not necessarily the same as requirements for importing animals into Wisconsin or moving them within the state for other purposes. They may change if animal diseases occur in Wisconsin or elsewhere, so you should always check our website or contact us for current information. Ref. s. ATCP 10.87, Wis. Admin. Code

GENERAL REQUIREMENTS FOR SHOW ORGANIZERS

All fairs or exhibitions of any length must obtain, review, and keep for five years all required records and test results:

- Exhibitor's name and address
- Animal identification (number, type, description, and, when required, official identification (see requirements for different animals below))
- Documents showing compliance with disease testing and other health requirements
- Livestock premises number, if any, where animals originated
- Documentation showing legal importation to the event (if applicable) and, when required, movement to the event (see requirements for different animals below)
- For swine, a record of any swine transported directly to a slaughtering establishment
- For swine, a record of any swine transported to an animal market where all animals sold at the market sale for that day were shipped directly to a slaughtering establishment

Fairs or exhibitions lasting more than 24 hours must appoint a licensed veterinarian to inspect all animals daily.

Please note: Except in specific circumstances, if an animal already bears an official 840 eartag, that eartag must not be removed and additional official eartags must not be applied. Instead the existing eartag must be read and recorded when a record of that animal is required. (Ref. s. ATCP 10.045, Wis. Admin. Code)

These regulations apply to all fairs and exhibitions, including additional events (like rodeos, shows, or other organized events) that occur in conjunction with the fair.

DISEASES

Animals that show evidence of having contagious or infectious diseases may not be commingled (or housed/kept) with other animals at a fair, show, or other exhibition in such a way as to allow disease to spread. Such animals should not attend the fair, show, or exhibition. Animals may be denied entry if they arrive at these events with contagious or infectious diseases, isolated and/or removed if they develop disease after arriving, or be subject to other action as would be necessary to control disease.

Bovine animals with ringworm, mange, warts or scab will be removed from the fair or exhibition premises, unless the veterinarian in charge finds warts or ringworm lesions are incapable of transmitting disease.

CATTLE AND BISON

Cattle and bison **FROM WITHIN WISCONSIN**: Effective June 19, 2024, all lactating dairy cattle are required to have a negative Influenza A test on milk samples collected within 7 days prior to movement to a fair or exhibition. Official ID is required for influenza testing.

Cattle and bison **FROM OUTSIDE WISCONSIN** (Ref. s. ATCP 10.22, Wis. Admin. Code) must:

- Be accompanied by certificate of veterinary inspection (CVI or health certificate)a documenting official animal identification (ID) and all required tests and certifications
- Have official individual ID (including steers)b
- Meet all of Wisconsin's normal requirements for import (see below and https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx)

Acceptable official IDs for cattle and bison

- 15-digit "840" RFID tags
- Valid only if applied before November 5, 2024:
- Visual only 15 digit "840" tags
- USDA metal ear tag number that starts with the state 2 digit code and is followed by 3 letters and 4 numbers (e.g. 35ABC1234). This includes the orange brucellosis vaccination tag.
- Valid only if applied before March 11, 2015:
- Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s
- American ID tag – 8 to 12-digit number prefaced with "USA"

Influenza A requirements for lactating dairy cattle from outside Wisconsin

Effective April 29, 2024, all lactating dairy cattle are required to have a negative Influenza A test on milk samples collected within 7 days prior to interstate movement.

Brucellosis requirements for cattle and bison from outside Wisconsin
No cattle are currently required to be brucellosis tested or vaccinated for fairs/shows in Wisconsin.

Tuberculosis (TB) requirements for cattle and bison from outside Wisconsin
All cattle from Texas and Michigan's TB Free Zone (for cattle from Michigan's Modified Accredited Zone see below), regardless of sex or age are required to have a negative TB test within 60 days prior to import. For details and requirements by state, see:
https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx

Cattle and bison from Michigan's Modified Accredited Zone – Alcona, Alpena, Montmorency, and Oscoda counties - (for cattle and bison from Michigan's TB Free Zone, see requirements by state above) also need:

- Import permit
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- A statement indicating the animals will return directly to the state of origin after the show.

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPanimalimports@wi.gov
- Call (608) 224-4874

Cattle and bison from Canada must meet current federal requirements to enter the United States and may have additional requirements to return to Canada. See aphis.usda.go, choose "Trade", Live Animal Import or Export as needed, and then species and country to find requirements.

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/CattleBison.aspx.

SWINE

Swine from within Wisconsin need a Wisconsin intrastate certificate of veterinary inspection (CVI or health certificate):
Note: Herd of origin means the herd in which the pigs currently reside, likely the exhibitor's herd. When pigs are purchased from a herd, the herd from which they originate is the herd of origin for the seller. Once the purchased pigs are added into the buyer's herd (even if the buyer's herd only consists of one or just a few animals), the buyer's herd becomes the new herd of origin and that herd must meet testing requirements to move pigs again.

- **CVI or Health Certificate** - Stating that the entire herd of origin on the farm was inspected within 30 days before the show and no apparent disease was present at the time of inspection
- **New for 2026**: No testing requirements for Terminal and Non-terminal Exhibitions Effective 3/5/2026: PRRS and PEDv testing is no longer required for swine to attend terminal or non-terminal fairs, shows, or other events.

Swine from outside Wisconsin need a certificate of veterinary (CVI or health certificate) that includes the following:

- A statement that the veterinarian has inspected the entire herd of origin within the past 30 days and that no apparent disease was present at the time of inspection.
- Official individual identification (ID)
- **New for 2026**: No testing required for Terminal and Non-terminal Exhibitions Effective 3/5/2026: PRRS and PEDv testing is no longer required for swine to attend terminal or non-terminal fairs, shows, or other events.

Acceptable methods of ID for swine are:

- USDA silver ear tag
- USDA 840 ear tag, either visual or RFID
- Breed association tattoo if the pig is a purebred and the tattoo is registered
- An ear tag with the premises identification number and a unique identifier
- Ear notch if the pig is a purebred and the notch is registered

Requirements are subject to change as conditions warrant. For current information and for PRRS and PEDv testing options, check https://datcp.wi.gov/Pages/Programs_Services/SwineMovement.aspx.

SHEEP AND GOATS

Note: These rules do not apply to non-domestic sheep and goats. See Exotic Ruminants below.

Sheep and goats from within Wisconsin need:

- If sexually intact, need official individual (ID) at any age.
- If not sexually intact, need official individual ID if they are 12 months or older.
- See below for Official ID options.
- Sheep and goats that go to a market or slaughter establishment after the fair should have an owner hauler statement to move from the fair to the market/slaughter establishment.

Sheep and goats from outside Wisconsin need:

- Certificate of veterinary inspection (CVI or health certificate) and official individual ID for all animals.
- See below for Official ID options.
- See below for additional requirements for goats from Michigan's Tuberculosis Modified Accredited Zone.
- Sheep and goats that go to a market or slaughter establishment after the fair should have an owner hauler statement to move from the fair to the market/slaughter establishment.

Official Identification includes:

- Scrapie eartags (including tags on neckstraps for animals with absent/injured ears or with official tattoos – see DATCP Website*)
- USDA 840 ear tags
- Legible breed tattoos (see DATCP Website* and NOTE below)
- Legible scrapie tattoos (see DATCP Website* and NOTE below)
- Approved microchips (Electronic Identification/EID) – There are many requirements that need to be met to use microchips including a requirement for accompanying tattoos. See DATCP Website* and NOTE below.
- NOTE: All sheep and goats **that may go through a market or to slaughter** and require Official Identification **must be eartagged** with Official ID. Official ID in the form of a tattoo or Electronic Implantable Identification (EID) is no longer sufficient when moving through a market or going to slaughter.
- NOTE: If a Wisconsin origin animal is neutered, less than 12 months of age, and moving through a market after the fair, the market may require Official ID in the form of an ear tag.
- *For more information on official identification and for owner hauler statements see DATCP Website at https://datcp.wi.gov/Pages/Programs_Services/OfficialID.aspx

Goats from Michigan's Tuberculosis (TB) Modified Accredited Zone also need:

- Import permit
- To originate from a herd that has a negative whole-herd TB test within 12 months before arrival in Wisconsin that includes all animals 1 year and older
- Negative individual TB tests within 60 days before entering Wisconsin
- To return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/SheepGoatMovement.aspx.

EQUINE

Equine animals from within Wisconsin need documentation of a negative EIA test done within the previous 12 months, which clearly identifies the animal by complete description, digital photographs, or an approved microchip (if a reader is available). No test is needed for nursing foals accompanying negative dams. Documentation may be:

- Official test report VS 10-11, or
- USDA-approved electronic test form, or
- Global Vet Link EIA electronic form, or
- Certificate of veterinary inspection with the test results listed

Equine animals from outside Wisconsin need:

- Certificate of veterinary inspection (CVI or health certificate) which clearly identifies the animal by complete description, digital photographs, or an approved microchip
- Negative EIA test done within previous 12 months that is reported on the CVI
- No EIA test is needed for nursing foals accompanying negative dams

Equines from Minnesota are exempt from the CVI requirement if:

- Ownership does not change while the animal is in Wisconsin
- The animal remains in Wisconsin no longer than 7 days
- Proof of a negative EIA test in previous 12 months accompanies the animal

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/HorseOtherEquineMvmt.aspx

POULTRY AND WATERFOWL (PIGEONS ARE NOT CONSIDERED POULTRY FOR FAIRS AND SHOWS)

Poultry and waterfowl from within Wisconsin need:

- A NPIP certificate stating that the birds originate from a US pullorum-typhoid clean or NPIP affiliate flock and turkeys must test negative for Mycoplasma gallisepticum, or
- A DATCP-issued certificate stating they are from a Wisconsin Tested or Associate Flock and turkeys must test negative for Mycoplasma gallisepticum

  OR
- Individually test sexually mature birds within 90 days before arrival at the show. These birds also need wing or leg band identification (ID). All birds must test negative for pullorum-typhoid, and turkeys must test negative for Mycoplasma gallisepticum.

Poultry and waterfowl from outside Wisconsin need a certificate of veterinary inspection or equivalent (such as form VS 9-3) that states:

- They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program and turkeys must test negative for Mycoplasma gallisepticum, or
- If they are sexually mature, that they have tested negative for pullorum-typhoid (and Mycoplasma gallisepticum for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID.

Not required:

- Import permit number

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PoultryMovement.aspx.

EXOTIC RUMINANTS

Note: Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids – for example, Old World camels, yaks, water buffalo, pronghorn antelope, giraffes, and non-domestic sheep and goats. In addition, please contact your county and local municipality for any restrictions.

Exotic ruminants from within Wisconsin have no requirements.

Exotic ruminants from outside Wisconsin must have:

- Certificate of veterinary inspection (CVI or health certificate)
- Official individual identification (ID) as required for tuberculosis and brucellosis testing
- Import permit
- Proof written on the CVI that they meet requirements for:
  - Tuberculosis (TB) – negative test required within 60 days before entry
  - Brucellosis – negative test required within 30 days before entry

Please call 608-224-4872 beforehand to determine which TB test to use.

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/ExoticSpeciesMvmt.aspx.

SOUTH AMERICAN CAMELIDS: LLAMAS, ALPACAS, GUANACOS, VICUÑAS

South American camelids from within Wisconsin have no requirements.

South American camelids from outside Wisconsin must have a certificate of veterinary inspection (CVI or health certificate) and official individual identification (ID). Official ID may be:

- Approved USDA ear tag number
- Microchip number
- Breed association registration number
- Breed association tattoo

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/LlamaAlpacaMovement.aspx.

SMALL ANIMALS: DOGS, DOMESTIC CATS, AND OTHER HOUSEHOLD PETS (FERRETS, PET BIRDS, RABBITS, GERBILS, GUINEA PIGS, HAMSTERS, DOMESTIC MICE AND RATS)

Note: For animals that are part of menageries, see also rules below for menageries. Pot-bellied and miniature pigs fall under rules for swine. Dog hybrids, domestic cat hybrids, or exotic small cat species such as servals fall under rules for Exotic small animals. Native wild animals and birds, including raptors, and captive wild animals such as raccoons, opossums, and skunks fall under rules for wild animals.

Dogs from within Wisconsin that are 5 months or older need proof of current rabies vaccination.

Cats and other household pets from within Wisconsin have no requirements.

Dogs and cats from outside Wisconsin that are 5 months or older need to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection (CVIs or health certificates) stating the age of the animal and for animals 5 months and older the date of last rabies vaccination and revaccination due date.

Other household pets from outside Wisconsin need certificates of veterinary inspection (CVIs or health certificates) but have no testing or vaccination requirements.

Small animals from other nations need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636).

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx.

EXOTIC SMALL ANIMALS (ANY SPECIES NOT COVERED BY "SMALL ANIMALS" ABOVE), EXOTIC LARGE ANIMALS, AND OTHER WILD ANIMALS

Note: Local jurisdictions may have requirements beyond the state requirements listed here.

Animals from within Wisconsin do not have any requirements as long as they are legally possessed in Wisconsin.

Animals from outside Wisconsin generally have no testing or vaccination requirements, but do need:

- Certificate of veterinary inspection (CVI or health certificate)
- Import permit number

Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Wisconsin Department of Natural Resources. See http://dnr.wi.gov.

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/PetMovement.aspx.

CIRCUS, RODEO, RACING AND MENAGERIE ANIMALS

Note: Local jurisdictions may have requirements beyond the state requirements listed here.

Animals from within Wisconsin must meet vaccination and testing requirements for their species. See these requirements earlier in this document.

Animals from outside Wisconsin need certificates of veterinary inspection (CVIs or health certificates) and vaccinations, identification, and tests required for their species. See these requirements earlier in this document.

They also need import permit numbers if they are:

- Circuses and individual circus acts
- Rodeo stock other than individual participants' horses
- Multi-species menageries (defined as any animals kept in a collection primarily for purposes of exhibition or competition)
- Petting zoos

They do not need import permit numbers if they are:

- Rodeo horses owned by individual participants
- Single-species groups

Note: Some animals may not be brought to Wisconsin. These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Some animals may require permits from the Department of Natural Resources. See https://dnr.wi.gov/topic/wildlifehabitat/captive.html

For information on obtaining an import permit:

- Online https://datcp.wi.gov/Pages/Programs_Services/AnimalMovementPermits.aspx
- Email DATCPAnimalImports@wi.gov
- Call 608-224-4872

Requirements are subject to change as conditions warrant. For current information, check https://datcp.wi.gov/Pages/Programs_Services/CircusesRodeosMenageries.aspx.

GUIDELINES FOR HOUSING AND MANAGING ANIMALS

The State Veterinarian recommends that exhibitors:

- Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event
- Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative
- Test cattle for Johne's disease by ELISA test, and bring them to shows only if they test negative
- Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used on the grounds before, during, and after the show
- Isolate exhibited animals returning to their farms or animals purchased at the show for 21 days before mingling them with other stock
- The State Veterinarian recommends that show organizers:
- House cattle separately from South American camelids and other exotic ruminants
- House cattle separately from small ruminants, especially sheep
- House ostriches, emus, rheas and cassowaries separately from domestic poultry
- House swine separately from any other mammals
- Include a space for the premises registration code on livestock entry forms
- Provide hand-washing stations near all livestock facilities
- Provide individual watering and feeding troughs rather than common ones

IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS) CODE OF SHOW RING ETHICS

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.
   At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expos and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

Grant County Fair Code of Conduct Addendums

A1. In addition to showing and/or handling practices outlined in the IAFE Code of Show Ring Ethics, animal cruelty or abuse of any kind is strictly prohibited. The Grant County Fair Board may act on conduct violations at any time during or after the fair.

A2. Anyone attending the Grant County Fair either as an exhibitor, parent, spectator, superintendent, judge or fair official must conduct themselves in a manner that demonstrates the utmost respect for other parents, exhibitors, superintendents, judges and fair officials. They are to follow instructions with regard to show and judging procedures as outlined in the fair book and by judges, superintendents and fair officials.

GRANT COUNTY FAIR JUDGING REGULATIONS

1. Bona fide judges will be selected. **ALL PERSONS WHEN MAKING ENTRIES AGREE TO ACCEPT THESE JUDGES AND ABIDE BY THEIR DECISIONS.**
2. **No person shall be entitled to a premium who was not the bona fide owner of the property at the time of entry.**

3. Premiums are paid ONLY from awards made by judges as they appear on the judge's sheets and NOT from ribbons attached to the exhibit. This rule is strictly enforced because of the fact that judge's reports are the only official records of correct awards. Ribbons may be misplaced or tampered with.
4. **All judges please report to fair office before judging.**
5. Please have your entry tag on all items, articles and animals that require tags which are to be exhibited; failure to do so means that you will not receive the premium even though a ribbon was won by you. This applies to all departments.

ENTRIES
PRE-REGISTRATION IS REQUIRED

1. Entries in Junior class are open to any boy or girl who is under 20 years of age as of January 1st of the current fair year. Also, they must be regularly enrolled by April 1 of the current fair year and in good standing in a Grant County 4-H, FFA, FCCLA, Girl Scouts, or Boy Scouts, Jr. Holstein Association, or other youth organization that that are educating members in project areas. The fair will not accept an entry in Junior Class if you are not enrolled in good standing by April 1. **Members of these organizations may exhibit only in departments in which they carry a project. Members of other youth groups wanting to exhibit MUST SHOW EVIDENCE OF AN EDUCATIONAL PROGRAM BEING CARRIED out in a project and be approved by the local fair board prior to entry.**
2. **Junior Fair exhibitors are not allowed to enter both Open and Junior Classes. Cloverbuds are to exhibit in the Cloverbud section only.**
3. **Livestock exhibited in the Junior Fair cannot be exhibited by another exhibitor in the Open Class.**
4. **Each exhibitor is to show his own animal and control that animal in the show ring. Exhibitor must be the primary handler of the animal.** The Superintendents may give special permission under extenuating circumstances only.
5. Junior Fair livestock exhibitors shall not have firm or farm identification on clothing worn in the show ring and no firm or farm identification shall be carried into the show ring while livestock is being shown. Failure to comply with this regulation will permit the Superintendent to bar the exhibitor from showing until the regulation is complied with.
6. Exhibits in the open classes are open to the State of Wisconsin, except for Department (14) Plant and Soil Sciences which is open only to Grant County residents.
7. **All entries including junior, open, and senior class can be brought to the fair office any time after June 1, Monday through Friday from 8am to 4pm. If mailing entries, they must be postmarked by Thursday, July 9, 2026. Last day to register will be Tuesday, July 21 from 8am to 8pm at the Youth and Ag Center, Fairgrounds. A late fee of $10.00 will be assessed for entries received between July 22-July 24. After 4:00pm on July 24, no new entries will be accepted.**
8. The Fair Director can be contacted at the Fair OFFICE Monday - Friday. Remember, mail entries must be postmarked by July 9.
   NOTE: If you have not received your tags and exhibitor's ticket within 12 days after closing of entries, call the Fair Office at 723-2135.
9. All sheep and goats need to have their blankets/coats/wraps removed for weigh-ins at the fair.
10. All animals being shown in the market division below need to be ID'ed at/by the appropriated dates in order to show in the market classes at the Grant County Fair. This includes the following:
    - Market Beef
    - Market Goats
    - Market Lamb and Market Ewes
    - Market Barrows and Gilts
11. Only one entry under each number will be accepted in the Junior Department unless it specifically states differently.
12. A $4.00 entry fee is required for each exhibitor in the Junior Classes.
13. Boys and girls exhibiting livestock, including dairy, must be able to show that animals exhibited have been cared for by the exhibitor for a period of at least three months previous to the fair.
14. Any exhibit in the Junior Classes must be the product of a project carried on by the member during the current club year.
15. **The Fair Board or association is not responsible for lost, damaged or stolen articles or exhibits.**
16. The Fair Board reserves the right to refuse to accept entries in the livestock department after enough entries have been made to fill up the stalls or pens.
17. The Fair Board reserves the final and absolute right to interpret these Rules and Regulations and arbitrarily settle and determine all matters, questions and differences connected with an incident as to the Fair.
18. Biosecurity and safety of all animals and attendees. The Grant County Fair livestock animals are to remain in the barn area only, not on the midway or vendor, grandstand area.

GRANT COUNTY FAIR
SUPERINTENDENT RESPONSIBILITIES

1. To be familiar with the rules and regulations of the Grant County Fair.
2. Responsible for the orderliness, placement and upkeep of exhibits in the assigned exhibit areas. One or more superintendents may be present at all times during the Fair.
3. Be familiar with the PREMIUM LIST in their Department(s).
4. Be familiar with the system of judging which is used in their Department(s); Danish or regular.
5. Be responsible for seeing that the judges' sheets are properly filled out and signed.
6. Inform the judge that exhibits not meeting the necessary requirements will automatically be awarded a fourth placing.
7. Be responsible for developing suggestions and comments in regard to judges, exhibits and fair book that will help improve future exhibits and fairs.
8. **Pick up trophies, ribbons and other necessary materials from the Fair Office.**
9. Write down judges' comments on exhibitor cards. Encourage judges to give comments that will help the exhibitor improve on his/her skills.
10. Establish, communicate and monitor show and judging procedures.
11. Monitor and report violations of the Grant County Fair Code of Conduct. Document verbal warnings and other actions taken by the superintendent as a result of violations of the code of conduct.

JUNIOR AND OPEN CLASS EXHIBIT INFORMATION

1. All Junior Class livestock should check that Department for the time when they should be in place.
2. All exhibits in the Junior and Open Classes **ARE REQUIRED TO PRE-REGISTER** and are to be in place by 6:00 p.m. Thursday, (check time for livestock in each department), except all baking is to be in place by 9:15 a.m., open & senior citizen class floral by 9:00 a.m., junior floral by 9:30 a.m. on Friday. Floral arrangements and baking goods for Exploring are to be in place by 8:45 a.m. on Saturday.
3. Only articles listed in the premium book may be exhibited.
4. The Fair Board is not responsible for exhibits shipped or mailed to us. All exhibitors must bring their exhibits to the Fair on Thursday, and pick them up on Sunday after 4pm, at the close of the fair. NO EXHIBITS WILL BE ACCEPTED BY MAIL.
5. Entry tags must be attached by the exhibitor when the exhibits are brought in.
6. Upon arrival at the fairgrounds with exhibits, report to the department superintendent for instruction and assignments to stalls, pens or spaces. Open Class livestock will be assigned stalls together in the same Department. Junior Class livestock will be assigned stalls together in the same Department. In case a family has both Open Class and Junior Class livestock of the same species, the superintendent will try to assign stalls as close together as possible. If you know in advance you will have Open and Junior Class

livestock in the same species and want them tied close together please write a note and give it to the fair office in advance.

Stall rent for the Junior Class shall be:
Dairy Cattle, $1.00 per head Swine, Sheep and Goats 50¢ per head
Beef Cattle, $8.00 per head, Poultry 50¢ each, Rabbits 50¢ each

Stall rent in the Open Classes shall be:
Dairy Cattle $1.00 per head, Beef Cattle, $8.00 per head
Sheep 50¢ per animal

7. **Exhibitors are responsible for the care of their animal during the fair until it leaves the fairgrounds.**
8. **All sheep and goats need to have their blankets/coats/wraps removed for weigh-ins at the fair.**
9. **All animals being shown in the market division below need to be ID'ed at/by the appropriated dates in order to show in the market classes at the Grant County Fair. This includes the following:**
    - **Market Beef**
    - **Market Goats**
    - **Market Lamb and Market Ewes**
    - **Market Barrows and Gilts**
10. **Exhibitors understand that by bringing an animal to the fair they agree that the Grant County Fair is not liable if an animal dies on premise, in transit, or at the processing plant. Both exhibitor and purchaser agree to hold Grant County harmless and indemnify against any loss.**
11. Livestock exhibitors shall have a copy of the required health certificate or test reports available for inspection by the department at the fair or livestock exhibition.
12. Only Swine, Goats, Poultry and Rabbits are allowed on the grounds Wednesday night. All other livestock/species comes in on Thursday. Again, check your department for specific times.
13. Exhibits of livestock must be cared for by the exhibitor. **Cloverbuds are not allowed to enter livestock. Exhibitor must be in 3rd grade to show at the Grant County Fair per recommendation from the Livestock Committee and agreed upon by the Grant County Fair Board.**
14. Random drug testing will be done at the fair to any animal at the discretion of the Grant County Fair Board. Consequences will be at the Grant County Fair Board's discretion.
15. The schedule for the exhibit buildings will be as follows:

Wednesday	Noon - 6:00 p.m.
Thursday	8:00 a.m. - 6:00 p.m. - Entries in place
Friday	8:00 a.m. - 8:00 p.m.
Saturday	8:00 a.m. - 8:00 p.m.
Sunday	9:00 a.m. - 4:00 p.m.

16. **The Fair Board or association is not responsible for lost or damaged or stolen articles or exhibits.**
17. **The management is not responsible for articles left on the fairgrounds at the close of the fair. Articles will be put on Youth & Ag Center stage.**
18. Exhibitors must furnish their own feed and bedding (except beef, poultry & rabbits bedding).
19. Exhibitors are requested to pay particular attention to their article or animal on exhibition and at the close of the fair take charge of the same. The Grant County Fair Board will take every precaution for the safekeeping, but will not be held responsible for any damage or accident that may occur. **Exhibitors will be held responsible for any damage or accident which may be caused by their entries.**
20. A Veterinarian will be on the grounds from 9a.m. to noon Wednesday & 8:30a.m. to 3:00p.m. Thursday. On Friday, Saturday and Sunday check at the fair office.
21. NO DOGS allowed on the grounds during fair, except for assistance dogs and the dogs at the dog show (these dogs must stay in the judging area only).

EDUCATIONAL DISPLAYS, EXHIBITS AND DEMONSTRATIONS

1. With superintendents' consent, exhibitors may set up educational displays and exhibits related to the department in which their display is set up. The display must be educational in nature and cannot in any way promote or advertise any firm, business or farm. If live animals are to be used, the exhibitor must use animals which are currently on exhibit at the fair and may not use animals which have not been checked in by the local veterinarians. In addition consent from the superintendents must be received before live animals may be used in educational displays. No trophies or ribbons are allowed in these displays.
2. With superintendents' consent, exhibitors may also put on educational demonstrations related to the department in which their demonstration is given. These demonstrations must be educational in nature and cannot in any way promote or advertise any firm, business or farm. If live animals are to be used, the exhibitor must use animals which are currently on exhibit at the fair and may not use animals which have not been checked in by the local veterinarians. In addition consent from the superintendents must be received before live animals may be used in educational demonstrations. No trophies or ribbons are allowed in these educational demonstrations.

GRANT COUNTY MASTER SHOWMANSHIP CONTEST

The Grant County Fair Master Showmanship Contest will be held on Sunday, at approximately 10:30 a.m. in the open show barn.

What YOU Need to Know:

1. Participants in this year's contest will represent the Dairy, Beef, Sheep, Swine and Goat Departments. The first or second place senior (or older) division showmanship winner will represent all departments except for goats, which will be represented by the first place meat goat and first place dairy goat showmanship winner. If the first or second place individual is unable to participate, then the third place senior showman will become eligible.
2. In the event a previous Master Showman should win one of the above stated classes, the option to participate in the Master Showman class will default to the third place winner in the class.
3. Each participant will bring the animal they won their species with to the Master Showman competition. The swine superintendents will select additional animals for the swine rotation.
4. Exhibitors will have 15 minutes to show each species. After the allotted amount of time, participants will rotate to a new species.
5. If a participant chooses not to participate in the Master Showman class, the option to participate will default to the third place winner in that class.
6. If a member is eligible to participate in the Master Showman contest in more than one species, he/she must choose in which species he/she will participate within one hour of winning the second species contest. The member must inform BOTH species Superintendents of his/her decision. The third place winner in their non-chosen species will have the option to participate.
7. There will be a judge to represent each species (5 judges total).

4-H FAMILY PROJECT DAY PRIZE DRAWING

Members that bring a project they made at 4-H Family Project Day or a duplicate of that project to the Grant County Fair will sign in on a special form. The 4H Family Project Day committee will draw 5 names, verify they are a project day project and award 5 -$20 gift certificates. Certificates will be presented at 4-H Awards Night. Sponsored by Dewey Tire Repair.

COUNTY JUNIOR FAIR
LIVESTOCK AUCTION
RULES AND REGULATIONS
2026

1.All entries including junior, open, and senior class can start being accepted starting June 1 by taking them to the fair office. If mailing entries, they must be postmarked by Thursday, July 9, 2026. Last day to register will be Tuesday, July 21 from 8am to 8pm at the Youth and Ag Center, Fairgrounds. **A late fee of $10.00 will be assessed for entries received between July 22-July 24. After 4:00pm on July 24, no new entries will be accepted.**

2.Youth who are eligible to show at the Grant County Junior Fair and who meet the following requirements are eligible to sell in this auction, providing they have not sold an animal at another fair sale in Grant County this year.

a. Exhibitors must have completed fourth grade prior to fair. 4-H, FFA and approved breed group members may not sell at more than two fairs after their scheduled high school graduation.

b. 4-H, FFA, and approved breed group members may sell an animal related to their project.

c. Each beef, dairy beef, dairy, goat, sheep, swine, poultry and rabbit exhibitor must be YQCA (Youth for Quality Care of Animals) certified to sell at the auction and be approved by the Grant County Extension Office. YQCA certification needs to be valid during the dates of the fair. Notification of seminar options is found in the 4-H "ECHO."

d. Each exhibitor may consign and sell a maximum of one (1) species of livestock (either beef, sheep, swine, goats, poultry, rabbits or dairy (cheese) and not more than one (1) head of the species they select can be auctioned, with the exception of goat cheese (a pen of rabbits = one head). Exhibitors must be in the sale ring when their picture is presented to the buyers, unless special permission is granted by the auction committee. If someone other than the exhibitor is present without permission from the Livestock Auction Committee, all proceeds from that animal's sale will be forfeited and returned to the buyer. To get permission to have another exhibitor present you must provide a written request to the Livestock Auction Committee by **2:00 pm on Thursday** containing the reason for the request and the name of the person who will accompany your animal. **Exhibitors are only granted one substitution for selling through the Livestock Auction per their career at the Grant County Fair regardless of any reason.**

   Exhibitors that have consigned particular species of livestock and are awarded the Champion or Reserve Champion in another species, in any weight class, will be given the option of selling the original consignment or the Champion or Reserve Champion. The substitute animal must be properly identified and all relevant requirements met. Under no conditions will exhibitors be permitted to sell more than one lot with the exception of goat cheese.

e. Consignors of beef, hogs, market sheep and dairy cheese will be charged a mandatory 6% commission on premiums received over market price. The market price for beef, hogs and market sheep will be the market price found on the Equity Livestock Exchange website for the week of the sale. A 3% commission on the total sale price of market goats, poultry, and rabbits will be mandatory.

   The Grant County Junior Fair Livestock Auction Committee reserves the right to adjust the commission for anything sold at the auction within two weeks after the auction if it is deemed necessary. These commissions will be deducted from the consignor's check. Funds raised from the commission will be used to fund promotional costs (including pictures and a buyer thank you advertisement in the "Shopping News"), sale expenses and livestock facility improvements. The allocation of these funds rests with the Grant County Fair Junior Livestock Auction Committee. Sale checks will be ready for pick up after the fair. Exhibitors that sold will be notified of the date. The Livestock Auction Committee will host a buyer ice-cream social prior to the auction at fair time.

f. The champion or reserve champion dairy goat exhibitor will sell a block of cheese immediately following the sale of champions. All of the proceeds will go to the Livestock Auction Committee and the exhibitor does not have to attend an educational seminar or identify the animal. The exhibitor also has the right to sell another animal in the auction provided that exhibitor has met all other criteria for sale in the auction.

3. Animals sold in this auction must have been identified and recorded in the Grant County Extension Office according to the following procedure and deadline dates:

   BEEF - (includes dairy and beef) RFID tagged and clear picture of tag in ear submitted with proof of weight to Grant County Extension Office by January 9, 2026 by exhibitor, for the sale and total evaluation program. All steers must be castrated and dehorned before weigh-in and identifying.

   MARKET SHEEP – RFID ear tagged, tattooed and weighed in accordance to the schedule established by the Grant County Extension Office.

   MARKET GOATS – RFID tagged, tattooed and weighed in accordance to the schedule established by the Grant County Extension Office.

   SWINE - RFID tagged and clear picture of tag in ear submitted to UW-Extension Office by May 29. All swine to be identified by exhibitor. **NOTE**: All swine **NOT** selling in the Grant County Junior Fair Livestock Auction will be the exhibitor's responsibility to determine terminal location. We encourage you to contact processing plants well in advance of the fair to secure an appointment.

   RABBITS and POULTRY - identified in accordance to the schedule established by the Grant County Extension Office.

   DAIRY CHEESE - Animals need to be identified through the Grant County Extension Office using the Grant County Junior Fair Livestock Auction Dairy Registration Form by May 1, 2026.

4. Livestock sold must meet the following requirements:

   BEEF - Prime, Choice of Select Plus 1,000 lbs. and over. Lightweight breeds are exempt from this weight restriction. **ALL MARKET STEERS AND MARKET HEIFERS MUST BE WEIGHED AND GRADED LIVE UPON ENTERING THE FAIRGROUNDS (PRIOR TO FEEDING AND WATERING).** Those receiving a grade of select plus or better and a yield grade under 5.0 will be allowed to sell. **THE DECISION OF THE GRADER(S) IS FINAL.** In the event that a market steer/market heifer fails to grade select plus or higher in the carcass contests, the buyer has the option to pay market value plus $25.00 for the animal.

MARKET SHEEP - U.S. Prime or U.S. Choice from 90 lbs. to 165 lbs. Sheep weighing more than 165 lbs. may be sold, but will only receive payment for 165 lbs.

SWINE - 220 lbs - 315 lbs. Buyers will pay up to a maximum of 315 lbs. Swine outside the weight limit may show in special "show only" class. They will not be eligible to show for champion. **Swine outside the weight limit will not be eligible to sell**. In the event that an animal is discovered to be cryptroid (testicles inside the body cavity) upon butchering, the member shall replace it with another animal (either from their own farm or one they purchase).

MARKET GOATS - May be sold up to one year of age.

RABBITS and POULTRY - Meeting the requirements of market classes will be eligible to sell. It is the seller's responsibility to slaughter and deliver the animal to the buyer. Delivery must take place by the date of the Buyers Appreciation Night, unless other arraignments have been made. Failure to do so will result in forfeiture of the auction proceeds.

EXHIBITORS OF ANIMALS DEEMED UNFIT FOR HUMAN CONSUMPTION BY USDA INSPECTORS WILL FORFEIT THE TOTAL AUCTION PRICE PAID BY THE BUYER.

ADDITIONAL GUIDELINES FOR DAIRY CHEESE - in addition to all sale criteria the following will be used pertaining to youth selling blocks of cheese during the Livestock Auction.

The Dairy Cattle Department is allotted 20 lots in the cheese sale. It is the goal of the sale committee to fill all 20 lots and give more opportunities to more exhibitors. In recent years, the Dairy department has filled no more than ½ of their allotment.

- All current forms, deadlines, limits will remain the same and must be adhered to, to sell cheese.
- The Dairy Cattle Department is allotted 20 lots in the cheese sale. It is the goal of the sale committee to fill all 20 lots and give more opportunity to more exhibitors.
- Exhibitors that meet all requirements set forth by the fair premium book and that have qualified cattle at the fair will be eligible for an opportunity to sell cheese at the Youth Livestock Auction.
- Each animal that was properly entered and shown at the Grant County Fair is eligible to sell cheese and earn an entry into a random drawing for the opportunity to sell cheese. Exhibitors may earn up to 6 opportunities solely by entry and exhibition.
- Breed Senior and Junior Champions (if properly entered) will earn two additional entries to enter. Breeds include: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn, Any Other Breed
- Any Showmanship winners and all participants in the Fitting Contest (if properly entered) will earn an additional entry.
- No exhibitor will sell more than one cheese lot per year. If an exhibitor is selected more than once in the random drawing, that duplicate selection will be discarded and a new name will be drawn. Drawing order is the sale order and ticket will have the exhibitor name and choice of animal on it.
- Any high school graduate exhibitor that has shown in at least three consecutive Grant County Junior Fair shows and has not previously sold in the Grant County Junior Fair Livestock Auction, will be given the opportunity to sell (if properly entered and eligible) a lot of cheese at the Grant County Junior Fair Livestock Auction.
- An animal may earn an exhibitor the opportunity to sell in multiple years.

Failure to complete any of the following will result in forfeiture of selling cheese in the Grant County Junior Fair Livestock Auction

- Identification of up to 6 dairy animals per exhibitor in their immediate family, on Dairy ID Form. Breed, Birthdate and RFID Tag for each animal completed and turned in to the Grant County Extension Office by May 1.
- Grant County Junior Fair Livestock Auction Consignment Sheet must be submitted with exhibitor entries prior to the due date.
- All members who sell cheese must show in their respective age showmanship class
- Members who are given the opportunity to sell to cheese must put together their own cheese lot prior to the auction. Cheese lot is to include a minimum of 5 lbs. of cheese (or more if you so choose) and be presented in professional manner.

5. Consignors must notify the Superintendents at time of weigh-in as to which animal of the consigned species they wish to sell. If the consignor wishes to change the animal consigned for another qualified animal, they must notify the Grant County Extension Office prior to 2:00 p.m., Friday, August 21. If for some reason a consigned animal cannot be sold, another qualified animal, owned by the exhibitor, may be substituted. Anyone wishing to withdraw a market steer/market heifer, hog, market lamb, ewe, goat, rabbit or poultry from the Auction Sale must notify the Grant County Extension Office by 2:00 p.m., Friday, August 21. It is the buyer's prerogative to determine how the animal is used. If a consignor wishes to request the reservation of show rights to an animal he or she must notify the Grant County Extension Office by 2:00 p.m., Friday, August 21. Such a request will be announced at the auction, but it is the buyer's option to honor such a request.
6. ALL LIVESTOCK SOLD AT THIS AUCTION on Saturday, August 22, will not become the possession or the responsibility of the buyer until officially released, Sunday, August 23, 2026.
7. Absolutely no swapping of sale animals after the Grant County Fair Junior Livestock Auction.
8. Buyers reserve the right to advertise at the fair over the stall or pen of the animals they purchase from auction time to the close of the fair.
9. Youth may not wear hats or other articles of clothing with firm or farm identification while in the sale ring.
10. Exhibitors are responsible for the care of their animal during the fair until it leaves the fairgrounds.
11. When livestock leaves the fairgrounds on August 23, 2026 that animal becomes the responsibility of the buyer and Grant County is no longer liable for the animal.
12. Exhibitors also understand and agree that Grant County Fair is not liable if an animal dies on premise, in transit, or at the processing plant. Both exhibitor and purchaser agree to hold Grant County harmless and indemnify against any loss.
13. All sheep and goats need to have their blankets/coats/wraps removed for weigh-ins at the fair.
14. All animals being shown in the market division below need to be ID'ed at/by the appropriated dates in order to show in the market classes at the Grant County Fair. This includes the following:
    - Market Beef
    - Market Goats
    - Market Lamb and Market Ewes
    - Market Barrows and Gilts

SHOW, AUCTION, AND CARCASS SHOW PROCEDURE

Auction will be on hoof, and will be open to packers and the public.

All consigned market steers and market heifers, swine, market lamb, market goat, poultry and rabbits must show in the regular Junior Market Classes of the Grant County Fair. There will be no special classes for auction animals.

- All market steers and market heifers must be weighed and graded live upon entering the fairgrounds (prior to feeding and watering) on Thursday of the fair between 11:00 a.m.-1:00 p.m. to establish show classes.
- Market lambs will be weighed and ear tagged on Thursday of the fair between noon and 12:30 p.m.
- Swine will be weighed and ear tagged on Wednesday of the fair between 9 a.m. - noon. **NOTE:** All swine **NOT** selling in the Grant County Junior Fair Livestock Auction will be the exhibitor's responsibility to determine terminal location. We encourage you to contact processing plants well in advance of the fair to secure an appointment.
- Market goat will be weighed and ear tagged on Wednesday of the fair between 11:00 a.m. - noon.

Sale of Champions will be held during the Livestock Auction starting at 1:00 p.m., Saturday. Champion and Reserve Champion of each species will sell first in that species class, followed by a weight division champion (to be determined by lot). Non-Champion and Non-Reserve Champion species will sell in order according to the ear tag number. This is not the sale order on Saturday.

Animals not ready to sell when called and miss their sale order will sell at the end of the auction for that species.

All Livestock Auction consignors must be available to have pictures during fair. It will be posted in the barns. Any exhibitor needing an alternate time must discuss this with the superintendent at check-in. The exhibitor must be in the picture. If an exhibitor fails to have their picture taken with their animal they cannot be in the sale. A schedule will be sent to each exhibitor prior to fair and will be posted in the appropriate barns. These times are subject to change. Check with superintendent.

Only beef, sheep, swine and goats sold in the Grant County Junior Fair Livestock Auction are eligible for competition in the carcass contests held at Bloomington Meats II, the Butcher Shop, and Weber's Processing.

YOUTH WITH A UNIQUE SITUATION, PROBLEM OR QUESTIONS REGARDING THE AUCTION SHOULD CONTACT THE AGRICULTURE EDUCATOR AT THE GRANT COUNTY EXTENSION OFFICE AT 723-2125.

BIG THANK YOU
2025 GRANT COUNTY FAIR MEAT ANIMAL SALE BUYER

The Grant County Junior Livestock Auction Advisory Committee would like to thank the following businesses who generously supported Grant County's 4-H and FFA members by purchasing their animals at the Grant County Junior Fair Livestock Auction last year.

Buyer's Name	City
2K Cattle Enterprise	Glen Haven
A&R Farms, LLC	Potosi
Achenbach State Farm	Prairie du Chien
Allegiant Oil	Lancaster
Allied Redi-Mix	Lancaster
Allied Stone	Lancaster
Anderson Welding	Platteville
Bel-Aire	Platteville
Benton State Bank	Benton
Berning Livestock Ltd	Cuba City
Bloomington Farmer's Mutual	Bloomington
Bloomington Livestock Exchange RLS, LLC	Bloomington
Bloomington Meats II, LLC	Bloomington
Bob & Bonnie Sheckler	Wauzeka
Brian Gillitzer	Potosi
Bruce Gardiner Appraisal	Platteville
Bruner Farm	Boscobel
Budden Farms	Cuba City
Busch Farm	Cuba City
CM Consultants LLC	Lancaster
Community First Bank	Lancaster
Country View Equine Clinic	Platteville
Creekwood Investments	Lancaster
Dash Dairy	Fennimore
Del-Clay Farm Equipment	Edgewood, IA
Dewey's Tire Service	Platteville
Doc Adams Vet	Mt. Hope
Duncan Construction	Lancaster
Economy Feed Mill	Bloomington
Edge Electric	Lancaster
Epic Construction	Potosi
Equity Livestock	Richland Center
Fennimore FFA	Fennimore
Fennimore Livestock Exchange	Fennimore
Fennimore Vet Clinic	Fennimore
Fishnick Dairy LLC	Lancaster
Gabor Construction	Platteville
Gasser's Hardware, Inc.	Lancaster
Grant County Vet Service	Lancaster
H&S Fencing	Linden
Hermsen's Ace Hardware & Home Center	Bloomington
Hickory Ridge Farms	Woodman
Holiday Gardens Event Center	Potosi
Howard Marklein	Spring Green
Immuno Dynamics	Fennimore
J&N Stone	Lancaster
Jim's Building Center	Fennimore
Keene Farms	Potosi
Kintzle Construction	Epworth, IA
Kirk Hollow Farms	Lancaster
Kluesner Family Cattle	Bloomington
Knuckey	Hazel Green
Kruser Septic	Dickeyville
Lancaster FFA Alumni	Lancaster
Lancaster Hometown Pharmacy	Lancaster
Leibfried's Feed Service	Potosi
Les Mack Chevrolet, Buick & Chrysler	Lancaster
LO Construction, LLC	Stitzer
Majestic View Dairy	Lancaster
Mike French	Fennimore
MooChita Farm	Fennimore
Mulgrew Oil & Propane	Dubuque, IA
Nutrien	Mineral Point
Nutrien	Stitzer
Peoples State Bank	Prairie du Chien
Potosi FFA Alumni	Potosi
Purina Feed – Time & Ginger Stauffacher	Cuba City
Ragatz & Doll Insurance Agency	Cassville
Reddy Feed & Grain, LLC	Stitzer
Remarkable Metalworks	Houston, MN
Reynolds Feed & Supply	Cobb
Reynolds Livestock	Dodgeville

Rick & Linda Rech	Lancaster
Ridge-Valley Farms	Fennimore
Riverview Farm	Lancaster
Royal Bank	Cassville
Runde Farm	Cuba City
Schaefer Farms	Potosi
Scott Implement	Platteville
Southwest Mechanical	Cuba City
Southwest Tech.	Fennimore
Southwest Vet. Service	Bloomington
Stanek Jerseys	Prairie du Chien
State Farm - Jaclyn Bevan	Lancaster
Steinhart Farm Service	Platteville
Stella's Pizzeria	Bagley
Steve Droessler	Platteville
Steve Lendosky - Brechler-Lendosky Insurance Agency	Fennimore
Stone-Front Farm	Lancaster
Sullivan Auctioneers – Big Iron	Potosi
The Butcher Shop, LLC	Fennimore
The Insurance Center	Platteville
The Meat Schoppe	Lancaster
Thirsty Farmer	Cobb
Travis Tranel	Cuba City
Tricor Insurance	Lancaster
Veterinary Associates	Hazel Green
Vondra Ag Service / Becks Hybrids	Platteville
Weber Ag. LLC	Mineral Point
Weber's Processing	Cuba City
Weigel Swine Genetics	Platteville
Weigland Reg. Holsteins	Platteville
Wolf Construction	Lancaster
Wolf L & G Farms	Lancaster

DEPARTMENT 1 – DAIRY CATTLE
Junior Class

SUPERINTENDENT
Dennis Noble
ASSISTANT SUPERINTENDENTS
Duane Schuler, Dennis Uppena, Troy Noble,
Ryan Weigel, Ainsley Noble, Ryan Weigel, Ainsley Noble

All Junior dairy cattle exhibits are to be in place by 5 p.m. Thursday
Judging - 9 a.m. Friday

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

Judging will be done in two rings. Show ring order will be decided at the exhibitor's meeting Thursday of the fair.

Exhibitor will be responsible for any rejected milk (milk from sick or treated cows) if he/she deposits abnormal milk into the bulk tank.

1. The same animal cannot be shown in both Open and Junior Classes by different exhibitors. Open Class livestock will be assigned stalls together in the same Department. Junior Class livestock will be assigned stalls together in the same Department. **Junior Class & Open Class can tie together ONLY if the animals ownership of the Open Class animal needs to be associated with a junior group.** Your request for this must be made to the superintendent one week prior to the fair.
2. For health information refer to State Animal Health Requirements in forepart of Fair Book.
3. NO EXHIBITOR MAY ENTER BOTH OPEN AND JUNIOR CLASSES.
4. **Unlimited number of animals may be entered. Only 1 animal may be entered under each lot number.**
5. Exhibitor must bring along his own feed and bedding.
6. Purebred cattle may not be shown as grades.
7. Registration papers must be at the fairgrounds during the fair in case there is a question on age of animal.
8. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.** Entry of an animal **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their cheese at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations can be found on page 20 of the fairbook. Failure to follow the rules may result in disqualifications.
9. Any inappropriate actions, as determined by the Superintendent, toward your animal may result in disqualification.
10. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.
11. Definitions:
    (a) **A spring calf** is one born on or after March 1 of the exhibit year.
    (b) **A winter calf** is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.
    (c) **A fall calf** is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.
    (d) **A summer yearling** is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.
    (e) **A spring yearling** is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.
    (f) **A winter yearling** is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.
    (g) **A fall yearling** is one whose date of birth is between September 1 and November 30, of the second year preceding the exhibit year.
    (h) **A 2-year old** is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year old includes a yearling that has freshened.
    (i) **A 3-year old** is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.
    (j) **A 4-year old** is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

PREMIUM LIST FOR DAIRY
Danish Judging To Be Used

Lot No.	Premiums	Blue	Red	White	Pink
1. Heifer, spring calf, registered		$ 9.00	8.00	7.00	5.00
2. Heifer, winter calf, registered		$ 9.00	8.00	7.00	5.00
3. Heifer, fall calf, registered		$ 9.00	8.00	7.00	5.00
4. Heifer, summer yearling, registered		$11.00	9.00	7.00	5.00
5. Heifer, spring yearling, registered		$11.00	9.00	7.00	5.00
6. Heifer, winter yearling, registered		$11.00	9.00	7.00	5.00
7. Heifer, fall yearling, registered		$11.00	9.00	7.00	5.00
8. Cow, 2 year old, registered		$12.00	10.00	8.00	6.00
9. Cow, 3 year old, registered		$12.00	10.00	8.00	6.00
10. Cow, 4 year old, registered		$12.00	10.00	8.00	6.00
11. Cow, 5 year old and over, registered		$12.00	10.00	8.00	6.00
12. Dry cow, 3 years and over, registered		$12.00	10.00	8.00	6.00
13. Heifer, spring calf, grade		$ 8.00	7.00	6.00	5.00
14. Heifer, winter calf, grade		$ 8.00	7.00	6.00	5.00
15. Heifer, fall calf, grade		$ 8.00	7.00	6.00	5.00
16. Heifer, summer yearling, grade		$ 8.00	7.00	6.00	5.00
17. Heifer, spring yearling, grade		$ 8.00	7.00	6.00	5.00
18. Heifer, winter yearling, grade		$ 8.00	7.00	6.00	5.00
19. Heifer, fall yearling, grade		$ 8.00	7.00	6.00	5.00
20. Cow, 2 year old, grade		$ 9.00	8.00	7.00	5.00
21. Cow, 3 year old, grade		$ 9.00	8.00	7.00	5.00
22. Cow, 4 year old, grade		$ 9.00	8.00	7.00	5.00
23. Cow, 5 year old and over, grade		$ 9.00	8.00	7.00	5.00
24. Dry cow, 3 years old and over, grade		$ 9.00	8.00	7.00	5.00
25. Best uddered cow					Ribbon

CLASS 1 - HOLSTEIN
(Same classification as Premium List for Dairy)
CLASS 2 - GUERNSEY
(Same classification as Premium List for Dairy)
CLASS 3 - JERSEY
(Same classification as Premium List for Dairy)
CLASS 4 - BROWN SWISS
(Same classification as Premium List for Dairy)
CLASS 5 - MILKING SHORTHORN
(Same classification as Premium List for Dairy)
CLASS 6 - AYRSHIRE
(Same classification as Premium List for Dairy)
CLASS 7 - ANY OTHER BREEDS
(Same classification as Premium List for Dairy)

Jr. Champion Female - Ribbon
Sr. Champion Female - Ribbon
Grand Champion Female - Ribbon
Jr. Reserve Champion Female - Ribbon
Sr. Reserve Champion Female - Ribbon
Reserve Grand Champion Female - Ribbon
(Classes 1-7)

CLASS 8 - DAIRY SHOWMANSHIP CONTEST
(Danish Judging To Be Used)

Members participating in Dairy Showmanship should include this entry on a regular Entry Blank with other entries.

