

# DEPARTMENT 10 – ANIMAL & VET. SCIENCE

## Junior Class

### SUPERINTENDENTS

Bill Krantz

### ASSISTANT SUPERINTENDENTS

Mary Lou Bausch, Alissa Krantz, Cailin Bausch

Judging - 10.30a.m. Class 1-7 - Friday

**No exhibitor may enter both Open and Junior Classes.**

**All exhibits must be pre-registered by the fair deadline to exhibit.**

**All exhibits must be in place by 6:00 p.m. on Thursday.**

Limit of one entry per entry number.

### PREMIUMS

Blue	Red	White	Pink
\$1.75	\$1.50	\$1.25	\$1.00

### CLASS 1 - ADVENTURE IN DAIRYLAND

Lot No.

1. Chart or poster on breeds of dairy cattle (14" x 22")
2. Chart or poster on dairy products or the processing of dairy products (14" x 22")

### CLASS 2 - VETERINARY SCIENCE

#### UNIT 1 - THE NORMAL ANIMAL

3. Chart or poster emphasizing good animal sanitation practices (14" x 22")
4. Chart or poster explaining one (1) system of the animal body (14" x 22")

#### UNIT II - ANIMAL DISEASE

5. Chart or poster emphasizing animal nutrition (14" x 22")
6. Chart or poster listing animal diseases and their control (14" x 22")

#### UNIT III - ANIMAL HEALTH

7. Chart or poster emphasizing diseases that affect man and animals (14" x 22")
8. Chart or poster an animal immunization (14" x 22")

### CLASS 3 - POULTRY SCIENCE

9. Chart, poster or display on incubation or the embryonic development of chicks (14" x 22")

### CLASS 4 - EDUCATIONAL HORSE PROJECT

Open to junior exhibitors enrolled in the Horse Project

10. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 8 and under.)
11. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 9 and over.)
12. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 8 and under.)
13. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 9 and over.)
14. Display such as mobile, model, photos, actual articles, or a combination of display methods, tack, grooming equipment, farrier equipment, or any other subject pertaining to horses. (Grade 8 and under.)
15. Display such as mobile, model, photos, actual articles, or a combination of display methods, tack, grooming equipment, farrier equipment, or any other subject pertaining to horses. (Grade 9 and over.)

### CLASS 5 - MODEL HORSE

Open to Junior exhibitors enrolled in the Horseless Horse project.

Each exhibitor will be limited to three entries in this class.

16. Halter/Western
17. Halter/English
18. Western Pleasure
19. Hunter under saddle
20. Working stock horse
21. Gymkhana/speed events
22. Trail
23. Harness/driving (purchased item)
24. Harness/driving (hand crafted)
25. Costume

### CLASS 6 – EDUCATIONAL CAT PROJECT

Open to junior exhibitors enrolled in the Cat Project.

26. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds of cats and how to recognize them, historical development of the cat, etc. (Grade 8 and under.)
27. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds of cats and how to recognize them, historical development of the cat, etc. (Grade 9 and over.)
28. A scrapbook related to the project on topics such as care and grooming, nutrition, breed of cats and how to recognize them, historical development of the cat, etc. (Grade 8 and under.)
29. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds of cats and how to recognize them, historical development of the cat, etc. (Grade 9 and over.)
30. Cat toy constructed by exhibitor (Grade 8 and under.)
31. Cat toy constructed by exhibitor (Grade 9 and over.)

### CLASS 7 – EDUCATIONAL DOG PROJECT

Open to junior exhibitors enrolled in the Dog Project.

32. A poster (14" X 22") related to the project such as nutrition, dog breeds, body parts, body language and behavior, vaccinations and parasite control, care schedule, equipment and uses, famous dogs, etc. (Grade 8 and under.)
33. A poster (14" X 22") related to the project such as, nutrition and comparison of commercial dog foods, dog breeds and inherited problems, body system and function, body language and behavior, vaccinations and parasite control, care schedule, care budget, role and impact of guide dogs, famous dogs, equipment and uses, etc. (Grade 9 and over.)
34. Dog toy or equipment constructed by exhibitor (Grade 8 and under.)
35. Dog toy or equipment constructed by exhibitor (Grade 9 and over.)

### CLASS 8 - OTHER PROJECTS

Open to Junior exhibitors enrolled in animal projects other than Cats, Dogs, Poultry, or Horseless Horse. Recommended for self-determined animal projects (i.e. pets).

36. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 8 and under.)
37. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 9 and over.)
38. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 8 and under.)
39. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 9 and over.)
40. Any other animal related item (Grade 8 and under)
41. Any other animal related item (Grade 9 and over)

CLASSES 8 & 9  
SUPERINTENDENT  
Kelly Crubel  
ASSISTANT SUPERINTENDENT  
Frindee Tolle

CLASS 9 - CAGED BIRDS  
Judging – 12:00 p.m. Sunday, August 18  
(Youth and Ag Center)

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

- A) **Birds must be in place by 11:00 a.m., Sunday** and may be brought in after 10:00 a.m., Sunday.
- B) Limit of one entry per lot number.
- C) Birds will be released at 3:00 p.m.
- D) Exhibitors must furnish cages.
- E) All cages must be either locked or wired shut.
- F) Only adult birds will be exhibited. Adult birds are defined as those birds in mature plumage. Young birds that do not yet have their plumage should not be exhibited.
- G) Youth must appear with their birds as this project is conference judged.

Lot No.

1. Hard Bill (Finch, Canary, Weaver, etc.), male
2. Hard Bill, female
3. Psittacines (Parrots, etc.), male
4. Psittacines, female
5. Pair of Doves

Champion Caged Bird - Ribbon  
Reserve Champion Caged Bird - Ribbon

CLASS 10 – CAVIES

Judging – Sunday, August 18 at 11:00am  
(Youth and Ag Center)

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

- A) **Cavies must be in place by 11:00 a.m., Sunday** and may be brought in after 10:00 a.m., Sunday.
- B) Limit of one entry per entry number
- C) Cavies will be released at 3:00 p.m.
- D) Exhibitors must furnish cages.
- E) All cages must be either locked or wired shut.
- F) Youth must appear with their cavies or pets as this project is conference judged.

Lot No. for cavies

6. Cavy under 6 months, female,
7. Cavy 6 months and over, female,
8. Cavy under 6 months, male,
9. Cavy 6 months and over, male,

Lot No. for pets

10. Pet, must be a project, (hamster, gerbil, hedgehog, etc.)
11. Pet, must be a project, (hermit crab)
12. Pet, must be a project, any other
13. Pet, must be a project (guinea pig)
14. Poster on cavies

Overall Champion - Ribbon  
Overall Reserve Champion - Ribbon