DEPARTMENT 10 - ANIMAL \& VET. SCIENCE<br>Junior Class<br>SUPERINTENDENTS<br>Mr. \& Mrs. Roger Miles<br>ASSISTANT SUPERINTENDENTS<br>Mary Lou Bausch, Alissa Krantz<br>Cailin Bausch, Bill Krantz

Judging - 10.30a.m. Class 1-7 - Friday
No exhibitor may enter both Open and Junior Classes. All exhibits must be pre-registered by the fair deadline to exhibit. All exhibits must be in place by 6:00 p.m. on Thursday. Limit of one entry per entry number.

| PREMIUMS |  |  |  |
| :---: | :---: | :---: | :---: |
| Blue | Red | White | Pink |
| $\$ 1.75$ | $\$ 1.50$ | $\$ 1.25$ | $\$ 1.00$ |

## CLASS 1-ADVENTURE IN DAIRYLAND

Lot No.

1. Chart or poster on breeds of dairy cattle ( 14 " $\times 22$ ")
2. Chart or poster on dairy products or the processing of dairy products ( 14 " x 22 ")

## CLASS 2 - VETERINARY SCIENCE <br> UNIT 1 - THE NORMAL ANIMAL

5. Chart or poster emphasizing good animal sanitation practices ( 14 " x 22 ")
6. Chart or poster explaining one (1) system of the animal body ( 14 " x 22 ")

UNIT II - ANIMAL DISEASE
7. Chart or poster emphasizing animal nutrition ( 14 " $\times 22$ ")
8. Chart or poster listing animal diseases and their control ( 14 " $\times 22$ ")

UNIT III - ANIMAL HEALTH
9. Chart or poster emphasizing diseases that affect man and animals ( 14 " x 22 ")
10. Chart or poster an animal immunization ( 14 " $\times 22$ ")

## CLASS 3 - POULTRY SCIENCE

11. Chart, poster or display on incubation or the embryonic development of chicks (14" x 22 ")

## CLASS 4 - EDUCATIONAL HORSE PROJECT

Open to junior exhibitors enrolled in the Horseless Horse Project
12. A poster ( $14 " \times 22 "$ ) related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 8 and under.)
13. A poster ( 14 " $\times 22$ ") related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 9 and over.)
14. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 8 and under.)
15. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 9 and over.)
16. Display such as mobile, model, photos, actual articles, or a combination of display methods, tack, grooming equipment, farrier equipment, or any other subject pertaining to horses. (Grade 8 and under.)
17. Display such as mobile, model, photos, actual articles, or a combination of display methods, tack, grooming equipment, farrier
equipment, or any other subject pertaining to horses. (Grade 9 and over.)

## CLASS 5 - MODEL HORSE

Open to Junior exhibitors enrolled in the Horseless Horse project. Each exhibitor will be limited to three entries in this class.
18. Halter/Western
19. Halter/English
20. Western Pleasure
21. Hunter under saddle
22. Working stock horse
23. Gymkhana/speed events
24. Trail
25. Harness/driving (purchased item)
26. Harness/driving (hand crafted)
27. Costume

## CLASS 6 - CATLESS CAT

Open to junior exhibitors enrolled in the Cat Project.
28. A poster ( $14 " \times 22^{\prime \prime}$ ) related to the project on topics such as care and grooming, nutrition, breeds of cats and how to recognize them, historical development of the cat, etc. (Grade 8 and under.)
29. A poster ( 14 " $\times 22$ ") related to the project on topics such as care and grooming, nutrition, breeds of cats and how to recognize them, historical development of the cat, etc. (Grade 9 and over.)
30. A scrapbook related to the project on topics such as care and grooming, nutrition, breed of cats and how to recognize them, historical development of the cat, etc. (Grade 8 and under.)
31. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds of cats and how to recognize them, historical development of the cat, etc. (Grade 9 and over.)
32. Cat toy constructed by exhibitor (Grade 8 and under.)
33. Cat toy constructed by exhibitor (Grade 9 and over.)

## CLASS 7 - OTHER PROJECTS

Open to Junior exhibitors enrolled in animal projects other than
Cats, Poultry, or Horseless Horse. Recommended for self-determined animal projects (i.e. pets).
34. A poster ( $14 " \times 22 "$ ) related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 8 and under.)
35. A poster ( $14 " \times 22 "$ ) related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 9 and over.)
36. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 8 and under.)
37. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 9 and over.)
38. Any other animal related item (Grade 8 and under)
39. Any other animal related item (Grade 9 and over)

CLASSES 8 \& 9
SUPERINTENDENT
Kelly Crubel
ASSISTANT SUPERINTENDENT
Frindee Tolle
CLASS 8 - CAGED BIRDS
Judging - 12:00 p.m. Sunday, August 18
(Youth and Ag Center)

| PREMIUMS |  |  |  |
| :--- | ---: | ---: | ---: |
| Blue | Red | White | Pink |
| $\$ 2.00$ | $\$ 1.75$ | $\$ 1.50$ | $\$ 1.25$ |

A) Birds must be in place by 11:00 a.m., Sunday and may be brought in after 10:00 a.m., Sunday.
B) Limit of one entry per lot number.
C) Birds will be released at $3: 00$ p.m.
D) Exhibitors must furnish cages.
E) All cages must be either locked or wired shut.
F) Only adult birds will be exhibited. Adult birds are defined as those birds in mature plumage. Young birds that do not yet have their plumage should not be exhibited.
G) Youth must appear with their birds as this project is conference judged.

Lot No.

1. Hard Bill (Finch, Canary, Weaver, etc.), male
2. Hard Bill, female
3. Psittancines (Parrots, etc.), male
4. Psittancines, female
5. Pair of Doves

Champion Caged Bird - Ribbon
Reserve Champion Caged Bird - Ribbon
CLASS 9 - CAVIES
Judging - follows cat judging on Sunday
(Youth and Ag Center)

|  | PREMIUMS |  |  |
| :--- | ---: | ---: | ---: |
| Blue | Red | White | Pink |
| $\$ 2.00$ | $\$ 1.75$ | $\$ 1.50$ | $\$ 1.25$ |

A) Cavies must be in place by 11:00 a.m., Sunday and may be brought in after 10:00 a.m., Sunday.
B) Limit of one entry per entry number
C) Cavies will be released at 3:00 p.m.
D) Exhibitors must furnish cages.
E) All cages must be either locked or wired shut.
F) Youth must appear with their cavies or pets as this project is conference judged.

Lot No. for cavies
6. Cavy under 6 months, female,
7. Cavy 6 months and over, female,
8. Cavy under 6 months, male,
9. Cavy 6 months and over, male,

Lot No. for pets
10. Pet, must be a project, (hamster, gerbil, hedgehog, etc.)
11. Pet, must be a project, (hermit crab)
12. Pet, must be a project, any other