Lot No.	Premiums	Blue	Red	White	Pink
1. Beginners, grades 3-4		$3.00	$2.50	$2.00	$1.50
2. Junior, grades 5-6		$3.00	$2.50	$2.00	$1.50
3. Intermediate, grades 7-9		$3.00	$2.50	$2.00	$1.50
4. Senior, grade 10 and over		$3.00	$2.50	$2.00	$1.50

Showmanship Scorecard		Points
Appearance of Animal		40
Condition of Animal	10	
Grooming	10	
Clipping	10	
Cleanliness	10	
Appearance of Exhibitor		10
Showing of Animal in Ring		50
Leading	15	
Posing	15	
Show animal to best advantage	10	
Poise, alertness and attitude	10	
		100

First and second place senior (or older) division showmanship winners will have the opportunity to participate in the Master Showmanship Contest for Dairy. See page 18 for more details.

CLASS 9 - HERDSMANSHIP
(Danish Judging To Be Used)
4-H Club, FFA Chapter, & Jr. Holstein Association

Lot No.	Premiums	Blue	Red	White	Pink
1. Small Group		$4.00	$3.00	$2.00	$1.00
2. Large Group		$4.00	$3.00	$2.00	$1.00

This class is open to all Grant County 4-H Clubs, FFA Chapters, and Jr. Holstein Association without entry. A minimum of five animals shown by at least two exhibitors is required.

A maximum of three 4-H Clubs, FFA Chapters, or Jr. Holstein Association may combine in order to meet the above requirements and compete in the Herdsmanship Contest as one group. To combine groups, contact the fair office by July 31.

EXHIBITS WILL BE JUDGED ACCORDING TO THE FOLLOWING SCHEDULE

Thursday 6:30 p.m. - 8:30 p.m.
Friday 5:00 p.m. - 8:30 p.m.
Saturday 9:15 a.m. - 8:30 p.m.
Sunday 9:15 a.m. - 10:00 a.m.

All exhibitors are requested to use the uniform "Junior Exhibitor" cards furnished by the Grant County Fair (or one similar too).

4-H Clubs, FFA Chapters and Jr. Holstein Association must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with the uniform exhibitor's card display board.

Herdsmanship exhibits of 5 animals or more will be divided into two groups: (1) small; (2) large.

Judging of exhibits will be done by adult leaders, FFA advisors, and community representatives.

Herdsmanship awards will be presented at 3:00 p.m. on Sunday in the barn.

Herdsmanship Scorecard

General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

YOUTH FITTING CONTEST

Thursday of the fair with a tentative start time of 6:30pm based on number of entries. If there is a need to run two groups, one will be at 5:00pm and the other at 6:30pm.

1. Open to all youth eligible to show at the Grant County Fair Junior Dairy Show.
2. To be eligible to sell in the Grant County Fair Junior Livestock Auction as the fitting contest lot, the animal that is fit must be identified on the Dairy ID Form and the Junior Livestock Auction Consignment Sheet that is turned in with your fair entries.
3. Contestants must provide an animal to fit. Contestants need not own the animal they fit. Contestants are responsible for obtaining permission from the owner, if the animal is not his/her own. The animal must be entered in the Grant County Fair Junior Show or Grant County Fair Open Show.
4. Both heifers and cows will be allowed.
5. Only the head and legs of the heifer may be clipped before the contest. The head, legs, and udder of the cow may be clipped before the contest.
6. Contestants must provide their own fitting equipment.
7. Contestants will have 60 minutes to fit their animal to show ready.
8. Another youth or adult is allowed to assist you in holding the heifer. There is no talking between the holder and the fitter.
9. No fitting chutes allowed - gates will be provided to tie animal to.

The Following Criteria Will Be Used

a. Proper clipping technique on body = 30 points
b. Proper topline grooming = 35 points (Including blowing and clipping)
c. Hair is blended properly = 15 points
d. Proper use of sprays and adhesives = 10 points
e. Preparation completely finished = 10 points

COMPEER FINANCIAL

Compeer Financial will present a banner to the Grand Champion in Holstein, Guernsey, Jersey, Brown Swiss, Milking Shorthorn, Ayrshire, and Any other breed.

GRANT COUNTY VETERINARY ASSOCIATION

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

SCENIC RIVERS ENERGY CO-OP

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer $50.00 to the top Blue Ribbon Winner in the Large and Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

SLOAN IMPLEMENT

Sloan Implement, Bloomington, Cuba City, Montfort will sponsor cash drawings (1) - $100.00 (2) - $75.00 (3) - $50.00 (4) - $25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

AWARD BY PRAIRIE FARMS

Prairie Farms will present a trophy to the exhibitor of the Senior Champion Female of each of the following breeds - Guernsey, Jersey, Brown Swiss, and Milking Shorthorn.

SCOTT CONSTRUCTION, INC.

Scott Construction, Inc., Carl Thorsen, representative, Lake Delton, WI, will present a plaque to an Outstanding Dairy exhibitor.

DEWEY'S TIRE REPAIR

Dewey's Tire Repair, Platteville, WI, will sponsor a plaque to be presented to an Outstanding Dairy Exhibitor.

Dewey's Tire Repair, Platteville, WI, will sponsor a plaque to be presented to the exhibitor of the Junior Dairy Junior Supreme Champion Female.

Dewey's Tire Repair, Platteville, WI, will sponsor a trophy to the winner of the Beginner, Junior, Intermediate, and Senior Dairy Showmanship Contest.

COMPEER FINANCIAL

Compeer Financial will award $10.00 to the top 3 placing individuals in the Beginner, Junior, Intermediate and Senior Dairy Showmanship Contests.

VET ASSOCIATION

Vet Association, Hazel Green-Galena, S.C. will present a trophy to the exhibitor of the Grand Champion Other Breeds Female.

AL-DO FARMS

Al-Do Farms, Lancaster, in memory of Alan Schwantes will present a trophy to the exhibitor of the Reserve Grand Champion Other Breeds Female.

SPECIAL HOLSTEIN TROPHIES

Grand Champion Female-Holstein .....Too Keen Dairy
Reserve Grand Champion Female-Holstein.....Berning Livestock, LTD
..... Dick, Roger, and Ryan
Senior Champion Female-Holstein..... Paradise D Holstein, LLC
Reserve Senior Champion Female-Holstein .....Premier Cooperative
Junior Champion Female-Holstein .....Premier Cooperative
Reserve Junior Champion Female Holstein..... … Bloomington Meats II

AWARD BY PEOPLES STATE BANK

Peoples State Bank will award a trophy to the exhibitor of the Junior Champion Jersey Female.

SYLVESTER AND SUE BREUER

Sylvester and Sue Breuer, Glen Haven, will present a trophy to the exhibitor of the Junior Champion Brown Swiss Female.

SOUTHWEST WISCONSIN GUERNSEY BREEDERS ASSOC.

Southwest WI Guernsey Breeders Assoc. will present a plaque to the Guernsey Junior Champion Female exhibitor.

WAPSIE VALLEY CREAMERY, INC.

Wapsie Valley Creamery, Inc., Independence, Iowa, will present a trophy to the exhibitor of the Junior Champion Milking Shorthorn Female, Reserve Junior Champion Brown Swiss and Jersey Female and the Reserve Senior Champion Brown Swiss Female.

N.Q. BEVERLY HILLS

N.Q. Beverly Hills, the Mark Ashmore family, Boscobel, WI will present a trophy to the Grand Champion Jersey Female.

MIGHTY MAC TRUCKING

Mighty Mac Trucking, Lancaster, will present a trophy to the exhibitor of the Grand Champion Brown Swiss Female.

FILLBACK FAMILY OF DEALERSHIPS

Fillback Family of Dealerships, Boscobel, Highland & Richland Center Dealers will present a trophy to the exhibitor of the Grand Champion Guernsey Female.

PREMIER COOPERATIVE

Premier Cooperative will present a trophy to the exhibitor of Grand Champion Milking Shorthorn Female.

NEW HORIZONS SUPPLY COOPERATIVE

New Horizons Supply Cooperative will offer $20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Dairy Showmanship.

WEBER'S PROCESSING PLANT

Weber's Processing Plant, Inc., Cuba City, will present a trophy to the exhibitor of the Reserve Grand Champion Jersey Female.

BEST UDDERED COW

Best uddered cow ribbons sponsored by: Holstein-Brenda Martin, Stitzer; Guernseys-Duane Schuler, Platteville; Jerseys, Milking Shorthorn, Aryshire and Other Breeds-Lazy M, Stitzer; Brown Swiss-Vosdale Farms, Livingston.

KEITH BURMEISTER

Keith Burmeister, Cassville, will present a trophy to the best uddered cow overall breeds.

GRANT COUNTY JUNIOR HOLSTEIN ASSOCIATION

Grant County Junior Holstein Association invites all blue ribbon animals of Registered Holstein Classes to compete in the Open Class Show. Premiums will be paid by the Holstein Association to the first two placings of junior class exhibitors in each class.

GRANT COUNTY BUSINESSES

Grant County Business invites all blue ribbon REGISTERED animals of the colored breeds to compete in open class dairy show. Premiums will be paid by the Grant County Businesses (posted in the barns) to the first two placings of junior class exhibitors in each class.

IN MEMORY OF JOAN MUELLER

In loving memory of Joan Mueller, a trophy will be presented to the exhibitor of the Aryshire Grand Champion, Senior Champion, and Junior Champion.

SOUTHWESTERN WISCONSIN CHEESE MAKERS ASSOC.

Southwestern Wisconsin Cheese Makers Association will sponsor a dairy cattle showmanship award of $2000 to be split into four divisions (Beginners 3rd-4th grade, Juniors 5th -6th grade, Intermediate 7th,8th,9th grade, Senior 10th and over). Each division winner will receive $500

DENA NOBLE DEIBERT SPORTSMANSHIP AWARD

In loving memory of Dena Noble Deibert, a sportsmanship award will be given to an exhibitor in the Junior Dairy Class on Sunday.

NOBLAND FARMS

Nobland Farms of Lancaster, will present a plaque to the exhibitor of the Junior Dairy Senior Supreme Champion Female.

PDCA Fitting & Showing Scorecard

Breed characteristics should be considered in the application of this scorecard.

MAJOR TRAIT DESCRIPTIONS

There are four major breakdowns on which to base a cow's evaluation. Each trait is broken down into body parts to be considered and ranked.

1) Frame - 15%

The skeletal parts of the cow, with the exception of rear feet and legs. Listed in priority order, the descriptions of the traits to be considered are as follows:

Rump (5 points): Should be long and wide throughout. Pin bones should be slightly lower than hip bones with adequate width between the pins. Thurls should be wide apart. Vulva should be nearly vertical and the anus should not be recessed. Tail head should set slightly above and neatly between pin bones with freedom from coarseness. **Front End (5 points):** Adequate constitution with front legs straight, wide apart, and squarely placed. Shoulder blades and elbows set firmly against the chest wall. The crops should have adequate fullness blending into the shoulders. **Back/Loin (2 points):** Back should be straight and strong, with loin broad, strong, and nearly level. **Stature (2 points):** Height including length in the leg bones with a long bone pattern throughout the body structure. Height at withers and hips should be relatively proportionate. Age and breed stature recommendations are to be considered. **Breed Characteristics (1 point):** Exhibiting overall style and balance. Head should be feminine, clean-cut, slightly dished with broad muzzle, large open nostrils and strong jaw.

2) Dairy Strength - 25%

A combination of dairyness and strength that supports sustained production and longevity. Major consideration is given to general openness and angularity while maintaining strength, width of chest, spring of fore rib, and substance of bone without coarseness. Body condition should be appropriate for stage of lactation. Listed in priority order, the descriptions of the traits to be considered are as follows:

Ribs (8 points): Wide apart. Rib bones wide, flat, deep, and slanted towards the rear. Well sprung, expressing fullness and extending outside the point of elbows. **Chest (6 points):** Deep and wide floor showing capacity for vital organs, with well-sprung fore ribs. **Barrel (4 points):** Long, with adequate depth and width, increasing toward the rear with a deep flank. **Thighs (2 points):** Lean, incurving to flat and wide apart from the rear. **Neck (2 points):** Long, lean, and blending smoothly into shoulders; clean-cut throat, dewlap, and brisket. **Withers (2 points):** Sharp with chine prominent. **Skin (1 point):** Thin, loose, and pliable.

3) Rear Feet and Legs - 20%

Feet and rear legs are evaluated. Evidence of mobility is given major consideration. Listed in priority order, the descriptions of the traits to be considered are as follows:

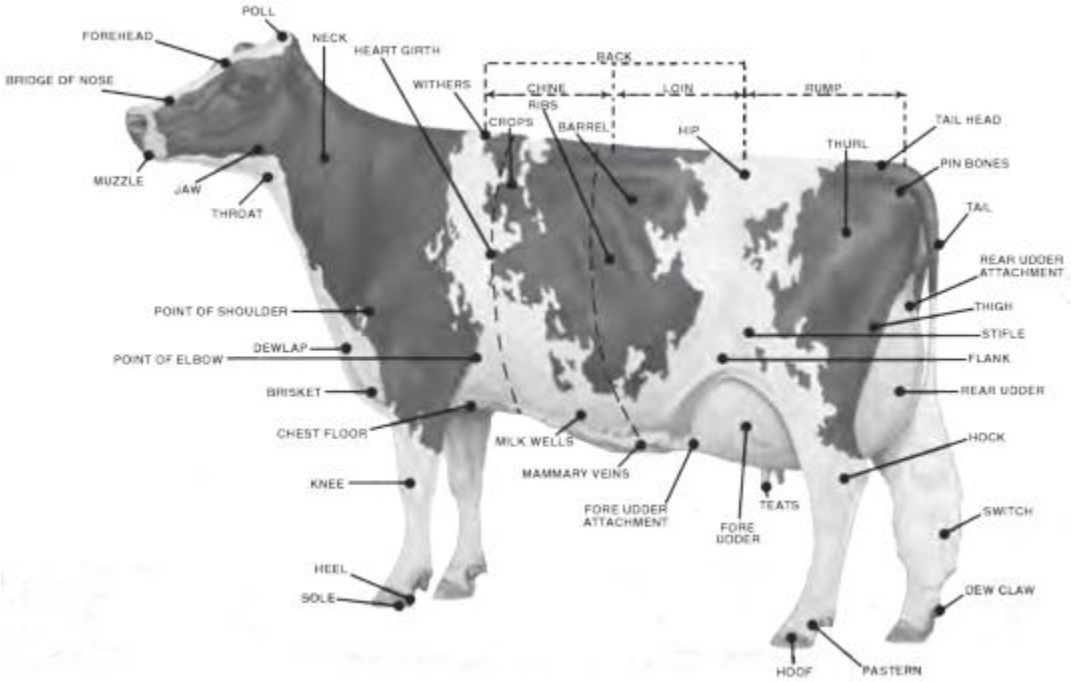
Movement (5 points): The use of feet and rear legs, including length and direction of step. When walking naturally, the stride should be long and fluid with the rear feet nearly replacing the front feet. **Rear Legs-Side View (3 points):** Moderate set (angle) to the hock. **Rear Legs-Rear View (3 points):** Straight, wide apart with feet squarely placed. **Feet (3 points):** Steep angle and deep heel with short, well-rounded closed toes. **Thurl Position (2 points):** Near central placement between the hip and pin bones. **Hocks (2 points):** Adequate flexibility with freedom from swelling. **Bone (1 point):** Flat and clean with adequate substance. **Pasterns (1 point):** Short and strong with some flexibility, having a moderate, upright angle.

4) Udder - 40%

The udder traits are evaluated. Major consideration is given to the traits that contribute to high milk yield and a long productive life. Listed in priority order, the descriptions of the traits to be considered are as follows:

Udder Depth (10 points): Moderate depth relative to the hock with adequate capacity and clearance. Consideration is given to lactation number and age. **Rear Udder (9 points):** Wide and high, firmly attached with uniform width from top to bottom and slightly rounded to udder floor. **Teat Placement (5 points):** Squarely placed under each quarter, plumb and properly spaced. **Udder Cleft (5 points):** Evidence of a strong suspensory ligament indicated by clearly defined halving. **Fore Udder (5 points):** Firmly attached with moderate length and ample capacity. **Teats (3 points):** Cylindrical shape; uniform size with medium length and diameter; neither short nor long is desirable. **Udder Balance and Texture (3 points):** Udder floor level as viewed from the side. Quarters evenly balanced; soft, pliable, and well collapsed after milking. **(Note: In the Holstein breed, an equal emphasis is placed on fore and rear udder (7 points each). All other traits are the same as listed above.)**

FRAME	**15**
DAIRY STRENGTH	**25**
REAR FEET & LEGS	**20**
UDDER	**40**
	100



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DEPARTMENT 2 – BEEF CATTLE
Junior Class

SUPERINTENDENT
Richard Keene
ASSISTANT SUPERINTENDENTS
Tom Keene, Reba Ledebuhr, Katrina Edge,
Dillon Meier, Tabitha Meier, Marland Bode

ALL JUNIOR BEEF CATTLE EXHIBITS ARE TO BE IN PLACE BY 2:00 P.M. ON THURSDAY. Steers must be weighed between 11:00 a.m. and 1:00 p.m.
BRED HEIFERS – need to show proof of being Bred & Owned. Papers need to be turned in between 1:00pm – 2:00pm Thursday of fair week.

Judging - 9:30 a.m. Friday

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

1. The Junior Beef Show will start with the showing of Market Class at 9:30 a.m. followed by Showmanship then Breeding classes.
2. For health information refer to State Animal Health Requirements in forepart of Fair Book.
3. NO EXHIBITOR MAY ENTER BOTH OPEN AND JUNIOR CLASSES. Open Class livestock will be assigned stalls together in the same Department. Junior Class livestock will be assigned stalls together in the same Department. In case a family has both Open Class and Junior Class livestock of the same species, the superintendent will try to assign stalls as close together as possible. Your request for this must be made to the superintendent one week prior to the fair.
4. The same animal cannot be shown in both Open and Junior classes by different exhibitors.
5. **No exhibitor may enter more than 3 animals in the Junior Beef Department. These animals may be a combination of owned or managerial. Only one animal may be entered under each entry number. Entering cow/calf will count as 2 animals unless one of those animals are individually entered in a lot.**
6. All exhibitors of **BEEF BREEDING** animals must show **POSSESSION** by April 1st of exhibit year.
7. **Bred/Owned Definition-** any animal whose dam is owned by the exhibitor or a member of the immediate family (father, mother, brother, sister, or legal guardian only), at the time of birth, and is born on the local property that is owned or managed by the immediate family of the exhibitor. The animal must be cared for from birth to exhibition by the exhibitor on the local property. The dam does not have to be owned by the exhibitor/family at the time of breeding.
8. Bedding chips will be furnished (per your $7.00 extra per head entry fee).
9. For safety reasons wild animals may be disqualified at Superintendent's discretion.
10. **Beef tie outs will be at 9pm with exception to Thursday, which can be at 8pm Tie outs are NOT MANDATORY. Animals may remain in the barn if the youth so choose to**. If tied out before that, the privilege of doing so will be taken away at the discretion of the Fair Board.
11. Any inappropriate actions, as determined by the Superintendent, toward your animal may result in disqualification.
12. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.** Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animals at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
13. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.
14. **BEEF CATTLE DEFINITIONS**:
    a. A JUNIOR CALF is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.
    b. A SENIOR CALF is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.
    c. A SUMMER YEARLING is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year.
    d. A JUNIOR YEARLING is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year.
    e. A SENIOR YEARLING is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year.
    f. A 2-YEAR-OLD OR OLDER COW is born before September 1 of the second year preceding exhibit year and which has calved during the past year.
    g. A COW/CALF PAIR is a cow born before September 1 of the second year preceding exhibit year with calf by side born after Jan. 1 of exhibit year.
    h. PAIR OF CALVES – must be breeding (heifer or bull). They must be Junior or Senior calf age.

CLASS 1 - BEEF SHOWMANSHIP CONTEST
Must pre-register. Superintendents will randomly draw to split heats and post it Thursday of fair week.
(Danish Judging To Be Used)

Lot No.	Premiums	Blue	Red	White	Pink
1. Beginner, grades 3-4		$3.00	$2.50	$2.00	$1.50
2. Junior, grades 5-6		$3.00	$2.50	$2.00	$1.50
3. Intermediate, grades 7-9		$3.00	$2.50	$2.00	$1.50
4. Senior, grades 10 & over		$3.00	$2.50	$2.00	$1.50

Members participating in Beef Showmanship should include entry on a regular entry blank with other entries.

Beef Showmanship Contest will be held on Friday after the judging of the Market Steers/ Market Heifers and before breeding classes. Youth must show own animal.

First and second place senior (or older) division showmanship winners will have the opportunity to participate in the Master Showmanship Contest for Beef. See page 18 for more details.

PREMIUM LIST FOR BEEF BREEDING CLASSES
(Danish Judging To Be Used)

a. Bull calves must be registered and have papers.
b. Entry number 3 through 9 may be registered or grades.

Lot No.	Premiums	Blue	Red	White	Pink
1. Bull calf, junior, registered		$ 9.00	$8.00	$7.00	$5.00
2. Bull calf, senior, registered		$ 9.00	$8.00	$7.00	$5.00
3. Heifer calf, junior		$ 9.00	$8.00	$7.00	$5.00
4. Heifer calf, senior		$11.00	$9.00	$7.00	$5.00
5. Heifer, summer yearling		$11.00	$9.00	$7.00	$5.00
6. Heifer, junior yearling		$11.00	$9.00	$7.00	$5.00
7. Heifer, senior yearling		$11.00	$9.00	$7.00	$5.00
8. Cow, 2 years & over (dry)		$ 8.00	$7.00	$6.00	$5.00
9. Cow/Calf Pair		$ 8.00	$7.00	$6.00	$5.00
10. Pair of calves (jr. or sr.)		$ 8.00	$7.00	$6.00	$5.00

CLASS 2 - ANGUS
(Same classification as Premium List for Beef Breeding Classes)
CLASS 3 – MINI HEREFORD
(Same classification as Premium List for Beef Breeding Classes)
CLASS 4 - HEREFORD
(Same classification as Premium List for Beef Breeding Classes)
CLASS 5 – LOW LINE
(Same classification as Premium List for Beef Breeding Classes)
CLASS 6 -RED ANGUS
(Same classification as Premium List for Beef Breeding Classes)
CLASS 7 - SHORTHORN
(Same classification as Premium List for Beef Breeding Classes)
CLASS 8 - SIMMENTAL
(Same classification as Premium List for Beef Breeding Classes)

CLASS 9 - ANY OTHER BREED
(Same classification as Premium List for Beef Breeding Classes)
CLASS 10 - COMMERCIAL HEIFERS
(Same classification as Premium List for Lot 3-10)
Champion Female - Ribbon
Champion Male - Ribbon
Reserve Champion Female - Ribbon
Reserve Champion Male - Ribbon

CLASS 11 - MARKET CATTLE

PREMIUMS

Blue	Red	White	Pink
$8.00	$7.00	$6.00	$5.00

Lot No. 1 - Dairy
Lot No. 11 - Dairy Beef
Lot No. 21 - Straight Beef
Lot No. 31 – Miniature
Lot No. 41 – Feeder calf
Lot No. 51 – Pair of market cattle

A heifer shown in the market classes cannot also be shown in the breeding classes

Note: Use Lot number 1 once for each dairy animal you plan to enter, 11 once for each dairy/beef animal you plan to enter and 21 once for each straight beef animal you plan to enter. The maximum number of entries is 3 animals per exhibitor in all market classes.

1. All market steers/market heifers entered in the Market Classes will show by weight with all beef breeds showing together, dairy breeds showing together and dairy/beef showing together. A limit of three (3) market steers/market heifers per exhibitor. Market steers and market heifers will be weighed on Thursday from 11:00 a.m.-1:00 p.m.
2. **A FEEDER CALF is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit and under 1000 pounds. Must be castrated.**
3. Approximately ten (10) weight divisions will be established for entries in Class11-lots 1,11,21,31,41,and 51 depending on the total number entered.
4. Market steers/market heifers will be divided as equally as possible, so as to have a similar number of entries in each of the approximately ten (10) weight divisions.
5. Exhibitors that exhibit more than one (1) market steer/market heifer will be permitted to show only one (1) market steer/market heifer in each weight divisions with the exception of the last or heaviest division. In the event two or more market steers/market heifers from one exhibitor fall in the same weight division, the number in excess of one (1) will be moved to the next heavier weight division. In the event one or more market steers/market heifers from an individual exhibitor falls in the last or heaviest division, they will be permitted to show more than one and receive premiums. Under no condition will exhibitors be permitted to show more than one (1) market steer/market heifer in the first approximately nine (9) weight divisions.
6. A pair of market cattle will consist of two (2) market steers/market heifers made up of any weight and breed exhibited by one or two members of the same 4-H Club, FFA Chapter or same family.
7. Market steers/market heifers with horns are not eligible to be exhibited.

ALL BEEF MUST BE WEIGHED AND GRADED LIVE IMMEDIATELY UPON ENTERING THE FAIRGROUNDS (PRIOR TO FEEDING AND WATERING) on Thursday, 11:00 a.m.-1:00 p.m. to establish show classes. AUCTION BEEF MAY NOT ENTER THE FAIRGROUNDS PRIOR TO 11:00 A.M.

GRAND CHAMPION MARKET BEEF - RIBBON
RESERVE GRAND CHAMPION MARKET BEEF - RIBBON

CLASS 12 - HERDSMANSHIP
4-H Club and FFA Chapters
(Danish Judging To Be Used)

Lot No.	Premiums	Blue	Red	White	Pink
1. Small Group		$4.00	$3.00	$2.00	$1.00
2. Large Group		$4.00	$3.00	$2.00	$1.00

This class is open to all Grant County 4-H Clubs and FFA Chapters without entry. A minimum of five animals shown by at least two exhibitors is required.

A maximum of three 4-H Clubs and FFA Chapters may combine in order to meet the above requirements and compete in the Herdsmanship Contest as one group. To combine groups, contact the fair office by July 31.

Exhibits will be judged according to the following schedule

Thursday	6:30 p.m. - 8:30 p.m.
Friday	5:00 p.m. - 8:30 p.m.
Saturday	9:15 a.m. - 8:30 p.m.
Sunday	9:15 a.m. - 10:00 a.m.

All exhibitors are requested to use the uniform "Junior Exhibitor" cards furnished by the Grant County Fair.

4-H Clubs and FFA Chapters must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with the uniform exhibitor display board.

Herdsmanship exhibits will be divided into two groups: (1) small; (2) large and judging will be done by adult leaders, FFA advisors and community representatives.

Herdsmanship awards will be presented at 3:00 p.m. on Sunday in the barn.

Scorecard

General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

SLOAN IMPLEMENT

A Rate of Gain Beef award is sponsored by Sloan Implement, Bloomington.

COMPEER FINANCIAL

Compeer Financial will present a banner to the Champion Female, Reserve Champion Female, Grand Champion Market Beef, and Reserve Grand Champion Market Beef.

GRANT COUNTY VETERINARY ASSOCIATION

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

SCENIC RIVERS ENERGY CO-OP

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer $50.00 to the top Blue Ribbon Winner in the Large and Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

SLOAN IMPLEMENT

Sloan Implement, Bloomington, Cuba City, Montfort, will sponsor cash drawings (1) - $100.00 (2) - $75.00 (3) - $50.00 (4) - $25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

PEOPLES STATE BANK

Peoples State Bank will award a trophy to the exhibitor of the Grand Champion Market Beef.

GRANT COUNTY CATTLEMEN

Grant County Cattlemen will present an award to the exhibitor of the Grand Champion bred & owned overall Beef Breeds female.

Grant County Cattlemen will donate up to $500.00 towards the bark that is used for beef bedding and cover half the cost of the livestock tent outside the Livestock Barn.

GRANT COUNTY CATTLEMEN AWARDS

The Grant County Cattlemen will award checks to the exhibitor of the following: $50.00 to the exhibitor of the Grand Champion Female overall Beef Breeds, $25.00 to the exhibitor of the Reserve Grand Champion Female overall Beef Breeds, $15.00 to the exhibitors of the other Grand Champion Female of each Beef Breed and the top 10 individuals in total beef carcass evaluation.

MOUND CITY BANK - PLATTEVILLE

Mound City Bank, Platteville, offers a trophy to the exhibitor of the Reserve Grand Champion Market Beef.

NEW HORIZONS SUPPLY COOPERATIVE

New Horizons Supply Cooperative will offer $20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Beef Showmanship.

WEBER'S PROCESSSING PLANT, INC

Weber's Processing Plant, Inc. of Cuba City will present a trophy to the winner of the Champion Straight Dairy Beef.

COUNTRY K SHORTHORNS

Country K Shorthorns, Mark & Kylene Everson. Stitzer will present a trophy to the exhibitor of the Champion Shorthorn Heifer and the Champion Shorthorn Plus Heifer.

BLAIN'S FARM & FLEET, PLATTEVILLE

Blain's Farm & Fleet, Platteville, will present a trophy to the exhibitor of the Grand Champion Female over-all beef breeds.

SCOTT CONSTRUCTION, INC.

Scott Construction, Inc., Carl Thorsen representative, Lake Delton, WI, will award a trophy to the Reserve Grand Champion Beef Female overall breeds.

SOUTHWESTERN WIS. ABERDEEN-ANGUS BREEDERS ASSOCIATION

Southwestern WI Aberdeen-Angus Breeders Association will offer a trophy to the exhibitor of the Champion Angus Female if bred by a paid up member of the association.

AGNES GATES/GUS KLUG MEMORIAL

The individual exhibiting the top BRED AND OWNED Registered Angus Female will receive a cash award of interest accrued on the Agnes Gates and Gus Klug Memorial account. The award will be given in recognition for all the work and dedication the exhibitor has demonstrated in preparing for the showing of the top bred and owned Angus female.

AWARDED BY THE WPHA WOMEN'S ASSOCIATION

The WPHA Women will present awards to the top showmen of POLLED HEREFORD or HEREFORD CATTLE in Beginner, Junior, Intermediate and Senior Showmanship.

BILL LANE MEMORIAL

In memory of Bill Lane halters will be given to exhibitors showing in beginning beef showmanship.

JIM AND JILL JENTZ

Jim and Jill Jentz, Platteville, will present a trophy to the top winner of the Beginner, Junior, Intermediate and Senior Beef Showmanship contest.

JUST-IN DONAR TRUCKING

A Rate of Gain Beef award for miniature breed steer/crossbred miniature breed steer is sponsored by Just-In Donar Trucking.

WISCONSIN SIMMENTAL ASSOCIATION

The Wisconsin Simmental Association will award a trophy to the Junior Exhibitor of the Simmental or Simmental crossbred steer ranking highest in the carcass contest. The steer must be at least 50% Simmental and application for this award must be made through the 4-H Agent.

JUST-IN DONAR TRUCKING

Just-In Donar Trucking will award a trophy to the Grand Champion Heifer in Low Line and Grand Champion Small Frame Animal Overall.

SLOAN IMLEMENT

Sloan Implement, Bloomington will present a trophy to the exhibitor of the Champion BRED & RAISED Beef.

COUNTRY K SHORTHORNS

Country K Shorthorns, Mark & Kylene Everson. Stitzer will present a banner to the exhibitor of the Champion Shorthorn Bull and the Champion Shorthorn Plus Bull.

HOLY COW LIVESTOCK, PAUL REID

Holy Cow Livestock, Paul Reid will present a banner to the exhibitor of the Champion and Reserve Champion Breed Females and the Overall Champion and Overall Reserve Champion Females.

HOLY COW LIVESTOCK, PAUL REID

Holy Cow Livestock, Paul Reid will present a banner to the exhibitor of the Overall Champion and Overall Reserve Champion Beef Breeding Bull.

COUNTRY K SHORTHORNS

Country K Shorthorns, Mark & Kylene Everson. Stitzer will present a trophy to the exhibitor of the Reserve Champion Overall Beef Breeding Bull.

BACON BRANCH BEEF, LLC

Bacon Branch Beef, LLC, The Bevan Family will present a belt buckle to the exhibitor of the Champion Bred & Owned Steer.

LARCH GROVE FARMS

Larch Grove Farms will present a belt buckle to the exhibitor of the Reserve Champion Bred & Owned Steer.

SUNNYSIDE ANGUS FARMS

Sunnyside Angus Farms will present a belt buckle to the exhibitor of the Champion Bred & Owned Heifer.

HI VIEW SHORTHORNS – IN MEMORY OF ROBERT RAISBECK

Hi View Shorthorns, in memory of Robert Raisbeck will present a belt buckle to the exhibitor of the Reserve Champion Bred & Owned Heifer.

SUGAR MAPLE ANGUS

Sugar Maple Angus, Mark and Ellie Schmidt will present a trophy to the exhibitor of the Overall Champion Beef Breeding Bull.

SUGAR MAPLE ANGUS

Sugar Maple Angus, Mark and Ellie Schmidt will present a banner to the exhibitor of the Champion Angus Breeding Bull.

DEPARTMENT 3 – SWINE
Junior Class

SUPERINTENDENT
Ryan Ingersoll
ASSISTANT SUPERINTENDENTS
Kendra Keene, Mike Uppena, Tim Adams,
Kevin Reinsbach, Brandon Weigel, Jake Stoney

ALL SWINE EXHIBITS ARE TO BE IN PLACE BY NOON ON WEDNESDAY.
Swine must be weighed between 9:00 a.m. and Noon

Judging - 9:00 a.m. Thursday

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

1. **ALL SWINE NEED TO BE RACTOPAMINE FREE DUE TO OUR MARKETING ISSUE. Consequences will be at the Grant County Fair Board's discretion if tested positive.**
2. **All exhibitors MUST be YQCA certified (Youth for Quality Care of Animals) to exhibit/sell swine at the Grant County Fair. The YQCA certificate needs to be valid during the dates of the fair.**
3. No exhibitor may enter both Open and Junior classes.
4. **An animal may only be ID'd under one immediate family.**
5. **Bred/Owned Definition-** any animal whose dam is owned by the exhibitor or a member of the immediate family (father, mother, brother, sister, or legal guardian only), at the time of birth, and is born on the local property that is owned or managed by the immediate family of the exhibitor. The animal must be cared for from birth to exhibition by the exhibitor on the local property. The dam does not have to be owned by the exhibitor/family at the time of breeding.
6. **ALL SWINE IN THIS DEPARTMENT UNLOADED AT THE GRANT COUNTY FAIR MUST GO TO SLAUGHTER AT THE CLOSE OF THE FAIR ON SUNDAY. IF NECESSARY A HANDLING CHARGE MAY BE DEDUCTED FROM YOUR SLAUGHTER CHECK. If you think they will not make weight please do not bring them to the fair, they must *go to slaughter* if they get unloaded.**
7. **Any junior exhibitors swine on grounds that was not identified/ registered or entered by the deadlines will go to market and the proceeds of this sale will go to the Grant County Fair. You may only bring what you entered in the fair and no more.**
8. Any inappropriate actions, as determined by the superintendent, toward your animal may result in disqualification.
9. **When there are 10 or more animals entered in any class, at the discretion of the Fair the class may be divided into two groups and each group judged as a class.**
10. **GRANT COUNTY JUNIOR LIVESTOCK AUCTION.** Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animal at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
11. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.

NOTE: There will not be any swine breeding classes at this year's fair due to bio-security concerns with swine herds in Grant County.

MARKET CLASSES
(Danish Judging)

CLASS 1 - ANY BREED OR CROSSBREDS

1. All hogs will be weighed on Wednesday, 9 a.m. to noon. The minimum weight for a hog to sell will be 220 lbs. with the maximum weight being 315 lbs. Hogs outside the weight limit may show in special "show only" class. They will not be eligible to show for champion. Hogs weighing less than 220 lbs. and more than 315 lbs. may not be sold at the auction. The Livestock Auction Committee approved that the buyer will pay for no more than 315 lbs.
2. No exhibitor may enter more than three (3) animals in all market classes, nor may an exhibitor be awarded more than two (2) premiums in any one weight class. Should all three animals be in the same weight division one will be moved to the next heavier class.

Lot No. Premiums	Blue	Red	White	Pink
1. Market Barrow	$6.00	$5.00	$4.00	$3.00
21. Market Gilt	$6.00	$5.00	$4.00	$3.00

Note: Use Lot number 1 or 21 once for each hog you plan to enter. The maximum number of hogs is 3 per exhibitor. All hogs will be put into light, medium, and heavy weight classes on Wednesday of the fair during weigh ins.

Grand Champion - Ribbon
Reserve Grand Champion - Ribbon

CLASS 2 - SWINE SHOWMANSHIP CONTEST
(Danish Judging)

Members participating in Swine Showmanship should include this entry on a regular Entry Blank with other entries.

Lot No. Premiums	Blue	Red	White	Pink
1. Beginner, grades 3-4	$3.00	$2.50	$2.00	$1.50
2. Junior, grades 5-6	$3.00	$2.50	$2.00	$1.50
3. Intermediate, grades 7-9	$3.00	$2.50	$2.00	$1.50
4. Senior, grade 10 and over	$3.00	$2.50	$2.00	$1.50

First and second place senior (or older) division showmanship winners will have the opportunity to participate in the Master Showmanship Contest for Swine. See page 18 for more details.

CLASS 3 - HERDSMANSHIP
4-H Club and FFA Chapters
(Danish Judging To Be Used)

Lot No. Premiums	Blue	Red	White	Pink
1. Small Group	$4.00	$3.00	$2.00	$1.00
2. Large Group	$4.00	$3.00	$2.00	$1.00

This class is open to all individual Grant County 4-H Clubs and FFA Chapters without entry. A minimum of five animals shown by at least two exhibitors is required.

A maximum of three 4-H Clubs and FFA Chapters may combine in order to meet the above requirements and compete in the Herdsmanship Contest as one group by notifying the fair office by July 31.

EXHIBITS WILL BE JUDGED ACCORDING TO THE FOLLOWING SCHEDULE

Thursday	6:30 p.m. - 8:30 p.m.
Friday	9:15 a.m. - 8:30 p.m.
Saturday	9:15 a.m. - 8:30 p.m.
Sunday	9:15 a.m. - 10:00 a.m.

All exhibitors are requested to use the uniform "Junior Exhibitor" cards furnished by the Grant County Fair.

4-H Clubs and FFA Chapters must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with the uniform exhibitor card display board.

Herdsmanship exhibits will be divided into two groups: (1) small; (2) large.

Judging of exhibits will be done by adult leaders, FFA advisors, and community representatives.

Herdsmanship awards will be presented at 3:00 p.m. on Sunday in the barn.

Herdsmanship Scorecard

General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

GRANT COUNTY VETERINARY ASSOCIATION

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

SCENIC RIVERS ENERGY CO-OP

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer $50.00 to the top Blue Ribbon Winner in the Large and Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

SLOAN IMPLEMENT

Sloan Implement, Bloomington, Cuba City, Montfort, will sponsor cash drawings (1) $100.00 (2) - $75.00 (3) - $50.00 (4) - $25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

COMPEER FINANCIAL

Compeer Financial will provide a trophy to the exhibitor of the Grand Champion Market Hog and a trophy to the winner of the Junior and Senior Swine Showmanship.

FARM & FLEET

Farm & Fleet, Platteville & Dodgeville, will present a trophy to the Champion and Reserve Champion Market Barrow exhibitor in the Lightweight, Medium weight and Heavyweight classes.

LANCASTER FFA ALUMNI

Lancaster FFA Alumni, Lancaster will offer $30.00 to the Champion Lightweight, Medium weight and Heavyweight Market Hog. These awards will be presented at the Buyers Appreciation Night.

MIKE SCHMITT MEMORIALS

In memory of Mike Schmitt, Potosi, WI, a trophy will be presented to the exhibitor of the Reserve Grand Champion Barrow and to the Beginner Swine Showmanship.

PEOPLES STATE BANK

Peoples State Bank will award a trophy to the winner of the Intermediate Swine Showmanship Contest.

NEW HORIZONS SUPPLY COOPERATIVE

New Horizons Supply Cooperative will offer $20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Swine Showmanship.

AWARD BY PREMIER COOPERATIVE

Premier Cooperative, Mt. Horeb will award a trophy to the exhibitor of the Grand Champion Swine Carcass.

COMPEER FINANCIAL

Compeer Financial will present a banner to the Grand Champion Market Hog and the Reserve Grand Champion Market Hog.

SLOAN IMPLEMENT

Sloan Implement, Bloomington will present a trophy to the exhibitor of the Champion BRED & RAISED Hog.

THE INSURANCE CENTER

The Insurance Center, Platteville, will present a trophy to the Grand Champion Market Gilt, Reserve Grand Champion Market Gilt and Supreme Champion Market Hog.

THE INSURANCE CENTER

The Insurance Center, Platteville, will present a trophy to the Champion and Reserve Champion Market Gilt exhibitor in the Lightweight, Medium weight and Heavyweight classes

DEPARTMENT 4 – SHEEP
Junior Class

SUPERINTENDENT
Amy Knoble
ASSISTANT SUPERINTENDENTS
Tom Jentz, Ron Patterson, Kendra Jentz
Jill Drinkwater, Dennis Patterson, Shelby Knoble

All animal covers, blankets, and wraps MUST be removed upon arrival so vets can see the entire animal.

ALL SHEEP ARE TO BE IN PLACE BY NOON ON THURSDAY. Sheep must be weighed between Noon and 12:30 p.m.

MANDATORY MEETING at 1:00 p.m. in the show ring Someone has to be there to represent the family

Judging - 5:00 p.m. Thursday - Showmanship & Market Classes & Breeding Classes

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

1. No exhibitor may enter both open and junior classes. Open Class livestock will be assigned stalls together in the same Department. Junior Class livestock will be assigned stalls together in the same Department. In case a family has both Open Class and Junior Class livestock of the same species, the superintendent will try to assign stalls as close together as possible. Your request for this must be made to the superintendent one week prior to the fair.
2. No exhibitor may enter more than 6 animals in the Junior Sheep Department. A limit of 3 market lambs (both wethers and market ewes) per exhibitor. A limit of 2 market ewe lambs per exhibitor. Only one animal may be entered under each lot number.
3. All exhibitors of **SHEEP BREEDING** animals must have **POSSESSION** by May 1st of exhibit year.
4. **Bred/Owned Definition-** any animal whose dam is owned by the exhibitor or a member of the immediate family (father, mother, brother, sister, or legal guardian only), at the time of birth, and is born on the local property that is owned or managed by the immediate family of the exhibitor. The animal must be cared for from birth to exhibition by the exhibitor on the local property. The dam does not have to be owned by the exhibitor/family at the time of breeding
5. Ewes, ewe lambs, and wethers may be registered or grades.
6. Rams must be registered.
7. Wool Length: Breeding, classes of Columbias, Corriedales, Rambouillets and Targees show with two inches of wool or less. All other breeds must show with less than 1" of wool. Market lambs must not have more than one-half inch of wool. No patch shearing.
8. No muzzles allowed.
9. An animal exhibited in Junior Class cannot be shown in Open Class by another exhibitor.
10. Anyone can have the option to use halters in class.
11. Sheep may not leave the barn once the show starts.
12. Animals must be identified with official scrapie tag at the time of fair identification. The scrapie tag **MUST BE** visible at all times during weigh-in and identification at the fair.
13. Lambs **MUST BE** castrated prior to fair identification.
13. Any inappropriate actions as discussed at mandatory meeting, as determined by the Superintendent, toward your animal may result in disqualification.
14. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.** Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animal at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
15. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.
16. Definitions:
    a. Spring Lamb - born on or after February 16 of the exhibit year.
    b. Winter Lamb - born between January 1 and February 15 of exhibit year.
    c. Fall Lamb - born between September 1 and December 31 of the year preceding exhibit year.
    d. A yearling ram or ewe is one born between Jan. 1 and Aug. 31 of year preceding exhibit year. Yearlings may be subject to Veterinarian's Examination whose findings shall be final.
    e. A mature ewe is one born before January 1 of year preceding exhibit year.
    f. Market Wether - to be born after January 1 of the exhibit year.
    g. Commercial Ewe Lamb - to be born after September 1 of year preceding exhibit year.
    h. Flock - shall be comprised of 3 sheep consisting of a yearling OR lamb ram, a ewe lamb and a yearling ewe, all of which are owned by the exhibitor.
17. Market Ewes will be included in the champion drive for Champion Overall Market Lamb

CLASS 1 - SHEEP SHOWMANSHIP CONTEST
(Danish Judging)

Members participating in Sheep Showmanship should include this entry on a regular Entry Blank with other entries.
First and second place senior (or older) division showmanship winners will have the opportunity to participate in the Master Showmanship Contest for Sheep. See page 18 for more details.

PREMIUMS

Lot No.	Blue	Red	White	Pink
1. Beginning, grades 3-4	$3.00	$2.50	$2.00	$1.50
2. Junior, grades 5-6	$3.00	$2.50	$2.00	$1.50
3. Intermediate, grades 7-9	$3.00	$2.50	$2.00	$1.50
4. Senior, grade 10 & over	$3.00	$2.50	$2.00	$1.50

PREMIUM LIST - SHEEP
Danish Judging To Be Used

Lot No.	Blue	Red	White	Worthy
1. Spring Ram Lamb - Reg.	$5.00	$4.00	$3.00	$2.00
2. Winter Ram Lamb - Reg.	$5.00	$4.00	$3.00	$2.00
3. Fall Ram Lamb - Reg.	$5.00	$4.00	$3.00	$2.00
4. Yearling Ram - Reg.	$5.00	$4.00	$3.00	$2.00
5. Spring Ewe Lamb - Reg. or Gr.	$5.00	$4.00	$3.00	$2.00
6. Winter Ewe - Reg. or Gr.	$5.00	$4.00	$3.00	$2.00
7. Fall Ewe Lamb - Reg. or Gr.	$5.00	$4.00	$3.00	$2.00
8. Yearling Ewe - Reg. or Gr.	$5.00	$4.00	$3.00	$2.00
9. Mature Ewe - Reg. or Gr.	$5.00	$4.00	$3.00	$2.00
10. Flock (Ram - Reg.)(Ewe - Reg. or Gr.)	$5.00	$4.00	$3.00	$2.00

CLASS 2 - OXFORD
(Same classification as Premium List for Sheep)
CLASS 3 - HAMPSHIRE
(Same classification as Premium List for Sheep)
CLASS 4 - DORSET
(Same classification as Premium List for Sheep)
CLASS 5 - HORNED DORSET
(Same classification as Premium List for Sheep)
CLASS 6 - SUFFOLK
(Same classification as Premium List for Sheep)
CLASS 7 - COLUMBIA
(Same classification as Premium List for Sheep)

CLASS 8 – HAIR SHEEP
(Same classification as Premium List for Sheep)
CLASS 9 - ANY OTHER BREED
(Same classification as Premium List for Sheep)
CLASS 10 - CROSSBREDS/COMMERCIAL
(Lot No. 5, 6, 7, 8, 9 & 10 only under Premium List for Sheep)

Champion Ram - Ribbon	Reserve Champion Ram - Ribbon
Champion Ewe - Ribbon	Reserve Champion Ewe - Ribbon

MARKET CLASSES
(Danish Judging)
CLASS 11 - ANY BREED

A ewe shown in the market classes cannot also be shown in the breeding classes

All market lambs will be weighed on Thursday, from 12:00 p.m. to 12:30 p.m. to establish show and sale weights. All slaughter animals must have the Country of Origin Affidavit/Declaration filled out by the exhibitor and it is to be handed in at weigh-in.

The maximum number of animals exhibited by an exhibitor in all classes combined is three (3). Exhibitors that exhibit more than one (1) wether/ewe will be permitted to show two (2) in each weight division. Should all three animals be in the same weight division one will be moved to the next heavier class.

PREMIUMS

Lot No.	Blue	Red	White	Pink
1. Market Wether/Ewe	$5.00	$4.00	$3.00	$2.00
9. Pen of Wethers/Ewes (2)	$5.00	$4.00	$3.00	$2.00

NOTE: **Use Lot number 1 once for each wether/ewe you plan to enter. The maximum number of wethers/ewes is 3 per exhibitor. Pen of wether/ewes use lot 9.**

Grand Champion - Ribbon
Reserve Grand Champion - Ribbon

CLASS 12 - HERDSMANSHIP
4-H Clubs and FFA Chapters
(Danish Judging To Be Used)

PREMIUMS

Lot No.	Blue	Red	White	Pink
1. Small	$4.00	$3.00	$2.00	$1.00
2. Large	$4.00	$3.00	$2.00	$1.00

This class is open to all individual Grant County 4-H Clubs or FFA Chapters without entry. A minimum of five animals shown by at least two exhibitors is required. A maximum of three 4-H Clubs or FFA Chapters may combine in order to meet the above requirements and compete as one group by notifying the fair office by July 31.

EXHIBITORS WILL BE JUDGED ACCORDING TO THE FOLLOWING SCHEDULE:

Friday	9:15 a.m. - 8:30 p.m.
Saturday	9:15 a.m. - 8:30 p.m.
Sunday	9:15 a.m. - 10:00 a.m.

All exhibitors are requested to use the uniform “Junior Exhibitor” card furnished by the Grant County Fair.

4-H Clubs and FFA Chapters must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with uniform exhibitor card display board.

Judging of exhibits will be done by adult leaders, FFA advisors, and community representatives.

Herdsmanship awards will be awarded at 3:00 p.m. on Sunday, in the barn.

Herdsmanship Scorecard

General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

GRANT COUNTY VETERINARY ASSOCIATION

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

PEOPLES STATE BANK

Peoples State Bank will award a trophy to the exhibitor of the Champion Market Lamb.

SCENIC RIVERS ENERGY CO-OP

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer $50.00 to the top Blue Ribbon Winner in the Large and Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

SLOAN IMPLEMENT

Sloan Implement, Bloomington, Cuba City, Montfort will sponsor cash drawings (1) - $100.00 (2) - $75.00 (3) - $50.00 (4) - $25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

GRAND CHAMPION EWE AWARD

The Knapp Family and Kathy McCartney will provide a trophy in Memory of Calvin & Dolores Knapp to the exhibitor of the Grand Champion Ewe over all breeds.

GRAND CHAMPION RAM AWARD

The Hammer Family, Cuba City, will provide a plaque in memory of David Hammer to the exhibitor of the Grand Champion Ram over all breeds.

SCOTT CONSTRUCTION, INC.

Scott Construction, Inc., Carl Thorsen representative, Lake Delton, WI, will award a trophy to the Reserve Grand Champion Ewe overall breeds and the Reserve Grand Champion Ram overall breeds.

VONDRA SUFFOLKS

Vondra Suffolks, Platteville, will award a trophy to the exhibitor of the Reserve Champion Market Lamb and a clock for Rate of Gain.

CARCASS AWARD by SUNSET ACRES

Sunset Acres will present a cash award of $20.00, $15.00 and $10.00 to the first, second and third place lamb carcasses.

COMPEER FINANCIAL

Compeer Financial will donate a trophy to the winner of the Beginner, Junior, Intermediate, and Senior Sheep Showmanship Contests.

COMPEER FINANCIAL

Compeer Financial will present a banner to the Champion Market Sheep, Reserve Champion Market Sheep, Champion Ewe, Reserve Champion Ewe, Champion Ram, and Reserve Champion Ram.

NEW HORIZONS SUPPLY COOPERATIVE

New Horizons Supply Cooperative will offer $20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Sheep Showmanship.

LANCASTER VET CLINIC

Lancaster Vet Clinic will present a trophy to the Reserve Champion Home Bred and Owned Market Lamb.

SLOAN IMPLEMENT

Sloan Implement, Bloomington will present a trophy to the exhibitor of the Champion Bred and Owned Market Lamb.

DEPARTMENT 5 – GOATS
Junior Class

SUPERINTENDENTS
Mary Kirschbaum, Karla Witzig

Danish Judging
Judging - 3:00 p.m. & 6:00 p.m. Wednesday
Even years - Dairy Goat Show first
Odd years - Meat Goat Show first

All animal covers, blankets, and wraps MUST be removed upon arrival so vets can see the entire animal.

All goat exhibits must be in place between 9:00 a.m. and noon on Wednesday for veterinary check-in. MUST have Animal I.D. and Vet check information paper filled out and given to the Superintendent.

Weigh in time is from 11:00 a.m. to Noon on Wednesday

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

1. Registered Goats must have papers available for inspection at the fair.
2. **Dairy goats with natural horns may not be entered.**
3. **6 head per exhibitor may be entered. Only 1 animal may be entered under each lot number.**
4. All exhibitors of Goats must have **POSSESSION** by May 1 with the exception of Jr. Kids of exhibit year.
5. All does over 24 months must have kidded to be shown.
6. **Bred/Owned Definition-** any animal whose dam is owned by the exhibitor or a member of the immediate family (father, mother, brother, sister, or legal guardian only), at the time of birth, and is born on the local property that is owned or managed by the immediate family of the exhibitor. The animal must be cared for from birth to exhibition by the exhibitor on the local property. The dam does not have to be owned by the exhibitor/family at the time of breeding
7. **All goat wether/doe must be born after January 1 and be identified through the county identification process by the May deadline of that exhibit year. (See 4-H Echo for May deadline)**
8. All goats must be identified with official scrapie ear tags, other official scrapie identification, or registration tattoos. All Goats that are tattooed must have a copy of registration paperwork turned into superintendent with vet check form. All official ID must be in ear or approved location.
9. **All goats MUST BE castrated prior to fair identification.**
10. Any inappropriate actions, as determined by the Superintendent, toward your animal may result in disqualification.
11. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.** Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. This also includes the Grand Champion Doe or Cheese. 4-H and FFA members interested in selling their market animal at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
12. Veterinary information: Please refer to Junior and Open Class Exhibitors Information in the front of the book.
13. Definitions for Dairy Goat Cheese
    (a) Junior doe kid; Born April 1 – June 1 of exhibit year
    (b) Senior doe kid; Born January 1 – March 31 of exhibit year
    (c) Junior yearling doe; Born September 1 – December 31 year prior to show
    (d) Senior yearling doe; 12 – 24 months old, not in milk.
    (e) Yearling milkers; under 2 years old, in milk.

(f) Junior milkers; at least 2 years old, but under 3 years of age, in milk
(g) Mature milkers; at least 3 years, but under 5 years of age
(h) Aged milkers; 5 years of age and older.

14. Pure & American Boer doe - 51-100% with papers. Boer Cross doe - 50% or under without papers.
15. Market does will be included in the champion drive for Champion Overall Market Goat.

PREMIUM LIST FOR DAIRY GOATS

Blue	Red	White	Pink
$5.00	$4.00	$3.00	$2.00

CLASS 1 – Pure & American Nigerian Dwarf
CLASS 2 – Pure & American Alpine
CLASS 3 – Any Other Purebred (AOP)
CLASS 4 – Recorded Grade & Grade
CLASS 5 – Sannen Breed

Lot No.
1. Junior doe kid
2. Senior doe kid
3. Junior yearling doe
4. Senior yearling doe
5. Yearling milker
6. Junior milker
7. Mature milker
8. Aged milker

Junior Champion and Reserve Champion (Lots 1-4)
Classes 1, 2, 3, & 4 – Ribbon Only

Senior Champion and Reserve Champion (Lots 5-8)
Classes 1, 2, 3, & 4 – Ribbon Only

Best Doe in Show – All above Grand Champions
Classes 1, 2, 3, & 4 – Ribbon & Trophy

Junior Best Doe in Show – All above Grand Champions
Classes 1, 2, 3, & 4 – Ribbon Only

Reserve Best Doe in Show – All above Grand Champions & Reserve Champion from Best Doe in Show Class
Classes 1, 2, 3, & 4 – Ribbon & Trophy

Lot No.
9. Exhibitor Herd (Class 1, 2, 3, & 4) 3 Goats – 1 doe under one year old, 1 doe at least one but less than two years old, 1 doe at least two years old – Ribbon Only

PREMIUM LIST FOR MEAT GOATS

Blue	Red	White	Pink
$5.00	$4.00	$3.00	$2.00

CLASS 6 – Pure & American Boer
CLASS 7 – Boer Cross
CLASS 8 – Any Other Meat Breed (Pygmy, Myotonic, Kiko, etc)

Lot No.
10. Junior Doe Kid – Born April 1 or after
11. Senior Doe Kid – Born January 1 – March 31
12. Junior Yearling Doe – Born September 1 – December 31
13. Senior Yearling Doe – 12 – 24 months old
14. 2 year old Doe
15. 3 & 4 year old Doe
16. Mature Doe – 5 year old & over

Grand Champion
Classes 5, 6, & 7 – Ribbon & Trophy

Reserve Grand Champion
Classes 5, 6, & 7 – Ribbon & Trophy

Junior Champion
Classes 5, 6, & 7 – Ribbon Only

Senior Champion
Classes 5, 6, & 7 – Ribbon Only

Best Meat Doe in Show – All above Champions from Classes 5, 6, & 7
Ribbon & Trophy

Reserve Best Meat Doe in Show – All above Champions from Classes 5, 6, & 7 plus Reserve Champion from Best Doe in Show Class
Ribbon & Trophy

MARKET GOATS

All classes of wether/doe that are being shown at the Fair must be born after January 1 of current year and weighed in.
All Market wether/doe will be weighed in on Wednesday, from 11:00m to noon. Weights will be evenly divided at time of weigh in and posted prior to show.
Both 1st and 2nd blues should be brought back in for all championship classes.
All slaughter animals must have the Country of Origin Affidavit/Declaration filled out by the exhibitor and it is to be handed in at weigh-in.

CLASS 9 – MARKET GOAT

NOTE: **Use Lot number 17 or 20 once for each wether/doe you plan to enter.**

PREMIUM LIST FOR MARKET GOAT

Blue	Red	White	Pink
$5.00	$4.00	$3.00	$2.00

Lot No.
17. Straight Dairy Wether/Doe

Grand Champion & Reserve Champion Dairy Goat

20. Meat Goat Wether/Doe

Grand Champion & Reserve Champion Meat Goat

Grand Champion & Reserve Champion Goat Overall

CLASS 10 – MEAT GOAT SHOWMANSHIP

Blue	Red	White	Pink
$3.00	$2.50	$2.00	$1.50

(Danish Judging To Be Used)

Exhibitors participating in Meat Goat Showmanship should include this entry on a regular Entry Blank with other entries. **Exhibitors may not show in both meat and dairy showmanship.**

Lot No.
1. Beginners, grades 3-4
2. Junior, grades 5-6
3. Intermediate, grades 7-9
4. Senior, grades 10 & over

CLASS 11 – DAIRY GOAT SHOWMANSHIP

Blue	Red	White	Pink
$3.00	$2.50	$2.00	$1.50

(Danish Judging To Be Used)

Exhibitors participating in Dairy Goat Showmanship should include this entry on a regular Entry Blank with other entries. **Exhibitors may not show in both meat and dairy showmanship.**

Lot No.
1. Beginners, grades 3-4
2. Junior, grades 5-6
3. Intermediate, grades 7-9
4. Senior, grades 10 & over

First place in both the meat goat and dairy goat senior showmanship division will have the opportunity to participate in the Master Showmanship Contest for Goats. See page 18 for more details.

CLASS 12 - HERDSMANSHIP
4-H Club and FFA Chapters
(Danish Judging To Be Used)
PREMIUMS

Lot No.	Blue	Red	White	Pink
1. Small	$4.00	$3.00	$2.00	$1.00
2. Large	$4.00	$3.00	$2.00	$1.00

This class is open to all individual Grant County 4-H Clubs and FFA Chapters without entry. **A minimum of two pens shown by at least two exhibitors is required.**

A maximum of three 4-H Clubs and FFA Chapters may combine in order to meet the above requirements and compete in the Herdsmanship Contest as one group by notifying the fair office by July 31.

EXHIBITS WILL BE JUDGED ACCORDING TO THE FOLLOWING SCHEDULE

Thursday - 9:15 a.m.-8:30 p.m.
Friday - 9:15 a.m.-8:30 p.m.
Saturday - 9:15 a.m.-8:30 p.m.
Sunday - 9:15 a.m.-10:00 a.m.

All exhibits are requested to use the uniform "Junior Exhibitor" cards furnished by the Grant County Fair.

4-H Clubs and FFA Chapters must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with the uniform exhibitor card display board.

Herdsmanship exhibits will be divided into two groups: (1) small; (2) large.

Judging of exhibits will be done by adult leaders, FFA advisors, and community representatives.

Herdsmanship awards will be presented at 3:00 p.m. on Sunday in the barn.

Herdsmanship Scorecard

General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

GRANT COUNTY VETERINARY ASSOCIATION

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

SCENIC RIVERS ENERGY CO-OP

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer $50.00 to the top Blue Ribbon Winner in Large & Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

NEW HORIZONS SUPPLY COOPERATIVE

New Horizons Supply Cooperative will offer $20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Goat Showmanship.

SLOAN IMPLEMENT

Sloan Implement, Bloomington, Cuba City, Montfort will sponsor cash drawings (1) - $100.00 (2) - $75.00 (3) - $50.00 (4) - $25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

CARR VALLEY CHEESE/EMBROIDERY EXPRESS

Carr Valley Cheese and Embroidery Express will provided a basket of goat products for the Overall Doe to sell at the this year's auction.

COMPEER FINANCIAL

Compeer Financial will present a banner to the Junior & Senior Dairy Grand Champions, Junior and Senior Reserve Dairy Grand Champions, Junior and Senior Boar Doe Grand Champions, Junior and Senior Reserve Boar Doe Grand Champions, Champion Recorded Grades & Grades, Champion Dairy and Boar Goats, Reserve Champion Dairy and Boar Goats, Grand Champion Market Goat, and Reserve Grand Champion Market Goat.

KARLA WITZIG

A Rate of Gain award is sponsored by Karla Witzig, Fennimore.

2025 Goat Trophy Donors

Al Bertngen	$25.00
Bloomington Livestock Exchange	$30.00
Bloomington Meats II	$30.00
Brechler Lendosky Group	$30.00
Christianson Feed Mill	$30.00
Dewey's Tire Repair	$120.00
Economy Feed Mill	$50.00
Fennimore Livestock Exchange	$50.00
Fuller's Milker Center	$30.00
J. C. Acres	$30.00
Liberty Acres Goat Farm	$30.00
Mary Kirschbaum	$120.00
Nelson Goat Company	$30.00
Puetz Ranch	$150.00
State Farm, Jacyln Bevan	$30.00
The Butcher Shop	$30.00
Tim Slack Auction & Realty	$100.00
Witzig Family	$100.00

DEPARTMENT 6 – HORSES & PONIES
Junior Class

SUPERINTENDENTS
Amy Maag, Erica Mayer, Heidi Hochhausen

Superintendents meeting - 8:45 a.m.
Judging - 9:30 a.m. Sunday of fair week

1. All horses must be on the grounds by 9:00 a.m.
2. All exhibitors and parents meet at the arena for a meeting at 9:15 a.m.
3. You may refer to the following website for additional information http://fyi.extension.wisc.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/

PRE FAIR REQUIREMENTS:

1. Horse/pony ID papers are complete and registered with the Extension Office by **May 1** of exhibit year. In case of horse injury or illness, contact 4H Program Coordinator.
2. Horse/pony must have been acquired by the immediate family on or before **May 1** of the exhibit year.
3. **A current negative EIA (Coggins) test paper. Send in a copy to the Extension Office by July 24 at 4:00 pm.**
3. The animal must not have been exhibited or shown by anyone other than the immediate family after **May 1** in the current year.
4. In order to exhibit at the fair, each exhibitor must attend one county horse project meeting and two riding practices or clinics with their designated horse/pony.
5. All youth group organizations follow the same requirements.

COMPLETING YOUR FAIR ENTRY:

1. Class age groups are as follows:
   a. Horseless Horse; all ages of youth who do not have their own horse and will be sharing a horse with another horse project member. This division is Walk/Trot ONLY, rider may not participate in W/T/C/ divisions.
   b. Walk/Trot Beginner; Open to members of any age, but can only be showing 3 years or less at 4-H or accredited shows. This division is Walk/Trot ONLY & rider may not participate in W/T/C/ divisions.
   c. Walk/Trot Advanced; Open to any age member and any experience level. Horse entered in this division may not be used in W/T/C division.
   d. Junior Walk/Trot/Canter; Open to members grades 3-6
   e. Intermediate Walk/Trot/Canter; Open to members grades 7-9
   f. Senior Walk/Trot/Canter; Open to members grades 10 and over
2. **Exhibitor may exhibit two (2) head in the Horse and Pony project**. Each horse/pony can enter in ANY classes within ONE division. (example; same horse can be used for halter, showmanship, pleasure, horsemanship, and trail-entered under same division for all and proper halter class) ** Premiums will be only awarded to showmanship, pleasure, and trail. All other classes will count towards the high point awards.
3. In the event that two (2) family members are sharing a horse/pony the same horse/pony may not be entered in same class with different riders.
4. Miniature horses will how in pony classes as a safety precaution.
5. Horses 57" and over must show in horse classes. Ponies 56" and under will be shown in pony classes. Superintendent will measure questionable horses/ponies.
6. Exhibitor can show only one animal per division, if exhibiting 2 horses/ponies they must be entered in separate division.
7. No exhibitor may enter both Open and Junior classes.
8. No stallions over 1 year old may be shown.
9. Draft horses can be exhibited in Class 1 Halter, Class 2 Showmanship and Class 6 Trail.
10. Horseless horse exhibitors may only enter Horseless Horse Division classes. See class list.

**** No class changes will be made after August 1st** It is the exhibitor's responsibility to review the classes entered prior to August 1st. All requests prior to August 1st will be honored. Contact the Fair Manager to make changes. In the event that the class is incorrect on show day, exhibitor forfeits the class.**

COMING TO THE FAIR:

1. A current negative EIA (Coggins). Copy on file. Show original on show day.
2. Reminder: all horses must by on the grounds by 9:00 a.m.
3. Reminder: all exhibitors and parents meet at the arena for a meeting at 9:15 a.m.

AT THE FAIR:

1. Proper show attire includes: Western-long sleeve shirt, pants, boots, belt and cowboy hat (in hand events). English-shirt with choke collar, hunt jacket, breeches, hunt boots and hunt helmet (in hand). **All members will be required to wear SEI safety helmets while mounted or driving a horse or pony.**
   ****Failure to comply will result in automatic disqualification****
2. State 4H Horse Expo Eligibility: Exhibitor must be in grades 6-13 and have received a blue in any one of the State 4H Horse Expo qualifying classes which are showmanship, pleasure, horsemanship, equitation, and trail. Qualifying exhibitors can pick up State 4H Horse Expo entries and guidelines at the registration table. Registration, entries and a personal check is due to the Extension office on Tuesday after the fair horse show.
3. Champ Show Eligibility: Exhibitors, grades 3-13 who received a blue or a red in any one of the qualifying classes which are showmanship, pleasure, horsemanship, equitation, and trail. Qualifying exhibitors can pick up Champ Show entries and guidelines at the registration table. Each exhibitor is responsible to send in their own registration and entries.
4. It is a privilege to participate in the Grant County Fair. Unsportsmanlike conduct that is irresponsible, illegal, indecent, profane, intimidating, threatening or abusive is prohibited. This provision applies to : 4H members, non-members, exhibitors, owners, parents and spectators.
5. Any inappropriate actions, such as excessive lunging, spurring, yanking, whipping, intentional or negligent treatment toward your animal will result in disqualification. Lip chains are prohibited. Exhibiting a horse which appears to be sullen, dull, lethargic, emaciated, drawn or overly tired will result in disqualification. Consequences for unsportsmanlike conduct:
   * Exhibitor forfeits all premiums
   * Exhibitor forfeits showing eligibility at the next year's Grant County Fair
   *Exhibitor forfeits eligibility to show at State level events
6. In riding classes the following are prohibited: martingale, tie-down, mechanical hackamore, hackamore bit, draw reins, nosebands, and tapaderos.

HALTER Regular judging; no premiums. Conformation of the horse or pony is judged.

SHOWMANSHIP Danish judging; premium classes. Judged on the exhibitor's ability to show the horse at halter while executing a pattern. ENGLISH SHOWMANSHIP - The animal is to be shown in a hunter style bridle with a plain leather browband and a regular cavesson noseband or halter according to breed standards. The bit may be a snaffle (no shanks), a Pelham (two sets of reins), or a full bridge (two sets of reins, separate bits and cheek pieces). Curb chains must be at least one-half inch wide and lay flat against the animal's jaw. If using a Pelham or full bridle, the snaffle rein is across the withers and the animal is led with the curb rein.

PLEASURE Regular judging; premium classes. Horse judged as to its performance as a pleasure mount. If entering a walk-trot pleasure class, then you will not be able to enter the horse in any other three gaited pleasure class.

HORSEMANSHIP Danish judging; no premiums. Horse under saddle - judges on exhibitor's ability to ride. If entering the walk-trot horsemanship, then you will not be able to enter the horse in any other three gaited horsemanship class.

TRAIL Regular judging; premium classes. Judged on training and handling of the horse and horsemanship of the member.

In case of **extreme** weather conditions the Superintendents may decide to delay or cancel the show. In the event of a delay or cancellation the local radio stations listed below will be notified by 8:30 a.m. Please listen to the following radio stations.

WPRE - Prairie du Chien WDMP - Dodgeville
WPVL - Platteville WGLR - Lancaster

CLASS 1 – HALTER
Ribbon Only

Lot No.
1. Pony, 56" and under at halter - members all grades.
2. Foals (born after January 1 of exhibit year) at halter - members all grades.
3. Yearling fillies and geldings at halter - members all grades.
4. Stock type mares and geldings 2 to 6 year at halter - members all grades.
5. Stock type mares and geldings 7 years and over at halter - members all grades.
6. Hunter type mares and geldings 2 to 6 year at halter – member all grades
7. Hunter type mares and geldings 7 years and over at halter – member all grades
8. Saddle type mares and geldings 2 to 6 year at halter – member all grades
9. Saddle type mares and geldings 7 years and over at halter – member all grades
10. Draft type mare and gelding - members all grades.

Grand and Reserve Champion Halter - (1st & 2nd)

CLASS 2 - SHOWMANSHIP
Premiums: $8.00, $7.00, $6.00, $5.00.

Lot No.
11. Senior – Grades 10-13
12. Intermediate – Grades 7-9
13. Junior – Grades 3-6
14. Horseless Horse – Grades 3-13

CLASS 3 - PLEASURE
Premiums: $8.00, $7.00, $6.00, $5.00.

Lot No.
15. Walk-Trot Beginner (Western/English)
16. Walk-Trot Advanced (Western/English)
17. Horseless Horse (Western/English)
18. Western Pleasure – Senior Walk/Trot/Canter
19. Western Pleasure – Intermediate Walk/Trot/Canter
20. Western Pleasure – Junior Walk/Trot/Canter
21. Huntseat Pleasure – Senior Walk/Trot/Canter
22. Huntseat Pleasure – Intermediate Walk/Trot/Canter
23. Huntseat Pleasure – Junior Walk/Trot/Canter

CLASS 3 PLEASURE - Ribbon Only

Lot No.
24. Ranch Pleasure – Senior Walk/Trot/Canter
25. Ranch Pleasure – Intermediate Walk/Trot/Canter
26. Ranch Pleasure – Junior Walk/Trot/Canter

CLASS 4 - HORSEMANSHIP
Ribbon Only

Lot No.
27. Walk/Trot Beginner (Western/English)
28. Walk/Trot Advanced (Western/English)
29. Horseless Horse (Western/English)
30. Junior Horse Walk/Trot – Horse must be 5 years or under, open to all divisions
31. Huntseat Equitation – Senior Walk/Trot/Canter
32. Huntseat Equitation – Intermediate Walk/Trot/Canter
33. Huntseat Equitation – Junior Walk/Trot/Canter
34. Western Horsemanship – Senior Walk/Trot/Canter
35. Western Horsemanship – Intermediate Walk/Trot/Canter
36. Western Horsemanship – Junior Walk/Trot/Canter

CLASS 5 - TRAIL
Premiums: $8.00, $7.00, $6.00, $5.00

Lot No.
37. Walk/Trot Beginner
38. Walk/Trot Advanced
39. Horseless Horse
40. Senior Walk/Trot/Canter
41. Intermediate Walk/Trot/Canter
42. Junior Walk/Trot/Canter
43. In-Hand Trail – Grades 8-13, horse or pony may not be entered in any other riding trail class
44. In-Hand Trail – Grades 3-7, horse or pony may not be entered in any other riding trail class

Presentation of Awards

Grand and Reserve Champions awarded to each participating division. Calculated with collective placement of horse and rider/handler team in each class:

- Horseless Horse
- Walk/Trot Beginner
- Walk/Trot Advanced
- Junior Walk/Trot/Canter
- Intermediate Walk/Trot/Canter
- Senior Walk/Trot/Canter

NEW HORIZONS SUPPLY COOP

New Horizons Supply Cooperative will offer $20.00 for an overall Sportsman Award.

Lunch stand will be available during the show.

DEPARTMENT 7 – POULTRY
Junior Class

SUPERINTENDENT
Pam & Chuck Frank
ASSISTANT SUPERINTENDENTS
Faith Vande Hey, Logan Kramer

All poultry exhibits must be in place between 9 a.m. and noon on Wednesday or Thursday 8:30 a.m.-3:00 p.m. for Veterinary check-in. MUST have wing or leg band I.D. and Animal I.D. and Vet check information paper filled out and given to the Superintendent.

Judging – 5:30 p.m. Thursday Poultry Showmanship
6:30 p.m. Thursday Poultry

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

1. **Each exhibitor is limited to 16 birds in this department.** Limit of one entry per lot number. (Except Lots 53, 54, 55, & 56 may have two birds each entered).
2. Definition: Cockerel and Pullet are birds hatched on or after January 1 of exhibit year. Cock and hen are hatched prior to January 1 of exhibit year.
3. The bird must have been acquired by the exhibitor on or before May 15 of exhibit year (**EXCEPT BROILERS AND ROASTERS).**
4. All poultry and waterfowl must originate from flocks designated as U.S. Pullorum-Typhoid Clean or NPIP Affiliate flock and accompanied by a NPIP certificate or a DATCP certificate stating they are from a Wisconsin Tested Flock or Associate Flock. If they are a sexually mature bird requirements are :individual wing or leg band ID and a negative test for pullorum-typhoid (and Mycoplasma gallisepticum for turkeys) conducted within 90 days prior to arrival at the fair. This rule is in effect as long as the serum is available. DATCP will inform fairs of the availability. Check the fair office for more information.
5. Exhibitor must bring with their birds on entry day a **copy** of your associated or tested flock certificate or equivalent from a certified tester.
6. All Poultry will be health checked upon arrival at fairgrounds.
7. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.** Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animals at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
8. All tags must be tied on Entry day.
9. Bedding will be furnished. Water and feed containers will be furnished by exhibitor. Exhibitor shall be responsible for keeping pens clean and poultry fed and watered.
10. **All Poultry MUST** be checked by a superintendent before entering the Poultry and Rabbit Building.
11. Each exhibitor **MUST** furnish a **copy** of your flock certification.

PREMIUMS
(Danish Judging)

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

CLASS 1 – AMERICAN STANDARD CLASS
(Plymouth Rocks, New Hampshire, Wyandotte, Jersey Giants – black or white, Rhode Islands – (Red – White or Rose Comb – Single Comb), Buckeyes, Chanteclers, Delaware, Dominques, Hollands, Javas, Lamonas)

Lot No.
1. Cockerel
2. Pullet
3. Cock
4. Hen

CLASS 2 –ASIATIC STANDARD CLASS
(Brahmas, Cochins, Langshans)
5. Cockerel
6. Pullet
7. Cock
8. Hen

CLASS 3 – ENGLISH STANDARD CLASS
(Cornish, Australorps, Dorkings, Orpingtons, Sussex, Red Caps)
9. Cockerel
10. Pullet
11. Cock
12. Hen

CLASS 4 – MEDITERRANEAN STANDARD CLASS
(Leghorns, Minorcas, White Faced Black Spanish, Andalusians, Anconas, Silcilian Buttercups, Catalanas)
13. Cockerel
14. Pullet
15. Cock
16. Hen

CLASS 5 – CONTINENTAL STANDARD CLASS
(Barnevelders, Campines, Hamburgs, Lakenvelders, Welsummers, Polish, Houdans, Crevecoeurs, La Fleche, Faverolles, Marans)
17. Cockerel
18. Pullet
19. Cock
20. Hen

CLASS 6 - ALL OTHER STANDARD BREEDS
(Modern Game, Old English Game, Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Aseels, Shamos, Sultans, Naked Necks, Araucanas, Ameraucanas)
21. Cockerel
22. Pullet
23. Cock
24. Hen

CLASS 7 - GAME BANTAM CLASS
(Modern Game, Old English Game, American Game)
25. Cockerel
26. Pullet
27. Cock
28. Hen

CLASS 8 - SINGLE COMB CLEAN LEGGED BANTAM CLASS
(Anconas, Andalusians, Australorps, Campines, Catalanas, Delawares, Dorkings, Dutch, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, Nankin, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Seramas, White Face Black Spanish, Sussex, Welsummers)
29. Cockerel
30. Pullet
31. Cock
32. Hen

CLASS 9 - ROSE COMB CLEAN LEGGED BANTAM CLASS
(Anconas, Belgian Bearded d'Anvers, Dominiques, Dorkings, Hamburgs, Leghorns, Minorcas, Nankins, Redcaps, Rhode Island Reds -Whites, Rosecombs, Sebrights, Wyandottes)

33. Cockerel
34. Pullet
35. Cock
36. Hen

CLASS 10 - ALL OTHER COMBS CLEAN LEGGED BANTAM CLASS
(Ameraucanas, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, Ko Shamo, La Fleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas)

37. Cockerel
38. Pullet
39. Cock
40. Hen

CLASS 11 - FEATHER LEGGED BANTAM CLASS
(Brahmas, Cochins, Silkies)

41. Cockerel
42, Pullet
43. Cock
44. Hen

CLASS 12 – OTHER FEATHER LEGGED BANTAM CLASS
(Booted, Belgian Bearded d-Uccle, Faverolles, Langshans, Sultans)

45. Cockerel
46, Pullet
47. Cock
48. Hen

CLASS 13 - ANY CROSSBRED EGG LAYER
(White or Red Earlobe)

49. Cockerel
50. Pullet
51. Cock
52. Hen

CLASS 14 - BREEDING PAIR
(Any breeding pair of any recognized breed, both birds MUST be of the same breed)

53. Cockerel/Pullet
54. Goose/Gander
55. Cock/Hen
56. Duck/Drake

CLASS 15 - MARKET CLASS

57. Single Broiler type - either sex, 2-1/2 to 4-1/2 lbs.
58. Single Roaster - either sex, 5 lbs. or over
59. Single duck - either sex, weighing 5 lbs. or more
60. Single turkey - tom, over 15 weeks old
61. Single turkey - hen - over 15 weeks old
62. Single goose - either sex, weighing 7 lbs. or more

Best of class is eligible for best of show/grand champion.
Champion - Ribbon
Reserve Champion - Ribbon

CLASS 16 – STANDARD HEAVY DUCKS
(Pekins, Aylesbury, Rouen, Muscovy, Silver Appleyard, Saxony)

59. Drake under 1 year
60. Duck under 1 year
61. Drake over 1 year
62. Duck over 1 year

CLASS 17 – STANDARD MEDIUM DUCKS
(Cayuga, Crested, Swedish, Buff)

63. Drake under 1 year
64. Duck under 1 year
65. Drake over 1 year
66. Duck over 1 year

CLASS 18 – STANDARD LIGHT DUCKS
(Runner, Campbell, Magpie, Welsh Harlequin)

67. Drake under 1 year
68. Duck under 1 year
69. Drake over 1 year
70. Duck over 1 year

CLASS 19 – BANTAM DUCKS
(Call, East Indie, Mallard)

71. Drake under 1 year
72. Duck under 1 year
73. Drake over 1 year
74. Duck over 1 year

CLASS 20 – GEESE
(Toulouse, Embden, African, Sebastopol, Pilgrim, American Buff, Saddleback Pomeranian, Steinbacher, Chinese, Tufted Roman, Canada, Egyptian)

75. Gander under 1 year
76. Goose under 1 year
77. Gander over 1 year
78. Goose over 1 year

CLASS 21 – ANY OTHER POULTRY
(Pigeons, Doves, Guineas)

79. Male under 1 year
80. Female under 1 year
81. Male over 1 year
82. Female over 1 year

CLASS 22 - POULTRY SHOWMANSHIP
(Danish Judging)

Members participating in Poultry Project should include this entry on a regular entry blank. A Showmanship Poultry must be shown in another lot number.

PREMIUMS

Lot No.	Blue	Red	White	Pink
1. Junior, grades 3-6	$3.00	$2.50	$2.00	$1.50
2. Intermediate, grades 7-9	$3.00	$2.50	$2.00	$1.50
3. Senior, grade 10 & over	$3.00	$2.50	$2.00	$1.50

GOOD HOUSKEEPING AWARD

Happy Hopper's Rabbit Club, will give an award at 3pm on Sunday for keeping the cages clean and taking care of your poultry and/or rabbits.

COMPEER FINANCIAL

Compeer Financial will present a banner to the Champion Poultry and Reserve Champion Poultry.

2025 Poultry Trophy Donors

Compeer Financial
Dewey's Tire
Scott Implement
Hwy Feed
Dennis & Pamela Pearce

DEPARTMENT 8 – RABBITS
Junior Class

SUPERINTENDENT
Pam & Chuck Frank,
ASSISTANT SUPERINTENDENT
Dannea Linneman

All rabbit exhibits must be in place between 9 a.m. and noon on Wednesday or Thursday 8:30 a.m.-3:00 p.m. for Veterinary check-in. MUST have tattoo I.D. and Animal I.D. and Vet check information paper filled out and given to the Superintendent.

Judging Showmanship - 5:30 p.m. Thursday
Judging All others - 10:00 a.m. Friday

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

Exhibitors are expected to be present at the time of judging to present their rabbits to the judge, arrangements for another exhibitor to present the rabbits at time of judging must be made prior to time of judging.

Rabbits must be identified on or before identification day by the ID form. Identification day is established by the Grant County Extension Office prior to fair.

There will be no switching of animals with any other household member.

It is the exhibitors responsibility to feed, water and watch over their animals.

1. **Each exhibitor can enter a total of not more than 16 rabbits with the exception of Lot 7 may have 19 rabbits total.**
2. All rabbits must be the result of member's project work.
3. The rabbit must have been acquired by the exhibitor on or before May 15 of exhibit year (except fryers).
4. Limit of one entry per lot number except Lot 7, where three may be entered. No rabbit can be entered under more than one lot number.
5. **No exhibitor may enter both Open and Junior Classes**
6. Exhibitor shall be responsible for keeping pens cleaned and rabbits fed and watered. Bedding will be furnished.
7. All Rabbits will be health checked upon arrival at fairgrounds.
8. Exhibitor must use a rabbit that is already entered for rabbit showmanship (see Class 1 for details).
9. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.**

Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animals at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.

10. All tags must be tied on cage on entry day.
11. No changes in classes will be made on judging day.
12. Commercial breeds include breeds raised mainly for meat and fur.
13. Fancy breeds are used mainly for show and exhibition purposes as well as for laboratory and fur purposes.
14. No padlocks due to safety in pen.
15. Only animals exhibited may be privately sold.
16. The order of rabbit judging will be the order in the fairbook.
17. All animals must be picked up as soon as possible after 4:00 p.m. Sunday. The cages must be cleaned per instruction of a superintendent.
17. All market class rabbits must be identified in accordance with the schedule established by the Grant County Extension Office.
18. Market Class will be judged by weight. All other classes will be judged by age.

CLASS 1 - RABBIT SHOWMANSHIP
(Danish Judging)
Members participating in Rabbit Project must include this entry on a regular Entry Blank.
A showmanship rabbit must be shown in another lot number.

PREMIUMS

Lot No.	Blue	Red	White	Pink
1. Beginner, grades 3-4	$3.00	$2.50	$2.00	$1.50
2. Junior, grades 5-6	$3.00	$2.50	$2.00	$1.50
3. Intermediate, grades 7-9	$3.00	$2.50	$2.00	$1.50
4. Senior, grade 10 & over	$3.00	$2.50	$2.00	$1.50

PREMIUMS
(Danish Judging)

Blue	Red	White	Worthy
$2.00	$1.75	$1.50	$1.25

CLASS 2 - MARKET CLASSES

5. Single Fryer - either sex not over 69 days or over 5 ½ pounds; may not be entered in any other class. Recommended weight 3 ½ - 5 ½ lbs.
6. Roaster Rabbit - a single rabbit, either sex, between 70 and 180 days of age and 5 ½ - 9 pounds in weight; may not be entered in any other class.
7. Meat pen - consist of 3 rabbits, all same breed, not over 69 days old, nor weigh over 5 ½ lbs., recommended 3 ½ - 5 ½ lbs. each, they cannot be entered in another lot number.
8. Stewers - over 6 months of age. Minimum weight 8 pounds

NOTE: Purebreds must have pedigree papers. Purebreds cannot be shown as a crossbred.
Only classes 3-5 are eligible for Champion

Champion - Banner
Reserve Champion - Banner

CLASS 3 - COMMERCIAL BREEDS (Purebred Only)
New Zealand
(Red, Black, White, Broken) (Purebred Only)

9. Buck over 8 months
10. Doe over 8 months
11. Buck 6-8 months
12. Doe 6-8 months
13. Buck under 6 months
14. Doe under 6 months

Any Other Commercial
(American-White, Blue, Beveren (several colors), Californian, Champagne D'Argent, Crème D'Argent, Palomino, Giant Chinchilla, American Chinchilla, Satin, Cinnamon, Any other)

15. Buck over 8 months
16. Doe over 8 months
17. Buck 6-8 months
18. Doe 6-8 months
19. Buck under 6 months
20. Doe under 6 months

CLASS 4 - FANCY BREEDS (Purebred Only)

Lop

(English, French, Fuzzy, Holland, Mini, and Velveteen)

21. Buck over 6 months
22. Doe over 6 months
23. Buck under 6 months
24. Doe under 6 months

Rex

(Mini - several colors)

25. Buck over 6 months
26. Doe over 6 months
27. Buck under 6 months
28. Doe under 6 months

Fancy Small

Polish ONLY – all colors

(Ideal or maximum weight is over 5 ½ pds)

29. Buck over 6 months
30. Doe over 6 months
31. Buck under 6 months
32. Doe under 6 months

Fancy Small

(Britannia Petite, Dutch-several colors, Dwarf Hotot, Florida White: Havana-Blue, Himalayan, Jersey Wooly, Netherland Dwarf-many colors: Lion Head, Mini-Satin-several colors, Any Other)

(Ideal or maximum weight is over 5 ½ pds)

33. Buck over 6 months
34. Doe over 6 months
35. Buck under 6 months
36. Doe under 6 months

Fancy Large

(American Sable, Angora-English-French-Giant-Satin, Blanc de Hotot, Belgian Hare, Checkered Giant, Chinchilla-Standard, English Spot, Flemish Giant-several colors, Harlequin, Lilac, Standard Rex, Silver, Silver Fox-Black, Blue, Silver Marten-several colors, Tan, Thrianta, Rhinelander, Any Other)

37. Buck over 6 months
38. Doe over 6 months
39. Buck under 6 months
40. Doe under 6 months

CLASS 5 - CROSSBRED RABBITS (NO PUREBREDS)

41. Buck over 6 months
42. Doe over 6 months
43. Buck under 6 months
44. Doe under 6 months

CLASS 6 - PET RABBIT

45. Pet rabbit - either sex over 6 months - without costume
46. Pet rabbit - either sex over 6 months - with costume

COMPEER FINANCIAL

Compeer Financial will present a banner to the Champion Rabbit and Reserve Champion Rabbit.

2025 Rabbit Trophy Donors

Biddick Inc
Claire Bank
Frank's Backyard Bunnies
Mound City Bank
Premier Co-op
Rooney & Associates
Tri Rivers Rabbitry

DEPARTMENT 9 – DOGS
Junior Class

SUPERINTENDENT
Kaci Busch
ASSISTANT SUPERINTENDENT
Deb Joseph

Judging – Tuesday
3:00 p.m. Obedience
4:30 p.m. Showmanship
5:30 p.m. Agility
7:30 p.m. Costume Contest

A. Open to Junior Fair Exhibitors enrolled in the Dog project.
B. Dog Project members and their dogs must attend at least 5 practices to enter in this department.
C. **Dog is limited to one entry per class. Only one premium will be given per lot.**
D. Family members may exhibit the same dog but not in the same class. The dog is limited to no more than 4 agility runs per day.
E. Dogs that are 5 months or older need proof of current rabies vaccination. It is strongly recommended that all dogs attending practices or shown at the fair also be current on distemper vaccinations and free of kennel cough.
F. All dogs must stay in judging area.
G. **Agility exhibitor must also enroll in dog obedience.**
H. Dogs in heat may compete in all classes except showmanship. (A separate ring will be used.)
I. Qualifying score in obedience classes to advance to next class is **170** or above.
J. A score of **70** or higher is considered a Qualifying Score in all of 4-H Agility**.**
K. Additional Guidelines can be found in the State dog handbook.

CLASS 1 - DOG OBEDIENCE

Blue	Red	White	Pink
$4.50	$3.50	$2.50	$1.50

Lot No.

1. **Pre-Novice-A** (Exhibitor has had no previous experience in training a dog**) (On Leash) Members grades 3-7 (Beginner)**
Heel on leash and figure 8
Stand for examination
Recall
Long sit (1 minute)
Long down (3 minutes)

2. **Pre-Novice-A** (Exhibitor has had no previous experience in training a dog) **(On Leash) Members grade 8 and over (Beginner)**
Heel on leash and figure 8
Stand for examination
Recall
Long sit (1 minute)
Long down (3 minutes)

3. **Pre-Novice-B** (Exhibitor has experience in training a dog) **(On Leash) Members grades 3-7**
Heel on leash and figure 8
Stand for examination
Recall
Long sit (1 minute)
Long down (3 minutes)

4. **Pre-Novice-B** (Exhibitor has experience in training a dog) **(On Leash) Members grade 8 and over**
Heel on leash and figure 8
Stand for examination
Recall
Long sit (1 minute)
Long down (3 minutes)

5. **Novice** (Exhibitor has completed Pre-Novice)
Heel on leash and figure 8
Stand for examination
Heel off leash
Recall and finish
Long sit (1 minute)
Long down (3 minutes)
Recall

6. **Graduate Novice** (Exhibitor has completed Novice)
Heel on leash (no figure 8)
Stand for examination
Heel free including figure 8
Drop on recall as in open walk
Long sit (handler out of sight) (3 minutes)
Long down (handler out of sight) (5 minutes)

7. **Pre-Open**
Heel free
Figure 8 free
Drop on recall
Retrieve dumbbell on flat
Broad jump
Long sit (3 minute) (handler out of sight)
Long down (5 minute) (handler out of sight)

8. **Open**
Heel free
Figure 8 free
Drop on recall
Retrieve dumbbell on flat
Retrieve dumbbell over high jump
Broad jump
Long sit (3 minute) (handler out of sight)
Long down (5 minute) (handler out of sight)

9. **Pre-Utility**
Retrieve over high jump
Glove retrieve
Signal exercise
Send and sit (minimum of 25 feet)
Stand for examination

10. **Utility**
Scent discrimination
Glove retrieve
Signal exercise
Directive jumping
Stand for examination

11. **Brace** (Couplers may not be shorter than 6" inches)
Heel on lease & figure 8
Stand for examination
Heel free
Recall
Long Sit (1 minute)
Long Down (3 Minutes)

CLASS 2 - AGILITY

Blue	Red	White	Pink
$4.50	$3.50	$2.50	$1.50

If the member is competing in the Novice obedience class or higher, it is required that they enter Novice or higher class in Agility.
Exhibitor must also enroll in dog obedience. Beginner year will be held on leash. Rules and standards will be covered in dog training classes, and are included in handbooks.
First year members should enter JTT only. All other members may enter both JTT & standard agility provided they have practiced on the contact obstacles.

Course will consist of some of the following:
A - Frame
Dog walk
See-Saw or teeter
Single, double, and triple bar jumps
Tire jump
Weave poles (6-12 poles)
Pause table
Open tunnels

*(Small dog is any dog 14 inches and under at withers)
*(Large dog is any dog greater than 14 inches at the withers)

12. JTT (Jumps, Tunnel, Table) Division A (On Leash)
13. JTT (Jumps, Tunnel, Table) Division B (On Leash)
14. JTT (Jumps, Tunnel, Table) Division B (Off Leash)
15. Standard Division B (On Leash)
16. Standard Division B (Off Leash)
17. Tunnelers Division A (On Leash)
18. Tunnelers Division B (Off Leash)

CLASS 3 – PET COSTUME
19. Pet costume must be suited to fit and be safe for the dog. Award is based on appearance.

Awards will be presented for pet costume class

CLASS 4 - SHOWMANSHIP

Blue	Red	White	Pink
$3.00	$2.50	$2.00	$1.50

1. SHOWMANSHIP – Beginner, grades 3-4
2. SHOWMANSHIP – Junior, grades 5-6
3. SHOWMANSHIP – Intermediate, grades 7-9
4. SHOWMANSHIP – Senior, grades 10 and over

COUNTRY K SHORTHORNS
Country K Shorthorns will sponsor an award to the Best Standard JTT Run Division A/B (on leash) First year in the project

PLUM VALLEY BOOSTERS 4-H CLUB
Plum Valley Boosters 4-H Club will sponsor an award to the Best Pre-Novice A Exhibitor.

SOUTHSIDE WASH, LLC
Southside Wash, LLC will sponsor a trophy to the exhibitor of the Grand Champion Overall Dog.

LANCASTER VETERINARY CLINIC
Lancaster Veterinary Clinic will sponsor a trophy to the exhibitor of the Reserve Champion Overall Dog.

CHAFFIE HOLLOW DOG BOARDING

Chaffie Hollow Dog Boarding will sponsor a trophy to the winner of the Beginner Showmanship Contest.

VICKI'S DAPPER DOG SALON

Vicki's Dapper Dog Salon will sponsor a trophy to the winner of the Junior Showmanship Contest.

REDDY FEED & GRAIN, LLC

Reddy Ag Service Inc will sponsor a trophy to the winner of the Intermediate Showmanship Contest.

KAREN'S CORGI'S BREEDING & BOARDING LLC

Karen's Corgi's Breeding & Boarding LLC will sponsor a trophy to the winner of the Senior Showmanship Contest.

HOLY COW LIVESTOCK/REID TRUCKING

Holy Cow Livestock/Reid Trucking will sponsor a trophy to the winner of the Best in Agility.

EMBROIDERY EXPRESS & MORE

Embroidery Express & More will sponsor a trophy to the winner of the Best in Obedience.

COACHING K-9'S LLC

Coaching K-9's LLC will sponsor a trophy to the winner of the First year Champion Overall Dog.

PURINA

Purina will sponsor an award to all exhibitors that participate in showmanship at the fair.

SCIENCE DIET

Science Diet will sponsor an award to all exhibitors who participate at the fair.

LANCASTER VETERINARY CLINIC

Lancaster Veterinary Clinic will sponsor a tote bag to all exhibitors who participate at the fair.

DEPARTMENT 10 – ANIMAL & VET. SCIENCE

Junior Class

SUPERINTENDENTS

Bill Krantz

ASSISTANT SUPERINTENDENTS

Mary Lou Bausch, Alissa Krantz, Cailin Bausch

Judging - 10.30a.m. Class 1-8 - Friday

No exhibitor may enter both Open and Junior Classes.

All exhibits must be in place by 6:00 p.m. on Thursday.

Limit of one entry per entry number.

PREMIUMS

Blue	Red	White	Pink
$1.75	$1.50	$1.25	$1.00

CLASS 1 - ADVENTURE IN DAIRYLAND

Lot No.

1. Chart or poster on breeds of dairy cattle (14" x 22")
2. Chart or poster on dairy products or the processing of dairy products (14" x 22")

CLASS 2 - VETERINARY SCIENCE

UNIT 1 - THE NORMAL ANIMAL

3. Chart or poster emphasizing good animal sanitation practices (14" x 22")
4. Chart or poster explaining one (1) system of the animal body (14" x 22")

UNIT II - ANIMAL DISEASE

5. Chart or poster emphasizing animal nutrition (14" x 22")
6. Chart or poster listing animal diseases and their control (14" x 22")

UNIT III - ANIMAL HEALTH

7. Chart or poster emphasizing diseases that affect man and animals (14" x 22")
8. Chart or poster an animal immunization (14" x 22")

CLASS 3 - POULTRY SCIENCE

9. Chart, poster or display on incubation or the embryonic development of chicks (14" x 22")

CLASS 4 - EDUCATIONAL HORSE PROJECT

Open to junior exhibitors enrolled in the Horse Project

10. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 8 and under.)
11. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 9 and over.)
12. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 8 and under.)
13. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 9 and over.)
14. Display such as mobile, model, photos, actual articles, or a combination of display methods, tack, grooming equipment, farrier equipment, or any other subject pertaining to horses. (Grade 8 and under.)
15. Display such as mobile, model, photos, actual articles, or a combination of display methods, tack, grooming equipment, farrier equipment, or any other subject pertaining to horses. (Grade 9 and over.)

CLASS 5 - MODEL HORSE

Open to Junior exhibitors enrolled in the Horseless Horse project.
Each exhibitor will be limited to three entries in this class.

16. Halter/Western
17. Halter/English
18. Western Pleasure
19. Hunter under saddle
20. Working stock horse
21. Gymkhana/speed events
22. Trail
23. Harness/driving (purchased item)
24. Harness/driving (hand crafted)
25. Costume

CLASS 6 – EDUCATIONAL CAT PROJECT

Open to junior exhibitors enrolled in the Cat Project.

26. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds of cats and how to recognize them, historical development of the cat, etc. (Grade 8 and under.)
27. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds of cats and how to recognize them, historical development of the cat, etc. (Grade 9 and over.)
28. A scrapbook related to the project on topics such as care and grooming, nutrition, breed of cats and how to recognize them, historical development of the cat, etc. (Grade 8 and under.)
29. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds of cats and how to recognize them, historical development of the cat, etc. (Grade 9 and over.)
30. Cat toy constructed by exhibitor (Grade 8 and under.)
31. Cat toy constructed by exhibitor (Grade 9 and over.)

CLASS 7 – EDUCATIONAL DOG PROJECT

Open to junior exhibitors enrolled in the Dog Project.

32. A poster (14" X 22") related to the project such as nutrition, dog breeds, body parts, body language and behavior, vaccinations and parasite control, care schedule, equipment and uses, famous dogs, etc. (Grade 8 and under.)
33. A poster (14" X 22") related to the project such as, nutrition and comparison of commercial dog foods, dog breeds and inherited problems, body system and function, body language and behavior, vaccinations and parasite control, care schedule, care budget, role and impact of guide does, famous dogs, equipment and uses, etc. (Grade 9 and over.)
34. Dog toy or equipment constructed by exhibitor (Grade 8 and under.)
35. Dog toy or equipment constructed by exhibitor (Grade 9 and over.)

CLASS 8 - OTHER PROJECTS

Open to Junior exhibitors enrolled in animal projects other than Cats, Dogs, Poultry, or Horseless Horse. Recommended for self-determined animal projects (i.e. pets).

36. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 8 and under.)
37. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 9 and over.)
38. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 8 and under.)
39. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 9 and over.)
40. Any other animal related item (Grade 8 and under)
41. Any other animal related item (Grade 9 and over)

CLASSES 9 & 10

SUPERINTENDENT
Kelly Crubel
ASSISTANT SUPERINTENDENT
Frindee Tolle

CLASS 9 - CAGED BIRDS

Judging – 12:00pm Sunday, August 23
(Youth and Ag Center)

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

A) **Birds must be in place by 11:00 a.m., Sunday** and may be brought in after 10:00 a.m., Sunday.
B) Limit of one entry per lot number.
C) Birds will be released at 3:00 p.m.
D) Exhibitors must furnish cages.
E) All cages must be either locked or wired shut.
F) Only adult birds will be exhibited. Adult birds are defined as those birds in mature plumage. Young birds that do not yet have their plumage should not be exhibited.
G) Youth must appear with their birds as this project is conference judged.

Lot No.

1. Hard Bill (Finch, Canary, Weaver, etc.), male
2. Hard Bill, female
3. Psittancines (Parrots, etc.), male
4. Psittancines, female
5. Pair of Doves

Champion Caged Bird - Ribbon
Reserve Champion Caged Bird - Ribbon

CLASS 10 – CAVIES

Judging –Sunday, August 23 at 12:00 pm
(Youth and Ag Center)

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

A) **Cavies must be in place by 11:00 a.m., Sunday** and may be brought in after 10:00 a.m., Sunday.
B) Limit of one entry per entry number
C) Cavies will be released at 3:00 p.m.
D) Exhibitors must furnish cages.
E) All cages must be either locked or wired shut.
F) Youth must appear with their cavies or pets as this project is conference judged.

Lot No. for cavies

6. Cavy under 6 months, female,
7. Cavy 6 months and over, female,
8. Cavy under 6 months, male,
9. Cavy 6 months and over, male,

Lot No. for pets

10. Pet, must be a project, (hamster, gerbil, hedgehog, etc.)
11. Pet, must be a project, (hermit crab)
12. Pet, must be a project, any other
13. Pet, must be a project (guinea pig)
14. Poster on cavies

Overall Champion - Ribbon
Overall Reserve Champion - Ribbon

DEPARTMENT 13 – CATS
Junior Class

SUPERINTENDENT
Julie Cyborski
ASSISTANT SUPERINTENDENTS
Greg Cyborski, Marcia Cordts

Judging - 10:00 a.m. Sunday, August 10
(Youth & Ag Center)

A) **Animals may be brought to Youth & Ag Building; 9:00 a.m. Must be in place by 10:00 a.m., Sunday.**
B) Cats will be released after the show.
C) The cage has two compartments. Each compartment is 21"x21"x21". Decorated cages are optional and must have carpet on the floor, optional bed, light material (no netting) for 2 sides back and top of each compartment, water and litter for your cat. Ribbons given to all decorated cages without a premium. Entry tag must be attached to front of cage.
D) All cats must be on a harness.
E) All cats over 5 months of age must have proof of rabies shots prior to show date. Proof of vaccination by a veterinarian is required. Recommended claws be clipped day before show.
F) No adult (8 months and over) whole males may be entered.
G) Youth must appear with animal as this project is conference judged.
H) All catless cat projects will be exhibited under Dept. 10 Animal Science, Class 6-Catless Cat.
I) Exhibitor needs to attend a minimum of one (1) County Cat meeting to be able to show at fair or call one of the superintendents.
J) Unlimited number of cats may be entered. Only **one** cat can be entered under each lot number.

CLASS 1 - THE CAT SHOW

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

KITTENS (4 to 8 months old)

Entry No.
1. Males; short hair
2. Males; long hair
3. Females; short hair
4. Females; long hair

ADULT CATS

5. Females whole; short hair
6. Females whole; long hair
7. Altered former males; short hair
8. Altered former males; long hair
9. Altered former female; short hair
10. Altered former female; long hair

PET COSTUME

11. Pet costume must be suited to fit and be safe for the cat. Harness and leash must remain on cat at all times. Premium is based on appearance.

Best Decorated Cage.....Special Green Ribbon

LANCASTER VET CLINIC

Lancaster Vet Clinic will award a trophy for Grand Champion Overall.

ECONOMY FEED MILL

Economy Feed Mill, Bloomington & Glen Haven will award a trophy for Reserve Grand Champion Overall.

DEPARTMENT 14
PLANT AND SOILS SCIENCE
Junior Class

SUPERINTENDENT
Alex Quick
ASSISTANT SUPERINTENDENTS
Riley Quick, Deb Moris

Judging - 9:00 a.m. Friday
No Exhibitor May Enter Both Open and Junior Classes
All exhibits must be pre-registered by the fair deadline to exhibit.
Limit of one entry per lot number

1. **All Junior Plant and Soil Science exhibits must be in place by 6:00 p.m. on Thursday.**
2. All entries in this department must be the product of the exhibitor's project.
3. All exhibits must be from the Present exhibit year.

PREMIUMS (Class 1-8)

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

CLASS 1 - PLANT AND SOIL SCIENCE EXPERIMENTS

Lot No.
1. Experiment for members grades 3-6.
2. Experiment for members grades 7 and over.

CLASS 2 - FIELD CROPS
PREMIUMS

Lot No.
3. Oats (label variety) 5 qt. pail with handle and lid
4. Barley (label variety) 5 qt. pail with handle and lid
5. Wheat (label variety) 5 qt. pail with handle and lid
6. Corn: 110 day or less (6 ears) husk removed
7. Corn: 111 day or more (6 ears) husk removed
8. Collection of 20 weeds, dried & pressed, properly identified.
9. Baled Hay, 1 foot section, current crop, tied with twine string (all baled hay will be put in a clear plastic bag provided by the fair)
10. Haylage, 5 qt. pail with handle and lid
11. Popcorn (6 ears) husk removed
12. Soybeans 5 qt. pail with handle and lid
13. Corn, one stalk & ear sample, grain variety
14. Corn, one stalk & ear sample, silage variety

HORTICULTURE CROPS, VEGETABLE GARDEN AND FRUIT

1. **All Junior Garden exhibits must be in place by 6:00 p.m. Thursday with the exception of Herbs (see Class 5)**
2. **No exhibitor may enter both Open and Junior Classes.**
3. Exhibits must come from the exhibitor's own garden.
4. Exhibits will be judged on quality, uniformity, and correct number of vegetables shown.
5. Junior members: Those grade 8 and under on January 1 of exhibit year. Senior members: grade 9 and over on January 1 of exhibit year.
6. Each garden box exhibit is required to be displayed in space provided, arranged by exhibitor.
7. Six kinds of vegetables will make a garden box or creative basket exhibit: These six may be taken out of any of the following groups. Be sure you have the correct number of specimens for each as listed below:
   - 1 specimen of each: Cabbage, cauliflower, eggplant, pie pumpkin, squash, muskmelon, watermelon, and swiss chard.
   - 2 specimens of each: Celery, cucumber (slicing and ripe), rutabaga.

- 3 specimens of each: Beets, carrots, onions, parsnips, peppers (sweet), tomatoes, cherry tomatoes, turnips and sweet corn.
- 6 specimens of each: Peppers (hot), radishes, cucumbers.
- 12 specimens of each: Snap beans, ground cherries.
- VEGETABLES NOT LISTED: May be used as decoration only.

8. Potatoes may not be used as a vegetable in the garden exhibit. They may be exhibited under lot number 1 or 2 potatoes.

CLASS 3 - HORTICULTURAL CROPS

Lot No.

1. Potatoes, Red (box of 6)
2. Potatoes, White (box of 6)
3. Potatoes, Red (box of 3)
4. Potatoes, White (box of 3)

CLASS 4 - VEGETABLE GARDEN

(See rule #7 above)

Lot No.

1. Junior members (grades 3-8) Garden Box (box provided by the exhibitor). Judged on vegetables only.
2. Senior members (grade 9 and over) Garden Box (box provided by the exhibitor). Judged on vegetables only.

OR (cannot enter both)

3. Junior members (grades 3-8) Creative Garden Box (box provided by the exhibitor). Judged on creativity only.
4. Senior members (grade 9 and over) Creative Garden Box (box provided by the exhibitor). Judged on creativity only.

CLASS 5 - VEGETABLE PLATE

Each exhibitor is required to arrange their own vegetables on a 9" plate. No more than 6 entries in this class, only one per entry number.

Lot No.

1. Beans, green - twelve
2. Beans, yellow - twelve
3. Beets (2" tops left on) - six
4. Cabbage – one
5. Cantaloupe - one
6. Carrots - six
7. Cauliflower - one
8. Cucumbers, large slicing - three
9. Cucumbers, small - six
10. Egg Plant – one
11. Kohlrabi - three
12. Muskmelon - one
13. Onions - three
14. Peppers, green - three
15. Peppers, red - three
16. Peppers, hot - three
17. Pumpkin - one
18. Squash, summer - one
19. Squash, winter - one
20. Tomatoes, red - three
21. Tomatoes, cherry or grape - six
22. Watermelon - one
23. Fresh herb - one bunch in clear glass vase (brought in Friday of judging day)
24. Any other vegetable - three

CLASS 6 - FRUITS

Lot No.

1. Apples, any variety (four)
2. Plums, any variety (four)
3. Grapes, any variety (two bunches)
4. Any other fruit (four or two bunches)

CLASS 7 - GARDEN EQUIPMENT

Lot No.

1. Homemade Scarecrow, decorate with red, white, and blue - must be in a bucket or pail (grades 3-8)
2. Homemade Scarecrow, decorated with red, white, and blue – must be in a bucket or pail (grades 9 and over)

CLASS 8 – GOURDS

Lot No.

1. Ornamental gourd – small colorful, warty, or striped. Used for decoration – three
2. Bottle gourd – also called birdhouse gourd. Smooth skin – two
3. Swan shaped gourd – smooth speckled skin – two
4. Winged gourd – irregular, ridges or warts, curved neck - two

CLASS 9 – JUST FOR FUN CONTEST

Lot No.

1. Biggest weed height x width (weed species must be legal to possess)
2. Any (ugly) vegetable oddly shaped, discolored, extra-large or wonky produced from your garden.
3. Largest sunflower (in diameter)
4. Tallest corn stalk

Champion Ribbon awarded to each lot in Class 9

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DEPARTMENT 15 – FLOWER & HOUSE PLANTS
Junior Class

SUPERINTENDENT
Corey Weydert
ASSISTANT SUPERINTENDENTS
Irma Atkinson, Julie Zenz, Karen Peacock, Melody Bahr

Judging - 10:30 a.m. Friday-Flowers & House Plants

No Exhibitor May Enter Both Open and Junior Classes
All exhibits must be pre-registered by the fair deadline to exhibit.
Limit of one entry per lot number

PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

CLASS 1 - LAWN, TREES, and SHRUBS, and LANDSCAPE DESIGN PROJECT
Class 1 exhibits must be in place by 6:00 p.m. on Thursday.

Lawns Project
Lot No.
1. Booklet with 4 or more "before and after" pictures of your lawn with story on seed used, fertilizer and weed control.
2. Three samples of different lawn grass in a 9" x 13" container with a 3" x 5" card explaining seed type and soil condition.
3. Any other project made by exhibitor.

Trees and Shrubs Project
4. Booklet of ten or more mounted specimens of shrubs or tree leaves with both underside and top of leaf showing (identified).
5. Any other project made by exhibitor.

Landscaping Project
6. Two charts on poster board 14x22 inches, each one with landscape plan before project was begun and one with planned improvements.
7. Two sets of pictures on poster board 14x22 inches each, one with picture taken of home grounds before project was begun and one with picture taken after improvements were made. (With from four to six pictures mounted on each poster).
8. A landscaping article with picture and description of how it was used to improve landscape.
9. Any other project made by exhibitor.

CLASS 2-3-4
FLOWERS, HOUSE PLANTS, PLANT CRAFTS
Classes open to members grades 3-6.

A. **All flowers must be in place Friday at 9:30 a.m. Flowers to be judged Friday beginning at 10:30 a.m.**
B. This class is open to members enrolled in the Flower Project, House Plants Project or Plant Crafts Project.
C. Cut flowers should be shown in clear containers. They should not be covered.
D. In the "Arrangements" classes emphasis is placed on good color combinations and artistic arrangement. Remember that the vase is a part of the arrangement and should be suited to the flower and to the type of arrangement.
E. All entries must be made and grown by exhibitor. No greenhouse materials.

CLASS 2 - CUT FLOWERS
PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

FLOWER PROJECT Members only (Grades 3-6)
1. Single stem annual, any color
2. Single stem perennial, any color
3. Single gladiolus spike
4. Single stem Dahlia
5. Three (3) stems of Zinnias
6. Three (3) stems of Marigolds
7. Three (3) stems of Petunias

FLORAL ARRANGEMENTS
PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

FLOWER PROJECT Members only (Grades 3-6)
8. Arrangement for dinner table.
9. Bouquet using wild flowers.
10. Arrangement using wild flowers.
11. Floral arrangement for coffee or end table.
12. A miniature arrangement or bouquet (maximum height 6 inches).
13. Floral arrangement with International theme.
14. Floral arrangement with Wedding theme.
15. Floral arrangement with Holiday theme.
16. Floral arrangement with Patriotic theme.
17. Bouquet of cut flowers to be viewed from all sides.
18. Bouquet of cut flowers (Patriotic theme) to be viewed from all sides)

CLASS 3 - HOUSEPLANTS
PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

HOUSE PLANT PROJECT Members only (Grades 3-6)
1. Exhibitor must be enrolled in House Plants Project.
2. Entries in "Flowering" class must be in bloom at time of exhibit.
3. Exhibits by members enrolled in the House Plants Project must be plants that were cared for by member during the current year.
4. **Limit of two foliage and two flowering plants per exhibitor,** only one plant per entry number.
5. **POTS MAY NOT EXCEED 8" IN DIAMETER.**

FOLIAGE PLANTS Exhibit of one potted plant (Grades 3-6)
Lot No.
1. Coleus
2. Devil's Ivy or Philodendron
3. Dumbcane
4. Chinese Evergreen
5. Grape Ivy
6. English Ivy
7. Jade Plant
8. Fern Plant
9. Prayer Plant
10. Peperomia
11. Cacti Family
12. Sansevieria
13. Hoya
14. Succulent
15 An other kind foliage, not listed above

FLOWERING PLANTS Exhibit of one potted plant (Grades 3-6)
16. African Violet
17. Geranium
18. Begonia

19. Any other kind, not listed above

HANGING BASKET Exhibit of 1 basket (Grades 3-6)
20. Hanging Basket (ready to hang)
21. Hanging Basket – Patriotic themed (ready to hang)

CLASS 4 - PLANT CRAFTS
PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

PLANT CRAFT PROJECT Members only (Grades 3-6)
1. Terrarium (all types and kinds)
2. Dish Garden (all types and kinds)
3. Dried flower arrangement
4. Corsage (shall be all live materials)
5. Bouquet of dried wild flowers
6. Wall hanging wreath
7. Wall hanging swag
8. Bucket of Blooms (five gallon bucket displaying any combination of herbs, flowers, plants, grasses, and accessory items)

CLASS 5-6-7
FLOWERS, HOUSE PLANTS, PLANT CRAFTS
Open to members grade 7 and over

A. **All flowers must be in place Friday at 9:30 a.m. Flowers to be judged Friday beginning at 10:30 a.m.**
B. This class is open to members enrolled in the Flower Project.
C. Cut flowers should be shown in clear containers. They should not be covered.
D. In the "Arrangements" classes emphasis is placed on good color combinations and artistic arrangement. Remember that the vase is a part of the arrangement and should be suited to the flower and to the type of arrangement.
E. All entries must be made and grown by exhibitor. No greenhouse materials.

CLASS 5 - CUT FLOWERS
PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

FLOWER PROJECT Members only (Grades 7 & over)
(Vases only)
1. Single stem annual, any color
2. Single stem perennial, any color
3. Single gladiolus spike
4. Single stem Dahlia
5. Three (3) stems of Zinnias
6. Three (3) stems of Marigolds
7. Three (3) stems of Petunias

FLORAL ARRANGEMENTS
PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

FLOWER PROJECT Members only (Grades 7 & over)
8. Arrangement for dinner table.
9. Bouquet using wild flowers.
10. Arrangement using wild flowers.
11. Arrangement for coffee table or end table.
12. A miniature arrangement (maximum height of 6 inches).
13. Floral arrangement with International theme.
14. Floral arrangement with Wedding theme.
15. Floral arrangement with Holiday theme.
16. Floral arrangement with Patriotic theme.
17. Bouquet of cut flowers to be viewed from all sides.
18. Bouquet of cut flowers (Patriotic theme) to be viewed from all sides)

CLASS 6 - HOUSEPLANTS
PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

HOUSE PLANT PROJECT Members only (Grades 7 & over)
1. Exhibitor must be enrolled in House Plants Project.
2. Entries in "Flowering" class must be in bloom at time of exhibit.
3. Exhibits by members enrolled in the House Plants Project must be plants that were cared for by member during the current year.
4. **Limit of two foliage and two flowering plants per exhibitor,** only one plant per entry number.
5. **POTS MAY NOT EXCEED 8" IN DIAMETER.**

FOLIAGE PLANTS Exhibit of one potted plant (Grades 7 & over)
1. Coleus
2. Devil's Ivy or Philodendron
3. Dumbcane
4. Chinese Evergreen
5. Grape Ivy
6. English Ivy
7. Jade Plant
8. Fern Plant
9. Prayer Plant
10. Peperomia
11. Cacti Family
12. Sansevieria
13. Hoya
14. Succulent
15 An other kind foliage, not listed above

FLOWERING PLANTS Exhibit of one potted plant (Grades 7 & over)
16. African Violet
17. Geranium
18. Begonia
19. Any other kind, not listed above

HANGING BASKET Exhibit of 1 basket (Grades 7 & over)
20. Hanging Basket (ready to hang)
21. Hanging Basket – Patriotic themed (ready to hang)

CLASS 7 - PLANT CRAFTS
PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

PLANT CRAFT PROJECT Members only (Grades 7 & over)
1. Terrarium (all types and kinds)
2. Dish Garden (all types and kinds)
3. Dried flower arrangement
4. Corsage (shall be all live materials)
5. Bouquet of dried wild flowers
6. Wall hanging wreath
7. Wall hanging swag
8. Bucket of Blooms (five gallon bucket displaying any combination of herbs, flowers, plants, grasses, and accessory items)

RECH FAMILY GARDENS

Rech Family Gardens, Lancaster, will offers an award to the exhibitors of the Best of Show in Cut Flowers: grades 3-6 and grade 7 and over and an award to the exhibitors of the Best of Show in Floral Arrangements: grades 3-6 and grade 7 and over.

DEPARTMENT 16 – NATURAL SCIENCES

Junior Class

SUPERINTENDENTS
Bill Krantz
ASSISTANT SUPERINTENDENTS
Mary Lou Bausch, Debra Krantz
Cailin Bausch

Judging - 10:30 a.m. Friday

No Exhibitor May Enter both Open and Junior Classes.
Limit four entries per class per exhibitor, one entry per lot number.
Shooting sports (Class 4) is unlimited entries, one per lot number.
All exhibits must be in place by 6:00 p.m. on Thursday.

PREMIUMS (Classes 1-8)

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

CLASS 1 - NATURESPACE

Entries should pertain to the Nature space you have studied. All work and exhibits must be a result of the current project year's work.

Entries should pertain and be identified as to the nature space studied. Nature Spaces may be identified as "wetland," "woodland," "prairie meadow (open field)," "fencerow," "backyard," "neighborhood," "combination, two or more," or "other" - (specify). Collections should include common name, scientific name, when and where collected and any other information. When collecting is not feasible or desirable (as in the case of rare or endangered species) surveys may be substituted. Surveys should be in an 8-1/2" x 11" notebook and include a page for each specimen observed.

Open to members grades 3-5.
Lot No.

1. Booklet 8-1/2" x 11", of 15 leaves mounted and identified.
2. Booklet 8-1/2" x 11", of 15 or more song birds, Wisconsin game fish or fur-bearing animals identified.
3. Exhibit of 20 insects mounted and identified. Maximum size 16" x 20".
4. Booklet 8-1/2" x 11", of 15 or more wild flowers or plants found in your Nature space, mounted and identified.
5. Inventory of Nature space in 8-1/2" x 11" booklet form. May include any or all of the following:
   - A map of your Nature space showing location of plants, animal homes, animal signs, buildings, sources of water, roads and other features.
   - Drawings, photos, and listing of Nature space observations.
   - Observations and/or measurements that show how the Nature space changes over throughout the four seasons.
6. A collection of six different rocks mounted and identified with location of discovery indicated. Maximum size display 8 ½" x 11".
7. Poster 14" x 22" on habitat improvement. Include photos and description of plantings, bird houses (feeders & waters) that you may have used to improve your Nature space.
8. Any other project made by exhibitor.
9. Exhibit showing result of scientific experiment relating to nature (Examples: wind, water, air quality, soil, etc.)

Open to members grades 6-8.

10. Exhibit of 15 or more wood varieties mounted and identified.
11. Exhibit of 15 or more leaves, winter twigs, and seeds mounted and identified.
12. Booklet 8-1/2" x 11" of 20 or more song birds, Wisconsin game fish or furbearing animals identified. (Use your own photos.)
13. Exhibit of 30 insects mounted and identified. Maximum size 16" x 24".
14. Booklet, 8-1/2" x 11" (or display) of 20 or more wild flowers or plants found in your Nature space, mounted and identified.
15. Inventory of Nature space in 8-1/2" x 11" booklet form. May include any or all of the following:
    - A map of your Nature space showing location of plants, animal homes, animal signs, buildings, sources of water, roads and other features.
    - Drawings, photos and listing of Nature space observations.
    - Observations and/or measurements that show how the Nature space changes over throughout the four seasons.
16. A diorama of your Nature space (11" x 14" maximum).
17. Poster 14" x 22" on habitat improvement. Include photos and description of plantings, bird houses (feeders & waterers) that you have used to improve your Nature space.
18. Display (8-1/2" x 11" maximum) of five different soil samples mounted and identified with location of discovery. Include a listing of the types of plants and crops best suited for the soil.
19. Any other project made by exhibitor.
20. Exhibit showing result of scientific experiment relating to nature (Examples: wind, water, air quality, soil, etc.)

Open to members grade 9 and over.

21. Exhibit of 20 or more wood varieties mounted and identified.
22. Exhibit of 20 or more leaves, winter twigs, and seeds mounted and identified.
23. Booklet, 8-1/2" x 11" of 25 or more song birds, Wisconsin game fish or furbearing animals identified. (Use your own photos.)
24. Exhibit of 30 insects mounted and identified. Maximum size 16" x 24".
25. Booklet, 8-1/2" x 11" of 25 or more wild flowers or plants found in your Nature space, mounted and identified.
26. A diorama of your Nature space (14" x 22" maximum).
27. Poster 14" x 22" on habitat improvement. Include photos and description of plantings, bird houses (feeders & waters) that you have used to improve your Nature space.
28. Display (11" x 14" maximum) of ten different soil samples mounted and identified with location of discovery. Include a listing of the types of plants and crops best suited for the soil.
29. Any other project made by exhibitor.
30. Exhibit showing result of scientific experiment relating to nature (Examples: wind, water, air quality, soil, etc.)

CLASS 2 - SPORTFISHING

Open to those enrolled in the Sport fishing Project. Current year's work only.

Open to members grades 3-5 enrolled in TAKE THE BAIT

1. Poster 14" x 22" or display identifies types of tackle.
2. Poster 14" x 22" or display identifies types of lures.
3. Poster 14" x 22" identifies types of fish in your area.
4. Poster 14" x 22" identifies 10 species of a fish.
5. Poster 14" x 22" map of your favorite fishing spot.
6. Tackle box checklist.
7. Display of three baits (tied flies and/or baits) made by exhibitor.
8. Any other exhibit pertaining to fishing.
9. Completed member guide (BU7598).

Open to members grades 6-8 enrolled in REEL IN THE FUN

10. Poster 14" x 22" how to use your spinning rod and reel.
11. Poster 14" x 22" how to cast bait and/or fly.
12. Poster 14" x 22" on types of fish knots.
13. Poster 14" x 22" on types of lures.
14. Poster 14" x 22" on State fishing regulations.
15. Poster 14" x 22" on different body shapes of 3 different fish.
16. Poster 14" x 22" a recipe on preparation and cooking a fish.
17. Soda Bottle trap.

18. Display of 6 baits (tied flies and/or baits) made by exhibitor.
19. Any other exhibit pertaining to fishing.
20. Completed member guide (BU 7599).

Open to members grade 9 and over enrolled in CAST INTO THE FUTURE

21. Poster 14" x 22" on parts of a fishing reel.
22. Poster 14" x 22" or display how to make artificial lures and flies.
23. Poster 14" x 22" types of insects that fish like.
24. Poster 14" x 22" on sport fishing-related careers.
25. Boat safety checklist.
26. Fishing-related game.
27. Display of 6 baits (tied flies and/or baits) made by exhibitor.
28. Any other exhibit pertaining to fishing.
29. Completed member guide (BU7600).

CLASS 3 - SHOOTING SPORTS

Open to members grades 3-5.

1. Poster (14" x 22") telling proper firearm or bow handling in one of the following areas:
   (a) Field; (b) Transporting; (c) Storage; or (d) Cleaning.
2. Booklet, 8-1/2" x 11", identifying common game birds or animals, listing requirements and state laws regulating hunting of birds or animals.
3. Poster (14" x 22") showing parts of firearm or bow properly identified.
4. Display board (14" x 22") showing (a) parts of an arrow; (b) arrow tip display; (c) 1/2 sectioned shot gun shells; (d) shot gun wads with shot cup but no shot; (e) bullet display without cartridge; (f) cartridge display; (g) other display with approval of 4-H Youth Agent one week prior to entry deadline. **NO LIVE AMMUNITION.**
5. Booklet showing shooting targets and progressions. (Other than archery). Include dates and leaders signature.
6. Booklet showing archery targets and progressions. Include dates and leaders signature.
7. Photo album, 8 1/2" x 11" with pictures and captions of shooting sports activities. This may include trips such as WI Deer Classic, Whitetails Unlimited Fundraiser, Shooting Sports Fun Day or any other such activities.
8. A wildlife photo album (8-1/2" x 11") identifying small or big game animals in their natural habitat.
9. Exhibit of handmade accessory item.
10. Display or journal of any other subject relating to shooting sports (this journal may be continued in subsequent years).
11. Scrapbook on hunter's diary of his/her hunts.

Open to members grades 6-8.

12. Poster (14" x 22") telling proper firearm or bow handling in one of the following areas:
    (a) Field; (b) Transporting; (c) Storage; or (d) Cleaning.
13. Booklet, 8 ½" x 11", identifying common game birds or animals, listing requirements and state laws regulating hunting of birds or animals.
14. Poster (14" x 22") showing parts of firearm or bow properly identified.
15. Display board (14" x 22") showing (a) parts of an arrow; (b) arrow tip display; (c) 1/2 sectioned shot gun shells; (d) shot gun wads with shot cup but no shot; (e) bullet display without cartridge; (f) cartridge display; (g) other display with approval of 4-H Youth Agent one week prior to entry deadline. **NO LIVE AMMUNITION.**
16. Booklet showing shooting targets and progressions. (Other than archery). Include dates and leaders signature.
17. Booklet showing archery targets and progressions. Include dates and leaders signature.
18. Photo album, 8 1/2" x 11" with pictures and captions of shooting sports activities. This may include trips such as WI Deer Classic, Whitetails Unlimited Fundraiser, Shooting Sports Fun Day or any other such activities.
19. A wildlife photo album (8-1/2" x 11") identifying small or big game animals in their natural habitat.
20. Exhibit of handmade accessory item.
21. Display or journal of any other subject relating to shooting sports (this journal may be continued in subsequent years).
22. Scrapbook on hunter's diary of his/her hunts.

Open to members grade 9 and over.

23. Poster (14" x 22") telling proper firearm or bow handling in one of the following areas:
    (a) Field; (b) Transporting; (c) Storage; (d) Cleaning.
24. Booklet, 8-1/2" x 11", identifying common game birds or animals, listing requirements and state laws regulating hunting of birds or animals.
25. Poster (14" x 22") showing parts of firearm or bow properly identified.
26. Photo album, 8 1/2" x 11" with pictures and captions of shooting sports activities. This may include trips such as WI Deer Classic, Whitetails Unlimited Fundraiser, Shooting Sports Fun Day or any other such activities.
27. Best design for tree stand. Blueprint or actual stand.
28. Display board (14" x 22") showing (a) parts of an arrow; (b) arrow tip display; (c) 1/2 sectioned shot gun shells; (d) shot gun wads with shot cup but no shot; (e) bullet display without cartridge; (f) cartridge display; (g) other display with approval of 4-H Youth Agent one week prior to entry deadline. **NO LIVE AMMUNITION.**
29 Booklet showing shooting targets and progressions. (Other than archery). Include dates and leaders signature.
30. Booklet showing archery targets and progressions. Include dates and leaders signature.
31. Exhibit of handmade accessory item.
32. Display or journal of any other subject relating to shooting sports (this journal may be continued in subsequent years).
33. Scrapbook on hunter's diary of his/her hunts.

CLASS 4 - SHOOTING SPORTS EVENT

SUPERINTENDENT
Dave Vosberg
ASSISTANT SUPERINTENDENTS
Jim Hughey, Rhonda Hughey, Dan Linneman

EVENT LOCATION
Bloomington Area Sportsman Club,
10012 University Farm Rd, Bloomington, WI

1. Limit on entries for archery shooting, only two bow entries total, one per lot number.
2. No limit on number of entries for rifle, one per lot number.
3. 4-H youth must be 12 years of age or older and certified in Hunter Safety to operate any powder burning firearm. This includes 22 handgun or rifle, muzzle loading handgun or rifle, or shotgun, per WI 4-H policy.
4. All participates must attend two practices from January to June to be eligible for competition in any of these events.
5. Maximum of 3 practice arrows (optional)

Division 1 (Grade 3-5) 10 Yards
1. Bare bow
2. Bow and one shooting aid*
3. Bow and two shooting aids*
4. Bow and three or more shooting aids*

Division 2 (Grade 6-8) 10 Yards and under
5. Bare bow

6. Bow and one shooting aid*
7. Bow and two shooting aids*
8. Bow and three or more shooting aids*

Division 3 (Grade 9 and over) 20 Yards and under
9. Bare bow
10. Bow and one shooting aid*
11. Bow and two shooting aids*
12. Bow and three or more shooting aids*

*Shooting aids are-fixed sites, moveable sites, releases, stabilizers

Requests for reasonable accommodations for disabilities or limitations should be made in writing to the extension office one week prior to shoot date.
13. Air rifle - (Grade 3-5) Stationary target
14. Air rifle - (Grade 6-8) Stationary target
15. Air rifle - (Grade 9 & over) Stationary target
16. Air rifle - (Grade 3-5) Rotating target
17. Air rifle - (Grade 6-8) Rotating target
18. Air rifle - (Grade 9 & over) Rotating target
19. Air Pistol - (Grade 6-8), must have completed hunter safety - Stationary target
20. Air Pistol - (Grade 9 and over),must have completed hunter safety - Stationary target
21. 22 Rifle - (Grade 6-8), must have completed hunter safety-Rotating target-Open Sights
22. 22 Rifle - (Grade 9 and over) must have completed hunter safety-Rotating target-Open Sights
23. 22 Rifle - (Grade 6-8) must have completed hunter safety-Rotating target-Scope
24. 22 Rifle - (Grade 9 & over) must have completed hunter safety-Rotating target-Scope
25. 22 Rifle - (Grade 6-8) must have completed hunter safety-Stationary targets-Scope
26. 22 Rifle - (Grade 9 & over) must have completed hunter safety-Stationary target-Scope
27. 22 Rifle - (Grade 6-8) must have completed hunter safety-Stationary target-Open Sights
28. 22 Rifle - (Grade 9 & over) must have completed hunter safety-Stationary target-Open Sights
29. Shotgun is 5 shots at 5 stations of trap shooting, must have completed hunter safety

OVERALL SPORTSMAN
Ribbon award

CLASS 5 - RECYCLING AND ENVIRONMENTAL EDUCATION

Open to members grades 3-8.
1. A labeled display of nature's recyclers (decomposers) using drawings, pictures, or photographs.
2. An exhibit showing natural cycles (water, nutrient, etc.).
3. An exhibit showing renewable and nonrenewable resources.
4. An exhibit showing the daily, weekly or annual amount of waste generated by an individual family, club, state or country.
5. A display on recycling of products.
6. A poster (14" x 22") showing how to recycle or the importance of recycling.
7. An exhibit on how an individual can reduce the amount of resources (s) he uses.
8. A map of your home and/or yard showing your waste reduction, recycling and composting efforts.
9. A home recycling exhibit.
10. A farm recycling exhibit.
11. An exhibit on farm composting.
12. An exhibit showing how recycling fits into natural cycles.
13. An exhibit showing how to make animal bedding from scrap paper or the pros and cons of animal bedding made from paper.
14. A model landfill or incinerator (3-D) with an explanation of how it works.
15. Any article the member has made using recycled materials.

Open to members grade 9 and over.
16. A labeled display of nature's recyclers (decomposers) using drawings, pictures, or photographs.
17. An exhibit showing natural cycles (water, nutrient, etc.).
18. An exhibit showing renewable and nonrenewable resources.
19. An exhibit showing the daily, weekly, or annual amount of waste generated by an individual family, club, state or country.
20. A display on recycling of products.
21. A poster (14" x 22") showing how to recycle or the importance of recycling.
22. An exhibit on how an individual can reduce the amount of resources (s) he uses.
23. A map of your home and/or yard showing your waste reduction, recycling and composting efforts.
24. A home recycling exhibit.
25. A farm recycling exhibit.
26. An exhibit on farm composting.
27. An exhibit showing how recycling fits into natural cycles.
28. An exhibit showing how to make animal bedding from scrap paper or the pros and cons of animal bedding made from paper.
29. A model landfill or incinerator (3-D) with an explanation of how it works.
30. Any article the member has made using recycled materials.

CLASS 6 - ADVENTURES PROJECT

Open to members grades 3-8.
Lot No.
1. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Adventures" project.
2. Any article made by the exhibitor to be used in outdoor "Adventure" activity.
3. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Backpacking" project.
4. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Winter Travel" project.
5. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Canoeing" project.
6. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Bicycling" project.

Open to members grade 9 and over.
Lot No.
7. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Adventures" project.
8. Any article made by the exhibitor to be used in outdoor "Adventure" activities.
9. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Backpacking" project.
10. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Winter Travel" project.
11. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Canoeing" project.
12. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Bicycling" project.

CLASS 7 - MAPLE SYRUP

Open to members grades 3-8.
Lot no.
1. Best jar of maple syrup (produced by the exhibitor)

Open to members grade 9 and over.
Lot no.
2. Best jar of maple syrup (produced by the exhibitor)

CLASS 8 – HONEY

Open to members grades 3-8.
Lot no.
1. Best jar of honey (produced by the exhibitor)
2. Best comb of honey (produced by the exhibitor)

Open to members grade 9 and over.
Lot no.
3. Best jar of honey (produced by the exhibitor)
4. Best comb of honey (produced by the exhibitor)

DEPARTMENT 17 – CLOVERBUDS & EXPLORING
Junior Class

CLOVERBUD

CLOVERBUD SUPERINTENDENT
Denise Vesperman & Morgan Spitzer
ASSISTANT SUPERINTENDENTS
Linda Rech, Rick Rech, Phyllis Pagenkopf

Judging - 3:00 p.m.-6:30 p.m. Thursday

CLOVERBUDS ARE TO BRING THEIR PROJECTS TO THE CROPS BUILDING AT THE GRANT COUNTY FAIR ON THURSDAY BETWEEN 3:00 AND 6:30 P.M. CLOVERBUD MEMBERS WILL MEET WITH A SUPERINTENDENT OR ROYALTY TO DISCUSS THEIR PROJECTS AT THIS TIME. Projects are to remain at the fair until 4:00 p.m. on Sunday. Cloverbuds are to enter only in the Cloverbud Classes and cannot be competitively judged.

PREMIUMS

RIBBON - $1.50 for each exhibit. Exhibitors will be awarded participation ribbons and premiums only if they participate in the conference judging Thursday. The superintendent will discuss individual entries with the exhibitor.

Exhibitors will be mailed a schedule.

CLASS 1 - CLOVERBUD PROJECT
Kindergarten

Exhibitors are limited to one entry per lot number with a maximum of five entries.

Lot No.

1. Picture to color.
2. Any simple arts and crafts project.
3. Recycled item.
4. Poster displaying club officers (14" x 22").
5. Drawing of your favorite pet (8 ½" x 11").
6. Holiday item.
7. Simple healthy snack.
8. Legos & K'nex. Must be on sturdy cardboard or proper size box for ease of handling.
9. Photography, any number of pictures, mounted on 11" x 14" tagboard
10. Homemade aerospace project.
11. Fruit, vegetable, houseplant or cut flowers member has grown.
12. Poster displaying your favorite 4-H Club activity (14" x 22").
13. Any item or replicated item that was made at Grant County 4-H Cloverbud Day
14. Any item or replicated item that was made at Grant County Family Project Day.

CLASS 2 - CLOVERBUD PROJECT - First Grade

Exhibitors are limited to one entry per lot number with a maximum of six entries.

Lot No.

1. Picture to color (from Cloverbud literature).
2. My neighborhood map (8 1/2" x 11").
3. Poster displaying the care of an animal (14" x 22").
4. Favorite cookie or bar that member makes – 3 servings
5. Any arts and craft project.
6. Fruit, vegetable, houseplant or cut flowers member has grown.
7. Photography, any number of pictures, mounted on 11" x 14" tagboard
8. Treasures from throwaways.
9. Discoveries from a nature walk.
10. Simple woodworking project.
11. Simple article sewn by you by hand or machine.
12. Display of 4 mounted insects.
13. Legos & K'nex. Must be on sturdy cardboard or proper size box for ease of handling.
14. Seed picture page.
15. Homemade aerospace project.
16. Poster displaying your favorite 4-H club activity (14" x 22").
17. Any item or replicated item that was made at Grant County 4-H Cloverbud Day.
18. Any item or replicated item that was made at Grant County Family Project Day.

CLASS 3 - CLOVERBUD PROJECT - Second Grade

Exhibitors are limited to one entry per lot number with a maximum of seven entries.

Lot No.

1. Simple art can be pencil/crayon or water color (8 1/2 x 11).
2. Simple craft items.
3. Treasures from throwaways.
4. A garden box (4 different vegetables or fruits you have grown).
5. House plant (that you have cared for).
6. Cut flowers (3 stems or blooms).
7. Display of 8 mounted insects.
8. Booklet 8 1/2 x 11 of leaves or wild flowers mounted and identified.
9. Poster on the care of an animal (14 x 22).
10. Poster on Home or Farm Safety (14 x 22).
11. Simple woodworking.
12. Simple article sewn by member.
13. Photography, one or more pictures mounted on 11 x 14 tagboard.
14. Simple snack or cookies – 3 servings
15. Scale model diorama on a 2' x 3' board.
16. Legos & K'Nex. Must be on sturdy cardboard or proper size box for ease of handling.
17. Seed picture page.
18. Homemade fishing equipment. (hook must be covered).
19. Graphic illustration using paint, paintbrush, or similar article.
20. Recite your favorite poem/short story. (Item must be available for viewing).
21. Poster displaying your favorite 4-H club activity (14" x 22").
22. Aerospace project.
23. Any item or replicated item that was made at Grant County 4-H Cloverbud Day
24. Any item or replicated item that was made at Grant County Family Project Day.

PRE FAIR EVENTS FOR CLOVERBUDS

Cloverbuds may enter in class 4, 5, 6, & 7 and exhibit in accordance to dates and times established by the Grant County Extension Office
(Typically in the Spring and Summer)
DO NOT ENTER IN THESE CLASSES TO EXHBIT DURING FAIR WEEK

CLASS 4 - VOCAL, INSTRUMENTAL & DANCE

(Grades 5k – 2)
SUPERINTENDENTS
4-H Program Educator

RULES TO ENTER CLASS 4

1. Open to members enrolled in Music and Dance
2. A $4.00 entry fee is required with your entry blank.
3. Cloverbuds can bring a total of 4 entries for the day, but no more than 2 entries from the same division.
4. Accompanists for any musical solo or ensemble can be a person or recorded. Recorded accompaniment with background vocals are not permitted.
5. Pantomiming or lip synching to tapes, CD or DVD's, karaoke or background singing does not give an opportunity for musical expression on the part of participants. It is not permitted. Only 1 vocal, 1 instrumental and 1dance.
6. To keep the selection shorter, excerpts may be taken from longer pieces, one movement may be done or repeats may be eliminated.
7. All performances, including songs jokes, movements, props, dress, etc. should be in good 4-H taste. No references to alcohol or drugs can be used. As in all 4-H events, good sportsmanship and support of others is expected.

PREMIUMS
RIBBON - $1.50 for each exhibit.

Lot No.
1. Vocal solo
2. Vocal duet
3. Small group vocal performance
4. Instrumental solo
5. Instrumental duet
6. Small group instrumental performance
7. Individual Dance
8. Duet Dance (2 dancers)
9. Team Dance (3+ dancers)

CLASS 5 – DEMONSTRATIONS

(Grades 5K – 2)
SUPERINTENDENTS
4-H Program Educator

RULES TO ENTER CLASS 5

1. 4-H members may select any project or activity as a subject for a demonstration.
2. A $4.00 entry fee is required with your entry blank.
3. For Communication Arts Day Event: Cloverbuds can bring a total of 4 entries for the day, but no more than 2 entries from the same division. Divisions are Vocal, Instrumental, Dance, Demonstrations, Speaking, Arts & Crafts and Photography.
4. Demonstrations should be no more than 5 minutes.
5. All performances, including songs, jokes, movements, props, dress, etc. should be in good 4-H taste. No references to alcohol or drugs can be used. As in all 4-H events, good sportsmanship and support of others is expected.

PREMIUMS
RIBBON - $1.50 for each exhibit.
Lot No.
1. Individual Demonstration
2. Team Demonstration

CLASS 6 – SPEAKING

(Grades 5K – 2)
SUPERINTENDENTS
4-H Program Educator

RULES TO ENTER CLASS 6

1. 4-H members may select any project or activity as a subject for a demonstration.
2. A $4.00 entry fee is required with your entry blank.
3. For Communication Arts Day Event: Cloverbuds can bring a total of 4 entries for the day, but no more than 2 entries from the same division. Divisions are Vocal, Instrumental, Dance, Demonstrations, Speaking, Arts & Crafts and Photography.
4. Demonstrations should be no more than 2-5 minutes.
5. All performances, including songs, jokes, movements, props, dress, etc. should be in good 4-H taste. No references to alcohol or drugs can be used. As in all 4-H events, good sportsmanship and support of others is expected.

PREMIUMS
RIBBON - $1.50 for each exhibit.
RECOMMENDED TIME IS LESS THAN 3 MINUTES

Lot No.
1. 4-H Pledge
2. Prose/Poetry
3. Original Speech

CLASS 7 – FOODS REVUE

(Grades 5K – 2)
SUPERINTENDENTS
4-H Program Educator

1. Any member enrolled in a Foods and Nutrition project may enter.
2. A $4.00 entry fee is required with the entry blank, unless exhibitor has paid previously (Clothing Revue, Demonstration Contest, Speaking Contest, Dance Contest or Music Contest).
3. Each participant will set up her or his own entry and will answer questions during judging pertaining to her/his project.
4. Food display shall consist of a sample of the favorite food, the recipe, a place setting, and centerpiece. Project displays will have sufficient equipment and visuals to teach an idea.
5. Decorated entries judged on decoration only, may be on form.
6. Specific requirements will be sent to exhibitor and are available on 4-H website http://grant.extension.wisc.edu
7. No more than 4 entries may be made by one exhibitor, one per lot number.
8. Project displays you may refer to project books for ideas.

PREMIUMS

RIBBON - $1.50 for each exhibit.

Lot No.
1. Food display for snack
2. Project display using information from choosemyplate.gov
3. Food display for child's party
4. Project display for food science experiment
5. Creative centerpiece with table cover
6. Fruit or vegetable display – 3 or more different fruits or vegetables
7. Decorated cookies or cupcakes – 3
8. Decorated gingerbread house

EXPLORING

SUPERINTENDENTS
Laura Chaffee, Bill Krantz

Judging - 9:00 a.m. Saturday

THIS DEPARTMENT IS CONFERENCE JUDGED. EXHIBITORS MUST BE ON HAND FOR JUDGING ON SATURDAY.
See chart for details.

Exhibitors will be mailed a schedule.

No Exhibitor May Enter Both Open and Junior Classes

First Year 4-H Members in Grades 3, 4 and 5

Exploring projects must be in place by 6:00 p.m. on Thursday. Except - Foods & Floral, which must be brought in at time of judging on Saturday.

PREMIUMS

RIBBON - $1.50 for each exhibit. Exhibitors will be awarded participation ribbons and premiums **only if they participate in the conference judging Saturday morning.** The judge will discuss individual entries with the exhibitor and provide feedback to the exhibitor as to the project and exhibit.

CLASS 8 - EXPLORING PROJECT

Open to exhibitors enrolled in the 4-H exploring project. **Exhibitors are limited to one entry per entry number and six entries over all.**
Lot No.
1. ANIMAL PROJECTS - Poster (14" x 22") promoting a particular livestock product such as dairy, meats, eggs, etc.
2. ANIMAL PROJECTS - Poster (14" x 22") showing breeds of any species of livestock.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 14.
3. PLANT AND SOIL SCIENCE - A tray or box (12" x 12" or smaller) of vegetables, fruits and/or field crops which the member has helped to grow.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 15.
4. FLOWERS AND HOUSE PLANTS - An arrangement of cut flowers or a house plant that has been under the member's care. Cut flowers due at time of judging.
5. Terrarium (all types & kinds)

NOT OPEN TO EXHIBITORS IN DEPARTMENT 16.
6. NATURAL SCIENCES - Booklet (8-1/2" x 11"), or poster (11" x 14"), or case or box (10" x 12") of any wildlife photos, collections, drawings or descriptions of natural science project exploration of the exhibitor.

Exhibitors in entries 6-12 must <u>not</u> be exhibiting a similar project in Department 18.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 18.
7. ARTS AND CRAFTS - Poster (14" x 22"), on any aspect of 4-H.
8. ARTS AND CRAFTS - Poster (14" x 22"), on "Giving Them Our Best".
9. ARTS AND CRAFTS - Any drawing and painting project.
10. ARTS AND CRAFTS - Any ceramic project.
11. ARTS AND CRAFTS - Any leather project.
12. ARTS AND CRAFTS - Any stitchery.
13. ARTS AND CRAFTS - Treasures from throwaways.
14. ARTS AND CRAFTS - Any other arts and crafts project.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 20.

15. PHOTOGRAPHY - One or more pictures taken by the exhibitor and displayed on tagboard or posterboard. Maximum size of the display 11" x 14".

NOT OPEN TO EXHIBITORS IN DEPARTMENT 22.

16. WOODWORKING - Any woodworking project made by the exhibitor.
17. WOODWORKING - Booklet (8-1/2" x 11"), or Poster (14" x 22"), showing or describing safe use of woodworking tools.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 23.

18. ELECTRICITY - Any battery operated electrical device assembled by the exhibitor.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 24.

19. MECHANICAL PROJECTS - Class 1, 2, 3, 4, 5, 6, 7, 10
20. MECHANICAL PROJECTS - Legos & K'Nex Class 8 & 9. Must be on sturdy cardboard or proper size box for ease of handling.
21. MECHANICAL PROJECTS - Dioramas (2'x3')

NOT OPEN TO EXHIBITORS IN DEPARTMENT 25.

22. FOODS AND NUTRITION - Three cookies, muffins or cupcakes or one cake. Entries due at time of judging.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 26.

23. CLOTHING - A simple sewing exhibit such as a placemat, scarf, tote bag, etc.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 27.

24. KNITTING AND CROCHETING - A simple knitting or crocheting exhibit.

NOT OPEN TO EXHBITORS IN DEPARTMENT 28.

25. HOME ENVIRONMENT - Any item for use in the home (bulletin board, waste basket, tissue box cover, etc.)

NOT OPEN TO EXHIBITORS IN DEPARTMENT 34.

26. HEALTH, SOCIAL AND POLITICAL SCIENCES - Photo display, collage, poster or similar project that depicts things families do together, ways families stay healthy, what the exhibitor values or what the exhibitor wants out of life.

DEPARTMENT 18 – CULTURAL ARTS
Junior Class

CLASSES 1 and 2
SUPERINTENDENT
Marilyn Dressler
Michael Martin, Gayle Martin

No Exhibitor May Enter both Open and Junior Classes.
All exhibits must be pre-registered by the fair deadline to exhibit.
Grade of Exhibitor is based as of January 1st of exhibit year.
All exhibits in this Dept. must be in place by 6:00 p.m. Thursday.

Judging - 9:00 a.m. Friday

PREMIUMS (Classes 1-6)

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

CLASS 1 - LEATHERCRAFT

RULES Entry **Nos. 1 thru 18**

Articles may be from kits, or cut from member's own original pattern. Articles must be stamped and/or tooled, dyed, painted or burned by member using their own original design. Carved and embossed articles are not allowed.

No more than one article permitted per lot number.

RULES Entry **Nos. 19 thru 61**

Articles may be from kits, or cut from member's own original pattern. Commercial pattern may be used. Articles may not be embossed. Articles may be stamped, tooled, carved, dyed or painted.

No more than one article permitted per entry number.

Open to members enrolled in the project for the **first year, grades 3-5.**
Lot No.

1. Article without lacing, including bookmark, club lapel pin, single key case, set of four coasters or other similar article.
2. Article with lacing, including pen and pencil case, coin purse, axe sheath, comb case, scissors case, luggage tag or other similar article.
3. Belt, collar or other similar article with buckle.
4. Billfold.
5. Checkbook cover or other similar article.
6. Any other article of equal difficulty.

Open to members enrolled in the project for the **first year, grades 6-8.**

7. Article without lacing, including bookmark, club lapel pin, single key case, set of four coasters or other similar article.
8. Article with lacing, including pen and pencil case, coin purse, axe sheath, comb case, scissors case, luggage tag or other similar article.
9. Belt, collar or other similar article with buckle.
10. Billfold.
11. Checkbook cover or other similar article.
12. Any other article of equal difficulty.

Open to members enrolled in the project for the **first year, grade 9 and over.**

13. Article without lacing, including bookmark, club lapel pin, single key case, set of four coasters or other similar article.
14. Article with lacing, including pen and pencil case, coin purse, axe sheath, comb case, scissors case, luggage tag or other similar article.
15. Belt, collar or other similar article with buckle.
16. Billfold.
17. Checkbook cover or other similar article.
18. Any other article of equal difficulty.

Open to members enrolled in the project for the **second year, grades 3-5.**
Lot No.
19. Small purse or case type article, including drawstring type purse, fishing reel bag, sunglass case, playing card case or similar article.
20. Belt, collar or other similar article with buckle.
21. Book cover, photo album, tooled leather purse or other similar article.
22. Billfold.
23. Checkbook cover or other similar article.
24. Any other article of equal difficulty.

Open to members enrolled in the project for the **second year, grades 6-8.**
25. Small purse or case type article, including drawstring type purse, fishing reel bag, sunglass case, playing card case or similar article.
26. Belt, collar or other similar article with buckle.
27. Book cover, photo album, tooled leather purse or other similar article.
28. Billfold.
29. Checkbook cover or other similar article.
30. Any other article of equal difficulty.

Open to members enrolled in the project for the **second year, grade 9 and over.**
31. Small purse or case type article, including drawstring type purse, fishing reel bag, sunglass case, playing card case or similar article.
32. Belt, collar or other similar article with buckle.
33. Book cover, photo album, tooled leather purse or other similar article.
34. Billfold.
35. Checkbook cover or other similar article.
36. Any other article of equal difficulty.

Open to members enrolled in the project **three or more years, grades 5-8.**
37. Purse or case type article including leather bag (lined with interior pockets), leather box or kit, brief case, camera case, binocular case or other similar articles.
38. Belt, collar or other similar article with buckle.
39. Billfold.
40. Checkbook cover, small clutch purse or other similar article.
41. Soft leather jacket, gloves with fingers, hat or other similar article.
42. Picture, clock, album cover, or other similar article.
43. Leather combined with wood, plastic, stitchery, etc.
44. Any other article of equal difficulty.

Open to members enrolled in the project **three or more years, grade 9 and over.**
45. Purse or case type article including leather bag (lined with interior pockets), leather box or kit, brief case, camera case, binocular case or other similar articles.
46. Belt, collar or other similar article with buckle.
47. Billfold.
48. Checkbook cover, small clutch purse or other similar article.
49. Soft leather jacket, gloves with fingers, hat or other similar article.
50. Picture, clock, album cover, or other similar article.
51. Leather combined with wood, plastic, stitchery, etc.
52. Any other article of equal difficulty.

Open to members enrolled in this project **four or more years, grade 11 and over.**
53. Archery equipment, lamp or gun case.
54. Belt, collar or similar article with buckle.
55. Billfold.
56. Checkbook cover, small clutch purse or other similar article.
57. Bowling bag, handbag, large purse, etc.
58. Matched desk set (two or more pieces).
59. Leather combined with wood, plastic, stitchery, etc.
60. Picture, clock, album cover or other similar article.
61. Any other article of equal difficulty.

CLASS 2 - DRAWING & PAINTING

RULES
1. Exhibits must be member's own **original work**, not copyrighted or stamped design. No paint by number except in first year grades 3 & 4.
2. **All work must be dry, well mounted, matted or framed with the exception of canvas. If not, it's an automatic pink ribbon. Hangers must be sturdy enough to hang exhibit. White stick on tabs recommended for those pictures matted not framed.**
3. **No more than five entries may be made by one exhibitor in this class. Only one entry per entry number.**
4. **Entry tags should be attached to the upper right hand corner.**
5. **All exhibits must be in place by 6:00 p.m. on Thursday.**
6. Definitions:
   (a) Still life - An arrangement of inanimate objects.
   (b) Abstract - A work of art that emphasizes design and a simplified or systematic investigation of forms.
   (c) Modern - Breaking away from the past or traditional art. This art is based on the use of new technology and new man-made materials. Example: taking everyday objects such as pop cans and light switches and turned them into a creation which stands for the artist's beliefs or attitudes toward society.
   (d) Scenery - Landscape that shows natural scenery of land, trees, farms, wildlife, etc.

JUDGE'S NOTE: Exhibits will be judged on originality, technique, creativity, composition and design.

Open to members grades 3-4.
Lot No.
1. Oil Painting - Modern
2. Oil Painting - Scenic
3. Oil Painting - Still Life
4. Oil Painting - Other than above
5. Acrylic Painting - Modern
6. Acrylic Painting - Scenic
7. Acrylic Painting - Still Life
8. Acrylic Painting - Other than above
9. Water Colors
10. Pastels
11. Charcoal
12. Pencil - black & white
13. Pencil - colored
14. Pen & Ink - can include felt tip & color
15. Calligraphy
16. Porcelain Painting
17. Other or mixed media
18. Saw blade or saw

Open to members grades 5-6.
19. Oil Painting - Modern
20. Oil Painting - Scenic
21. Oil Painting - Still Life
22. Oil Painting - Other than above
23. Acrylic Painting - Modern
24. Acrylic Painting - Scenic
25. Acrylic Painting - Still Life
26. Acrylic Painting - Other than above
27. Water Colors
28. Pastels
29. Charcoal
30. Pencil - black & white
31. Pencil - colored
32. Pen & Ink - can include felt tip & color
33. Calligraphy
34. Porcelain Painting
35. Other or mixed media
36. Saw blade or saw

Open to members grades 7-9.
37. Oil Painting - Modern
38. Oil Painting - Scenic
39. Oil Painting - Still Life
40. Oil Painting - Other than above
41. Acrylic Painting - Modern
42. Acrylic Painting - Scenic
43. Acrylic Painting - Still Life
44. Acrylic Painting - Other than above
45. Water Colors
46. Pastels
47. Charcoal
48. Pencil - black & white
49. Pencil - colored
50. Pen & Ink - can include felt tip & color
51. Calligraphy
52. Porcelain Painting
53. Other or mixed media
54. Saw blade or saw

Open to members grade 10 and over.
55. Oil Painting - Modern
56. Oil Painting - Scenic
57. Oil Painting - Still Life
58. Oil Painting - Other than above
59. Acrylic Painting - Modern
60. Acrylic Painting - Scenic
61. Acrylic Painting - Still Life
62. Acrylic Painting - Other than above
63. Water Colors
64. Pastels
65. Charcoal
66. Pencil - black & white
67. Pencil - colored
68. Pen & Ink - can include felt tip & color
69. Calligraphy
70. Porcelain Painting
71. Other or mixed media
72. Saw blade or saw

CLASS 3 - CERAMICS
ASSISTANT SUPERINTENDENTS
Cindy Arndt

Judging - 9:00 a.m. Friday

All exhibits must be in place by 6:00 p.m. on Thursday.
1. Exhibits must be member's own original work – school projects acceptable. **Put initials and date on bottom of article in greenware or permanent marker**.
2. No limit on number of entries but one entry per lot number.
3. All exhibits in this class shall consist of 1 large or 2 small articles, with no additional pieces.
4. **ALL ENTRIES MUST HAVE INITIALS AND DATE PUT ON BOTTOM BEFORE FIRST FIRING OF GREENWARE IF PURCHASED.**
5. **Accessories** - Those accessories necessary to complete the project are acceptable. Accessories such as plants, drapes, props, flowers, candles, fruit, foodstuffs, light bulbs, lampshades, lampshade hoops, pom poms, etc., that conceal the quality of the finish and that are not necessary for project completion will not be allowed. Cords must be wrapped and taped. Wind-up music boxes are allowed. Touch tone music boxes are not. Christmas trees should include wiring and plastic lights.
6. NO PLASTER OF PARIS ITEMS. Enter in Crafts Class 4

Open to all members grades 3-5.
Entry No.
1. Underglaze
2. Glaze
3. Overglaze (decals, gold, silver luster, should be exhibited here)
4. Stains - Opaque grade 3
5. Stains - Opaque grades 4-5
6. Stains - Translucent
7. Stains - Dry brushing technique
8. Pottery - coil
9. Pottery - slab
10. Pottery – thrown
11. Pottery – Sculpture
12. Holiday Article
13. Design Painting – design on softies, vases or pictures, which have been traced and painted or free-hand painted
14. Miscellaneous – Combination of any 2 or more of the following products; Underglaze, Glaze, Overglaze, or Stains

Open to members grades 6-8.
15. Underglaze
16. Glaze
17. Overglaze (decals, gold, silver luster, should be exhibited here)
18. Stains - Opaque grade 6
19. Stains - Opaque grades 7-8
20. Stains - Translucent
21. Stains - Dry brushing technique
22. Pottery - coil
23. Pottery - slab ,
24. Pottery – thrown
25. Pottery – Sculpture
26. Holiday Article
27. Design Painting – design on softies, vases or pictures, which have been traced and painted or free-hand painted
28. Miscellaneous – Combination of any 2 or more of the following products; Underglaze, Glaze, Overglaze, or Stains

Open to members grade 9 and over.
29. Underglaze
30. Glaze
31. Overglaze (decals, gold, silver luster, should be exhibited here)
32. Stains - Opaque
33. Stains - Translucent
34. Stains - Dry brushing
35. Pottery - coil
36. Pottery - slab
37. Pottery - thrown
38. Pottery – sculpture
39. Holiday Article
40. Design Painting – design on softies, vases or pictures, which have been traced and painted or free-hand painted
41. Miscellaneous – Combination of any 2 or more of the following products; Underglaze, Glaze, Overglaze, or Stains

CLASSES 4-6
CRAFTS
SUPERINTENDENTS
Sally Hanson, Linda Ihm, Dana Hanson,
Rachel Kruser, Belinda Lyght

Judging - 9:00 a.m. Friday

All exhibits must be pre-registered by the fair deadline to exhibit.
All exhibits must be in place by 6:00 p.m. on Thursday.

CLASS 4 - CRAFTS

1. Exhibits must be member's own original work.
2. No more than 10 entries may be made by one exhibitor in this class. Limit of one entry per lot number.
3. Exhibits in this class shall consist of 1 large or 2 small articles.
4. Exhibitor tags must be attached to the bottom of all hanging exhibits.
5. **All wall hanging items meant to be hung must have hanger attached**.
6. No live plants in exhibit (example: flower pots, plants or baskets).
7. No computer generated entries.

Open to members grades 3-5.

Lot No.

1. Block Printing
2. Stencil Painting
3. Copper Tooling
4. Plastic Mesh Stitchery
5. Creative Stitchery
6. Finished Latch Hook Item
7. Counted Cross Stitch
8. Wire, String or Yarn Art
9. Stepping Stone
10. Stamping (NOT a greeting card)
11. Yard Ornament
12. Three Greeting Cards (same theme/season)
13. Three Greeting Cards (different theme/season)
14. Stuffed Item
15. Nature Crafts
16. Decoupage (original or simple)
17. Tole Painting
18. Wall Hanging made with fabric
19. Wall Hanging other than fabric
20. Decorated Wreath
21. Christmas/Winter Decorations
22. Christmas Ornaments
23. Holiday Decorations other than Christmas
24. Floral Arrangement
25. Centerpiece for kitchen or dining room
26. Picture Frame
27. Painted on Cloth Garment
28. Garment - Other Technique
29. Painting on article other than canvas
30. Craft item using decorated wood
31. Craft item utilizing wood burning
32. Craft item using recycled material
33. Candle making
34. Creative Metal
35. Swag arrangement
36. Painted plaster of Paris article
37. Scrapbook containing 5 page minimum
38. One scrapbook page (no larger than 15" x 15") enclosed in plastic
39. Craft made of original design
40. Decorative art on glass item
41. Diamond art
42. Ukrainian egg art project
43. Polish egg art project
44. 3D printed artwork
45. Computer-generated artwork
46. Craft made at 4-H project day
47. Crafts other than above

Open to members grades 6-8.

48. Block Printing
49. Stencil Painting
50. Copper Tooling
51. Plastic Mesh Stitchery
52. Creative Stitchery
53. Finished Latch Hook Item
54. Counted Cross Stitch
55. Wire, String or Yarn Art
56. Stepping Stone
57. Stamping (not a greeting card)
58. Yard Ornament
59. Three Greeting Cards (same theme/season)
60. Three Greeting Cards (different theme/season)
61. Stuffed Item
62. Nature Crafts
63. Decoupage (original or simple)
64. Tole Painting
65. Wall Hanging made with fabric
66. Wall Hanging other than fabric
67. Decorated Wreath
68. Christmas/Winter Decorations
69. Christmas Ornaments
70. Holiday Decorations other than Christmas
71. Floral Arrangement
72. Centerpiece for kitchen or dining room
73. Picture Frame
74. Painted on Cloth Garment
75. Garment - Other Technique
76. Painting on article other than canvas
77. Craft item using decorated wood
78. Craft item utilizing wood burning
79. Craft item using recycled material
80. Candle making
81. Creative Metal
82. Swag arrangement
83. Painted plaster of Paris article
84. Scrapbook containing 5 page minimum
85. One scrapbook page (no larger than 15" x 15") enclosed in plastic
86. Craft made of original design
87. Decorative art on glass item
88. Diamond art
89. Ukrainian egg art project
90. Polish egg art project
91. 3D printed artwork
92. Computer-generated artwork
93. Craft made at 4-H project day
94. Crafts other than above

Open to members grade 9 and over.

95. Block Printing
96. Stencil Painting
97. Copper Tooling
98. Plastic Mesh Stitchery
99. Creative Stitchery
100. Finished Latch Hook Item
101. Counted Cross Stitch
102. Wire, String or Yarn Art
103. Stepping Stone
104. Stamping (NOT a greeting card)
105. Yard Ornament
106. Three Greeting Cards (same theme/season)
107. Three Greeting Cards (different theme/season)
108. Stuffed Item
109. Nature Crafts
110. Decoupage (original or simple)
111. Tole Painting
112. Wall Hanging made with fabric
113. Wall Hanging other than fabric
114. Decorated Wreath
115. Christmas/Winter Decorations
116. Christmas Ornaments
117. Holiday Decorations other than Christmas
118. Floral Arrangement

119. Centerpiece for kitchen or dining room
120. Picture Frame
121. Painted on Cloth Garment
122. Garment - Other Technique
123. Painting on article other than canvas
124. Craft item using decorated wood
125. Craft item utilizing wood burning
126. Craft item using recycled material
127. Candle making
128. Creative Metal
129. Swag arrangement
130. Painted plaster of Paris article
131. Scrapbook containing 5 page minimum
132. One scrapbook page (no larger than 15" x 15") enclosed in plastic
133. Craft made of original design
134. Decorative art on glass item
135. Diamond art
136. Ukrainian egg art project
137. Polish egg art project
138. 3D printed artwork
139. Computer-generated artwork
140. Craft made at 4-H project day
141. Crafts other than above

SPECIAL STITCHERY AWARD

Tri-State Needle Arts Embroiders Guild, will award a ribbon to the best stitchery exhibitor in each age group. Grades 3-5, (Lot No. 4, 5 & 7); Grades 6-8, (Lot No. 44, 45 & 47); Grade 9 and Over, (Lot No. 84, 85 & 87).

CLASS 5 - SPECIAL EDUCATION CULTURAL ART EXHIBITS

1. Open to anyone in a special education program in school and requiring special help in developing their craft exhibit.
2. **No more than 5 entries may be made by one exhibitor in this class, one entry per lot number.**
3. Exhibits in this class shall consist of 1 or 2 articles.

Open to members grade 3-5.

Lot No.
1. Leather craft exhibit
2. Drawing and painting exhibit
3. Ceramics exhibit
4. Macramé exhibit
5. Crafts (from articles listed in Class 4)

Open to members grade 6-8.
6. Leather craft exhibit
7. Drawing and painting exhibit
8. Ceramics exhibit
9. Macramé exhibit
10. Crafts (from articles listed in Class 4)

Open to members grade 9 and over.
11. Leather craft exhibit
12. Drawing and painting exhibit
13. Ceramics exhibit
14. Macramé exhibit
15. Crafts (from articles listed in Class 4)

Class 6 - JEWELRY MAKING

Judging - 9:00 a.m. Friday

1. Must be enrolled in Jewelry Making project.
2. Exhibits must be member's own work.
3. No more than 2 entries may be made by one exhibitor in this class, one entry per lot number.

Open to members Grades 3-5

Lot No.
1. Necklace
2. Earrings
3. Bracelet
4. Any other item not listed above

Open to members Grades 6-8
5. Necklace
6. Earrings
7. Bracelet
8. Any other item not listed above

Open to members Grades 9 and over
9. Necklace
10. Earrings
11. Bracelet
12. Any other item not listed above

CLASSES 7-11

SUPERINTENDENT
Rosie Voigts
Judging - 9:00 a.m. Friday

All exhibits must be pre-registered by the fair deadline to exhibit.
All exhibits must be in place by 6:00 p.m. on Thursday.

PREMIUMS (Class 7-11)

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

CLASS 7 - POSTERS

1. All posters must be made with sturdy cardboard, size 14" x 22".
2. Entry tags should be attached to upper right hand corner of poster.
3. Limit of three posters per exhibitor, one entry per lot number.

Entry No.
1. Poster on "History of 4-H" - grades 3-5.
2. Poster on "History of 4-H" - grades 6-8.
3. Poster on "History of 4-H" - grade 9 and over.
4. Poster on Why youth should join 4-H - grades 3-5.
5. Poster on Why youth should join 4-H - grades 6-8.
6. Poster on Why youth should join 4-H - grade 9 and over.
7. Poster on any 4-H Project - grades 3-5.
8. Poster on any 4-H Project - grades 6-8.
9. Poster on any 4-H Project - grade 9 and over.
10. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grades 3-5.
11. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grades 6-8.
12. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grade 9 and over.

CLASS 8 - POSTERS

Open to anyone in a special education program in school and requiring special help in developing their poster.

13. Poster on "History of 4-H" - grades 3-5.
14. Poster on "History of 4-H" - grades 6-8.
15. Poster on "History of 4-H" - grade 9 and over.
16. Poster on Why youth should join 4-H - grades 3-5.
17. Poster on Why youth should join 4-H - grades 6-8.
18. Poster on Why youth should join 4-H - grade 9 and over.
19. Poster on any 4-H Project - grades 3-5.
20. Poster on any 4-H Project - grades 6-8.
21. Poster on any 4-H Project - grade 9 and over.
22. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grades 3-5.

23. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grades 6-8.
24. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grade 9 and over.

CLASS 9 - THEATRE ARTS

All posters must be made with sturdy cardboard, size 14" x 22".
1. Exhibit of work you developed in the theatre arts project. (Play, props, costumes, pictures of performance with description.
2. Exhibit of work you developed as part of the clowning project.
3. Exhibit of work you developed as part of the puppetry project.

CLASS 10 - MUSIC

All posters must be made with sturdy cardboard, size 14" x 22".

Open to members grades 3-4
Lot No.
1. Exhibit that illustrates your activities and experiences in the Music/Dance project. Two entries may be made here.
2. Homemade instrument.
3. Scrapbook and/or biographies on 10 different composers.

Open to members grades 5-6
Lot No.
4. Exhibit that illustrates your activities and experiences in the Music/Dance project. Two entries may be made here.
5. Homemade instrument.
6. Scrapbook and/or biographies on 10 different composers.

Open to members grades 7-8
Lot No.
7. Exhibit that illustrates your activities and experiences in the Music/Dance project. Two entries may be made here.
8. Homemade instrument.
9. Scrapbook and/or biographies on 10 different composers.

Open to members grades 9 & over
Lot no.
10. Exhibit that illustrates your activities and experiences in the Music/Dance project. Two entries may be made here.
11. Homemade instrument.
12. Scrapbook and/or biographies on 10 different composers.

CLASS 11 - LATINO CULTURAL ARTS

1. Latino instruments
2. Jewelry
3. Weaving
4. Murals
5. Masks
6. Mosaics
7. Yarn art
8. Piñata
9. Display of Latino holidays
10. Poster, 14" x 22" on Latino food

CLASS 12 - VOCAL, INSTRUMENTAL & DANCE

SUPERINTENDENTS
FOR VOCAL, INSTRUMENTAL & DANCE
4-H Program Coordinator

PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

1. Open to members enrolled in Music and Dance
2. A $4.00 entry fee is required with your entry blank.
3. Limit of 2 entries in each Vocal, Instrumental, and Dance Division
4. For Communication Arts Day Event: Members grades 3 and over can bring a total of 7 entries for the day, but no more than 2 entries from the same division. Divisions are Vocal, Instrumental, Dance, Demonstrations, Speaking, Arts & Crafts and Photography
5. Accompanists for any musical solo or ensemble can be a person or recorded. Recorded accompaniment with background vocals are not permitted.
6. Pantomiming or lip synching to tapes, CD or DVS's, karaoke or background singing does not give an opportunity for musical expression on the part of participants. It is not permitted. Only 1 vocal, 1 instrumental and 1dance.
7. To keep the selection shorter, excerpts may be taken from longer pieces, one movement may be done or repeats may be eliminated.
8. All performances, including songs jokes, movements, props, dress, etc. should be in good 4-H taste. No references to alcohol or drugs can be used. As in all 4-H events, good sportsmanship and support of others is expected.

CLASS 12 – MEMBERS IN GRADES 3-5
Lot No.
1. Vocal solo
2. Vocal duet
3. Small group vocal performance
4. Instrumental solo
5. Instrumental duet
6. Small group instrumental performance
7. Individual Dance
8. Duet Dance (2 dancers)
9. Team Dance (3+ dancers)

CLASS 12 – MEMBERS IN GRADES 6-8
Lot No.
10. Vocal solo
11. Vocal duet
12. Small group vocal performance
13. Instrumental solo
14. Instrumental duet
15. Small group instrumental performance
16. Individual Dance
17. Duet Dance (2 dancers)
18. Team Dance (3+ dancers)

CLASS 12 – MEMBERS IN GRADES 9 AND OVER
Lot No.
19. Vocal solo
20. Vocal duet
21. Small group vocal performance
22. Instrumental solo
23. Instrumental duet
24. Small group instrumental performance
25. Individual Dance
26. Duet Dance (2 dancers)
27. Team Dance (3+ dancers)

DEPARTMENT 20 – PHOTOGRAPHY

Junior Class

SUPERINTENDENTS
Eileen Dushek-Manthe
ASSISTANT SUPERINTENDENTS
Cathy Cornett, Sarah Landon,
Harold "Hap" Daus, Jill Jentz

Judging - 9:00 a.m. Friday
No exhibitor may enter both open and junior classes.

1. **All exhibits must be in place by 6:00 p.m. Thursday.**
2. Exhibits must be mounted on sturdy, **WHITE** tag board or poster board that is 14" x 11". No foam board.
3. Each exhibit (not each photo) must have a title **BUT NO ART WORK**.
4. Photographs will be judged on the basis of technical quality, composition and storytelling ability.
5. **Exhibit must display the type of camera, phone, or tablet that is used (e.g. 35 mm, Samsung Galaxy6, iPad etc.) the make (e.g. Olympus, Canon) and the model (e.g. Easyshare, ZD86, Rebel EDS) of the camera used on the lower right hand corner of the front side of the exhibit.**
6. **Entry tags with strings removed must be stapled on front, flush to the upper right hand corner.**
7. Exhibitors must be enrolled in the unit in which they exhibit.
8. All pictures must be taken by exhibitor during the current project year.
9. No more than 6 entries may be made by one exhibitor, one entry per lot number.
10. No matting behind photos or raised or colored lettering on tag board.
11. Cropping is accepted and encouraged.
12. Questionable techniques will be asked to be demonstrated for the judge before awards are to be given in that class.
13. **Each exhibit is a three picture display having each picture no larger than 4"x6" except if it's marked differently behind the description.**
14. Exhibits with images of the exhibitor in the picture will be disqualified and removed unless entered in the "Picture of self" class.
15. Each photo may be entered only once. Duplicate entries will be disqualified and removed.

All entries not complying with rules 1-12 will receive a pink ribbon.
The picture will be disqualified and removed for rules 13 and 14.

RECOMMENDATIONS: 1-Don't use **date stamped** photos 2-Write title as simple as possible 3-Read & follow all rules
NOTE: It is suggested that pictures be mounted with double stick tape.
NO EXHIBITOR MAY ENTER BOTH OPEN AND JUNIOR CLASS

PREMIUMS (Class 1-8)

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

Class 1: Members Grade 3-4 enrolled in first or second year of project
Class 2: Members Grade 5-6 enrolled in first or second year of project
Class 3: Members Grade 7-9 enrolled in first or second year of project
Class 4: Members Grade 10 and over in first or second year of project

Class 5: Members Grade 5-7 enrolled in third year or more of project
Class 6: Members Grade 8-9 enrolled in third year or more of project
Class 7: Members Grade 10 and over in third year or more of project

Class 8: Members Grade 6-12 enrolled in video project
Class 9: Members Grade 10 and over in career portfolio

BLACK AND WHITE OR SEPIA
Open to all members
Lot No.

1. Vacation or special event
2. Sports or action
3. Landscape
4. Silhouettes, reflections, or shadows
5. Line, design, texture, or pattern
6. Any subject
7. Original photo and cropped photo
8. Same theme (one 5"x 7" enlargement and two smaller pictures)
9. Best picture, any subject (one picture)
10. People
11. Alphabet photos (any letters, upper or lower case) (Ex. Wrought iron fence scrollwork forms the letter "e" or a hook forms the letter "J")

COLOR
Open to all members

12. Vacation or special event
13. Sports or action
14. People involved in 4-H activities
15. People
16. Pictures of self, taken with or without timer (if timer was used write "timer" on lower right corner of individual photo)
17. Candid (not posed) people pictures
18. Silhouettes, reflections, or shadows
19. Photo using existing light
20. Experimental photography (night exposure, double exposure, etc)
21. Original photo and cropped photo (one each)
22. Line, design, texture, or pattern
23. Buildings
24. Barns
25. Tell about Grant County
26. Three different seasons of the year
27. Flowers
28. Agricultural scenes
29. Sunrise/Sunset
30. All types of animals
31. Trail camera (4-H member must be person to scout camera site, place camera, and work with photos. Night and day accepted.)
32. Same theme
33. Different subjects, one each of buildings, people, animals, and landscape (four pictures)
34. Story (beginning, middle, end)
35. Any subject (4x6 - one picture)
36. Instagram format mounted attractively (six pictures)
37. Creative collage (photos only. 4-8 images, may vary in size and shape)

ENLARGEMENTS - COLOR
Open to all members

38. Any subject (5"x7")
39. Same theme (one 5"x7" and two smaller pictures)
40. Picture of self, taken with or without timer (if timer was used write "timer" on lower right corner) (5"x7")
41. Any subject (8"x10")
42. Posed portrait (8"x10")
43. Best picture, any subject (8"x10")
44. Landscape (man made allowed) (8"x10")
45. Still life (three-to-five inanimate, nonliving objects arranged by photographer) (5"x7")

ENLARGEMENTS - BLACK & WHITE OR SEPIA
Open to all members

46. Posed picture (8"x10")
47. Landscape (8"x10")
48. Any subject (5"x7")

PHOTO EDITING

Open to all members in Class 5, 6, and 7

Must be obvious and significant change with before and after photo edited by exhibitor. Just cropping or enhancing the color is not enough.

49. Photo editing: two 4"x6" prints, any subject, one before (original print) and one after (edited print)

VIDEO

Open to members in Class 8 only

1. One video produced by exhibitor on any topic of interest to him or her. Maximum of 2 minutes. A statement of production techniques used must accompany video. Entry must be on a flash drive. (Computer will be provided for judging.)

PORTFOLIO

Open to members in Class 9 only

1. Career Portfolio showing members 4-H photography career. Twelve photos, any size, any subject, displayed in a three-ring binder with page protectors (one photo per page). Include year each photo was taken.

BARB LANE MEMORIAL AWARD

A premium award of $ 10.00 to be given at fair time for the Best Career Portfolio.

SCOTT & KRIS FROM S. KELLY PHOTOGRAPHY

Scott & Kris from S. Kelly Photography, Dubuque, offers a trophy to the exhibitor that has Best of Show for members enrolled in their first or second year in Photography in each Class 1, 2, 3,and 4.

PENNY'S 1-HOUR PHOTO

Penny's 1-Hour Photo will offer a trophy to exhibitors that have Best of Show for members enrolled in their third or more years in Photography in each Class 5, 6, and 7.

DEPARTMENT 22 – WOODWORKING

Junior Class

SUPERINTENDENTS
Bill Krantz
ASSISTANT SUPERINTENDENTS
Mary Lou Bausch, Debra Krantz,
Cailin Bausch

Judging - 9:00 a.m. Friday

All exhibits must be pre-registered by the fair deadline to exhibit.
No exhibitor may enter both open and junior classes.

CLASS 1 - WOODWORKING

1. **No more than 4 entries may be made by one exhibitor in this department. Only one entry per lot number.**
2. Articles should be finished for their intended use.
3. The quality of the finish will be considered as part of the workmanship in the evaluation and judging.
4. **All exhibits must be in place by 6:00 p.m. on Thursday.**

PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

Open to members grades 3-5

Lot No.

1. Useful article for use in farm or home workshop (include sandpaper blocks and bench vises).
2. An article for use out-of-doors (include nests for Robins and Phoebes).
3. An article for use in storage.
4. An article for use in the living room/family room.
5. An article for use in the kitchen/dining room.
6. An article for use in any other room.
7. A toy or homemade game.
8. An article of creative design from wood or wood and other material.
9. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
10. Useful article made from a kit.
11. Useful article made from scratch.

Open to members grade 6-8

Lot No.

12. Useful article for use in farm or home workshop (include sandpaper blocks and bench vises).
13. An article for use out-of-doors (includes nests for Robins and Phoebes).
14. An article for use in storage.
15. An article for use in the living room/family room.
16. An article for use in the kitchen/dining room.
17. An article for use in any other room.
18. A toy or homemade game.
19. An article of creative design from wood or wood and other material.
20. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
21. Useful article made from a kit.
22. Useful article made from scratch.

Open to members grade 9 and over

Lot No.

23. An article for use in farm or home workshop (include extension cord reels, tool box, saw horse, workbench, etc).
24. An article for use out-of-doors (include wren houses, lawn gate, garden trellis, etc).
25. An article for use in storage (include shoe shine equipment, boxes, knife racks).

26. An article for use in the living room/family room.
27. An article for use in the kitchen/dining room.
28. An article for use in any other room.
29. Toy or homemade game.
30. An article of creative design from wood or wood and other material.
31. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
32. Useful article made from a kit.
33. Useful article made from scratch.
34. Repaired or refinished article.
35. Useful article of furniture or cabinet making (include book racks, coffee table, etc)
36. Useful article for use in some building other than the home.
37. Useful article of farm carpentry (include garage creepers, lawn chair, picnic table, bench, etc.)

VILAS NOYES AWARD

Vilas Noyes award will be offered to three individuals who placed best of show in Lot 1-11 (grades 3-5), Lot 12-22 (grades 6-8), and Lot 23-37 (grade 9 and over).

DEPARTMENT 23 – ELECTRICITY

Junior Class

SUPERINTENDENTS
Bill Krantz
ASSISTANT SUPERINTENDENTS
Mary Lou Bausch, Debra Krantz, Cailin Bausch

Judging - 9:00 a.m. Friday

No Exhibitor May Enter both Open and Junior Classes.
All exhibits must be pre-registered by the fair deadline to exhibit.
All exhibits must be in place by 6:00 p.m. on Thursday.

PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

CLASS 1 - Open to members Grades 3-4.
Lot No.
1. Circuit board or homemade buzzer (including batteries)
2. Model electric motor
3. Electric question board
4. Compass, built by exhibitor
5. Completed project book
6. Any other low voltage or magnetic device, or other project
7. Any other piece of homemade electrical equipment or display

CLASS 2 - Open to members Grades 5-6
Lot No.
8. Display showing one of the following: types of fuses, electric cords, wires, or cables
9. Test Lamp
10. Demonstration board with 3-way and 4-way switches
11. Trouble light
12. Light duty or heavy duty extension cord
13. Completed project book
14. Any other piece of homemade electrical equipment or display
15. Exhibit related to meter usage, circuit diagrams and symbols, electrical safety or other aspect of electrical usage

CLASS 3 - Open to members Grades 7-9
Lot No.
16. Exhibit explaining one or more points of the National Electric Code
17. Exhibit of bulbs, tubes or lighting equipment
18. Homemade outdoor lighting unit
19. Homemade study or table lamp
20. Exhibit graphing your family energy usage for a month
21. Exhibit explaining the information displayed on a motor or appliance nameplate
22. Exhibit of wiring layout of your home
23. Tool kit containing tools and supplies suitable for constructing, installing, or repairing electrical equipment (INCLUDE A CARD DESCRIBING THE PURPOSE AND USE OF AT LEAST 5 ITEMS IN THE TOOL KIT)
24. Exhibit showing the points to consider when purchasing an appliance
25. Any other piece of homemade electrical equipment or display
26. Completed project book

CLASS 4 - Open to members Grades 10 and over
Lot No.
27. Exhibit showing how diodes operate in a circuit
28. Member assembled circuit or device using a diode or transistor
29. Exhibit demonstrating a “blinky” flasher

30. Any other piece of homemade electrical equipment or display
31. Exhibit, explaining the resistor color code
32. Member assembled circuit or device using a transformer, capacitor or inductor
33. Member assembled circuit or device using an integrated circuit
34. Completed project book

DEPARTMENT 24 – MECHANICAL PROJECTS

Junior Class

SUPERINTENDENTS
Bill Krantz
ASSISTANT SUPERINTENDENTS
Mary Lou Bausch, Debra Krantz, Cailin Bausch

Judging - 9:00 a.m. Friday

No Exhibitor May Enter both Open and Junior Classes
All exhibits must be pre-registered by the fair deadline to exhibit.
All exhibits must be in place by 6:00 p.m. on Thursday

Limit of one entry per lot number

PREMIUMS (Classes 1-7)

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

CLASS 1 - TRACTOR MAINTENANCE

Lot No.
1. Tractor safety poster (14" x 22") grades 3-8.
2. Tractor safety poster (14" x 22") grade 9 and over.
3. Display of six (6) or more worn tractor parts properly identified (statement must be attached for each part, indicating how it might have lasted longer if properly cared for).
4. Project record book including 2 to 6 pictures showing evidence of project work.
5. Exhibit on some system of the tractor such as electrical, cooling, transmission, etc. (exhibit must be diagramed, pictorial report of mechanical display).

CLASS 2 - AUTOMOTIVE

Lot No.
6. Automotive safety poster (14" x 22") grades 3-8.
7. Automotive safety poster (14" x 22") grade 9 and over.
8. Display of six (6) or more worn automotive parts properly identified (statement must be attached for each part indicating how it might have lasted longer if properly cared for).
9. Exhibit on some system of the car such as electrical, cooling, transmission, etc. (exhibit must be diagramed, pictorial report or mechanical display).

CLASS 3 - SMALL ENGINES

Lot No.
10. Small engine poster (14" x 22") grades 3-8.
11. Small engine safety poster (14" x 22") grade 9 and over.
12. Display of five (5) or more used or worn parts properly identified from a 2 or 4 cycle engine. (Statement must be attached indicating how each part might have lasted longer if properly cared for.)

CLASS 4 - BICYCLE SAFETY

Lot No.
13. Poster showing six (6) or more road signs (14" x 22") grades 3-8.
14. Poster showing six (6) or more road signs (14" x 22") grade 9 and over.
15. Safety poster showing safe use of bicycle (14" x 22") grades 3-8.
16. Safety poster showing safe use of bicycle (14" x 22") grade 9 and over.
17. Chart diagramming parts of bicycle.

CLASS 5 - AEROSPACE

Lot No. 18-21 will be display at the Grant County Fair.

Lot No.
18. Poster on any experiment or activity in Aerospace (14" x 22") grades 3-8.
19. Poster on any experiment or activity in Aerospace (14" x 22") grade 9 and over.
20. Experiment in the Aerospace Project, grades 3-8.
21. Experiment in the Aerospace Project, grade 9 and over.
22. Any other project display, grades 3-8.
23. Any other project display, grades 9 and over.
24. Model glider from kit, grades 3-8.
25. Model glider from kit, grades 9 and over.
26. Plastic airplane kit, grades 3-8.
27. Plastic airplane kit, grades 9 and over.

The following classes for model rockets must be accompanied by a 3"x5" card attached to entry tag securely with the following information:

1. Difficulties in building model and manufacturer (example: box name, kit #, etc.)
2. Type of paint used
3. How paint was applied
4. Finishing procedures after decals are in place (wax or lacquered)
5. Any help needed in building the kit

Lot No.
28. Model rocket from a kit, skill level 1, grades 3-8.
29. Model rocket from a kit, skill level 1, grade 9 and over.
30. Model rocket from a kit, skill level 2, grades 3-8.
31. Model rocket from a kit, skill level 2, grade 9 and over.
32. Model rocket from a kit, skill level 3, grades 3-8.
33. Model rocket from a kit, skill level 3, grade 9 and over.
34. Model rocket from a kit, skill level 4, grades 3-8.
35. Model rocket from a kit, skill level 4, grade 9 and over.
36. Model rocket, own design, not from a kit, grades 3-8.
37. Model rocket, own design, not from a kit, grade 9 and over.

CLASS 6 - MAINTENANCE/REPAIRS
(formerly Handyman Project)

Members are limited to a total of two (2) entries in Divisions I & II.
All entries must have a statement attached as to work done and method used.

Open to members grades 3-8 enrolled in the project for the first year.
Lot No.
1. Repaired, refinished or constructed article for use in the workshop.
2. Repaired, refinished or constructed article for sport or recreational purposes.
3. Repaired, refinished or constructed article for use in the home.
4. Repaired, refinished or constructed article for use out-of-doors.

Open to members grade 9 and over enrolled in the project for the first year.
Lot No.
5. Repaired, refinished or constructed article for use in the workshop.
6. Repaired, refinished or constructed article for sport or recreational purposes.
7. Repaired, refinished or constructed article for use in the home.
8. Repaired, refinished or constructed article for use out-of-doors.

Open to members grades 3-8 enrolled in the project for two or more years.
Lot No.
9. Repaired, refinished or constructed article for use in the workshop.
10. Repaired, refinished or constructed article for sport or recreational purposes.
11. Repaired, refinished or constructed article for use in the home.
12. Repaired, refinished or constructed article for use out-of-doors.
13. Repaired, refinished or constructed article for use in another project.

Open to members grade 9 and over enrolled in the project for two or more years.
Lot No.
14. Repaired, refinished or constructed article for use in the workshop.
15. Repaired, refinished or constructed article for sport or recreational purposes.
16. Repaired, refinished or constructed article for use in the home.
17. Repaired, refinished or constructed article for use out-of-doors.
18. Repaired, refinished or constructed article for use in another project.

CLASS 7 - WELDING
All entries must have a statement describing application used. Example tig, oxyacetylene, mig wire, or arc welding.

Open to grades 3-8
1. Poster 11" x 14" showing the different types of welding.
2. Poster 14" x 22" showing different equipment used for welding.
3. Repaired item.
4. Manufactured item.
5. Any other welding project.

Open to grades 9 and over.
6. Poster 14" x 22" showing different equipment used for welding.
7. A display of 3 welds (T-joint, butt weld and lap weld) using oxyacetylene, arc and wire welder. Joints may be no more than 3" long. Maximum display size 16" x 24".
8. Repaired item.
9. Manufactured item.
10. Any other welding project.
11. Any welding project done in industrial arts class.

CLASS 8 -11
LEGOS, K'NEX, ROBOTICS, SCALE MODEL

SUPERINTENDENT
Amy Brandemuehl
ASSISTANT SUPERINTENDENTS
Noah Gratz, Jamie Puetz, Jeremiah Runde

Judging - 9:00 a.m. Friday

CLASS 8 - LEGOS
All Legos **MUST** be in a **box** or on a **lid or cookie sheet** that is proportional to the project for ease in handling and displaying.

PREMIUMS (Classes 8-11)

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

1. All exhibits must be in place by 6:00 p.m. Thursday.
2. No more than 4 entries may be made by one exhibitor. Limit one entry per lot number.
3. Definitions:
   Scratch built - made by exhibitor's original design, or from a second market kit missing pieces/instructions.
4. Kit built - made by kit instructions.
5. **All kit built exhibits in Legos, K'Nex, Robotics and Scale Models must include model instructions.**
6. Other brands similar to Legos.
7. All kit built entries are limited to no more than 2 kits combined except diorama in Lot 14.
8. Diorama must include story card.
9. All motorized entries must include 3" x 5" card stating how to operate item.

Open to members grades 3-5.
Lot No.
1. Lego - animal/person, scratch built

2. Lego - animal/person, kit built (no more than 2 kits combined)
3. Lego - Building/person, scratch built
4. Lego - Building/person, kit built (no more than 2 kits combined)
5. Lego - Article with moveable parts, scratch built
6. Lego - Article with moveable parts, kit built (no more than 2 kits combined)
7. Lego - Article with motorized parts, scratch built
8. Lego - Article with motorized parts, kit built (no more than 2 kits combined)
9. Lego - Any other article, scratch built
10. Lego - Any other article, kit built (no more than 2 kits combined)
11. Lego - Bionical, scratch built
12. Lego - Bionical, kit built
13. Lego - Diorama built with 2 or more items or kits on a 2' x3' or less lego plate or board. Instructions are not required for this entry.
14. Lego - Aquatic item, scratch built
15. Lego - Aquatic item, kit built (no more than 2 kits combined)
16. Lego - Air craft item, scratch built
17. Lego - Air craft item, kit built (no more than 2 kits combined)
18. Lego - Ground transportation (cars, trucks, busses, trains) scratch built
19. Lego - Ground transportation (cars, trucks, busses, trains) kit built (no more than 2 kits combined)
20. Lego – Flowers or Nature, scratch built
21. Lego – Flowers or Nature, kit built (no more than 2 kits combined)
22. Lego – Patriot themed, flag, statue of liberty, etc, scratch built
23. Lego – Patriot themed, flag, statue of liberty, etc, kit built (no more than 2 kits combined)
24. Lego - Reused item or item purchased without manual
25. Lego - Any other building set not listed

Open to members grades 6-8.

Lot No.

26. Lego - animal/person, scratch built
27. Lego - animal/person, kit built (no more than 2 kits combined)
28. Lego - Building/person, scratch built
29. Lego - Building/person, kit built (no more than 2 kits combined)
30. Lego - Article with moveable parts, scratch built
31. Lego - Article with moveable parts, kit built (no more than 2 kits combined)
32. Lego - Article with motorized parts, scratch built
33. Lego - Article with motorized parts, kit built (no more than 2 kits combined)
34. Lego - Any other article, scratch built
35. Lego - Any other article, kit built (no more than 2 kits combined)
36. Lego - Bionical, scratch built
37. Lego - Bionical, kit built
38. Lego - Diorama built with 2 or more items or kits on a 2' x3' or less lego plate or board. Instructions are not required for this entry.
39. Lego - Aquatic item, scratch built
40. Lego - Aquatic item, kit built (no more than 2 kits combined)
41. Lego - Air craft item, scratch built
42. Lego - Air craft item, kit built (no more than 2 kits combined)
43. Lego - Ground transportation (cars, trucks, busses, trains) scratch built
44. Lego - Ground transportation (cars, trucks, busses, trains) kit built (no more than 2 kits combined)
45. Lego – Flowers or nature, scratch built
46. Lego – Flowers or nature, kit built (no more than 2 kits combined)
47. Lego – Patriot themed, flag, statue of liberty, etc, scratch built
48. Lego – Patriot themed, flag, statue of liberty, etc, kit built (no more than 2 kits combined)
49. Lego - Reused item or item purchased without manual
50. Lego - Any other building set not listed

Open to members grades 9 and over.

Lot No.

51. Lego - animal/person, scratch built
52. Lego - animal/person, kit built (no more than 2 kits combined)
53. Lego - Building/person, scratch built
54. Lego - Building/person, kit built (no more than 2 kits combined)
55. Lego - Article with moveable parts, scratch built
56. Lego - Article with moveable parts, kit built (no more than 2 kits combined)
57. Lego - Article with motorized parts, scratch built
58. Lego - Article with motorized parts, kit built (no more than 2 kits combined)
59. Lego - Any other article, scratch built
60. Lego - Any other article, kit built (no more than 2 kits combined)
61. Lego - Bionical, scratch built
62. Lego - Bionical, kit built
63. Lego - Diorama built with 2 or more items or kits on a 2' x3' or less lego plate or board. Instructions are not required for this entry.
64. Lego - Aquatic item, scratch built
65. Lego - Aquatic item, kit built (no more than 2 kits combined)
66. Lego - Air craft item, scratch built
67. Lego - Air craft item, kit built (no more than 2 kits combined)
68. Lego - Ground transportation (cars, trucks, busses, trains) scratch built
69. Lego - Ground transportation (cars, trucks, busses, trains) kit built (no more than 2 kits combined)
70. Lego – Flowers or nature, scratch built
71. Lego – Flowers or nature, kit built (no more than 2 kits combined)
72. Lego – Patriot themed, flag, statue of liberty, etc, scratch built
73. Lego – Patriot themed, flag, statue of liberty, etc, kit built (no more than 2 kits combined)
74. Lego - Reused item or item purchased without manual
75. Lego - Any other building set not listed

CLASS 9 - K'NEX

K'nex **MUST** be in a **box** or on a **lid or cookie sheet** that is proportional to the project for ease in handling and displaying. **No larger than 2x3 board please.** In cases where a larger board than 2x3 is needed contact the fair office prior to set up night.

1. All exhibits must be in place by 6:00 p.m. Thursday.
2. No more than 4 entries may be made by one exhibitor. Limit one entry per lot number.
3. Definitions:
   Scratch built - made by exhibitor's original design.
   Kit built - made by kit instructions.
4. Kit built exhibit must include model instructions.

Open to members grades 3-5.

Lot No.

1. K'nex - Animal, scratch built
2. K'nex - Animal, kit built
3. K'nex - Person, scratch built
4. K'nex - Person, kit built
5. K'nex - Building, scratch built
6. K'nex - Building, kit built
7. K'nex - Aircraft, scratch built
8. K'nex - Aircraft, kit built
9. K'nex - Aquatic, scratch built
10. K'nex - Aquatic, kit built
11. K'nex - Ground transportation, scratch built
12. K'nex - Ground transportation, kit built
13. K'nex - Roller coaster, scratch built
14. K'nex - Roller coaster, kit built
15. K'nex - Any other amusement rides (ferris wheel, swings, etc) scratch built
16. K'nex - Any other amusement rides (ferris wheel, swings, etc) kit built
17. K'nex – Any other scratch built from kits purchased second market that may be missing manuals and/or pieces

Open to members grades 6-8.
Lot No.
18. K'nex - Animal, scratch built
19. K'nex - Animal, kit built
20. K'nex - Person, scratch built
21. K'nex - Person, kit built
22. K'nex - Building, scratch built
23. K'nex - Building, kit built
24. K'nex - Aircraft, scratch built
25. K'nex - Aircraft, kit built
26. K'nex - Aquatic, scratch built
27. K'nex - Aquatic, kit built
28. K'nex - Ground transportation, scratch built
29. K'nex - Ground transportation, kit built
30. K'nex - Roller coaster, scratch built
31. K'nex - Roller coaster, kit built
32. K'nex - Any other amusement rides (ferris wheel, swings, etc) scratch built
33. K'nex - Any other amusement rides (ferris wheel, swings, etc) kit built
34. K'nex – Any other scratch built from kits purchased second market that may be missing manuals and/or pieces

Open to members grades 9 and over.
Lot No.
35. K'nex - Animal, scratch built
36. K'nex - Animal, kit built
37. K'nex - Person, scratch built
38. K'nex - Person, kit built
39. K'nex - Building, scratch built
40. K'nex - Building, kit built
41. K'nex - Aircraft, scratch built
42. K'nex - Aircraft, kit built
43. K'nex - Aquatic, scratch built
44. K'nex - Aquatic, kit built
45. K'nex - Ground transportation, scratch built
46. K'nex - Ground transportation, kit built
47. K'nex - Roller coaster, scratch built
48. K'nex - Roller coaster, kit built
49. K'nex - Any other amusement rides (ferris wheel, swings, etc) scratch built
50. K'nex - Any other amusement rides (ferris wheel, swings, etc) kit built
51. K'nex – Any other scratch built from kits purchased second market that may be missing manuals and/or pieces

CLASS 10 - ROBOTICS

1. All exhibits must be in place by 6:00 p.m. Thursday.
2. No more than 2 entries may be made by one exhibitor.
3. Robotics **MUST** be in a **box** or on a **lid** or **cookie sheet** that is the same size as the project for ease in handling.
4. Motorized items **must** include batteries for all robotics projects and **must** include information on how it's run.
5. Instructions on running robot program must be included on the 3x5 card.
6. If robot is built from instructions, include those instructions (printed or on USB Drive) also.
7. Multiple entries can be put onto the same USB Drive with the tag for each entry being attached to that USB Drive.
8. FLL related entries will not have Robot (as by fair time robots and competitions are over).
9. If you have any questions regarding your robotic project please contact Amy Brandemuehl at 608-723-6644.

Open to members grades 3-8
Lot No.
1. Robot from a kit
2. Robot scratch built
3. Robot designed and built scratch built (mindstorms, etc)
4. Robot designed and built kit/instructions built (mindstorms, etc)
5. Robot designed and programmed scratch built (mindstorms, etc)
6. Robot designed and programmed kit/instructions built (mindstorms, etc)
7. Exhibit showing the parts of a robot
8. Poster (14"x22") on differences between machines, computer and robots
9. Scrapbook about your robotic project
10. Erector set
11. Display of First Lego League participation
12. Robot built at a lego camp or using a loaner robot. Show robot doing a task autonomously (by itself) including any props used to demonstrate robot doing a task. Explanation card must be included with how to run, task that is being shown, and any special attachments to the base robot that you have made. Demonstration during judging is encouraged.
13. Video of FLL Robot Run used in any FLL Competition for current year (run completed for Nov., Dec., or Feb. competition) Must be video as Robot table/Robot for run will be unavailable.

Open to members grades 9 and over
Lot No.
14. Robot from a kit
15. Robot scratch built
16. Robot designed and built scratch built (mindstorms, etc)
17. Robot designed and built kit/instructions built (mindstorms, etc)
18. Robot designed and programmed scratch built (mindstorms, etc)
19. Robot designed and programmed kit/instructions built (mindstorms, etc)
20. Exhibit on loop programming
21. Poster (14" x 22") on possible careers as a roboticist
22. Erector set
23. Display of First Lego League participation
24. Robot built at a lego camp or using a loaner robot. Show robot doing a task autonomously (by itself) including any props used to demonstrate robot doing a task. Explanation card must be included with how to run, task that is being shown, and any special attachments to the base robot that you have made. Demonstration during judging is encouraged.

25 Video of FLL Robot Run used in any FLL Competition for current year (run completed for Nov., Dec., or Feb. competition) Must be video as Robot table/Robot for run will be unavailable.

CLASS 11 - SCALE MODEL PROJECT
(**DIORAMAS** enter in Class 12)

Scale models **MUST** be in a **box** or on a **lid** or **cookie sheet** that is the same size as the project for ease in handling.

1. No more than 2 entries may be made by one exhibitor in this Class. Only one entry per lot number.
2. The largest scale to be used is 1/12 scale. (1 inch equals 1 foot.)
3. First year modelers can build a Snap-Tite kit.
4. Each exhibit must be accompanied by a 3"x5" card with the following information:
   A. Difficulties in building the model
   B. Manufacturer of kit, if applicable
   C. Type of paint used and how applied
   D. Finishing procedures after built (decals, sealer, etc.)
   E. Any help in building the kit
   F. Any modification in building it
   G. Amount of time you spent building this project
5. Definitions:
   A. Scratch built - buying or making individual parts and building a scale model

B. Custom built - starting with a kit or a model and completely changing or modifying its appearance

C. Kit - bashed - taking two or more kits and combining them into one scale model

6. Motorized items must include batteries and a support box with manual

Open to members grades 3-5.

Lot No.

1. Military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles)
2. Military items, scratch built, custom built or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons)
3. Aquatic items built from a kit. (Ships, submarines, boats)
4. Aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats)
5. Highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles)
6. Highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles)
7. Railroad items, built from a kit. (Engines, railroad cars, railroad equipment)
8. Railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment)
9. Agricultural items, built from a kit. (Tractors or farm equipment)
10. Agricultural items, scratch built, custom built, kit-bashed. (Tractors or farm equipment)
11. Non-military aircraft - built from a kit.
12. Non-military aircraft - scratch built, custom built, kit-bashed.
13. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
14. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
15. Patriot themed - flags, statue of liberty, historical monuments, etc., kit built
16. Patriot themed - flags, statue of liberty island scene, historical monuments, etc., scratch built, custom built or kit-bashed (combining 2 or more kits into one model).
17. Any other scale model item(s), built from a kit.
18. Any other scale model item(s), scratch-built, custom-built or kit-bashed.
19. Scale Model - reused item or item purchased without manual.

Open to members grades 6-8.

Lot No.

20. Military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles)
21. Military items, scratch built, custom built, or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons)
22. Aquatic items built from a kit. (Ships, submarines, boats)
23. Aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats)
24. Highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles)
25. Highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles)
26. Railroad items, built from a kit. (Engines, railroad cars, railroad equipment)
27. Railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment)
28. Agricultural items, built from a kit. (Tractors or farm equipment)
29. Agricultural items, scratch built, custom built, kit-bashed. (Tractors or farm equipment)
30. Non-military aircraft - built from a kit.
31. Non-military aircraft - scratch built, custom built, kit-bashed.
32. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
33. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
34. Patriot themed - flags, statue of liberty, historical monuments, etc, kit built
35. Patriot themed - flags, statue of liberty island scene, historical monuments, etc., scratch built, custom built or kit-bashed (combining 2 or more kits into one model).
36. Any other scale model item(s), built from a kit.
37. Any other scale model item(s), scratch-built, custom-built or kit-bashed.
38. Scale Model - reused item or item purchased without manual.

Open to members grade 9 and over.

Lot No.

39. Military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles)
40. Military items, scratch built, custom built or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons)
41. Aquatic items built from a kit. (Ships, submarines, boats)
42. Aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats)
43. Highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles)
44. Highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles)
45. Railroad items, built from a kit. (Engines, railroad cars, railroad equipment)
46. Railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment)
47. Agricultural items, built from a kit. (Tractors or farm equipment)
48. Agricultural items, scratch built, custom built, kit-bashed. (Tractors or farm equipment)
49. Non-military aircraft - built from a kit.
50. Non-military aircraft - scratch built, custom built, kit-bashed.
51. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
52. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
53. Patriot themed - flags, statue of liberty, historical monuments, etc, kit built
54. Patriot themed - flags, statue of liberty island scene, historical monuments, etc., scratch built, custom built or kit-bashed (combining 2 or more kits into one model).
55. Any other scale model item(s), built from a kit.
56. Any other scale model item(s), scratch-built, custom-built or kit-bashed.
57. Scale Model - reused item or item purchased without manual.

CLASS 12 - DIORAMAS

SUPERINTENDENT

Mike Holzer

ASSISTANT SUPERINTENDENTS

Laurie Spease, Laurie Sedbrook, Courtney Spease

Judging - 9:00 a.m. Friday

All exhibits must be pre-registered by the fair deadline to exhibit.

No Exhibitor May Enter both Open and Junior Classes

All exhibits must be in place by 6:00 p.m. on Thursday

Limit of one entry per lot number

PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

1. No more than 2 entries may be made by one exhibitor in this Class. Only one entry per lot number.

2. The largest scale to be used is 1/12 scale. (1 inch equals 1 foot.)
3. Breyer horses and barbies allowed.
4. Each exhibit must be accompanied by a minimum of a 3"x5" card with the following information:
   A. Diorama title
   B. Difficulty in building the diorama
   C. Any help in building it
   D. Amount of time to building it
   E. Specify any customized pieces and whether those pieces were purchased or customized by exhibitor
   F. Explain the activity in your diorama - may use separate page to explain
5. Dioramas will be limited in size to a maximum of 3' x 4'.
6. Definitions:
   A. Scratch built - buying or making individual parts and building a scale model
   B. Custom built - starting with a kit or a model and completely changing or modifying its appearance
   C. Kit - bashed - taking two or more kits and combining them into one scale model

Open to members grades 3-5.

Lot No.

1. Diorama of military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles.)
2. Diorama of military items, scratch built, custom built or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons.)
3. Diorama of aquatic items built from a kit. (Ships, submarines, boats.)
4. Diorama of aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats.)
5. Diorama of highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles.)
6. Diorama of highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles.)
7. Diorama of railroad items, built from a kit. (Engines, railroad cars, railroad equipment.)
8. Diorama of railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment.)
9. Diorama of agricultural items, built from a kit. (Tractors, farm equipment, farm buildings, may or may not include houses.)
10. Diorama of agricultural items, scratch built, custom built, kit-bashed. (Tractors, farm equipment, farm buildings, may or may not include houses.)
11. Diorama of non-military aircraft, built from a kit.
12. Diorama of non-military aircraft, scratch built, custom built, kit-bashed.
13. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
14. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
15. Diorama of science fiction, built from a kit. (aliens, dragons, star wars, etc.)
16. Diorama of science fiction, scratch-built, custom-built, or kit-bashed. (aliens, dragons, star wars, etc.)
17. Diorama of natural science, built from a kit. (birds, lizards, solar system, dinosaurs, etc.)
18. Diorama of natural science, scratch-built, custom-built, or kit-bashed. (birds, lizards, solar system, dinosaurs, etc.)
19. Diorama of equine item(s), built from a kit.
20. Diorama of equine item(s), scratch-built, custom-built, or kit-bashed.
21. Diorama of any other scale model item(s), built from a kit.
22. Diorama of any other scale model item(s), scratch-built, custom-built or kit-bashed.

Open to members grade 6-8.

Lot No.

23. Diorama of military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles.)
24. Diorama of military items, scratch built, custom built or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons.)
25. Diorama of aquatic items built from a kit. (Ships, submarines, boats.)
26. Diorama of aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats.)
27. Diorama of highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles.)
28. Diorama of highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles.)
29. Diorama of railroad items, built from a kit. (Engines, railroad cars, railroad equipment.)
30. Diorama of railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment.)
31. Diorama of agricultural items, built from a kit. (Tractors, farm equipment, farm buildings, may or may not include houses.)
32. Diorama of agricultural items, scratch built, custom built, kit-bashed. (Tractors, farm equipment, farm buildings, may or may not include houses.)
33. Diorama of non-military aircraft, built from a kit.
34. Diorama of non-military aircraft, scratch built, custom built, kit-bashed.
35. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
36. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
37. Diorama of science fiction, built from a kit. (aliens, dragons, star wars, etc.)
38. Diorama of science fiction, scratch-built, custom-built, or kit-bashed. (aliens, dragons, star wars, etc.)
39. Diorama of natural science, built from a kit. (birds, lizards, solar system, dinosaurs, etc.)
40. Diorama of natural science, scratch-built, custom-built, or kit-bashed. (birds, lizards, solar system, dinosaurs, etc.)
41. Diorama of equine item(s), built from a kit.
42. Diorama of equine item(s), scratch-built, custom-built, or kit-bashed.
43. Diorama of any other scale model item(s), built from a kit.
44. Diorama of any other scale model item(s), scratch-built, custom-built or kit-bashed.

Open to members grade 9 and over.

Lot No.

45. Diorama of military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles.)
46. Diorama of military items, scratch built, custom built or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons.)
47. Diorama of aquatic items built from a kit. (Ships, submarines, boats.)
48. Diorama of aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats.)
49. Diorama of highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles.)
50. Diorama of highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles.)
51. Diorama of railroad items, built from a kit. (Engines, railroad cars, railroad equipment.)
52. Diorama of railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment.)
53. Diorama of agricultural items, built from a kit. (Tractors, farm equipment, farm buildings, may or may not include houses.)
54. Diorama of agricultural items, scratch built, custom built, kit-bashed. (Tractors, farm equipment, farm buildings, may or may not include houses.)
55. Diorama of non-military aircraft, built from a kit.

56. Diorama of non-military aircraft, scratch built, custom built, kit-bashed.
57. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
58. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
59. Diorama of science fiction, built from a kit. (aliens, dragons, star wars, etc.)
60. Diorama of science fiction, scratch-built, custom-built, or kit-bashed. (aliens, dragons, star wars, etc.)
61. Diorama of natural science, built from a kit. (birds, lizards, solar system, dinosaurs, etc.)
62. Diorama of natural science, scratch-built, custom-built, or kit-bashed. (birds, lizards, solar system, dinosaurs, etc.)
63. Diorama of equine item(s), built from a kit.
64. Diorama of equine item(s), scratch-built, custom-built, or kit-bashed.
65. Diorama of any other scale model item(s), built from a kit.
66. Diorama of any other scale model item(s), scratch-built, custom-built or kit-bashed.

Team Diorama: Open to a combination of members of any grades.
All entries in team diorama need to have a description card with the following:
a. What did you learn or resolve by working as a team?
b. What made it better or worse by working as a team?

Lot No.
67. Agriculture - Up to a maximum of two exhibitors on any one of the above subjects. One 3' x 4' space per exhibitor. Each team member must enter individually under this lot number.
68. Agriculture - Up to a maximum of three exhibitors on any one of the above subjects. One 3' x 4' space per exhibitor. Each team member must enter individually under this lot number.
69. Non-Agriculture - Up to a maximum of two exhibitors on any one of the above subjects. One 3' x 4' space per exhibitor. Each team member must enter individually under this lot number.
70. Non-Agriculture - Up to a maximum of three exhibitors on any one of the above subjects. One 3' x 4' space per exhibitor. Each team member must enter individually under this lot number.

JUST-IN DONAR TRUCKING

Just-In Donar Trucking, Cuba City will offer a trophy to the exhibitors of the Best of Show in Dioramas in grades 3-5.

RUNDE AUTO GROUP

Runde Auto Group, East Dubuque, will offer a trophy to the exhibitors of the Best of Show in Dioramas in grades 6-8 and grades 9 and over.

BEST OF SHOW TEAM DIORAMA

Just-In Donar Trucking, Cuba City will present a trophy to the top two exhibitors for Best of Show Team Diorama in agriculture and non-agriculture. Also, a trophy will be given to the top three exhibitors for Best of Show Team Diorama in agriculture and non-agriculture

DEPARTMENT 25 – FOODS AND NUTRITION

Junior Class

SUPERINTENDENT
Virgina Peake
ASSISTANT SUPERINTENDENTS
Bryan Peake, Janet Graney
Barb Canon, Mike Canon, Amy Linneman

Judging - 9:00 a.m. Friday - Food Preservation & Non-Food
10:00 a.m. Friday - Prepared Food

No Exhibitor May Enter both Open and Junior Classes.
All exhibits must be pre-registered by the fair deadline to exhibit.
Limit of one entry per lot number.
Grade of Exhibitor is based as of January 1st of exhibit year

1. ALL FOOD EXHIBITS BECOME THE PROPERTY OF THE FAIR BOARD UPON EXHIBIT AT THE GRANT COUNTY FAIR. All food will be disposed of by the Superintendents.
2. **Entries of prepared food items must be in place by 9:15 a.m. Friday. Entries in Food Preservation and non-food entries must be in place by 6:00 p.m. Thursday.**
3. Food entries MUST be displayed on 6" PAPER PLATES except where noted.
4. Entry tags and recipes should be secured to PLATE together. Do not attach to covering.
5. **Recipe MUST accompany all entries unless otherwise noted. State complete recipe including procedure. All entries not accompanied by a recipe will receive a pink ribbon.**
6. **No mixes allowed, except where noted.**

PREMIUMS (Class 1-4)

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

CLASS 1 - OPEN TO MEMBERS GRADES 3-5
Lot No.
1. Muffins – 2 (no liners)
2. Baked drop cookies - 2 (i.e. chocolate chip, oatmeal, etc.)
3. Plain cake made from mix, 3" corner, unfrosted
4. Food prepared in an instant pot – recipe needed
5. Nutritional snack mix – ½ cup
6. No-bake bar - 3"corner square
7. Any other bar – 3" corner square, unfrosted
8. Recipe collection with at least 10 recipes
9. Educational poster (14" x 22")
10. Gluten free cookie - 2 (recipe needed)
11. Brownies - 3" corner square
12. No-bake cookies – 2
13. Patriotic food item (2 cookies)
14. Patriotic food item (3" corner, unfrosted, with a picture of the entire item)
15. Alter recipe to make healthier – must include original recipe, altered recipe, and reason for changes

CLASS 2 - OPEN TO MEMBERS GRADE 6-8
Lot No.
16. Cake - 3" corner square, unfrosted
17. Quick bread - 1/3 (8" x 4" loaf showing end)
18. Sour dough bread – 3" slice including end of regular size loaf
19. Quick coffee cake – 3" corner square
20. Bar - 3" corner square, unfrosted
21. Brownie - 3" corner square
22. Baked drop cookies – 2 (i.e. chocolate chip, oatmeal, etc.)
23. Rolled cookies - 2 unfrosted

24. Angel food cake, - ¼ cake, unfrosted
25. Sponge cake - ¼ cake, unfrosted
26. Twisty pretzels – 2
27. Biscuits – 2
28. Bread sticks or dinner rolls - 2
29. Muffins – 2 (no liners)
30. Food prepared in an instant pot – recipe needed
31. Gluten free cookie – 2 (recipe needed)
32. Nationality cookies - 2 cookies of one variety; must include statement of recipe source and nationality of cookies
33. Patriotic food item (2 cookies)
34. Patriotic food item (3" corner, unfrosted, with a picture of the entire item)
35. Recipe collection, box or book, two categories with at least 10 recipes in each
36. Educational poster (14" x 22")
37. Alter recipe to make healthier – must include original recipe, altered recipe, and reason for changes

CLASS 3 - OPEN TO MEMBERS GRADES 9 AND OVER
Lot No.
38. Nationality cookies - 2 cookies of one variety; must include statement of recipe source and nationality of cookies
39. Filled cookies - 2, unfrosted
40. Patriotic food item (2 cookies)
41. Patriotic food item (3" corner, unfrosted, with a picture of the entire item)
42. Baked drop cookies – 2 (i.e. chocolate chip, oatmeal, etc.)
43. Angel food cake, - ¼ cake, unfrosted
44. Sponge cake - ¼ cake, unfrosted
45. Pie crust - unfilled - 6" to 9"
46. Pumpkin pie – 1/8 of the pie
47. Bread sticks or dinner rolls – 2
48. Muffins – 2 (no liners)
49. Yeast bread (white) - 3" slice including end of regular size loaf
50. Yeast bread (wheat) - 3" slice including end of regular size loaf
51. Yeast bread (rye) - 3" slice including end of regular size loaf
52. Sour dough bread – 3" slice including end of regular size loaf
53. Holiday cookies - 2
54. Low-calorie dessert - 1 serving; include basic nutrition information
55. Yeast cinnamon rolls - 2
56. Bar – 3" square corner
57. Brownie – 3" square corner
58. Jelly roll cake - 3" slice including end of regular loaf
59. Donuts – 2
60. Candies – peanut butter balls – 2
61. Candies – Fudge - 2
62. Candies – Any other - 2 pieces each of two varieties
63. Pasta, any shape, - 2 cups
64. Food prepared in an instant pot – recipe needed
65. Gluten free cookie – 2 (recipe needed)
66. Recipe collection, box or book, five categories with at least 10 recipes each
67. Educational poster on menu planning (14" x 22")
68. Poster on nutritional education or careers in food industry (14" x 22")
69. Alter recipe to make healthier – must include original recipe, altered recipe, and reason for changes

CLASS 4 - OPEN TO ANYONE (ALL GRADES) - IN A SPECIAL EDUCATION PROGRAM IN SCHOOL AND REQUIRING SPECIAL HELP IN DEVELOPING THEIR FOODS AND NUTRITION EXHIBIT
Lot No.
70. Cupcakes, unfrosted - 2
71. Cake from a mix - 3" corner
72. Healthy cookies - 2
73. Coffeecake or dinner rolls made from frozen bread dough - 2 rolls or 3" slice
74. Candies - 2 pieces each of two varieties
75. Gluten free cookie – 2 (recipe needed)
76. Recipe collection, box or book, with at least 10 different recipes
77. Educational poster (14" x 22")
78. Scrapbook displaying your project work, (8 1/2" x 11")
79. Alter recipe to make healthier – must include original recipe, altered recipe, and reason for changes.

CAROL EDGE ACHIEVEMENT AWARD

In honor of Carol Edge's volunteer service as a Grant County Fair junior foods superintendent for over 50 years, the family is awarding a special award in her name, to a 4-H member for overall best exhibit at the Grant County Fair in foods and/or food preservation.

FOOD PRESERVATION

Judging - 9:00 a.m. Friday

All exhibits must be pre-registered by the fair deadline to exhibit.
All entries must be in place by 6:00 p.m. on Thursday

1. All entries MUST attach the "label" provided in this fair book to a 3x5 card and then attach the card to your entry tag indicating processing method, processing time, date processed, percentage of vinegar acidity, etc.
2. All fruits and vegetables must be in clear glass jars, no blue jars. **Jars must be standard canning jars. Rings MUST to be removed except dried foods on all jars. No open kettle canning will be accepted for judging.**
3. Jellies, jams and pickles may be opened by the judge to evaluate taste and consistency. No freezer jams or jellies allowed.
4. The management is not responsible for jars left on the grounds at the close of fair.
5. All foods must be canned and processed according to UW Extension publication 2008 or more current year (or) "So Easy to Preserve (Georgia Extension) recommendations. The UW Extension canning publications are available at the Extension Office upon request.
6. All food must have been canned since last year's fair.
7. Limit of one entry per lot number.

PREMIUMS (Classes 5-8)

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

One jar for each entry

CLASS 5 - OPEN TO ANYONE GRADES 3-5 ENROLLED IN THE FOOD PRESERVATION PROJECT
Lot No.
1. Fruit
2. Fruit Juice
3. Vegetable
4. Pickles
5. Pickled Relish – include recipe
6. Jam – include recipe
7. Jelly – include recipe
8. Dried Fruit
9. Dried Vegetable

CLASS 6 - OPEN TO ANYONE GRADES 6-8 ENROLLED IN THE FOOD PRESERVATION PROJECT
Lot No.
10. Fruit
11. Fruit Juice
12. Vegetable
13. Pickled Vegetables
14. Pickled Relish – include recipe
15. Jam – include recipe
16. Jelly – include recipe

17. Dried Fruit
18. Dried Vegetable
19. Tomato Salsa – include recipe

CLASS 7 - OPEN TO ANYONE GRADES 9 AND OVER ENROLLED IN THE FOOD PRESERVATION PROJECT

Lot No.
20. Fruit
21. Fruit Juice
22. Vegetable
23. Pickled Vegetables
24. Pickled Relish – include recipe
25. Jam – include recipe
26. Jelly – include recipe
27. Dried Herb
28. Dried Fruit
29. Dried Vegetable
30. Salsa – include recipe
31. Canned Poultry

CLASS 8 - OPEN TO ANYONE IN A SPECIAL EDUCATION PROGRAM IN THE SCHOOL AND REQUIRING SPECIAL HELP IN DEVELOPING THEIR FOOD PRESERVATION PROJECT

Lot No.
32. Fruit
33. Fruit Juice
34. Vegetable
35. Pickled Vegetable
36. Picked Relish – include recipe
37. Jam – include recipe
38. Jelly – include recipe
39. Fruit Butter
40. Dried Meat or Jerky
41. Dried Fruit
42. Dried Vegetable
43. Canned Beef

Name and flavor of Product _____
Date Canned _____
Method of Preparation
___ Hot Pack ___ Air Drying
___ Cold Pack ___ Oven Drying
___ Sun/Solar Drying ___ Dehydrator
___ Microwave Drying

_____% Vinegar Acidity (if vinegar was used)
Method of Processing
___ Boiling Water Bath
___ Pressure Canner
___ Dial Gauge
___ Weighted Gauge
Your Elevation _____
Temperature _____
Processing Time _____
Pounds of Pressure _____
Type of Acid Used _____
Amount Used _____

FOODS REVUE

(Individual or Team)
SUPERINTENDENT
Ione Meoska
ASSISTANT SUPERINTENDENT
Amy Linneman, Dyan McLaughlen

1. Any member enrolled in a Foods and Nutrition project may enter.
2. Remittance of $4.00 for exhibitor's season ticket must accompany entry blank, unless exhibitor has paid previously (Clothing Revue, Demonstration Contest, Speaking Contest, Dance Contest or Music Contest).
3. Each participant will set up her or his own entry and will answer questions during judging pertaining to her/his project.
4. Food display shall consist of a sample of the favorite food, the recipe, a place setting, and centerpiece. Project displays will have sufficient equipment and visuals to teach an idea.
5. Decorated entries judged on decoration only, may be on form.
6. Specific requirements will be sent to exhibitor and are available on 4-H website http://grant.extension.wisc.edu
7. No more than 4 entries may be made by one exhibitor, one per lot number.
8. Project displays you may refer to project books for ideas.

SUE FINLEY AWARD

Beef awards will be awarded to the top beef recipes in each class.

PEER CHOICE AWARD

Peer choice award will be voted on at foods revue.

PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

CLASS 9 - OPEN TO MEMBERS GRADES 3-5

Lot No.
1. Food display for snack
2. Food display for light lunch
3. Project display using information from choosemyplate.gov
4. Food display for child's party
5. Food display patriotic themed
6. Project display of food science experiment
7. Project display of unit pricing comparison (3 different brands of same food product)
8. Project display on food safety
9. Project display analyzing or creating a food commercial or advertisement
10. Creative centerpiece with table cover
11. Fruit or vegetable display - 3 or more different fruits or vegetables
12. Decorated cookies or cupcakes – 3
13. Decorated cookies or cupcakes (Patriotic themed) – 3
14. Decorated gingerbread house
15. Charcuterie board displaying the following foods: meats, cheeses, vegetables, and crackers
16. Charcuterie board patriotic themed

CLASS 10 - OPEN TO MEMBERS GRADES 6-7

Lot No.
17. Food display for lunch or supper (not formal)
18. Food display for lunch or supper (Patriotic themed)
19. Project display using information from choosemyplate.gov
20. Food display of hors d'oeuvres - 3 different kinds
21. Food display for breakfast
22. Project display of comparison of 2 food items - one item from scratch and one commercial item
23. Project display on food safety

24. Project display of food science experiment
25. Complete table setting, at least 4 placings, for informal family lunch, menu required, but no food sample required with creative centerpiece - will have 8-foot banquet table to work with
26. Complete table setting, at least 4 placings, for informal family lunch, menu required, but no food sample required with creative centerpiece - will have 8-foot banquet table to work with (Patriotic themed)
27. Creative centerpiece with table cover
28. Fruit or vegetable display - 3 or more different fruits or vegetables
29. Decorated cake using at least one decorating tip
30. Decorated cake using at least one decorating tip (Patriotic themed)
31. Decorated gingerbread house
32. Team - 2 exhibitors - food display for a brunch
33. Decorated cupcake – 3
34. Decorated cupcake (Patriotic themed) – 3
35. Charcuterie board displaying the following foods: meats, cheeses, vegetables, and crackers
36. Charcuterie board patriotic themed

CLASS 11 - OPEN TO MEMBER GRADES 8-9

Lot No.

37. Food display for dinner or a party - individual (may be formal)
38. Food display for dinner or a party – individual (Patriotic themed)
39. Project display using information from choosemyplate.gov
40. Food display of hors d'oeuvres - 3 different kinds
41. Food display of special diet menu for one day - a diet with a reason (i.e. diabetic, weight loss, weight gain, low-fat, etc.)
42. Food display for lunch - small appliance, including instant pot
43. Food display for tailgate party
44. Project display teaching table setting (i.e. napkin folding, place setting, etc.)
45. Project display of food science experiment
46. Project display on food safety
47. Complete table setting, at least 4 placings, for family supper or family party, menu required, but no food sample required with creative centerpiece - will have 8-foot banquet table to work with
48. Complete table setting, at least 4 placings, for family supper or family party, menu required, but no food sample required with creative centerpiece - will have 8-foot banquet table to work with (Patriotic themed)
49. Creative centerpiece with table cover
50. Fruit or vegetable display - 3 or more different fruits or vegetables
51. Decorated cake using two or more decorating tips
52. Decorated cake using two or more decorating tips (Patriotic themed)
53. Decorated gingerbread house
54. Double crust pie, using ready-made crust, filling, topping
55. Single crust pie, using ready-made crust, filling, topping
56. Team - 2 exhibitors - food display for a brunch
57. Decorated cupcake – 3
58. Decorated cupcake (Patriotic themed) – 3
59. Charcuterie board displaying the following foods: meats, cheeses, vegetables, and crackers
60. Charcuterie board patriotic themed

CLASS 12 - OPEN TO MEMBERS GRADE 10 AND OVER

Lot No.

61. Food display for formal dinner
62. Food display patriotic themed
63. Project display using information from choosemyplate.gov
64. Food display of special diet menu for one day - a diet with a reason (i.e. low cholesterol, low sodium, diabetic, etc.)
65. International food display for family dinner
66. Food display for dinner - small appliance, including instant pot
67. Project display on food safety
68. Food display of hors d'oeuvres - 3 different kinds
69. Food display for tailgate party
70. Project display teaching a general concept in foods and nutrition (games, visual, etc.)
71. Project display of food science experiment
72. Complete table setting, at least 4 placings, for formal dinner or formal party, menu required, but no food sample required with creative centerpiece - will have 8-foot banquet table to work with
73. Complete table setting, at least 4 placings, for formal dinner or formal party, menu required, but no food sample required with creative centerpiece - will have 8-foot banquet table to work with (Patriotic themed)
74. Creative centerpiece with table cover
75. Fruit or vegetable display - 3 or more different fruits or vegetables
76. Decorated cake using at least three or more decorating tips
77. Decorated cake using at least three or more decorating tips (Patriotic themed)
78. Decorated gingerbread house
79. Double crust pie, from scratch
80. Single crust pie, from scratch
81. Team - 2 exhibitors - food display for a brunch
82. Decorated cupcake – 3
83. Decorated cupcake (Patriotic themed) – 3
84. Charcuterie board displaying the following foods: meats, cheeses, vegetables, and crackers
85. Charcuterie board patriotic themed

DEPARTMENT 26 – CLOTHING
Junior Class

SUPERINTENDENT
Kim Spease
ASSISTANT SUPERINTENDENTS
Sharon Pagel, Joy Schewe,
Carole Johnson, Lynn Stone

Judging - 9:00 a.m. Friday

All exhibits must be pre-registered by the fair deadline to exhibit.
All entries must be in place by 6:00 p.m. on Thursday.

1. Garments entered and modeled in clothing revue **MAY** be exhibited in the clothing department at the fair.
2. Limit on one entry per lot number.
3. Exhibitors must provide their own hangers for all garments to be hung.
4. All tags are to be pinned on upper Right of garment when you are facing it. Hangers should point left.
5. All garments exhibited are to be the work of this club year.
6. All garments must be clean.
7. All garments will remain at the fair until Sunday afternoon and will be removed only to be modeled in Saturday night style show. Such garments must be returned after the show. State Fair representatives are chosen at clothing revue.
8. All ***ENTRIES*** exhibited in classes 1-9 must be accompanied by a 3"X5" card secured to the garment or hanger stating the following information: Fiber content with percentages, intended use; number of years in clothing; pattern source (commercial pattern NUMBER, combination of pattern numbers or original design); date garment was completed; and statement of care for garment. ANY ENTRIES NOT ACCOMPANIED BY THIS CARD WILL RECEIVE A PINK RIBBON.
9. All accessory items must be accompanied by a photo wearing the garment with the accessory made by exhibitor.
10. Split skirts or skorts have a crotch seam, therefore are classified as shorts.

NO EXHIBITOR MAY ENTER BOTH OPEN AND JUNIOR CLASSES
Limit of one entry per lot number

PREMIUMS
(CLASSES 1-4)

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

CLASS 1 - OPEN TO ANYONE GRADES 3-5
Lot No.
1. Face mask, pencil case
2. Apron, pillowcase
3. Pillowcase – Patriotic themed
4. Locker organizer or shoe bag
5. Doll clothes
6. Simple t-shirt
7. Shirt with set in sleeves
8. Garment for sportswear – 1 piece (sweatpants, sweatshirt, running pant, etc.)
9. Skirt
10. Sportswear outfit - 2 pieces (sweatshirt, sweatpants, etc.)
11. Sports accessories: sweatband, wristband, knee pads, etc. (refer to rules #8 and #9 above)
12. Pants/Capri/Shorts
13. Tote bag
14. Tote bag – Patriotic themed
15. Romper or jumpsuit
16. Tool belt or organizer
17. Dress with sleeves
18. Dress or jumper without sleeves
19. Jacket/Poncho/Vest
20. Sleepwear
21. Backpack, sports bag, or sports case
22. Gym bag with zipper
23. Machine sewn stuffed items (pillow, etc.)
24. Machine sewn stuffed item – Patriotic themed (pillow, etc.)
25. Pet harness or coat
26. Swimwear
27. Coordinated outfit, 2 or more pieces
28. Accessory item – refer to rule #8 and #9
29. Four samples of different seam finishes with an explanation of where to use each, fastened together.
30. Sewing Workshop project
31. Garment for Baby (age 0-1 year)
32. Garment for Toddler (ages 1-2 years)
33. Garment for preschool (ages 3-5 years)
34. Garment for school age child (ages 6-12 years)
35. Garment for Teens (ages 13-19 years)
36. Garment for Adult (ages 20 years and over)
37. Garment made by exhibitor with creative stitchery
38. Creative recycled item. Item must be accompanied by description of wat it was made from
39. Costume (play, Halloween, etc.)

CLASS 2 - OPEN TO ANYONE GRADES 6-8
Lot No.
40. Locker organizer
41. Backpack, sports bag, or sports case
42. Pillowcase or scarf
43. Pillowcase or scarf – Patriotic themed
44. Simple t-shirt
45. Shirt with set in sleeves
46. Sleeveless top
47. Accessory item - refer to rules #8 & #9
48. Garment for sportswear - 1 piece (sweatshirt, sweatpants, etc.)
49. Winter sportswear outfit, 2 or more pieces
50. Summer sportswear outfit, 2 or more pieces
51. Skirt
52. Skirt with blouse
53. Dress with sleeves
54. Dress or jumper without sleeves
55. Dress for best wear or formal, any length
56. Pants/Capri/Shorts
57. Pants/Capri/Shorts with jacket or vest
58. Pants/Capri/Shorts with top
59. Apron
60. Romper or jumpsuit
61. Jumper with blouse
62. Tool belt or organizer
63. Jacket/Poncho/Vest
64. Sleepwear
65. Machine sewn stuffed item (pillow, etc.)
66. Machine sewn stuffed item – Patriotic themed (pillow, etc.)
67. Tote bag – simple
68. Tote bag – simple, Patriotic themed
69. Tote bag with decorative stitching or patchwork design
70. Swimwear
71. Pet harness or coat
72. Coordinate ensemble, 2 or more pieces
73. Coordinate ensemble, 3 or more pieces

74. Sewing Workshop project
75. Garment for Baby (age 0-1 year)
76. Garment for Toddler (ages 1-2 years)
77. Garment for preschool (ages 3-5 years)
78. Garment for school age child (ages 6-12 years)
79. Garment for Teens (ages 13-19 years)
80. Garment for Adult (ages 20 years and over)
81. Doll clothes
82. Garment made by exhibitor with creative stitchery
83. Creative recycled item. Item must be accompanied by description of what it was made from
84. Costume (play, Halloween, etc.)

CLASS 3 - OPEN TO ANYONE GRADE 9 AND OVER
Lot No.
85. Locker organizer
86. Backpack, sports bag, or sports case
87. Pillowcase or scarf
88. Pillowcase or scarf – Patriotic themed
89. Simple t-shirt
90. Shirt with set in sleeves
91. Accessory item - refer to rules #8 & #9
92. Garment for sportswear- 1 piece (sweatshirt, sweatpants, etc.)
93. Winter sportswear outfit, 2 or more pieces
94. Summer sportswear outfit, 2 or more pieces
95. Skirt
96. Skirt with blouse
97. Dress with sleeves
98. Dress or jumper without sleeves
99. Dress for best wear or formal, any length
100. Pants/Capri/Shorts
101. Pants/Capri/Shorts with jacket or vest
102. Pants/Capri/Shorts with top
103. Apron
104. Romper or jump suit
105. Jumper with blouse
106. Tool Belt or organizer
107. Jacket/Poncho/Vest
108. Sleepwear
109. Machine sewn stuffed item (pillow, etc.)
110. Machine sewn stuffed item – Patriotic themed (pillow, etc.)
111. Tote bag
112. Tote bag – Patriotic themed
113. Tote bag with decorative stitching or patchwork design
114. Swimwear
115. Pet harness or coat
116. Coordinate ensemble, 2 or more pieces
117. Coordinate ensemble, 3 or more pieces
118. Sewing Workshop project
119. Garment for Baby (age 0-1 year)
120. Garment for Toddler (ages 1-2 years)
121. Garment for preschool (ages 3-5 years)
122. Garment for school age child (ages 6-12 years)
123. Garment for Teens (ages 13-19 years)
124. Garment for Adult (ages 20 years and over)
125. Doll clothes
126. Garment made by exhibitor with creative stitchery
127. Creative recycled item. Item must be accompanied by description of what it was made from
128. Costume (play, Halloween, etc.)

CLASS 4 - OPEN TO ALL MEMBERS ENROLLED IN THE CLOTHES HORSE PROJECT THROUGH THE CLOTHING FOR HORSE PROJECT AREAS. ARTICLES WILL BE JUDGED ON CONSTRUCTION QUALITY.
Lot No.
129. Saddle pad or stable blanket
130. Horse accessory
131. Riding accessory
132. Any other article not listed above
133. Riding apparel

MEMORY OF JUDY BREITSPECKER AWARD

In Memory of Judy Breitspecker, the Grant County Clothing Committee will award a Sewing Notions Gift to a first or second year 4-H clothing member.

MEMORY OF LORRAINE STONE AWARD

A Lorraine Stone Award will present ribbons to the overall winner on construction in each of the following classes.

- One ribbon to the Overall Winner in Class 1 on construction.
- One ribbon to the Overall Winner in Class 2 on construction.
- One ribbon to the Overall Winner in Class 3 on construction.

DONITA HAMMOND MEMORIAL AWARD

The Stitzer Go-Getter 4-H Club will present a special ribbon to the top 4-H Green Ribbon winner in Clothing at the Grant County Fair. In addition, the Stitzer Go-Getters 4-H Club will present $10.00 to the recipient of the award at the Annual Grant County 4-H Awards Program.

CLOTHING REVUE
Junior Class

SUPERINTENDENTS
Marilyn Dressler

1. The revue will be judged previous to the fair on blue, red, white and pink groupings. All members must take part in the final revue at the fair on Saturday night unless excused by the 4-H Agent. Members must model outfits at the Clothing Revue Style Show at the fair.
2. A garment entered in the clothing revue MAY be entered in clothing construction.
3. A separate entry blank must be used for clothing revue.
4. Remittance of $4.00 for exhibitor's season ticket must accompany entry blanks, unless exhibitor has paid for other fair entries (food revue, demonstrations, music, etc.).
5. Entries will be judged on suitability of the garment to the individual, general appearance of the costume and accessories, fit and construction.
6. Clothing Revue exhibitors must bring with them to clothing revue the pattern envelope or a clear copy of the pattern envelope for which they have entered a garment.
7. **Girls and boys may make only <u>three entries in clothing revue</u> and in addition, members grade 4 and over may have up to five entries in Class 29 or Class 30.**
8. Each exhibitor may enter one garment in Class 31 through 33 for the purpose of construction evaluation. State Fair exhibits will be selected from Classes 31-33. Garments entered in Classes 31-33 may also be entered in Clothing Revue class. An item may receive a premium in classes 1-15 and also Classes 21-30. No premium will be awarded from Classes 31-33.
9. Split skirts or skorts have a crotch seam, therefore are classified as shorts.

CLASS
PREMIUMS (CLASS 5-8)

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

CLASS 5 – OPEN TO ANYONE GRADES 3-5
Lot No.
1. Simple top
2. Simple skirt with top or vest (both made by exhibitor)
3. Simple skirt (top not made by exhibitor, but choice will be considered)
4. Pant/Capri/Shorts (top not made by exhibitor members, but choice will be considered)
5. Simple dress
6. Dress or jumper without sleeves (top may be purchased)
7. Jacket/Poncho/Vest
8. Accessory item - Made by exhibitor
9. Garment for lounging and sleeping
10. Garment or ensemble for sportswear including romper
11. Skirt or Pants/Capri with jacket or top (both made by exhibitor)
12. Garment for Baby (age 0-1 year)
13. Garment for toddler (ages 1-2 years)
14. Garment for preschool child (ages 3-5 years)
15. Garment for school age child (ages 6-12 years)
16. Garment for Teens (ages 13-19 years)
17. Garment for Adult (ages 20 years & over)
18. Formal dress, any length for self or other
19. Beach ensemble for self or other (swimsuit and cover-up)

CLASS 6 – OPEN TO ANYONE GRADES 6-7
Lot No.
20. Simple top
21. Skirt with top or vest (both made by exhibitor)
22. Skirt (top not made by exhibitor, but choice will be considered)
23. Pants/Capri/Shorts (top not made by exhibitor, but choice will be considered)
24. Pants/Capri with top or vest (both made by exhibitor)
25. Shorts with top or vest (both made by exhibitor)
26. Romper or jumpsuit
27. Dress with sleeves
28. Dress or jumper without sleeves (top may be purchased)
29. Jacket/Poncho/Vest
30. Accessory item - Made by exhibitor
31. Garment for lounging or sleeping
32. Garment or ensemble for sportswear
33. Sportswear outfit (1 or more pieces)
34. Sportswear outfit (2 or more pieces)
35. Coordinate ensemble, 3 or more pieces
36. Skirt or Pants/Capri with jacket (both made by exhibitor)
37. Split skirt with top, vest or jumpsuit, or romper
38. Tailored outfit, 2 or more pieces (using tailoring techniques)
39. Coat (lined)
40. Garment for Baby (age 0-1 year)
41. Garment for toddler (ages 1-2 years)
42. Garment for preschool child (ages 3-5 years)
43. Garment for school age child (ages 6-12 years)
44. Garment for Teens (ages 13-19 years)
45. Garment for Adult (ages 20 years & over)
46. Formal dress, any length for self or other
47. Beach ensemble for self or other (swimsuit and cover-up)

CLASS 7 – OPEN TO ANHYONE GRADES 8 -9
Lot No.
48. Simple top
49. Skirt with top or vest (both made by exhibitor)
50. Skirt (top not made by exhibitor, but choice will be considered)
51. Pants/Capri with top or vest (both made by exhibitor)
52. Pants/Capri/Shorts (top not made by exhibitor, but choice will be considered)
53. Shorts with top or vest (both made by exhibitor)
54. Romper or jumpsuit
55. Dress with sleeves
56. Dress or jumper without sleeves (top may be purchased)
57. Dress for best wear
58. Jacket/Poncho/Vest
59. Accessory item - Made by exhibitor
60. Garment for lounging or sleeping
61. Garment or ensemble for sportswear
62. Sportswear outfit (1 or more pieces)
63. Sportswear outfit (2 or more pieces)
64. Coordinate ensemble, 3 or more pieces
65. Skirt or Pants/Capri with jacket (both made by exhibitor)
66. Split skirt with top, vest or jumpsuit, or romper
67. Tailored outfit, 2 or more pieces (using tailoring techniques)
68. Coat (lined)
69. Garment for Baby (age 0-1 year)
70. Garment for toddler (ages 1-2 years)
71. Garment for preschool child (ages 3-5 years)
72. Garment for school age child (ages 6-12 years)
73. Garment for Teens (ages 13-19 years)
74. Garment for Adult (ages 20 years & over)
75. Formal dress, any length for self or other
76. Beach ensemble for self or other (swimsuit and cover-up)

CLASS 8 – OPEN TO ANYONE GRADES 10 AND OVER
Lot No.
77. Simple top
78. Skirt with top or vest (both made by exhibitor)
79. Pants/Capri/Shorts with top or vest (both made by exhibitor)
80. Pants/Capri/Shorts (top not made by exhibitor, but choice will be considered)
81. Romper or jumpsuit (both made by exhibitor)
82. Dress with sleeves
83. Dress or jumper without sleeves (top may be purchased)

84. Dress for best wear
85. Jacket/Poncho/Vest
86. Accessory item - Made by exhibitor
87. Garment for lounging or sleeping
88. Sportswear outfit (1 or more pieces)
89. Sportswear outfit (2 or more pieces)
90. Coordinate ensemble, 3 or more pieces
91. Skirt or Pants/Capri with jacket (both made by exhibitor)
92. Split skirt with top, vest or jumpsuit, or romper
93. Tailored outfit, 2 or more pieces (using tailoring techniques)
94. Coat (lined)
95. Garment for Baby (age 0-1 year)
96. Garment for toddler (ages 1-2 years)
97. Garment for preschool child (ages 3-5 years)
98. Garment for school age child (ages 6-12 years)
99. Garment for Teens (ages 13-19 years)
100. Garment for Adult (ages 20 years & over)
101. Formal dress, any length for self or other
102. Beach ensemble for self or other (swimsuit and cover-up)

MEMORY OF LORRAINE STONE AWARD

In memory of Lorraine Stone, a ribbon will be presented to the top 4-Her in clothing revue grades 8 and over (Senior Honor Court). Lorraine was manager of the Singer Store in Dubuque and sold sewing machines to many people in the area, along with teaching sewing classes. She loved creating outfits for herself and family, and helped anyone with their creations too.

DEPARTMENT 27 – KNITTING AND CROCHETING

Junior Class

SUPERINTENDENTS
Jann Muldoon
ASSISTANT SUPERINTENDENTS
Darlene Hood

Judging - 9:00 a.m. Friday

No Exhibitor May Enter both Open and Junior Classes
All exhibits must be pre-registered by the fair deadline to exhibit.
All exhibits must be in place by 6:00 p.m. on Thursday

1. All items must be accompanied by a 3" X 5" card stating the following information:
   A. Yarn fiber content
   B. Care instructions
   C. Pattern source
   D. Pattern stitch used
   E. Needle/hook size
   F. Intended use
   G. Item cost
2. Failure to have above card may result in lower placing.
3. All entries must contain at least .5 oz. of yarn, excluding fringe. Items made with less than .5 oz. of yarn must be shown in multiples.
4. Two mittens or two slippers constitutes one item and must be exhibited in pairs.
5. Posters may not exceed 14" x 22".
6. Only one entry per lot number.
7. All knitted and crocheted items exhibited are to be finished that project year.

KNITTING

PREMIUMS (CLASS 1-3)

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

CLASS 1 - MEMBERS GRADES 3 AND 4
Lot No.
1. Dishcloth
2. Hat
3. Holiday item
4. Patriotic item
5. Pot holder
6. Scarf
7. Slippers
8. Item made with knitting loom
9. Poster of knitting abbreviations
10. Poster of basic stitches

CLASS 2 - MEMBERS GRADES 5, 6, AND 7
Lot No.
11. Accessory for home
12. Accessory for self
13. Afghan
14. Afghan – Patriotic themed
15. Baby clothes, set of two items
16. Hat and scarf ensemble
17. Holiday item
18. Patriotic item
19. Slippers
20. Toy, doll or doll clothes
21. Vest or poncho
22. Item made with knitting loom
23. Poster explaining knitting needles

24. Poster of yarn weights

CLASS 3 - MEMBERS GRADE 8 AND OVER
Lot No.
25. Accessory for home
26. Accessory for self with pattern stitch
27. Afghan
28. Afghan – Patriotic themed
29. Baby clothes, set of three items
30. Four-needle item(s)
31. Hat, scarf and mittens ensemble
32. Holiday item with pattern stitch
33. Patriotic item
34. Stuffed toy with two colors
35. Sweater or shawl
36. Item made with knitting loom
37. Item made on knitting machine
38. Display of useful knitting bag
39. Poster of three or more advanced stitches

SPECIAL AWARD RIBBONS MAY BE PRESENTED FOR THE BEST ENTRY IN EACH CLASS OF KNITTING

CROCHETING

PREMIUMS (CLASS 4-6)

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

CLASS 4 - MEMBERS GRADES 3 AND 4
Lot No.
40. Accessory for home
41. Accessory for self
42. Doll or baby afghan
43. Hat
44. Holiday item
45. Patriotic item
46. Pot holder
47. Scarf
48. Slippers
49. Poster of crochet abbreviations
50. Poster of basic stitches

CLASS 5 - MEMBERS GRADES 5, 6 AND 7
Lot No.
51. Accessory for home
52. Accessory for self
53. Accessory for kitchen
54. Afghan
55. Afghan – Patriotic themed
56. Baby clothes, set of two items
57. Baby afghan/Lap robe
58. Hat and scarf ensemble
59. Mittens
60. Holiday item
61. Slippers
62. Stuffed toy
63. Vest/Poncho/Shawl
64. Gift for someone else
65. Poster of yarn weights
66. Poster of three or more seam finishes

CLASS 6 - MEMBERS GRADE 8 AND OVER
Lot No.
67. Accessory for home
68. Accessory for self
69. Accessory for kitchen
70. Afghan
71. Afghan – Patriotic themed
72. Baby clothes, set of three items
73. Baby afghan/Lap robe
74. Doily or table runner
75. Hat, mittens and scarf ensemble
76. Holiday item
77. Patriotic item
78. Stuffed toy
79. Rug
80. Sweater or shawl
81. Any item made with crochet thread
82. Display of useful crochet bag
83. Poster of three or more advanced stitches
84. Gift for someone

SPECIAL AWARD RIBBONS MAY BE PRESENTED FOR THE BEST ENTRY IN EACH CLASS OF CROCHETING

BETTY J. BAKER and JUNE HAHN MEMORIAL AWARD
A set of Crochet hooks to be given to a beginning crocheter chosen from Grades 3-5 whose work shows great promise, in hopes that they will continue to crochet for many years to come!

DEPARTMENT 28 – HOME ENVIRONMENT/HOME FURNISHINGS

Junior Class

SUPERINTENDENTS

Peggy Udelhoven, Zoey Udelhoven

Judging - 9:00 a.m. Friday

All exhibits must be in place by 6:00 p.m. on Thursday.
All exhibits must be pre-registered by the fair deadline to exhibit.
No Exhibitor May Enter both Open and Junior Classes.

1. Limit on one entry per lot number.
2. Kits may be used but should be stated as such on the entry tag.
3. Include before and after photo if available and appropriate to display.
4. Must be enrolled in Home Environment project.

PREMIUMS (CLASSES 1-5)

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

CLASS 1 - OPEN TO ANYONE GRADES 3-5

Lot No.

1. Decorative mats or dresser scarf for any room
2. Hot pad
3. Pillow for any room
4. Pillow, fleece
5. Pillowcase for bedroom
6. Creative mobile for any room
7. Creative wastebasket of original design
8. Creative basket for any use- woven
9. Creative bulletin board of original design
10. Creative wall hanging - latch hook
11. Creative wall hanging
12. Creative wall hanging – Patriotic themed
13. Creative wall hanging made of wood (original design)
14. Creative wall hanging made of cloth (original design)
15. Accessory for any room – useful
16. Creative accessory for any room - explain on 3” X 5” card explaining what room the article is used in.
17. Individual table mat for any room
18. Centerpiece for family dining table
19. Centerpiece for family dining table – Patriotic themed
20. Floor plan of any room drawn to scale, with furniture arrangement, including description of family activities and traffic patterns of the room
21. Knotted throw
22. Blanket, fleece
23. 11” X 14” poster illustrating a color scheme for a room
24. Purchased wooden article (finished by exhibitor: stained, varnished, painted, etc.) 3” x 5” card stating steps taken to finish the article.
25. Refinished wooden article – 3” x 5” card stating steps taken to finish the article.
26. A set of desk accessories (2 or more items)
27. Stain glass hanging for window display
28. Holiday decorations, handcrafted (3 – 5 pieces)
29. Any other homemade decoration, not listed above

CLASS 2 - OPEN TO ANYONE GRADE 6-8

Lot No.

30. Decorative mats or dresser scarf for any room
31. Hot pad
32. Pillow for any room
33. Pillow, fleece
34. Pillowcase for bedroom
35. Quilt or bedspread
36. Creative mobile for any room
37. Creative wastebasket of original design
38. Creative basket for any use- woven
39. Creative bulletin board of original design
40. Creative wall hanging - latch hook
41. Creative wall hanging
42. Creative wall hanging – Patriotic themed
43. Creative wall hanging made of wood (original design)
44. Creative wall hanging made of cloth (original design)
45. Wall hanging using advanced design and application techniques
46. Accessory for any room - useful
47. Creative accessory for any room - explain on 3” X 5” card explaining what room the article is used in.
48. Individual table mat for any room
49. Table runner using advanced design and application techniques
50. Table runner using advanced design and application techniques – Patriotic themed
51. Centerpiece for family dining table
52. Centerpiece for family dining table – Patriotic themed
53. Knotted throw
54. Blanket, fleece
55. Floor plan or any room drawn to scale, with furniture arrangement, including description of family activities and traffic patterns of the room.
56. Scale drawing of any room showing furniture arrangement. Include samples of material to illustrate combination of fabrics, colors and finishes used in the room.
57. 18” x 36” board with 3 examples of faux finish painting techniques, labeled
58. 11” X 14” poster, illustrating color coding for safety and convenience
59. Purchased wooden article (finished by exhibitor: stained, varnished, painted, etc.) 3” x 5” card stating steps taken to finish the article.
60. Refinished wooden article – 3” x 5” card stating steps taken to finish the article.
61. Refinished or remodeled piece of furniture - include a statement of work done
62. Finished piece of furniture - include statement of work completed
63. A set of desk accessories (2 or more items).
64. Three to five items handmade for a specific room. Items must be at the fair.
65. Stain glass hanging for window display
66. Simple curtains or drapes for any room
67. Holiday decorations, handcrafted (3 – 5 pieces)
68. Any other homemade decoration, not listed above

CLASS 3 - OPEN TO ANYONE GRADE 9 AND OVER

Lot No.

69. Decorative mats or dresser scarf for any room
70. Hot pad
71. Pillow for any room
72. Pillow, fleece
73. Pillowcase for bedroom
74. Quilt or bedspread
75. Creative mobile for any room
76. Creative wastebasket of original design
77. Creative basket for any use- woven
78. Creative bulletin board of original design
79. Creative wall hanging - latch hook
80. Creative wall hanging
81. Creative wall hanging – Patriotic themed
82. Creative wall hanging made of wood (original design)
83. Creative wall hanging made of cloth (original design)
84. Wall hanging using advanced design and application techniques
85. Accessory for any room - useful
86. Creative accessory for any room - explain on 3” X 5” card explaining what room the article is used in.
87. Individual table mat for any room
88. Table runner using advanced design and application techniques

89. Table runner using advanced design and application techniques – Patriotic themed
90 Centerpiece for family dining table
91. Centerpiece for family dining table – Patriotic themed
92. Knotted throw
93. Blanket, fleece
94. Bulletin board with sample of intended use displayed
95. Floor plan or any room drawn to scale, with furniture arrangement, including description of family activities and traffic patterns of the room.
96. Scale 3-dimensional display of any room showing furniture arrangement. Include samples of materials to illustrate combination of fabrics, colors and finishes used in this room
97. 18" x 36" board with 3 examples of faux finish painting techniques, labeled
98. 11" X 14" poster, illustrating color coding for safety and convenience
99. Purchased wooden article (finished by exhibitor: stained, varnished, painted, etc.) 3" x 5" card stating steps taken to finish the article.
100. Refinished wooden article – 3" x 5" card stating steps taken to finish the article.
101. Refinished or remodeled piece of furniture - include a statement of work done
102. Finished piece of furniture - include statement of work completed
103. A set of desk accessories (2 or more items).
104. Three to five items handmade for a specific room. Items must be at the fair.
105. Stain glass hanging for window display
106. Simple curtains or drapes for any room
107. Holiday decorations, handcrafted (3 – 5 pieces)
108. Any other homemade decoration, not listed above

CLASS 4 - Tied Items (items that are tied together or tied by yarn)
CLASS 5 - Quilting

1. All exhibits must be in place by 6:00 p.m. Thursday.
2. Limit one entry per lot number.
3. No exhibitor may enter both open and junior classes.
4. Must be enrolled in Home Environment project.

CLASS 4 – TIED ITEMS
Open to members grades 3-5.
Lot No.
1. Pillow, tied.
2. Blanket or throw, tied (Nursery)
3. Blanket or throw, tied (Bedroom)
4. Blanket or throw, tied (Living room)
5. Blanket or throw, tied – Patriotic themed (Living room)
6. Wall hanging, tied.
7. Preprinted fabric, tied.
8. Table top or place mat, tied.
9. Pot holder, tied.
10. Any other article, tied.

Open to members grades 6-8.
Lot No.
11. Pillow, tied.
12. Blanket or throw, tied (Nursery)
13. Blanket or throw, tied (Bedroom)
14. Blanket or throw, tied (Living room)
15. Blanket or throw, tied – Patriotic themed (Living room)
16. Wall hanging, tied.
17. Preprinted fabric, tied.
18. Table top or place mat, tied.
19. Pot holder, tied.
20. Any other article, tied.

Open to members grade 9 and over.
Lot No.
21. Pillow, tied.
22. Blanket or throw, tied (Nursery)
23. Blanket or throw, tied (Bedroom)
24. Blanket or throw, tied (Living room)
25. Blanket or throw, tied – Patriotic themed (Living room)
26. Wall hanging, tied.
27. Preprinted fabric, tied.
28. Table top or place mat, tied.
29. Pot holder, tied.
30. Any other article, tied.

CLASS 5 - QUILTING
Open to members grades 3-5.
Lot No.
31. Pillow, hand quilted.
32. Blanket or throw, hand quilted (Nursery)
33. Blanket or throw, hand quilted (Bedroom)
34. Blanket or throw, hand quilted (Living room)
35. Blanket or throw, hand quilted – Patriotic themed (Living room)
36. Wall hanging, hand quilted.
37. Preprinted fabric, hand quilted.
38. Table top or place mat, hand quilted.
39. Table runner, hand quilted.
40. Pot holder, hand quilted.
41. Any other article, hand quilted.
42. Pillow, machine quilted.
43. Blanket or throw, machine quilted (Nursery)
44. Blanket or throw, machine quilted (Bedroom)
45. Blanket or throw, machine quilted (Living room)
46. Blanket or throw, machine quilted – Patriotic themed (Living room)
47. Wall hanging, machine quilted.
48. Preprinted fabric, machine quilted.
49. Table top or place mat, machine quilted.
50. Pot holder, machine quilted.
51. Any other article, machine quilted.

Open to members grades 6-8.
Lot No.
52. Pillow, hand quilted.
53. Blanket or throw, hand quilted (Nursery)
54. Blanket or throw, hand quilted (Bedroom)
55. Blanket or throw, hand quilted (Living room)
56. Blanket or throw, hand quilted – Patriotic themed (Living room)
57. Wall hanging, hand quilted.
58. Preprinted fabric, hand quilted.
59. Table top or place mat, hand quilted.
60. Pot holder, hand quilted.
61. Any other article, hand quilted.
62. Pillow, machine quilted.
63. Blanket or throw, machine quilted (Nursery)
64. Blanket or throw, machine quilted (Bedroom)
65. Blanket or throw, machine quilted (Living room)
66. Blanket or throw, machine quilted – Patriotic themed (Living room)
67. Wall hanging, machine quilted.
68. Preprinted fabric, machine quilted.
69. Table top or place mat, machine quilted.
70. Table runner, machine quilted
71. Pot holder, machine quilted.
72. Any other article, machine quilted.

Open to members grade 9 and over.
Lot No.
73. Pillow, hand quilted.
74. Blanket or throw, hand quilted (Nursery)
75. Blanket or throw, hand quilted (Bedroom)
76. Blanket or throw, hand quilted (Living room)

77. Blanket or throw, hand quilted – Patriotic themed (Living room)
78. Wall hanging, hand quilted.
79. Preprinted fabric, hand quilted.
80. Table top or place mat, hand quilted.
81. Pot holder, hand quilted.
82. Any other article, hand quilted.
83. Pillow, machine quilted.
84. Blanket or throw, machine quilted (Nursery)
85. Blanket or throw, machine quilted (Bedroom)
86. Blanket or throw, machine quilted (Living room)
87. Blanket or throw, machine quilted – Patriotic themed (Living room)
88. Wall hanging, machine quilted.
89. Preprinted fabric, machine quilted.
90. Table top or place mat, machine quilted.
91. Table runner, machine quilted.
92. Pot holder, machine quilted.
93. Any other article, machine quilted.

DEPARTMENT 29 – FAMILY AND CHILD DEVELOPMENT

Junior Class

ASSISTANT SUPERINTENDENTS
Peggy Udelhoven, Zoey Udelhoven

Judging - 9:00 a.m. Friday

All exhibits must be in place by 6:00 p.m. on Thursday.
All exhibits must be pre-registered by the fair deadline to exhibit.
No Exhibitor May Enter both Open and Junior Classes.

1. Only one entry per lot number.
2. Kits are not to be used
3. ALL STARRED EXHIBITS IN THIS DEPARTMENT MUST HAVE A STATEMENT DESCRIBING THE FOLLOWING:
   -age of exhibitor
   -for whom the article was made and his/her age
   -why did she/he select this particular type of exhibit; where did he/she get the idea for the exhibit
   -how did making the exhibit help her/him in learning about the toddler's development
   -explain the toddler's reaction to the activity, game, or toy

PREMIUMS (CLASS 1-4)

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

CLASS 1 – OPEN TO ANYONE IN GRADES 3-5
Lot No.
1. Poster on Child Safety, no larger than 22" X 28".
2. Homemade toddler toy stuffed and picture of child using it.
3. Homemade infant toy stuffed and picture of child using it.
4. Homemade toddler toy not stuffed and picture of child using it.
5. Homemade infant toy not stuffed and picture of child using it.

*6. Develop **TWO** learning activities or toys for TWO different areas of a child's development (choose from social, physical, mental or emotional). Describe how the child would develop skills from the activity.

*7. Scrapbook made for a child.

8. Select a story and construct a puppet. Story should be appropriate for the child's age (give age of child).
9. Select a story and construct a flannel or magnet board story. Story should be appropriate for child's age (give age of child).

*10. Babysitting kit - displayed with carrying case.

11. Homemade accessory for a child's room. Include a card describing the room.
12. Collection of 10 (age appropriate) recipes and a picture of child making one.

*13. Homemade game.

CLASS 2 – OPEN TO ANYONE IN GRADES 6-8
Lot No.
14. Poster on Child Safety, no larger than 22" X 28".
15. Basic first aid kit for playtime.

*16. Homemade toddler toy stuffed and picture of child using it.
*17. Homemade infant toy stuffed and picture of child using it.
*18. Homemade toddler toy not stuffed and picture of child using it.
*19. Homemade infant toy not stuffed and picture of child using it.

20. Two books selected for child accompanied by explanation of the age of the child, why you selected the books, and how the child will benefit from these books.
21. Select a story and construct 2 or more puppet characters. Include a picture of member presenting puppet show to child or children and one picture of a child or children using puppets.

22. Select a story and construct a flannel or magnet board story, include picture of member presenting the story.
*23. Babysitting kit - displayed with carrying case.
24. Homemade accessory for a child's room, include a card describing the room.
25. Collection of at least 20 (age appropriate) recipes and a picture of child making one (can use 10 recipes from a previous year)
*26. Homemade game.

CLASS 3 – OPEN TO ANYONE IN GRADES 9 AND OVER
Lot No.
27. Poster on Child Safety, no larger than 22" X 28".
28. Basic first aid kit for playtime.
*29. Homemade toddler toy stuffed and picture of child using it.
*30. Homemade infant toy stuffed and picture of child using it.
*31. Homemade toddler toy not stuffed and picture of child using it.
*32. Homemade infant toy not stuffed and picture of child using it.
33. Homemade wooden toy and picture of child using it.
34. Dress up kit for children. Include an explanation of what children can learn from it.
35. Two books selected for child accompanied by explanation of the age of the child, why you selected the books, and how the child will benefit from these books.
36. Select a story and construct 2 or more puppet characters. Include a picture of member presenting puppet show to child or children and one picture of a child or children using puppets.
37. Select a story and construct a flannel or magnet board story, include picture of member presenting the story.
*38. Babysitting kit - displayed with carrying case.
39. Homemade accessory for a child's room, include a card describing the room.
40. Collection of at least 20 (age appropriate) recipes and a picture of child making one (can use 10 recipes from a previous year)
*41. Homemade game.

CLASS 4 - OPEN TO ANYONE IN A SPECIAL EDUCATION PROGRAM IN SCHOOL AND REQUIRING SPECIAL HELP IN DEVELOPING THEIR FAMILY LIVING EXHIBIT
Lot No.
42. Poster on Child Safety, no larger than 22" X 28".
*43. Homemade toy and picture of child using it.
*44. Scrapbook made for child.
*45. Any other exhibit.

DEPARTMENT 31 – DEMONSTRATIONS & PRESENTATIONS

Junior Class

SUPERINTENDENT
Rosie Watson
ASSISTANT SUPERINTENDENT
Nancy Nelson

Judging 9:00 a.m. Friday

All exhibits must be pre-registered by the fair deadline to exhibit.
All exhibits must in place by 6:00 p.m. Thursday.
Only one entry per lot number.
No Exhibitor May Enter both Open and Junior Classes.

PREMIUMS (Class 1-10)

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

CLASS 1 - SPEAKING - OPEN TO MEMBERS IN GRADES 3-7
Lot No.
1. A collection of two or more items that document how you planned your speech. These could include: speech planning worksheet, list of references, speech outline, note cards, etc.
2. A poster of stress reduction tips and suggestions for dealing with speech anxiety.
3. A CD or video of you practicing your speech, with a short note describing what you noticed when you listened to the tape.

CLASS 2 - SPEAKING - OPEN TO MEMBERS IN GRADES 8 & OVER
Lot No.
4. A collection of two or more items that document how you planned your speech. These could include: speech planning worksheet, list of references, speech outline, note cards, etc.
5. A poster of stress reduction tips and suggestions for dealing with speech anxiety.
6. A CD or video of you practicing your speech, with a short note describing what you noticed when you listened to the tape.

CLASS 3 - COMMUNICATIONS - VOICES FROM THE PAST
OPEN TO MEMBERS IN GRADES 3-7
Lot No.
7. A photo exhibit, scrapbook or collage about the things you discovered from the person you interviewed.
8. An exhibit including photos and any other items you've gathered that relate to the project.
9. A report, essay or computer document about the person you interviewed.

CLASS 4 - COMMUNICATIONS - VOICES FROM THE PAST
OPEN TO MEMBERS IN GRADES 8 & OVER
Lot No.
10. A photo exhibit, scrapbook or collage about the things you discovered from the person you interviewed.
11. An exhibit including photos and any other items you've gathered that relate to the project.
12. A report, essay or computer document about the person you interviewed.

CLASS 5 - COMMUNICATIONS - IT'S ALL IN THE FAMILY
OPEN TO MEMBERS IN GRADES 3-7
Lot No.
13. A poster or collage that illustrates things families can do together instead of watching television.

14. A scrapbook or notebook about books people in the family have read and talked about together.
15. A family scrapbook of special events: birthday book, holiday book, or any other family journal that was created by two or more family members.

CLASS 6 - COMMUNICATIONS - IT'S ALL IN THE FAMILY
OPEN TO MEMBERS IN GRADES 8 & OVER
Lot No.
16. A poster or collage that illustrates things families can do together instead of watching television.
17. A scrapbook or notebook about books people in the family have read and talked about together.
18. A family scrapbook of special events: birthday book, holiday book, or any other family journal that was created by two or more family members.

CLASS 7 - CREATIVE WRITING - CREATIVE WORDWORKING
OPEN TO MEMBERS IN GRADES 3-7
Lot No.
19. A hand written "commonplace book."
20. A scrapbook or notebook of original poetry including at least one of the following: "found poem," nature poem, cinquaine, "telephone poem," or any other original poem.
21. A poster 14" x 22" about proper e-mail etiquette.
22. A personal essay about why you keep a journal or diary. (Journals and diaries should not be entered in the fair.)
23. A handmade "few kind words book."
24. Any other piece of original creative writing (poem, short story, essay, or play). Framed or in booklet form.

CLASS 8 - CREATIVE WRITING - CREATIVE WORDWORKING
OPEN TO MEMBERS IN GRADES 8 & OVER
Lot no.
25. A hand written "commonplace book."
26. A scrapbook or notebook of original poetry including at least one of the following: "found poem," nature poem, cinquaine, "telephone poem," or any other original poem.
27. A poster 14" x 22" about proper e-mail etiquette.
28. A personal essay about why you keep a journal or dairy. (Journals and diaries should not be entered in the fair.)
29. A handmade "few kind words book."
30. Any other piece of original creative writing (poem, short story, essay or play). Framed or in booklet form.

CLASS 9 - CREATIVE WRITING - CRAZY ABOUT BOOKS
OPEN TO MEMBERS IN GRADES 3-7
Lot. No.
31. An original book review about your favorite book.
32. An original cover illustration for one of your favorite books.
33. A poster 14" x 22" illustrating your top 10 favorite books read.
34. A cassette tape, computer audio file, or CD of yourself reading a children's book to a child, and note about who it was intended for.

CLASS 10 - CREATIVE WRITING - CRAZY ABOUT BOOKS
OPEN TO MEMBERS IN GRADES 8 & OVER
Lot No.
35. An original book review about your favorite book.
36. An original cover illustration for one of your favorite books.
37. A poster 14" x 22" illustrating your top 10 favorite books read.
38. A cassette tape, computer audio file, or CD recording of yourself reading a children's book to a child, and note about who it was intended for.

SUPERINTENDENTS FOR DEMONSTRATIONS
4-H Program Coordinator

1. 4-H members may select any project or activity as a subject for a demonstration.
2. Please return your entry for your demonstration, which will be prejudged before the fair, to Grant County Extension Office, Lancaster, Wisconsin. Remittance of $4.00 must accompany entry blank.
3. Members grades 3 and over can bring a total of 7 entries for the day, but no more than 2 entries from the same division. Divisions are Vocal, Instrumental, Dance, Demonstrations, Speaking, Arts & Crafts and Photography.
4. Some Grant County 4-H clubs require members to present a demonstration on a club level in order to compete on the county level. Members need to check with their main leader before entering.
5. Demonstrations should be no more than 5 minutes.
6. All performances, including songs, jokes, movements, props, dress, etc. should be in good 4-H taste. No references to alcohol or drugs can be used. As in all 4-H events, good sportsmanship and support of others is expected.

PREMIUMS

	Blue	Red	White	Pink
Team	$6.00	$5.50	$5.00	$4.50
Individual	$3.00	$2.75	$2.50	$2.25

CLASS 11 – DEMONSTRATIONS
Open to members grades 3-5
Lot No.
1. Individual Demonstration
2. Team Demonstration

Open to members grades 6-8
Lot No.
3. Individual Demonstration
4. Team Demonstration

Open to members grades 9 and over
Lot No.
5. Individual Demonstration
6. Team Demonstration

SUPERINTENDENTS FOR SPEAKING
4-H Program Coordinator

1. 4-H members may select any project or activity as a subject for speaking.
2. Please return your entry for speaking, which will be prejudged before the fair, to Grant County Extension Office, Lancaster, Wisconsin. Remittance of $4.00 must accompany entry blank.
3. Members grades 3 and over can bring a total of 7 entries for the day, but no more than 2 entries from the same division. Divisions are vocal, instrumental, dance, demonstrations, speaking, arts & crafts and photography.
4. Performances are limited to 2-5 minutes.
5. All performances, including songs, jokes, movements, props, dress, etc. Should be in good 4-H taste. No references to alcohol or Drugs Can Be Used. As in all 4-H events, good sportsmanship and support of others is expected..

PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

CLASS 12 - SPEAKING
Open to members grades 3-5
RECOMMENDED TIME LIMIT IS 2-5 MINUTES
Lot No.
1. Prose or Poetry
2. Traditional Speech

Open to members grades 6-8
RECOMMENDED TIME LIMIT IS 5-8 MINUTES
Lot No.
3. Prose or Poetry
4. Traditional Speech

Open to members grades 9 and over
RECOMMENDED TIME LIMIT IS 5-8 MINUTES
5. Prose or Poetry
6. Traditional Speech

DEPARTMENT 33 – YOUTH LEADERSHIP/SELF DETERMINED

Junior Class

SUPERINTENDENT
Rosie Watson
ASSISTANT SUPERINTENDENT
Nancy Nelson

Judging - 9:00 a.m. Friday

All exhibits must be in place by 6:00 p.m. Thursday
No Exhibitor May Enter both Open and Junior Classes.

1. Limit to one entry per lot number, except where otherwise indicated
2. All exhibits using booklet form must be on 8 1/2" X 11" paper
3. Entry tags should be attached to the upper right hand corner of the cover or poster.

PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

CLASS 1 - YOUTH LEADERSHIP
Open to any 4-H youth with at least one completed year with the exception of Cloverbuds
Lot No.
1. Exhibit listing projects and activities worked with a story about one of these projects or activities telling about your leadership responsibilities and what was accomplished. Story must not exceed 200 words, in booklet form.
2. Poster (14" X 22") showing outline of a project meeting you taught.
3. Scrapbook with captions of club involved in an activity or activities that the exhibitor had a leadership role in.
4. Poster (14" X 22") outlining exhibitor's leadership abilities.
5. Poster (14" X 22") used for recruiting new 4-H members.
6. Leadership plan for assisting or teaching at a project meeting.
7. Leadership plan for club activity.
8. Learning game developed by exhibitor for use with project leadership.

CLASS 2 - COUNTY JUNIOR LEADERS
Lot No.
9. Poster (14" X 22") promoting the Grant County Junior Leaders Association (recruitment poster).
10. Poster (14" X 22") showing exhibitor's leadership in Grant County Junior Leaders activity.
11. Scrapbook with captions of Grant County Junior Leaders involved in an activity or activities that the exhibitor had a leadership role.
12. News release promoting the Grant County Junior Leaders Association.
13. Exhibitor's planning calendar showing member involvement in Grant County Junior Leaders.
14. Display showing involvement at local, county, district and/or state levels.
15. Exhibit listing projects and activities worked with a story about one of these projects and activities telling about your leadership responsibilities and what was accomplished. Story must not exceed 200 words.
16. Learning game developed by exhibitor for use with Junior Leaders activities or project.

CLASS 3 - ORGANIZATION OFFICERS
Open to officers of 4-H clubs, FFA chapters or similar youth groups.

Lot No.
17. Presidents - Scrapbook of meeting agendas and a report of the president's leadership activities at meetings and in various other group functions.
18. Vice-Presidents - Scrapbook of annual organization calendar and a report of leadership roles vice-president assumed.
19. Secretaries - Secretary's book of minutes, meeting agendas and attendance records. May include a report of secretary's leadership activities.
20. Treasurers - Annual budget, annual financial statement and/or organizations other financial records. May include a report of the treasurer's leadership activities.
21. Reporters - A scrapbook of articles and pictures sent to local newspapers by reporter and corresponding clippings of stories published in newspapers. Include date and name of paper in which article is published. May include a report of reporter's leadership activities.
22. Historians - Pages from club scrapbook for which the historian is responsible. May include a report of historian's leadership activities.
23. Other Officers - A scrapbook and/or report of the officers' activities.

CLASS 4 - FRIENDS HELPING FRIENDS
Open to youth enrolled in Friends Helping Friends project.
Lot No.
24. Scrapbook/report of Friends Helping Friends activities. Clearly identify activities that are part of school program and those which are outside of school program requirements.

CLASS 5 - SELF-DETERMINED PROJECT
Include a 3 x 5 card explaining:
1. What you learned from the project
2. Where did you get the idea for this project and the story behind it
3. Amount of time spent with this project
Lot No.
25. Exhibit that illustrates your activities and experiences in the Self-Determined project. Members grades 3-8. Two entries may be made here.
26. Exhibit that illustrates your activities and experiences in the Self-Determined project. Members grade 9 and over as of January 1 of exhibit year. Two entries may be made here.

CLASS 6 - SPECIAL EDUCATION SELF-DETERMINED PROJECT
Open to anyone in a special education program is school and requiring special help in developing their Self-Determined project. (Cannot be a part of Junior Leadership Project)
Lot No.
27. Exhibit that illustrates your activities and experiences in the Self-Determined project. Members grades 3-8. Two entries may be made here.
28. Exhibit that illustrates your activities and experiences in the Self-Determined project. Members grade 9 and over as of January 1 of exhibit year. Two entries may be made here.

CLASS 7 – 4-H RECORD BOOK
Open to any 4-H youth with the exception of Cloverbuds.
Lot No.
29. Traditional Record Book – completed Standard Record Book from the previous year.
30. Video/Audio Record Book – computer video (or) audio file (3 minute maximum) talking about your year in 4-H and your accomplishments

DEPARTMENT 34 – HEALTH, SOCIAL, AND POLITICAL SCIENCES

Junior Class

SUPERINTENDENT
Rosie Watson
ASSISTANT SUPERINTENDENT
Nancy Nelson

Judging - 9:00 a.m. Friday
All exhibits must be in place by 6:00 p.m. Thursday
No Exhibitor May Enter both Open and Junior Classes.

1. Limit of one entry per lot number.
2. Members exhibiting in this department must be enrolled in the Health Sciences project.
3. All posters must be 14" x 22".

PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

CLASS 1 - OPEN TO MEMBERS ENROLLED IN HEALTH PROJECT
1. Exhibit that illustrates your activities and experiences in Level 1 of the Health project.
2. Exhibit that illustrates your activities and experiences in Level 2 of the Health project.
3. Exhibit that illustrates your activities and experiences in Level 3 of the Health project.

CLASS 2 - OPEN TO MEMBERS ENROLLED IN INTERNATIONAL PROGRAMS
Lot No.
1. Recipe book (10 recipes) on any country.
2. Scrapbook (2 pages) on any country.
3. Poster (14" x 22") on different cultures in another country.

CLASS 3 - OPEN TO MEMBERS ENROLLED IN "WALK IN MY SHOES" PROJECT
Lot No.
1. A scrapbook of at least 5 completed "looking back" sections from the "Walk in My Shoes" project guide.
2. A completed "Portraits Of Myself" activity, complete with the "looking back" section from the "Walk In My Shoes" project guides.
3. A project story, including pictures of your older friends. Tell what you learned from these people.
4. Picture book and story about your interview with an older friend. Tell what you have learned in the interview, and what you know about older people that will change how you act around them.

CLASS 4 - BOWLING
Grades 3-8
1. Poster 14" x 22" showing pin and alley layout.
2. Poster 14" x 22" describing scoring system.
3. Booklet showing progression on scores. Dated and signed by leader or Bowling Alley attendance.
4. Scrapbook of your bowling activities.
Grades 9 and over
5. Poster 14" x 22" describing scoring system.
6. Booklet showing progression on scores. Dated and signed by leader or Bowling Alley attendance.
7. Scrapbook of your bowling activities.
8. Poster 14" x 22" describing rules and regulations on bowling.

CLASS 5 - CONSUMER SAVVY
1. Poster 14" x 22" showing your needs and wants.

2. Booklet on a spending diary.
3. Booklet showing spending and saving plans.
4. Display comparing advertisements.
5. Poster 14" x 22" showing the risks of shopping online.
6. Display showing comparison shopping to save money.
7. Display showing the cost of owning a vehicle.

DEPARTMENT 101 – DAIRY CATTLE
Open Class

SUPERINTENDENT
Ann Vosberg

Judging - 9:00 a.m. Saturday
No Exhibitor May Enter both Open and Junior Classes

Exhibitor will be responsible for any rejected milk (milk from sick or treated cows) if he/she deposits abnormal milk into the bulk tank.

Open Dairy Cattle exhibits MUST be in place between 8:30 a.m. and 3:00 p.m. on Thursday for veterinary check-in.

WISCONSIN LACTATING DAIRY COWS TO WISCONSIN FAIRS, SHOWS AND EXHIBITIONS

Wisconsin Summary Special Order 24-O-003, effective June 19, 2024, requires a negative Influenza A test result within seven (7) days prior to movement. The Grant County Fair requires a copy of a negative test from a veterinarian upon arrival at vet check in day. The fair will keep this copy for their records.

1. No animal may be entered in the name of any person other than the bona fide owner or owners, and should any prove to be otherwise entered, premiums awarded them will be forfeited.
2. Registration papers are required on all animals and must be shown to superintendent and/or judge upon request.3. An animal exhibited in Open Class cannot be shown in Junior Class by another exhibitor. Open Class livestock will be assigned stalls together in the same Department. Junior Class livestock will be assigned stalls together in the same Department. In case a family has both Open Class and Junior Class livestock of the same species, the superintendent will try to assign stalls as close together as possible. Your request for this must be made to the superintendent one week prior to fair.
4. Only first prize winners may show for championship. Do not make entries for championships.
5. Animals entered in group classes must also be exhibited in a class for individuals.
6. **An exhibitor will be allowed only two entries under each lot number for individual dairy cattle. (Only 2 animals may be entered and placed in the show ring.) An exhibitor will be allowed only one entry under each lot number for dairy cattle groups, lot 16.**
7. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.
8. DEFINITIONS
   (a) A SPRING CALF is one born on or after March 1 of the exhibit year.
   (b) A WINTER CALF is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.
   (c) A FALL CALF is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.
   (d) A SUMMER YEARLING is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.
   (e) A SPRING YEARLING is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.
   (f) A WINTER YEARLING is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.
   (g) A FALL YEARLING is one whose date of birth is between September 1 and November 30, of the second year preceding the exhibit year.
   (h) A 2-YEAR OLD is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year old includes a yearling that has freshened.

(i) A 3-YEAR OLD is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.

(j) A 4-YEAR OLD is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

(k) GROUP CLASSES

(1) A JUNIOR GET OF SIRE shall consist of 3 animals which are the offspring of the same bull. All of these animals shall be under 2 years of age, and not more than one (1) can be a bull. (Animals need not be owned by a single exhibitor.)

(2) A SENIOR GET OF SIRE shall consist of 3 animals which are the offspring of one sire. All of these animals shall be two (2) years of age or over. (Animals need not be owned by a single exhibitor.)

(3) A PRODUCE OF DAM shall consist of 2 animals, any age and any sex which are the produce of one cow.

(4) 3 BEST FEMALES - Best 3 females of any age, bred and owned by the exhibitor.

PREMIUM LIST FOR DAIRY

Lot No	Blue	Red	White	Pink
1. Heifer calf, spring	$11.00	9.00	7.00	5.00
2. Heifer calf, winter	$11.00	9.00	7.00	5.00
3. Heifer calf, fall	$11.00	9.00	7.00	5.00
4. Heifer, summer yearling	$12.00	10.00	8.00	6.00
5. Heifer, spring yearling	$12.00	10.00	8.00	6.00
6. Heifer, winter yearling	$12.00	10.00	8.00	6.00
7. Heifer, fall yearling	$12.00	10.00	8.00	6.00
8. Cow, 2 year old	$14.00	12.00	10.00	8.00
9. Cow, 3 year old	$16.00	14.00	12.00	10.00
10. Cow, 4 year old and over	$18.00	16.00	14.00	12.00
11. Cow, 5 year old and over	$20.00	18.00	16.00	14.00
12. Best uddered cow				Ribbon
13. Junior get of sire	$14.00	12.00	10.00	8.00
14. Senior get of sire	$14.00	12.00	10.00	8.00
15. Produce of dam	$14.00	12.00	10.00	8.00
16. 3 Best female, any age bred by exhibitor	$14.00	12.00	10.00	8.00
17. Dry cow, 3 years and over	$16.00	14.00	12.00	10.00

CLASS 1 - HOLSTEIN
(Same classification as Premium List for Dairy)
CLASS 2 - GUERNSEY
(Same classification as Premium List for Dairy)
CLASS 3 - JERSEY
(Same classification as Premium List for Dairy)
CLASS 4 - BROWN SWISS
(Same classification as Premium List for Dairy)
CLASS 5 - MILKING SHORTHORN
(Same classification as Premium List for Dairy)
CLASS 6 - AYRSHIRE
(Same classification as Premium List for Dairy)

Jr. Champion Female - Ribbon Grand Champion Female - Ribbon
Reserve Jr. Champion Female - Ribbon
Sr. Champion Female - Ribbon Reserve Grand Champion Female - Ribbon
Reserve Sr. Champion Female - Ribbon

HILLWINDS FARM, REGISTERED AYRSHIRES, POTOSI, WI

A Doug McCartney Memorial Award will be provided for the Best Udder Cow Overall Breeds by Kathy McCartney, Hillwinds Farm, Registered Ayrshires, Potosi, Wisconsin.

PRAIRIE FARMS

Prairie Farms will present a trophy to the Best Uddered Jersey Cow.

JARED & ANDREA GRUETZMACHER AND PARADISE-D HOLSTEIN LLC

Jared & Andrea Gruetzmacher and Paradise-D Holstein LLC will present a ribbon to the Supreme Champion Female

DEPARTMENT 102 – BEEF CATTLE
Open Class

SUPERINTENDENT
Arin Crooks

Judging: Friday following Junior Beef Show

No Exhibitor May Enter both Open and Junior Classes

All Open Beef Cattle exhibits MUST be in place between 8:30 a.m. and 3:00 p.m. on Thursday for veterinary check-in.

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

1. No animal may be entered in the name of any person other than the bona fide owner or owners, and should any prove to be otherwise entered, premiums awarded them will be forfeited.
2. Registration papers are required on all animals and must be shown to superintendent and/or judge upon request.
3. An animal exhibited in Open Class cannot be shown in Junior Class by another exhibitor. Open Class livestock will be assigned stalls together in the same Department. Junior Class livestock will be assigned stalls together in the same Department. In case a family has both Open Class and Junior Class livestock of the same species, the superintendent will try to assign stalls as close together as possible. Your request for this must be made to the superintendent one week prior to fair.
4. Only first prize winners may show for championship. Do not make entries for championship.
5. Animals entered in group classes must also be exhibited in a class for individuals.
6. **An exhibitor will be allowed only two entries under each lot number for individual beef cattle. (Only 2 animals may be entered and placed in the show ring.) An exhibitor will be allowed only one entry under each lot number for beef groups. Entry numbers 13 through 16.**
7. **Beef tie outs will be at 9pm with exception to Thursday, which can be at 8pm Tie outs are NOT MANDATORY. Animals may remain in the barn if the you so choose to**. If tied out before that, the privilege of doing so will be taken away at the discretion of the Fair Board.
8. Bedding chips will be furnished (per your $7.00 extra per head entry fee).
9. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.
10. For safety reasons wild animals may be disqualified at Superintendent's discretion.
11. Any inappropriate actions, as determined by the Superintendent, toward your animal may result in disqualification.

12. BEEF CATTLE CLASS DEFINITIONS:

(a) Individual Classes

1. Beef Cattle
   a. A JUNIOR CALF is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.
   b. A SENIOR CALF is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.
   c. A SUMMER YEARLING is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year.
   d. A JUNIOR YEARLING is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year.
   e. A SENIOR YEARLING is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year.
   f. A 2-YEAR-OLD OR OLDER COW is one whose birth date is between September 1 of the second year preceding exhibit year and which has calved during the past year.
   g. A COW/CALF pair is a cow born before September 1 of the second year preceding exhibit year with calf by side born after January 1 of exhibit year.

(b) Group Classes

1. Beef Cattle
   a. A JUNIOR GET OF SIRE shall consist of 3 animals which are the offspring of the same bull from junior calf, senior calf and/or summer yearling bull and heifer classes with both sexes to be represented. (Animals need not be owned by a single exhibitor.)
   b. A SENIOR GET OF SIRE shall consist of 3 animals any age the offspring of one sire with both sexes represented. (Animals need not be owned by a single exhibitor.)
   c. PAIR OF CALVES - (1 bull & 1 heifer) They must be junior or senior class age.

PREMIUM LIST FOR BEEF

Lot No.	PREMIUMS Blue	Red	White	Pink
1. Bull calf, junior	$11.00	9.00	7.00	5.00
2. Bull calf, senior	$11.00	9.00	7.00	5.00
3. Bull, summer yearling	$12.00	10.00	8.00	6.00
4. Bull, junior yearling	$12.00	10.00	8.00	6.00
5. Bull, senior yearling	$14.00	12.00	10.00	8.00
6. Bull, 2 years & over	$12.00	10.00	8.00	6.00
7. Heifer calf, junior	$11.00	9.00	7.00	5.00
8. Heifer calf, senior	$11.00	9.00	7.00	5.00
9. Heifer, summer yearling	$14.00	12.00	10.00	8.00
10. Heifer, junior yearling	$14.00	12.00	10.00	8.00
11. Heifer, senior yearling	$16.00	14.00	12.00	10.00
12. Cow, 2 years & over (dry)	$12.00	10.00	8.00	6.00
13. Junior Get of Sire	$12.00	10.00	8.00	6.00
14. Senior Get of Sire	$12.00	10.00	8.00	6.00
15. Cow/Calf Pair	$12.00	10.00	8.00	6.00
16. Pair of Calves, one Bull & one Heifer	$12.00	10.00	8.00	6.00

CLASS 1 - ANGUS
(Same classification as Premium List for Beef Breeding Classes
CLASS 2 - HEREFORD
(Same classification as Premium List for Beef Breeding Classes)
CLASS 3 – AMERICAN ABERDEEN (LOW LINE)
(Same classification as Premium List for Beef Breeding Classes)
CLASS 4 - RED ANGUS
(Same classification as Premium List for Beef Breeding Classes)
CLASS 5 - SHORTHORN
(Same classification as Premium List for Beef)
CLASS 6 - SIMMENTAL
(Same classification as Premium List for Beef Breeding Classes)
CLASS 7 - OTHER BREEDS
(Same classification as Premium List for Beef Breeding Classes)

CLASS 8 - MARKET CLASS
COMMERCIAL/CROSSBREDS

PREMIUMS Blue	Red	White	Pink
$11.00	$9.00	$7.00	$5.00

Just one entry may be made in each lot (number 1-3)
1. Steer, dairy
2. Steer, dairy/beef cross
3. Steer, beef

1. All steers entered in the Market Classes will show by weight with all beef breeds showing together, dairy breeds showing together and dairy/beef showing together. A limit of two (2) steers per exhibitor. Steers will be weighed on Thursday from 4:30 p.m.-5:30 p.m.
2. Each division will be established for entries 1, entries 2, and 3, depending on the total number of steers entered.
3. Steers will be divided as equally as possible, so as to have a similar number of entries in each division.
4. Exhibitors that exhibit more than one (1) steer will be permitted to show only one (1) steer in each weight divisions with the exception of the last or heaviest division. In the event two or more steers from one exhibitor fall in the same weight division, the number in excess of one (1) will be moved to the next heavier weight division. In the event one or more steers from an individual exhibitor falls in the last or heaviest division, they will be permitted to show more than one and receive premiums. Under no condition will exhibitors be permitted to show more than one (1) steer in the light division.
5. Steers with horns are not eligible to be exhibited.

Champion Bull, any age - Ribbon
Champion Female, any age - Ribbon
Champion Steer - Ribbon
Reserve Champion Bull, any age - Ribbon
Reserve Champion Female, any age - Ribbon
Reserve Champion Steer - Ribbon

REDDY AG SERVICE, INC.

Reddy Ag Service, Inc., Stitzer will present an award to the exhibitor of the Grand Champion over-all Beef Animal.

MURRAY REFRIGERATION & DAIRY

Murray Refrigeration & Dairy, Lancaster will present an award to the exhibitor of the Reserve Grand Champion over-all Beef Animal.

DEPARTMENT 104 – SHEEP
Open Class

SUPERINTENDENT
Tom Jentz
ASSISTANT SUPERINTENDENTS
Ron Patterson, Vernon Kruse, Jill Drinkwater,
Amy Knoble, Dennis Patterson, Kendra Jentz

Judging - To follow Junior Class Thursday night

No Exhibitor May Enter both Open and Junior Classes

All Open Sheep exhibits are to be in place between 8:30 a.m. and 3:00 p.m. on Thursday for veterinary check-in.

1. Registration papers are required on all animals and must be shown to superintendent and/or judge upon request.
2. Only first prize animals may show for championship. Do not make entries for championship.
3. No animal may be entered in the name of any other person than the bona fide owner or owners, and should any prove to be otherwise entered, premiums awarded them will be forfeited.
4. An animal exhibited in Open Class cannot be shown in Junior Class by another exhibitor. Open Class livestock will be assigned stalls together in the same Department. Junior Class livestock will be assigned stalls together in the same Department. In case a family has both Open Class and Junior Class livestock of the same species, the superintendent will try to assign stalls as close together as possible. Your request must be made to the superintendent one week prior to fair.
5. Wool Length: Breeding, classes of Columbias, Corriedales and Rambouillets show with two inches of wool or less. All other breeds, including market lambs must have less than 1" of wool.
6. No muzzles allowed.
7. **An exhibitor will be allowed only two entries under each lot number for individual animals. (Only 2 animals may be entered and placed in the show ring).** An exhibitor will be allowed only one entry under each lot number in the group classes for sheep.
8. **Entries in Open Class will be limited to 25 head per farm, firm or family.**
9. Sexually-intact sheep of any age, and all other sheep 12 months (out of state is 6 months) of age and older must be identified with official scrapie ear tags or other official scrapie identifications.
10. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.
11. Definitions: Individual Classes
    a. SPRING LAMB - born on or after February 16 of the exhibit year.
    b. WINTER LAMB - is one born between January 1 and February 15 of the exhibit year.
    c. Fall Lamb - born between September 1 and December 31 of the year preceding exhibit year.
    d. A yearling ram or ewe is one born between January 1 and August 31 of year preceding exhibit year. Yearlings may be subject to Veterinarians Examination whose findings are final.
    e. A MATURE EWE is one born before January 1 of year preceding exhibit year.
    f. MARKET LAMB - to be born after January 1 of the exhibit year.
12. Definitions: GROUP CLASSES
    a. Exhibitors Flock to consist of one yearling or ram lamb, 2 yearling ewes and 2 ewe lambs owned by exhibitor.
    b. Pen of wether lambs to consist of two (2) wether lambs owned by the exhibitor.

PREMIUM LIST FOR SHEEP

PREMIUMS

Lot No.	Blue	Red	White	Pink
1. Spring Ram Lamb	$6.00	$5.00	$4.00	$3.00
2. Winter Ram Lamb	$6.00	$5.00	$4.00	$3.00
3. Fall Ram Lamb	$6.00	$5.00	$4.00	$3.00
4. Yearling Ram	$6.00	$5.00	$4.00	$3.00
5. Spring Ewe Lamb	$6.00	$5.00	$4.00	$3.00
6. Winter Ewe Lamb	$6.00	$5.00	$4.00	$3.00
7. Fall Ewe Lamb	$6.00	$5.00	$4.00	$3.00
8. Yearling Ewe	$6.00	$5.00	$4.00	$3.00
9. Mature Ewe	$6.00	$5.00	$4.00	$3.00
10. Exhibitors Flock	$6.00	$5.00	$4.00	$3.00

CLASS 1 - OXFORD
(Same classification as Premium List for Sheep)
CLASS 2 - LINCOLN
(Same classification as Premium List for Sheep)
CLASS 3 - CORRIEDALE
(Same classification as Premium List for Sheep)
CLASS 4 - COLUMBIA
(Same classification as Premium List for Sheep)
CLASS 5 - HAMPSHIRE
(Same classification as Premium List for Sheep)
CLASS 6 - SUFFOLK
(Same classification as Premium List for Sheep)
CLASS 7 - DORSET
(Same classification as Premium List for Sheep)
CLASS 8 - HORNED DORSET
(Same classification as Premium List for Sheep)
CLASS 9 - RAM BOUILLET
(Same classification as Premium List for Sheep)
CLASS 10 - OTHER BREEDS
(same classifications as Premium list for Sheep)
CLASS 11 - GRADE & CROSSBRED
(Premium list, Lot 5-9)

Champion Ram - Ribbon — Reserve Champion Ram - Ribbon
Champion Ewe - Ribbon — Reserve Champion Ewe - Ribbon

CLASS 12 - MARKET CLASS (All Breeds and Crossbreds)

11. Wether (Market Lamb)	$6.00	$5.00	$4.00	$3.00
12. Pen of Wethers	$6.00	$5.00	$4.00	$3.00

Champion - Ribbon
Reserve Champion – Ribbon

VERNON & CAROL ANN KRUSE FAMILY

Vernon & Carol Ann Kruse Family will present a Grand Champion trophy to the exhibitor of the Overall Breeding Sheep including ewes and rams combined in Open Class.

DOC MATT ADAMS

Doc Matt Adams will present a Reserve Grand Champion trophy to the exhibitor of the Overall Breeding Sheep including ewes and rams combined in Open Class.

DEPARTMENT 114 – PLANT AND SOIL SCIENCE

Open Class

SUPERINTENDENTS
Neil Kuenster, Mike Yager
LeRoy Jerrett, Dave Knoke, Steve Staskal

Judging - 9:00 a.m. Friday
GRAINS, GRASSES & FIELD CROPS

No Exhibitor May Enter both Open and Junior Classes

Limit of one entry per lot number.
All exhibits must be in place by 6:00 p.m. on Thursday.

1. Competition in this department is open only to **Grant County**. Only one entry allowed on any article by the same person and only one entry from the same farm or garden.
2. Display of small grain and seed displayed in 5 qt. plastic pail.
3. Grains must be labeled correctly as to specific type and variety.
4. All samples to be products of the present exhibit year unless otherwise specified.

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

CLASS 1 - FIELD CROPS

Lot No.
1. Oats
2. Barley
3. Wheat
4. Any variety previous year shelled corn
5. 100 day and under corn, any variety, 6 ear samples, husk removed
6. 101-110 day corn, any variety, 6 ear samples, husk removed
7. 111 day and over corn, any variety, 6 ear samples, husk removed
8. Sweet corn, any variety, 6 ear samples
9. Popcorn, any variety, 6 ear samples
10. Any variety previous year corn, 6 ear samples

GRAIN SHEAVES AND GRASS SHEAVES

Sheaves are to measure a minimum of 2 inches in diameter at the top band which must be placed below the head.

Lot No.
11. Alfalfa
12. Barley
13. Oats
14. Soybeans
15. Wheat
16. Ladino Clover
17. Red Clover
18. Timothy
19. Brome grass hay
20. Haylage (5 quart pail) with handle and lid
21. Chopped hay, 1/2 bu.
22. Baled Hay, 1 foot section, current crop, tied with twine string (all baled hay will be put in a clear plastic bag provided by the fair)

CLASS 2 - VEGETABLES

1. Each exhibitor is required to arrange his own vegetables.
2. Each exhibitor will be limited to only one exhibit under each entry number which must come from the exhibitor's own garden.

3. Exhibits will be judged on quality, uniformity and correct number of vegetables shown except gourds.
4. Open to **Grant County** residents only.

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

POTATOES
(Box of 6) Label Variety

Lot No.
EARLY VARIETY
23. Early Gem
24. Norland
MID-SEASON
25. Norgold
26. Superior
27. Norkota Russet
LATE POTATOES
28. Katahdin
29. Kennebec
30. Sebago
31. Langlade
32. Rhinerd
33. Red Pontiac
34. Norking
35. Any other standard variety, labeled

PREMIUMS

Blue	Red	White	Pink
$1.75	$1.50	$1.25	$1.00

VEGETABLES

Lot No.
36. Beans, green - twelve
37. Beans, yellow - twelve
38. Beets (2" tops left on) - six
39. Broccoli - one
40. Cabbage, early - one
41. Cabbage, late - one
42. Carrots, half long (2" tops left on) - six
43. Carrots, long (2" tops left on) - six
44. Cauliflower - one
45. Cucumbers, large slicing - three
46. Cucumbers, small - six
47. Eggplant - one
48. Gourds - six (judged on decorative & not uniformity)
49. Kohlrabi - four
50. Muskmelon - one
51. Onions, red - six
52. Onions, yellow - six
53. Onions, white - six
54. Peppers, green - three
55. Peppers, red – three
56. Peppers, yellow - three
57. Peppers, sweet - three
58. Hot Peppers - three
59. Pumpkin, field - one
60. Pumpkin, pie - one
61. Rutabaga - three
62. Squash, summer - one
63. Squash, winter - one
64. Tomatoes, red - five
65. Tomatoes, yellow - five
66. Tomatoes, cherry or grape - twelve
67. Turnips - four
68. Watermelon – one
69. Fresh herb - one bunch in clear glass vase (brought in Friday of judging day)

CLASS 3 - FRUIT
1. Each exhibitor is required to arrange his own fruit on a paper plate.
2. Each exhibitor will be limited to only one entry per lot number which must come from the exhibitor's own tree.
3. Exhibits will be judged on quality, uniformity and correct number of fruit shown.
4. Open to **Grant County** residents only.

PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.50

Lot No.
70. Delicious Apples - four
71. McIntosh Apples - four
72. N. W. Greening Apples - four
73. Snow Apples - four
74. Wealthy Apples - four
75. Crabs - four
76. Plums - four
77. Grapes - two bunches
78. Any other apple variety (labeled)

CLASS 4 – VEGETABLE OR FRUIT DISPLAYS
1. Each exhibitor is required to arrange his own vegetables or fruit on a paper plate.
2. Each exhibitor will be limited to only one entry per lot number which must come from the exhibitor's own garden or tree.
3. Exhibits will be judged on quality and correct number of vegetables or fruit shown.
4. Open to **Grant County** residents only

PREMIUMS

Blue	Red	White	Pink
$5.50	$4.50	$3.50	$2.50

79. Vegetable garden display of 6 different vegetables
80. Apple display of 5 varieties of apples

DEPARTMENT 115
FLOWERS & HOUSEPLANTS
Open Class

SUPERINTENDENT
Connie Haberkorn
ASSISTANT SUPERINTENDENTS
Vyra Gotzinger, Louise Gotzinger,
Vicki Lucey, and Cheree Klein

Judging - 9:30 a.m. Friday

No Exhibitor May Enter both Open and Junior Classes
Limit of one entry per lot number.

1. An exhibitor may exhibit only one article under each lot number in this department.
2. All flowers to be in place Friday at 9:00 a.m.
3. Exhibitors may not handle exhibits after judging starts.
4. All flowers should be in proportionate size containers. (Small flowers growing on short stems in low bowls and tall flowers in vases.)
5. All flower exhibits must be live plant material.
6. All entries must be made and grown by the exhibitor.
7. Oasis or arranging material may be used in all entries.

CLASS 1 - CUT FLOWERS
(1 or 2 blooms or spikes)

Blue	Red	White	Pink
$1.75	$1.50	$1.25	$1.00

Lot No.
PERENNIALS
1. Single stem (not a rose)
2. Single stem (rose)
3. Three spikes or stems, one or more colors (all the same kind of flowers)
4. Three stems of Chrysanthemums

ANNUALS
5. Single stem
6. Single stem Glad
7. Three stems of Marigold
8. Three stems of Petunias
9. Three stems of Zinnias
10. Three stems of Dahlias
11. Three stems of Asters
12. Three stems of Celosia or Cockscomb
13. Three stems of Daisies
14. Three stems of Pansies
15. Three stems of Salvia
16. Three stems of Snapdragons
17. Three stems of Garden Foliage

BOUQUETS
(5 or more blooms or spikes)

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

18. Bouquet of cut flowers (not be viewed from all sides)
19. Bouquet for a dinner table (to be viewed from all sides)
20. Bouquet for coffee table or end table
21. Miniature bouquet of cut flowers (overall height not to exceed 5")

FLORAL ARRANGEMENTS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

22. Fall floral arrangement
23. Floral arrangement for special holiday
24. Floral arrangement with international theme
25. Floral arrangement using one color
26. Patriotic arrangement
27. Corsage, any flower, any color

A special ribbon will be awarded to the top exhibitor in flowers.

CLASS 2 - HOUSE PLANTS/POTTED PLANTS
(Pots may not exceed 10" in diameter unless otherwise stated)

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

28. African Violet
29. Any vine, may be in hanging basket
30. Begonia (in flower)
31. Geranium (in flower)
32. Cactus
33. Succulent, mini (4" pot or under)
34. Succulent (5" pot or larger)
35. Collection of succulents in a pot
36. Collection of succulents and cactus in a pot
37. Any other foliage plant or coleus plant
38. Any flowering plant other than above, must be in bloom (indoor)
39. Any flowering plant other than above, must be in bloom (outdoor)

CLASS 3 - PLANT CRAFTS
PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

40. Bucket of Blooms (five gallon bucket displaying any combination of herbs, flowers, plants, grasses, and accessory items)
41. Dish Garden (all types and kinds)
42. Bouquet of dried wild flowers
43. Wall hanging wreath (fresh flowers or plants)
44. Wall hanging wreath (artificial/silk flowers or plants)
45. Wall hanging swag (fresh flowers or plants)
46. Wall hanging sway (artificial/silk flowers or plants)

A special ribbon will be awarded to the top exhibitor in plants.

CLASS 4 - SUNFLOWERS
PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

47. Sunflower – single stem
48. Sunflower – three stems
49. Sunflower, colored, - single stem
50. Sunflower, colored, - three stem
51. Bouquet of sunflowers

DEPARTMENT 116 – NATURAL SCIENCES
Open Class

SUPERINTENDENTS
Neil Kuenster, Mike Yager
LeRoy Jerrett, Dave Knoke, Steve Staskal

Judging - 9:00 a.m. Friday

No Exhibitor May Enter both Open and Junior Classes

Limit of one entry per lot number.
All exhibits must be in place by 6:00 p.m. on Thursday.

PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.50

CLASS 1 - HONEY

Lot No.
1. Best jar of honey (produced by the exhibitor)
2. Best comb of honey (produced by the exhibitor)

CLASS 2 - MAPLE SYRUP

3. Best jar of maple syrup (produced by the exhibitor)

CLASS 3 - SORGHUM

4. Best jar of sorghum (produced by the exhibitor)

DEPARTMENT 118 – CULTURAL ART
Open Class

SUPERINTENDENT
Linda Vesperman
ASSISTANT SUPERINTENDENTS
Connie Reisbech, Diane Pennekamp, Karen Hall
Donna Martin, Dave Pennekamp

Judging - 9:00 a.m. Friday

All exhibits must be pre-registered by the fair deadline to exhibit.
No Exhibitor May Enter both Open and Junior Classes

Limit of one entry per lot number.
All exhibits must be in place by 6:00 p.m. on Thursday.

1. UPON EVIDENCE ANY EXHIBIT HAS BEEN SHOWN PREVIOUSLY, EXHIBITOR SHALL FORFEIT PREMIUM EARNED.
2. All entries must be exhibitor's own original work and must be framed or matted where applies.
3. All pictures, drawings and paintings must have hangers where applies and made in the past year. All paintings must be dry when brought for exhibition or will be disqualified.
4. Definitions:
   (a) Still Life - An arrangement of inanimate objects
   (b) Abstract - A work of art that emphasizes design and a simplified or systematic investigation of forms
   (c) Modern - Breaking away from the past or traditional art. This art is based on the use of new technology and new manmade materials. Example: taking everyday objects such as pop cans and light switches and turning them into a creation which stands for the artist's beliefs or attitudes toward society.
   (d) Scenery - Landscape that shows natural scenery of land, trees, farms, wildlife, etc.

PREMIUMS (Class 1-9)
PREMIUMS

Blue	Red	White	Pink
$5.50	$4.50	$3.50	$2.50

CLASS 1 - PAINTINGS

Lot No.
Oil Paintings of Original Design (does not include "paint-in-a-day" paintings)
1. Abstract
2. Mixed Media
3. Scenic
4. Still Life
5. Portrait
6. Any other oil painting (not on canvas) (Saw blades, saws, cans, etc.)

Acrylic of Original Design (does not include "paint-in-a-day paintings)
7. Abstract
8. Mixed media
9. Scenic
10. Still Life
11. Any other acrylic of original design
12. Any water color or tempera painting of original design
13. Outdoor sign - any medium, original design

CLASS 2 - DRAWINGS, PRINTS, & SCULPTURES

Lot No.
1. Pastel or charcoal drawing
2. Ink drawing
3. Stencil item
4. Sculpture

5. Black pencil
6. Colored pencil
7. Calligraphy

CLASS 3 - CERAMICS

All entries must have initials and date put on the bottom before first firing.

HOBBYIST: For the purpose of the contest, shall be a person who does not now, and has not in the past, owned, operated, conducted, taught in or been employed by a ceramic studio, shop or business and who is not or has not at any time been financially involved in any phase or form of the ceramic business commercially for profit and has never had a registered tax number or license.

Lot No.
1. Underglaze
2. Glaze
3. Overglaze
4. Stains
5 Miscellaneous

PROFESSIONAL: For the purpose of the contest, shall be any person who owns, operates or conducts a professional ceramic studio, shop or business now, or has in the past, or teaches ceramics, sells finished ceramics, commercially for profit and has now or has had in the past, a registered tax number or license, or is in the business of selling ceramic materials and/or supplies.

Lot No.
6. Underglaze
7. Glaze
8. Overglaze
9. Stains
10. Miscellaneous

CLASS 4 – CREATIVE ARTS

Lot No
1. Pottery
2. Textile painting - pillowcase
3. Textile painting - towels
4. Copper enameling
5. Stamped leather article
6. Hand tooled leather purse
7. Hand tooled leather belt
8. Hand tooled leather article, other than specified
9. Rosemaling
10. Jewelry made with purchased materials
11. Jewelry made with homemade materials
12. Article with tole painting
13. Diamond art
14. Other than above
15. Article using Alphabet photo's that must spell a word

CLASS 5 - PAPER CRAFTS

Lot No.
1. Crafted card/invitation using basic stamping inking techniques
2. Crafted card/invitation using heat embossing techniques
3. Crafted card/invitation using chalks, powders, or any other non-inking techniques
4. Crafted card/invitation using natural materials (i.e. dried flowers)
5. Crafted card/invitation using dry embossing techniques
6. Crafted card/invitation showing a unique paper or cardstock technique (i.e. origami, weaving, etc.)
7. Crafted card/invitation using any other stamping techniques or materials not previously listed
8. Any other crafted card/invitation, any technique not listed
9. Crafted card - original artwork using ink or pencil
10. Any paper craft item using basic stamping inking techniques
11. Any paper craft item using heat embossing techniques
12. Any paper craft item using chalks, powders, or any other non-inking techniques
13. Any paper craft item using natural materials (i.e. dried flowers)
14. Any paper craft item using dry embossing techniques
15. Any paper craft item showing a unique paper or cardstock technique (i.e. origami, weaving, etc.)
16. Any paper craft item using any other stamping techniques or materials not previously listed
17. Any paper craft item, any technique not listed
18. Any gift item using basic stamping inking techniques
19. Any gift item using heat embossing techniques
20. Any gift item using chalks, powders, or any other non-inking techniques
21. Any gift item using natural materials (i.e. dried flowers)
22. Any gift item using dry embossing techniques
23. Any gift item showing a unique paper or cardstock technique (i.e. origami, weaving, etc.)
24. Any gift item using any other stamping techniques or materials not previously listed
25. Any gift item, any technique not listed
26. Scrapebook containing 5 pages minimum
27. One page scrapebook (no larger than 15" x 15") enclosed in plastic
28. Quilling, any article
29. Scissors craft

CLASS 6 - PORCELAIN CHINA PAINTING

Lot No.
1. Dish or cup/saucer
2. Plate
3. Lamp
4. Jewelry
5. Pitcher or vase
6. Miscellaneous

CLASS 7 - MISCELLANEOUS

Lot No.
1. Decorated homemade candle
2. Macramé - any detail (no plants in hangers)
3. Creative stitchery
4. Seasonal arrangement of natural (fresh or dried) plant materials
5. Decoupage
6. Stained glass
7. Any article made of plastic canvas
8. Pillowcase doll
9. Decorated wreath
10. Swag arrangement
11. Dried floral arrangement
12. Painted plaster of paris article
13. Artificial floral arrangement
14. Yard ornament
15. Purchased ladies sweatshirt or T-shirt which has been decorated
16. Purchased man's sweatshirt or T-shirt which has been decorated
17. Purchased child's sweatshirt or T-shirt which has been decorated

CLASS 8 - COLLECTIVE HOBBIES

Lot No.
1. Collective Hobbies with a 3x5 card explaining their hobby (4 items from one hobby, must be made by exhibitor)
2. Collective Hobbies with a 3x5 card explaining their hobby (4 items from one hobby, purchased or collected)

CLASS 9 - RECYCLING

Lot No.
1. Home recycling exhibit
2. Farm recycling exhibit
3. Any other article made using recycled material

DEPARTMENT 119 – ANTIQUES
Open Class

SUPERINTENDENT
Lois Macke
ASSISTANT SUPERINTENDENTS
Catherine Bayuk, Margaret Kaufmann, Myleen Bass

Judging – Friday morning (ask superintendent for details)

No Exhibitor May Enter both Open and Junior Classes

Limit of one entry per lot number
All exhibits must be in place by 6:00 p.m. Thursday.

1. All exhibits MUST be at least 50 years old.
2. Exhibits that have won a previous blue ribbon at the Grant County Fair may not be re-entered.
3. The Grant County Fair and Fair Superintendents will make every attempt to ensure the safety of exhibits, but will not be liable for lost, stolen or damaged exhibits.

PREMIUMS

Blue	Red	White	Pink
$3.00	$2.50	$2.00	$1.50

CLASS 1

1. Any advertising item
2. Advertising item for the outdoors
3. Advertising item from Grant County
4. Any antique farm implement
5. Any antique farm tool
6. Any piece of furniture
7. Any item of jewelry
8. Any kitchen item (bowl, platter, etc.)
9. Any other small household item
10. Any toy or game
11. Any personal grooming item
12. Any shaving item
13. Apron
14. Artifact (coins, arrowheads, etc.)
15. Banks
16. Baseball cards
17. Bell
18. Basket
19. Books in general
20. Bowl
21. Brass item
22. Calendar
23. Cane or walking stick
24. Cast Iron item
25. Carnival glass
26. Carpentry tools
27. Certificate of any kind
28. Character collectibles
29. Chair
30. Child's book
31. Child's dishes (no more than 5 pieces)
32. Child's furniture
33. Clock
34. Clothing
35. Clothing accessory (not jewelry)
36. Collection of cards, or postcards, 5 pieces
37. Collection of photographs or papers, must be in book or frame
38. Collection of silver spoons or serving pieces, 2-3 pieces
39. Comic books
40. Cookbook, published by company
41. Cookbook, published by organization
42. Cookie cutter
43. Copper item
44. Grant County Fair Memorabilia
45. Cream & sugar set
46. Crock for kitchen use
47. Crock not for kitchen use
48. Cup & saucer set
49. Depression Glass
50. Doll
51. Eye glass or spectacles
52. Farm toy
53. Garden tool
54. Graniteware/Enamelware
55. Gravy boat
56. Horse item
57. Item for food processing (butter churn, coffee grinder, etc.)
58. Iron toy
59. Kitchen utensils, 2-3 pieces
60. Kitchen plate
61. Lamp or lantern
62. License plate
63. Magazines, 3 pieces
64. Marbles
65. Milk bottle
66. Milk can, original
67. Milk can, repainted by exhibitor
68. Military items or war memorabilia
69. Musical instrument
70. Nick nack
71. Ornament
72. Outdoor sports item (fishing, hunting,etc.)
73. Paper fan
74. Picture frame and picture (both must be over 50 years old)
75. Picture frame and picture (picture, print, or painting over 50 years old, but modern frame)
76. Photo album
77. Photography Equipment
78. Purses/Money Pouch
79. Pottery
80. Quilt
81. Salt and Pepper shaker set
82. School book
83. School yearbook
84. Sheet music
85. Tablecloth
86. Teapot
87. Tin item
88. Trunk
89. Wagon
90. Any other holiday item
91. Any other outdoor artifacts
92. Any item specifically related to 4-H, must have 4-H Emblem on it.

DEPARTMENT 120 – PHOTOGRAPHY
Open Class

SUPERINTENDENT
Linda Vesperman
ASSISTANT SUPERINTENDENTS
Connie Reisbech, Diane Pennekamp, Karen Hall
Mary Udelhoven, Donna Martin, Dave Pennekamp

Judging - 9:00 a.m. Friday

No Exhibitor May Enter both Open and Junior Classes

Limit of one entry per lot number.
All exhibits must be in place by 6:00 p.m. on Thursday.

1. **Exhibitor cannot use the same photo more than once.**
2. **Class for professional and non-professional. Those entering in professional cannot enter in non-professional.**
3. Evidence of any exhibit that has been shown previously, exhibitor shall forfeit premium earned.
4. Exhibits must be mounted on sturdy, **WHITE** tag board or poster board that is 14" x 11". No foam board.
5. Mounting of photos should be done with double sided tape or glue
6. **Entry tags with strings removed must be attached on front, flush to the upper right hand corner.**
7. All pictures must be taken by exhibitor but it is not necessary that finishing be done by exhibitor.
8. **NO MATTING**
9. **Each exhibit is <u>3 different photos</u> no larger than 4" x 6" except those marked differently.**
10. **All enlargements are <u>1 photo</u>.**

PREMIUMS (Class 1-4)

Blue	Red	White	Pink
$4.50	$3.50	$2.50	$1.50

CLASS 1 - BLACK AND WHITE OR SEPIA

Lot No.
1. People
2. Vacation or special event
3. Sports or action
4. Landscape (nothing man made)
5. Landscape (man made allowed)
6. Line, design, texture, or pattern
7. Winter scene
8. Wedding
9. Wild life
10. Water scene
11. Barns
12. Flowers
13. Any subject

CLASS 2 - COLOR

Lot No.
14. People
15. Vacation or special event
16. Sports or action
17. Landscape (nothing man made)
18. Landscape (man made allowed)
19. Line, design, texture, or pattern
20. Grant County Fair
21. Animals
22. Winter scenes
23. Indoor
24. Nature scenes without evidence of human interference (hand of man)
25. Wedding
26. Sunrise/Sunsets
27. Story (beginning, middle, end)
28. Wild life
29. Infants, less than 1 year
30. Reflections
31. Water scenes
32. Night picture without flash
33. Buildings (same theme)
34. Barns
35. Flowers
36. Picture of self, taken with or without timer (if timer was used write "timer" on lower right corner of individual photo)
37. Trail camera (Night and day accepted)
38. Experimental photography (double exposure)
39. Instagram format mounted attractively
40. Any other subject
41. Panoramic - 1 picture

CLASS 3 - ENLARGEMENTS

Lot No.
42. Posed portrait of 1 person, waist up (5" x 7")
43. Flowers (5" x 7")
44. Winter scene (5" x 7")
45. Old Barn (5" x 7")
46. Any other 5" x 7" enlargement
47. Wedding, 1 or 2 people (8" x 10")
48. Sunset (8" x 10")
49. Winter Scene (8" x 10") color
50. Any other 8" x 10" enlargement

CLASS 4 – PROFESSIONAL PHOTOGRAPHY

1. **Entries MUST be from a professional photographer that owns their own business in photography.**
2. All open class rules apply (#1 - #8) in left section, no enlargements

Lot No.
51. People – black and white
52. Special event – black and white
53. Sports – black and white
54. People – color
55. Special event – color
56. Sports – color
57. Animals – color
58. Winter scene – color
59. Fall scene – color
60. Wedding – color
61. Sunrise/Sunset – color
62. Flowers – color
63. Water scene – color
64. Infant, less than 1 year old - color

DEPARTMENT 122
WOODWORKING/WELDING
Open Class

SUPERINTENDENT
Linda Vesperman
ASSISTANT SUPERINTENDENTS
Connie Reisbech, Diane Pennekamp, Karen Hall
Donna Martin, Dave Pennekamp

Judging - 9:00 a.m. Friday

All exhibits must be pre-registered by the fair deadline to exhibit.
No Exhibitor May Enter both Open and Junior Classes

Limit of one entry per lot number.
All exhibits must be in place by 6:00 p.m. on Thursday.

1. Upon evidence that any exhibit has been shown previously, exhibitor shall forfeit premium earned.

PREMIUMS (Class 1-3)

Blue	Red	White	Pink
$5.50	$4.50	$3.50	$2.50

CLASS 1 - WOODWORKING

Lot No.
1. An article for use in kitchen
2. An article for use in living room
3. An article for use in farm or home workshop
4. Wood carving - any article
5. Any article of scrolling
6. Any article of lathe
7. Toy or homemade game
8. Birdfeeder or birdhouse
9. Lawn ornament under 2' x 2'
10. Lawn ornament 2' x 2' or larger

CLASS 2 - FURNITURE/CABINET MAKING

Lot No.
11. Useful article of furniture or cabinet making
12. Any other article from wood (i.e. doll house, toy, scale building)
13. Refinished or repurposed piece of furniture - attach 3" x 5" card explaining how the piece was redone and materials used

CLASS 3 - WELDING

Lot No.
14. Repaired item or repurposed
15. Manufactured item
16. Any other welding projects
17. Steam Punk

DEPARTMENT 125 – FOODS AND NUTRITION
Open Class

SUPERINTENDENT
Virgina Peake
ASSISTANT SUPERINTENDENTS
Bryan Peake, Janet Graney, Barb Canon,
Mike Canon, Amy Linneman

All exhibits must be pre-registered by the fair deadline to exhibit.
No Exhibitor May Enter both Open and Junior Classes

Limit of one entry per lot number.
ENTRIES USING PREPARED MIXES WILL NOT BE ACCEPTED

1. All baking to be in place Friday at 9:15 a.m. Baking to be **judged Friday beginning at 10:00 a.m.**
2. Everything must be displayed on a 6" paper plate except where noted.
3. Please take cakes out of pan. Exhibit a 3" square including a corner or ¼ of a round of layer cake.
4. All bread must be baked in small 8" x 4" (or appropriate) bread pans but only need to bring ½ of the loaf including the end unless otherwise specified.

PREMIUMS (CLASS 1-10)

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.50

CLASS 1 - CAKES

Lot No.
1. Angel food (unfrosted and right side up), ¼ of a round
2. Yellow cake (unfrosted)
3. Sponge cake (unfrosted) ¼ of a round
4. White cake (unfrosted)
5. Devil's food cake (unfrosted)
6. Spice cake (unfrosted)
7. Applesauce cake (unfrosted)
8. Gingerbread cake (unfrosted)
9. Banana cake (unfrosted)
10. Pineapple upside down cake
11. Decorated cake with some type of bag and tip decorating: Judged on decoration only, may be on a form.
12. Decorated cupcakes or cookies – plate of 2
13. Decorated gingerbread house

CLASS 2 - COOKIES

Lot No
14. Ice box - plate of 2
15. Chocolate drop - plate of 2
16. Oatmeal drop - plate of 2
17. Rolled cookie (using rolling pin & cookie cutter) - plate of 2
18. Sorghum or molasses rolled (using rolling pin & cookie cutter) - plate of 2
19. Gingersnap - plate of 2
20. Any other drop cookie - plate of 2
21. Filled cookies - plate of 2
22. Bars other than brownies - 3" square corner
23. Brownies - 3" square corner
24. No bake cookie – plate of 2

CLASS 3 - PIES (Either full size or individual)

Lot No
25. Pastry Shell (6"-9")
26. Pie - Fruit filling, 1/8 of pie, must be homemade crust

27. Pumpkin pie, 1/8 of pie
28. Pecan pie, 1/8 of pie
29. Any other pie, 1/8 of pie

CLASS 4 - YEAST BREAD AND ROLLS

Lot No.

30. Bread, graham, rye or whole wheat - 1/2 of 8" X 4" loaf including end
31. Bread, white small loaf - 1/2 of 8" X 4" loaf including end
32. Bread, made in bread machine - 1/2 loaf include end or side
33. Any kind of yeast bread, not bread sticks
34. Coffee cake or Swedish tea ring - 3" end
35. Rolls, cinnamon (2)
36. Doughnuts, yeast (2)

CLASS 5 – SOUR DOUGH BREAD (ARTISAN STYLE)

1. Recipe for all entries
2. All recipes made with sourdough starter or discard

Lot No

37. Plain white – ¼ loaf including end
38. Rye or wheat – ¼ loaf including end
39. Loaf with inclusions (add ins) – must have at least 2 inclusions
40. Loaf – white/wheat flour combination

CLASS 6 – SOUR DOUGH BAKED GOODS

1. Recipe included with sourdough starter or discard

Lot No

41. Quick Bread (ex – banana, zucchini, etc.) ½ of 8x4" loaf with end
42. Cookies – plate of 2
43. Crackers – plate of 2
44. English muffins – plate of 2
45. Bagels – plate of 2
46. Biscuits - – plate of 2
47. Focaccia – 3" slice including corner
48. Sandwich loaf, 1/2 of 8" X 4" loaf including end
49. Cinnamon rolls – plate of 2

CLASS 7 - QUICK BREADS

Lot No

50. Donuts (cake type) (2)
51. Muffins (2)
52. Quick Bread - (all varieties) - 3" end
53. Coffee cake – 3" end

CLASS 8 - CANDY

Lot No

54. Peanut Brittle (2)
55. Homemade caramels (4)
56. Fudge, chocolate (2)
57. Mints (4)
58. Turtles (2)
59. Peanut Butter Balls (2)
60. Any other candy (2)

CLASS 9 - MISC

Lot No

61. Alter recipe to make healthier (must include original recipe, altered recipe, and reason for change)
62. Recipe collection

CLASS 10 – GLUTEN FREE

1. Include a recipe for all lots in this class

Lot No

63. Any drop cookie – plate of 2
64. Bread dinner (2)
65. Cake (unfrosted) – 3" square corner
66. Brownie or bar – 3" square corner
67. Cinnamon roll (2)
68. Pie, any kind, 1/8 of pie

FOOD PRESERVATION

Obtain labels from the fair office at time of entry

1. All entries MUST attach the "label" provided in this fair book to a 3x5 card and then attach the card to your entry tag indicating processing method, processing time, date processed, percentage of vinegar acidity, etc.
2. All fruits and vegetables must be in clear, glass jars, no blue jars. Jars may be pint or quart except jam & jelly which should be half pints. Jars must be standard canning jars.
3. Jellies, jams, and pickles may be opened by judge to evaluate taste and consistency. No freezer jams or jellies allowed.
4. The management is not responsible for jars of food left on grounds at close of fair.
5. All foods must be canned and processed according to U.W. Extension safety recommendations.
6. All foods must have been canned since last year's fair.
7. Limit of one entry per lot number.
8. All exhibits must be in place by 6:00 p.m. on Thursday.

Name and flavor of Product _____
Date Canned _____
Method of Preparation
___ Hot Pack ___ Air Drying
___ Cold Pack ___ Oven Drying
___ Sun/Solar Drying ___ Dehydrator
___ Microwave Drying

_____% Vinegar Acidity (if vinegar was used)
Method of Processing
___ Boiling Water Bath
___ Pressure Canner
___ Dial Gauge
___ Weighted Gauge
Your Elevation _____
Temperature _____
Processing Time _____
Pounds of Pressure _____
Type of Acid Used _____
Amount Used _____

CLASS 11 - CANNED FRUIT

Obtain labels above from the fair office at time of entry.
Place labels on side of jar.
(Use clear jars - pints or quarts). No blue jars.
One label per jar for each entry.

PREMIUMS (CLASS 11-17)

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.50

Lot No.

1. Berries
2. Cherries
3. Pears
4. Peaches
5. Plums
6. Applesauce
7. Any Other

CLASS 12 - JAMS/JELLIES
Jams & Jellies may be opened to taste
One jar for each entry

Lot No.
8. Jam, assorted (when making a mixed fruit, list all fruit used)
9. Jelly, assorted (identify what was used)

CLASS 13- PICKLES
Pickles may be opened to taste
One jar for each entry

Lot No.
10. Pickles, chunk
11. Pickles, dill
12. Pickles, sweet
13. Relish
14. Any other pickled item

CLASS 14 - CANNED VEGETABLES/MEAT
One jar for each entry

Lot No.
15. Beans, green or yellow, cut
16. Carrots
17. Whole kernel corn, sweet, cut from cob
18. Peas
19. Tomatoes, whole or quartered
20. Tomato juice
21. Sauerkraut
22. Mixed vegetables, for soup or stew
23. Meat
24. Fish
25. Salsa
26. Any Other

CLASS 15 - DRIED FRUIT/VEGETABLES

Lot No.
27. Fruit (identify what was used)
28. Vegetable (identify what was used)

CLASS 16 – DRIED HERBS

Lot No.
29. Herbs

CLASS 17 – DRIED MEATS

Lot No.
30. Jerky
31. Beef sticks

DEPARTMENT 126 – CLOTHING
Open Class

SUPERINTENDENT
Bonnie Pink
ASSISTANT SUPERINTENDENTS
Diane Alderson, Linda McKelvey, Sue Mumm

Judging - 9:00 a.m. Friday

All exhibits must be pre-registered by the fair deadline to exhibit.
No Exhibitor May Enter both Open and Junior Classes

Limit of one entry per lot number
All exhibits must be in place by 6:00 p.m. on Thursday

1. Everything exhibited in this department must be handiwork of the exhibitor and COMPLETED WITHIN THE PAST YEAR.
2. Upon evidence that any exhibit has been purchased, borrowed or exhibited previously at the fair, THE EXHBIT WILL ABSOLUTELY BE DISQUALIFIED.
3. All articles must be finished.
4. The following points will govern in making awards for all domestic needlework: practical general appearance (neatness and cleanliness), quality of workmanship and the material used.
5. **All entry tags should be secured to left shoulder or left side of garment**.

CLASS 1 - ADULT OR TEENAGE GARMENTS
PREMIUMS

Blue	Red	White	Pink
$4.50	$3.50	$2.50	$1.50

Lot No.
1. Woman's lined coat, blazer or jacket
2. Skirt & lined blazer
3. Pants & lined blazer
4. Coordinate ensemble (jacket or blazer, skirt & pants)
5. Man's lined coat, blazer or jacket
6. Sport clothing (at least 3 pieces)
7. Unlined jacket or blazer
8. Garment made from suede or leather
9. Formal dress, any length
10. Dress for best wear
11. Dress for casual wear
12. Skirt with blouse or top
13. Blouse or top with pants
14. Jumpsuit
15. Man's shirt
16. Housecoat or robe
17. Nightgown or pajamas
18. Lingerie
19. Swimsuit
20. Embellished jacket, shirt or vest
21. Vest
22. Woman's blouse or top
23. Woman's skirt
24. Jumper
25. Accessory to be worn: ties, scarves, hats, etc.
26. Garment from another garment (must state what they are made from) (must be recycled)
27. Preprinted panel items

CLASS 2 - INFANTS AND CHILDREN'S GARMENTS

PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

28. Coat, lined
29. Sports ensemble (at least 3 pcs.)
30. Snowsuit
31. Boy's suit
32. Girl's suit
33. Unlined coat or jacket
34. Girl's tunic and pants
35. Dress for best wear
36. Dress for general wear
37. Outfit for play (including bib overalls)
38. Blouse or top with skirt
39. Pants with blouse or shirt
40. Jumper with blouse (jumpsuit)
41. Housecoat or robe
42. Pajamas
43. Boy's shirt
44. Shorts for play
45. Nightgown
46. Swimsuit
47. Preprinted clothing item
48. Garment from another garment (must state what they are made from) (must be recycled)

CLASS 3 - MISCELLANEOUS

PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

49. Halloween Costume (made, not purchased)
50. Christmas top or blouse
51. Man's Christmas shirt
52. Mother/Daughter dresses to match
53. Father/Son Shirts to match

DEPARTMENT 127 – KNITTING & CROCHETING

Open Class

SUPERINTENDENT

Bonnie Pink

ASSISTANT SUPERINTENDENTS

Diane Alderson, Linda McKelvey, Sue Mumm

Judging - 9:00 a.m. Friday

All exhibits must be pre-registered by the fair deadline to exhibit.
No Exhibitor May Enter both Open and Junior Classes

Limit of one entry per lot number
All exhibits must be in place by 6:00 p.m. on Thursday

1. Everything exhibited in this department must be knitted or crocheted by the exhibitor and COMPLETED WITHIN THE PAST YEAR.
2. Upon evidence that any exhibit has been purchased, borrowed or exhibited previously at the fair, THE EXHBIT WILL ABSOLUTELY BE DISQUALIFIED.
3. All articles must be finished.
4. The following points will govern in making awards for all domestic needlework: practical general appearance (neatness and cleanliness), quality of workmanship and the material used.
5. **All entry tags should be secured to left shoulder or left side of garment**.

PREMIUMS (CLASS 1-3)

Blue	Red	White	Pink
$3.00	$2.50	$2.00	$1.50

CLASS 1- KNITTED GARMENT FOR ADULTS

Lot No.
1. Slippers
2. Cap or hat
3. Scarf
4. Two-needle mittens
5. Four-needle mittens
6. Cape, poncho or shawl
7. Simple sweater or sweater vest
8. Article made using knitting loom
9. Raglan sleeve cardigan pullover
10. Set-in sleeve pullover or cardigan
11. Pullover or cardigan with mixed colors carrying yarn
12. Afghan, adult size
13. Afghan, infant size
14. Afghan using loom
15. Doll clothes (Barbie size)
16. Doll clothes (Larger size)

CLASS 2 - KNITTED GARMENT FOR INFANT OR CHILD

Lot No.
17. Hat or Cap
18. Scarf
19. Sweater set (more than one piece)
20. Dress
21. Cape, poncho or shawl
22. Child's sweater
23. Vest
24. Slippers
25. Two-needle mittens
26. Four-needle mittens
27. Article made using knitting loom

CLASS 3 - KNITTED ACCESSORIES FOR THE HOME

Lot No.
28. Pillow cover
29. Holiday item

CLASS 4 - CROCHETING

PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.50

30. Hat or cap for adult
31. Hat or cap for infant
32. Scarf
33. Wall hanging
34. Pillow
35. Vest
36. Doily under 8”
37. Doily 8” and over
38. Crocheted edging on article
39. Any other crocheted article
40. Holiday item
41. Accessories for infant
42. Doll clothes (Barbie size)
43. Doll clothes (Larger size)
44. Toy (Amigurumi)
45. Rug
46. Baby sweater
47. Afghan, granny stitch, adult size
48. Afghan, any other stitch, adult size
49. Afghan, granny stitch, infant size
50. Afghan, any other stitch, infant size
51. Infant sweater set (more than one piece)
52. Infant dress

DEPARTMENT 128 – HOME ENVIRONMENT

Open Class

SUPERINTENDENT
Bonnie Pink
ASSISTANT SUPERINTENDENTS
Diane Alderson, Linda McKelvey, Sue Mumm

Judging - 9:00 a.m. Friday

All exhibits must be pre-registered by the fair deadline to exhibit.
No Exhibitor May Enter both Open and Junior Classes

Limit of one entry per lot number
All exhibits must be in place by 6:00 p.m. on Thursday

1. **EVERYTHING EXHIBITED IN THIS DEPARTMENT MUST BE THE HANDIWORK OF THE INDIVIDUAL EXHIBITOR and COMPLETED WITHIN THE PAST YEAR.**
2. Upon evidence that any exhibit has been purchased, borrowed or exhibited previously at the fair, THE EXHBIT WILL ABSOLUTELY BE DISQUALIFIED.
3. All articles must be finished.
4. The following points will govern in making awards for all domestic needlework: practical general appearance (neatness and cleanliness), quality of workmanship and the material used.
5. **All entry tags should be secured to left shoulder or left side of garment**.

PREMIUMS (CLASS 1-5)

Blue	Red	White	Pink
$4.50	$3.50	$2.50	$1.50

CLASS 1 - HOME ACCESSORIES

Lot No.
1. Placemats or table topper
2. Table cloth or table runner
3. Pillow for the home
4. Fleece pillow
5. Fleece blanket
6. Dresser scarf
7. Centerpiece for the family dining table of natural plant material
8. Flower, twig or fall bouquet arrangement of natural plant material for a buffet or mantel
9. Accessory for the home, made on a loom
10. Curtains or draperies for any room
11. Latch hook item
12. Any other item for the home (braided)
13. Any other item for the home (hooked)
14. Creative wall hanging
15. Needle punch item
16. Felting item
17. Memory pillow or bear
18. Woven basket

CLASS 2 - STITCHERY

Lot No
19. Embroidered pillow cases
20. Luncheon set or tablecloth with stitchery
21. Crewel or needlepoint item for the home
22. Counted cross-stitch picture (under 8” x 10”)
23. Counted cross-stitch picture (8” x 10” or over)
24. Any other stitchery items (not crewel, needlepoint, or cross-stitch; may include machine embroidery)

CLASS 3 - RUGS AND QUILTS

Lot No
25. Quilt, hand quilted by exhibitor and hand stitched by other
26. Quilt, computerized stitching by another
27. Bedspread
28. Quilt (appliqué)
29. Quilt (hand quilted)
30. Quilt (machine stitched, not computerized)
31. Quilt (computerized stitching)
32. Quilt (baby or crib) hand quilted
33. Quilt (baby or crib) any technique
34. Quilt (wall) any technique, including use of panel
35. Comforter (tied)

CLASS 4 - HOLIDAY ITEMS

Lot No
36. Tree skirt
37. Wall hanging
38. Holiday centerpiece
39. Beaded ornament
40. Wood ornament
41. Plastic canvas ornament
42. Counted cross-stitch ornament
43. Other stitched ornament

CLASS 5 - LEGO/K'NEX/ROBOTICS

All Legos, K'nex and Robotics **MUST** be in a **box** or on a **lid or cookie sheet** that is proportional to the project for ease in handling and displaying.

Lot No
44. Lego - Any article with motorized parts, kit built
45. Lego - Any article with motorized parts, scratch built
46. Lego - Any article, non-motorized, scratch built
47. Lego - Any article, non-motorized, kit built

K'nex
48. K'nex - Any article with motorized parts, kit built
49. K'nex - Any article with motorized parts, scratch built
50. K'nex - Any article, non-motorized, scratch built
51. K'nex - Any article, non-motorized, kit built

Robotics
52. Robotics - Any article with motorized parts, kit built
53. Robotics - Any article with motorized parts, scratch built
54. Robotics - Any article, non-motorized, scratch built
55. Robotics - Any article, non-motorized, kit built

SENIOR CITIZENS EXHIBITS

1. Senior Citizens Classes are limited to persons 62 years of age and over.
2. Exhibitors in the Senior Citizens Classes may not enter Open Classes.
3. Only one exhibit can be made under each lot number.
4. ONLY ARTICLES WHICH HAVE NEVER BEEN DISPLAYED BEFORE WILL BE ACCEPTED.
5. All work must be done by the exhibitor.

DEPARTMENT 214 – PLANT AND SOIL SCIENCE

Senior Citizen Class

SUPERINTENDENTS
Neil Kuenster, Mike Yager,
LeRoy Jerrett, Dave Knoke, Steve Staskal

Limit of one entry per lot number
All exhibits must be in place by 6:00 p.m. Thursday

CLASS 1 - VEGETABLE GARDEN

POTATOES
PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

Lot No.
1. Potatoes, any red - 10
2. Potatoes, any white - 10

VEGETABLES
PREMIUMS

Blue	Red	White	Pink
$1.75	$1.50	$1.25	$1.00

3. Onions, yellow - 3
4. Onions, white - 3
5. Tomatoes, red - 3
6. Beans, green - 10
7. Beans, yellow, - 10
8. Cucumbers, slicing - 3
9. Cucumbers, for pickles - 3
10. Peppers, bell - 3
11. Cabbage, early
12. Cabbage, late

DEPARTMENT 215 – FLOWERS & HOUSEPLANTS

Senior Citizen Class

SUPERINTENDENT
Connie Haberkorn
ASSISTANT SUPERINTENDENTS
Vyra Gotzinger, Louise Gotzinger,
Vicki Lucey, Cheree Klein

Limit of one entry per lot number
All flowers are to be in place by 9:30 a.m. on Friday

CLASS 1 - CUT FLOWERS
PREMIUMS

Blue	Red	White	Pink
$1.75	$1.50	$1.25	$1.00

(1 bloom or spike. No foliage or accessories allowed.
Judged for perfection of bloom.)

Lot No.
1. Dahlia
2. Gladiolus
3. Rose

CLASS 2 - BOUQUETS
PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.50

(Bouquets should exhibit high quality blooms, large flowers should be shown in proportionate size containers; small flowers with short stems in low bowls; tall flowers in vases. Bouquets should be oval in form to be viewed from all sides. No other foliage or accessories allowed. Bouquets must be 5 or more blooms or spikes.)

4. Marigolds
5. Zinnias
6. Petunias

CLASS 3 - HOUSEPLANTS
PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

(Houseplants must be grown in the pots and not potted for the Fair. Plants to be disqualified for infestation of insects (mites, aphids, etc.)

7. African violets
8. Trailing plant (Ivy, Philodendron, etc.)
9. Cacti or other succulent plant
10. Begonia (in flower)

DEPARTMENT 216 – NATURAL SCIENCES

Senior Citizen Class

SUPERINTENDENTS
Neil Kuenster, Mike Yager,
LeRoy Jerrett, Dave Knoke, Steve Staskal

Judging - 9:00 a.m. Friday

No Exhibitor May Enter both Open and Junior Classes

Limit of one entry per lot number.
All exhibits must be in place by 6:00 p.m. on Thursday.

PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.50

CLASS 1 - HONEY

Lot No.
1. Best jar of honey (produced by the exhibitor)
2. Best comb of honey (produced by the exhibitor)

CLASS 2 - MAPLE SYRUP

3. Best jar of maple syrup (produced by the exhibitor)

CLASS 3 - SORGHUM

4. Best jar of sorghum (produced by the exhibitor)

DEPARTMENT 218 – CULTURAL ART
Senior Citizen Class

SUPERINTENDENT
Bonnie Pink
ASSISTANT SUPERINTENDENTS
Diane Alderson, Linda McKelvey, Sue Mumm

Limit of one entry per lot number
All exhibits must be pre-registered by the fair deadline to exhibit.
All exhibits must be in place by 6:00 p.m. on Thursday

PREMIUMS (CLASS 1-3)

Blue	Red	White	Pink
$5.50	$4.50	$3.50	$2.50

CLASS 1 - CRAFTS

Lot No.
1. Rosemaling
2. Weaving
3. Macramé
4. Tatted article
5. Creative stitchery
6. Creative stitchery (framed)
7. Bead or jewelry craft
8. Any article in leather
9. Any article made of plastic canvas (original design)
10. Any holiday decoration
11. Ceramic or pottery article-amateur
12. Collective hobby display (4 items from one hobby, made or collected)
13. Any other craft article (centerpiece, wall hanging, etc.)
14. Porcelain china painting

CLASS 2 - PAINTING

Lot No
15. Painting, oil, any design
16. Painting, acrylic, any design
17. Painting, oil, paint-in-a-day
18. Painting, acrylic, paint-in-a-day
19. Painting, oil, portrait

CLASS 3 – RECYCLING

Lot No
20. Home recycling exhibit
21. Farm recycling exhibit
22. Any other article made using recycled material

DEPARTMENT 220 – PHOTOGRAPHY
Senior Citizen Class

SUPERINTENDENT
Linda Vesperman
ASSISTANT SUPERINTENDENTS
Connie Reisbech, Diane Pennekamp, Karen Hall
Donna Martin, Dave Pennekamp

Judging - After Open Class Photography
Limit one entry per lot number
All exhibits must be in place by 6:00 p.m. on Thursday

1. **Exhibitor cannot use the same photo more than once.**
2. Evidence of any exhibit that has been shown previously, exhibitor shall forfeit premium earned.
3. Exhibits must be mounted on sturdy, **WHITE** tag board or poster board that is 14" x 11". No foam board.
4. No captions or titles allowed.
5. **Entry tags with strings removed must be attached on front, flush to the upper right hand corner.**
6. All pictures must be taken by exhibitor but it is not necessary that finishing be done by exhibitor.
7. **NO MATTING**
8. Pictures must be in color.
9. **Each exhibit is <u>3 photos</u> no larger than 4" x 6" except those marked differently.**
10. **All enlargements are <u>1 photo</u> unless otherwise marked.**

CLASS 1
PREMIUMS

Blue	Red	White	Pink
$4.50	$3.50	$2.50	$1.50

Lot No.
1. People - same individual or different
2. Animal - same animal or different
3. Grant County Fair
4. Winter scenes
5. Indoor
6. Sunsets
7. Wedding
8. Vacation
9. Special holiday event

DEPARTMENT 222-WOODWORKING
Senior Citizen Class

SUPERINTENDENT
Bonnie Pink
ASSISTANT SUPERINTENDENTS
Diane Alderson, Linda McKelvey, Sue Mumm

Limit of one entry per lot number
All exhibits must be in place by 6:00 p.m. on Thursday

CLASS 1 - WOODWORKING
PREMIUMS

Blue	Red	White	Pink
$5.50	$4.50	$3.50	$2.50

Lot No.
1. An article for use in kitchen or living room
2. An article for use in farm or home workshop
3. Toy or homemade game
4. Wood carving - any article, by machine or hand
5. Useful article or furniture or cabinet making
6. Refinished piece of furniture - attach 3" X 5" card explaining how piece was refinished and materials used

DEPARTMENT 225 – FOODS & NUTRITION
Senior Citizen Class

SUPERINTENDENT
Virgina Peake
ASSISTANT SUPERINTENDENTS
Bryan Peake, Janet Graney, Barb Canon,
Mike Canon, Amy Linneman

Limit of one entry per lot number
All exhibits must be pre-registered by the fair deadline to exhibit.
All baking must be in place by 9:15 a.m. on Friday

1.Everything must be displayed on a 6" paper plate except where noted.
2. Cakes must be a 3" corner or ¼ of a round, except for decorated cakes.

PREMIUMS (CLASS 1-7)

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

CLASS 1 - CAKES

Lot No.
1. Angel food (unfrosted and right side up) 1/4 of a round
2. Yellow cake (unfrosted)
3. White cake (unfrosted)
4. Devil's food cake (unfrosted)
5. Spice cake (unfrosted)
6. Any other cake (unfrosted)
7. Decorated cake with some type of bag and tip decorating: Judged on decoration only, may be on a form.
8. Decorated cupcakes or cookies – plate of 2
9. Decorated gingerbread house

CLASS 2 - COOKIES

Lot No.
10. Ice box - plate of 2
11. Chocolate drop - plate of 5
12. Oatmeal drop - plate of 2
13. White rolled - plate of 2
14. Any other drop cookie – plate of 2
15. Sorghum or molasses, rolled - plate of 2
16. Filled cookie – plate of 2
17. Brownies - plate of 2
18. Bars other than brownies - plate of 2

CLASS 3 - YEAST BREAD, ROLLS, QUICK BREADS

Lot No
19. Bread, graham, rye or whole wheat - 1/2 of 8" x 4" loaf including end
20. Bread, white small loaf - 1/2 of 8" X 4" loaf including end
21. Bread, made in bread machine - 1/2 loaf include end or side
22. Coffee cake or Swedish tea ring
23. Rolls, cinnamon (2)
24. Quick bread - banana nut or zucchini - small loaf
25. Muffins (2)
26. Donuts (2)

CLASS 4 - PIES (Either full size or individual)

Lot No
27. Pastry Shell (6"-9")
28. Pie - Fruit filling, 1/8 of pie – homemade crust
29. Pumpkin pie, 1/8 of pie
30. Pecan pie, 1/8 of pie
31. Any other pie, 1/8 of pie

CLASS 5 - CANDY

Lot No
32. Peanut Brittle (2)
33. Homemade caramels (2)
34. Fudge, chocolate (2)
35. Mints (4)
36. Turtles (2)
37. Peanut butter balls (2)
38. Any other candy (2)

CLASS 6 - MISC

Lot No
39. Alter recipe to make healthier (must include original recipe, altered recipe, and reason for change)
40. Recipe collection

CLASS 7 – GLUTTEN FREE

1. Include a recipe for all lots in this class

Lot No
41. Any drop cookie – plate of 2
42. Bread dinner (2)
43. Cake (unfrosted) – 3" square corner
44. Brownie or bar – 3" square corner
45. Cinnamon roll (2)
46. Pie, any kind, 1/8 of pie

DEPARTMENT 226 – CLOTHING

Senior Citizen Class

SUPERINTENDENT
Bonnie Pink
ASSISTANT SUPERINTENDENTS
Diane Alderson, Barb Cooley, Linda McKelvey, Sue Mumm

Judging - 9:00 a.m. Friday

All exhibits must be pre-registered by the fair deadline to exhibit.
No Exhibitor May Enter both Open and Junior Classes

Limit of one entry per lot number
All exhibits must be in place by 6:00 p.m. on Thursday

1. Everything exhibited in this department must be handiwork of the exhibitor and COMPLETED WITHIN THE PAST YEAR.
2. Upon evidence that any exhibit has been purchased, borrowed or exhibited previously at the fair, THE EXHBIT WILL ABSOLUTELY BE DISQUALIFIED.
3. All articles must be finished.
4. The following points will govern in making awards for all domestic needlework: practical general appearance (neatness and cleanliness), quality of workmanship and the material used.
5. **All entry tags should be secured to left shoulder or left side of garment**.

CLASS 1 - ADULT OR TEENAGE GARMENTS

PREMIUMS

Blue	Red	White	Pink
$4.50	$3.50	$2.50	$1.50

Lot No.
1. Woman's lined coat, blazer or jacket
2. Skirt & lined blazer
3. Pants & lined blazer
4. Coordinate ensemble (jacket or blazer, skirt & pants)
5. Man's lined coat, blazer or jacket
6. Sport clothing (at least 3 pieces)
7. Unlined jacket or blazer
8. Garment made from suede or leather
9. Formal dress, any length
10. Dress for best wear
11. Dress for casual wear
12. Skirt with blouse or top
13. Blouse or top with pants
14. Jumpsuit
15. Man's shirt
16. Housecoat or robe
17. Nightgown or pajamas
18. Lingerie
19. Swimsuit
20. Embellished jacket, shirt or vest
21. Vest
22. Woman's blouse or top
23. Woman's skirt
24. Jumper
25. Accessory to be worn: ties, scarves, hats, etc.
26. Garment from another garment (must state what they are made from) (must be recycled)
27. Preprinted panel items

CLASS 2 - INFANTS AND CHILDREN'S GARMENTS

PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.50

28. Coat, lined
29. Sports ensemble (at least 3 pcs.)
30. Snowsuit
31. Boy's suit
32. Girl's suit
33. Unlined coat or jacket
34. Girl's tunic and pants
35. Dress for best wear
36. Dress for general wear
37. Outfit for play (including bib overalls)
38. Blouse or top with skirt
39. Pants with blouse or shirt
40. Jumper with blouse (jumpsuit)
41. Housecoat or robe
42. Pajamas
43. Boy's shirt
44. Shorts for play
45. Nightgown
46. Swimsuit
47. Preprinted clothing item
48. Garment from another garment (must state what they are made from) (must be recycled)

CLASS 3 - MISCELLANEOUS

PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.50

49. Halloween Costume (made, not purchased)
50. Christmas top or blouse
51. Man's Christmas shirt
52. Mother/Daughter dresses to match
53. Father/Son Shirts to match

DEPARTMENT 227 – KNITTING & CROCHETING

Senior Citizen Class

SUPERINTENDENT

Bonnie Pink

ASSISTANT SUPERINTENDENTS

Diane Alderson, Linda McKelvey, Sue Mumm

Limit of one entry per lot number

All exhibits must be in place by 6:00 p.m. on Thursday

CLASS 1

PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.50

Lot No.

1. Crocheted article for the home (example: doilies, dresser scarves, etc.)
2. Crocheted afghan
3. Crocheted garment
4. Knitted article for the home (example: pillow covers, etc.)
5. Knitted afghan
6. Knitted garment

DEPARTMENT 228 – HOME ENVIRONMENT

Senior Citizen Class

SUPERINTENDENT
Bonnie Pink
ASSISTANT SUPERINTENDENTS
Diane Alderson, Sue Mumm, Linda McKelvey

Limit of one entry per lot number
All exhibits must be in place by 6:00 p.m. Thursday

1. **EVERYTHING EXHIBITED IN THIS DEPARTMENT MUST BE THE HANDIWORK OF THE INDIVIDUAL EXHIBITOR and COMPLETED WITHIN THE PAST YEAR.**
2. Upon evidence that any exhibit has been purchased, borrowed or exhibited previously at the fair, THE EXHBIT WILL ABSOLUTELY BE DISQUALIFIED.
3. All articles must be finished.

PREMIUMS (CLASS 1-2)

Blue	Red	White	Pink
$4.50	$3.50	$2.50	$1.50

CLASS 1 - RUGS & QUILTS

Lot No.

1. Hooked or Braided rug
2. Quilt, hand quilted
3. Quilt, computerized stitching
4. Quilt, machine quilted
5. Comforter - tied

CLASS 2 - HOME FURNISHINGS

Lot No

6. Creative accessory for the home (example: pillow cases, luncheon sets, table top, etc.)
7. Creative accessory for the home (example: (not stitchery) wall hangings, latch hook art, etc.)
8. Creative article recycled (must state what it was made from)
9. Tree skirt
10. Holiday centerpiece
11. Any other article, hand made

JUNIOR CLASS ENTRY FORM

GRANT COUNTY FAIR, LANCASTER, WISCONSIN

AUGUST 16-23, 2026

_____-_____-_____

EXHIBITOR NO. - OFFICE USE ONLY Premise I.D. No. _____ Grade as of Jan. 1st _____

_____

NAME ADDRESS PHONE

_____

CITY STATE ZIP CLUB NAME

DEPT.	CLASS	LOT	DESCRIPTION	PEN/STALL
			PEN/STALL:	
			ENTRY FEE:	**$4.00**
			TOTAL:	

IF BRINGING LIVESTOCK, PER HEAD FEE: Beef Cattle - $8.00($7.00 Bedding); Dairy Cattle - $1.00; Swine, Sheep, Goats - $.50; Poultry, Rabbits -$.50

REMINDER: Entries can start being accepted starting June 1 by taking them to the fair office. If mailing entries, they must be postmarked by Thursday, July 9, 2026. Last day to register will be Tuesday, July 21 from 8am to 8pm at the Youth and Ag Center, Fairgrounds.

A late fee of $10.00 will be assessed for entries received between July 22-July 24. After 4:00pm on July 24, no new entries will be accepted.

By signing this you agree to the following; I have read & understand the IAFE National Code of Show Ring Ethics and the Grant County Fair Code of Conduct Addendums to the code and I agree to abide by these rules in all departments. I also understand and agree that Grant County Fair is not liable if an animal dies on premise, in transit, or at the processing plant. I am responsible for the care of my animal during the fair until it leaves the fairgrounds.

EXHIBITOR: _____

PARENT or GUARDIAN:_____

EMAIL ADDRESS (only if you would like promotional fair information)_____

Return to: GRANT COUNTY FAIR
916 E. Elm Street Suite B
Lancaster, WI 53813

Grant County Fair

JUNIOR FAIR LIVESTOCK AUCTION
CONSIGNMENT SHEET

Saturday, August 22, 2026

1:00 P.M.

Livestock must be shown in the Market Class to be sold.
Exhibitors may sell no more than one animal.
Exhibitors must have completed 4th grade to sell and
may not sell at more than 2 fairs after your scheduled high school graduation.

ENTRY BLANK

Entries can start being accepted starting June 1 by taking them to the fair office. If mailing entries, they must be postmarked by Thursday, July 9, 2026. Last day to register will be Tuesday, July 21 from 8am to 8pm at the Youth and Ag Center, Fairgrounds. **A late fee of $10.00 will be assessed for entries received between July 22-July 24. After 4:00pm on July 24, no new entries will be accepted.**

Due to Hybrid Livestock Auction, proper sale pictures of you and your animal together will be taken at the Grant County Fair. These will also be used as the buyers appreciation pictures.

Please Check:

- ☐ I wish to enter a market steer/market heifer in the livestock auction - must weigh at least 1,000lbs
- ☐ I wish to enter a hog in the livestock auction - must weigh at least 220lbs. - 315lbs. (Hogs outside the weight limit may not be sold). Maximum weight paid for is 315 lbs.
- ☐ I wish to enter a market lamb in the livestock auction - must weigh at least 90lbs. to 165lbs.
- ☐ I wish to enter a market goat wether/market goat doe in the livestock auction.
- ☐ I wish to sell a block of goat cheese in the livestock auction.
- ☐ I wish to enter poultry in the livestock auction.
- ☐ I wish to enter a rabbit in the livestock auction.
- ☐ I wish to sell a block of dairy cheese in the livestock auction.

NOTICE—THERE WILL BE A 6% COMMISSION DEDUCTED ABOVE MARKET PRICE FOR BEEF, SHEEP, SWINE & DAIRY CHEESE AND A 3% COMMISSION DEDUCTED ON POULTRY, RABBITS AND GOATS SOLD IN THE AUCTION.

Computer No. _____ Grade as of Jan.1st_____

Print name_____

Signed _____

Address _____

City _____ Zip _____

4-H Club or FFA Chapter _____

Father's Name _____ Phone No. _____

Mother's Name _____ Phone No. _____

Please list your parents' names below as you would like them to appear in the sale program.

AN OVERNIGHT PASS IS REQUIRED TO STAY ON FAIRGROUNDS DURING THE 2026 GRANT COUNTY FAIR

RETURN TO FAIR OFFICE to be filed by TUESDAY, July 21, 2026.
NO PASSES WILL BE GRANTED if registration is not filed by July 24, 2026.

All exhibitors will have to come to the office to have a wristband put on them in order to stay overnight. Wristbands will not be given to parents, siblings, etc. for banding to be done. They must come to the office and have fair staff put a band on them.

Anyone not registered and wearing a wristband will be removed from the grounds after 11:00 p.m. each evening. Only livestock exhibitors are allowed to stay overnight without a parent.

ALL JUNIOR EXHIBITORS staying overnight need a parent/guardian signature if they are under 18.

Parent or Guardian Name & Address

_____

_____

_____ Phone_____

Child (Children's) Name	Age	Sex	Circle Nights Staying
_____	___	____	19 20 21 22
_____	___	____	19 20 21 22
_____	___	____	19 20 21 22

19th Goat, Poultry, Rabbit, Swine Exhibitors Only

4-H Club or FFA Chapter_____

IN CASE OF EMERGENCY, CONTACT_____
Name

_____
Address Phone

I am granting my child (children) permission to remain on the county fairgrounds overnight on the above dates. My child (children) will be under the direction and on-grounds supervision of the following adult(s).

Name_____

Complete Address_____

Signature of Parent/Guardian_____

OPEN (or) SENIOR CLASS ENTRY FORM

GRANT COUNTY FAIR, LANCASTER, WISCONSIN

AUGUST 16-23, 2026

_____-_____-_____

EXHIBITOR NO. - OFFICE USE ONLY Premise I.D. No. _____

_____

NAME ADDRESS

_____

CITY STATE ZIP PHONE

DEPT.	CLASS	LOT	DESCRIPTION	PEN/STALL
			PEN/STALL:	
			ENTRY FEE:	
			TOTAL:	

ENTRY FEE: $7.00 for Open Class (or) $4.00 for Senior Citizen
PER HEAD FEE: Beef Cattle - $8.00($7.00 Bedding); Dairy Cattle - $1.00; Sheep - $.50

REMINDER: Entries can be brought to the fair office any time after June 1, Monday through Friday from 8am to 4pm. If mailing entries, they must be postmarked by Thursday, July 9, 2026. Last day to register will be Tuesday, July 21 from 8am to 8pm at the Youth and Ag Center, Fairgrounds.
A late fee of $10.00 will be assessed for entries received between July 22-July 24. After 4:00pm on July 24, no new entries will be accepted.

By signing this you agree to the following; I have read & understand the IAFE National Code of Show Ring Ethics and the Grant County Fair Code of Conduct Addendums to the code and I agree to abide by these rules in all departments. I also understand and agree that Grant County Fair is not liable if an animal dies on premise, in transit, or at the processing plant. I am responsible for the care of my animal during the fair until it leaves the fairgrounds.

EXHIBITOR: _____

PARENT or GUARDIAN: _____
EMAIL ADDRESS (only if you would like promotional fair information) _____

Return to: GRANT COUNTY FAIR
916 E. Elm Street Suite B
Lancaster, WI 53813

2026 GRANT COUNTY FAIR
ANIMAL ID & VET CHECK INFORMATION

(Please photocopy if you need more copies of this form)

This form must accompany your animal upon arrival at the Grant County Fair.

(This completed form is required for each load at the livestock entry gate on entry day. Vet will check animals at the **WEST gate**.)

Premise ID No. _____ Swine (YQCA or PQA Level 3) No._____ Date:_____

Exhibitor Name:_____ Phone No._____

Address_____

*Load No._____of_____Loads. Number of animals on this load_____

*If more than one load is brought to the Fairgrounds.

ONE CHECK-IN FORM PER SPECIES OF ANIMALS PER EXHIBITOR

Type of Animal	Breed	Sex	Age	Type of ID	Identification

Junior Fair/Open Class (circle one)

Please complete this form as you load your animals to reduce waiting at the **WEST entry gate**. This completed form will be required for each load at the livestock **WEST Entry gate**. Vet will check in animals at this gate only. If the form is not complete, you will be placed behind loads that do have their completed forms.

Attach copies of the vet inspection certificates and/or test papers as they must be kept on file at the Grant County Fair Office per Department of Agricultural, Trade, & Consumer Protection (DATCP) rules and regulations. Certificate copies will not be returned to exhibitors.

Exhibitor_____ Date_____

Checked in by:

_____ Date_____

Veterinarian signature (Health check only)

_____ Date_____

Superintendent signature (I.D. check)

Questions? Call the Grant County Extension Office at (608) 723-2125 or the Grant County Fair Office (608) 723-2135