

# DEPARTMENT 17 – CLOVERBUDS & EXPLORING Junior Class

## CLOVERBUD

CLOVERBUD SUPERINTENDENT

Denise Vesperman

ASSISTANT SUPERINTENDENTS

Linda Rech, Rick Rech

**Judging - 4:00 p.m.-7:00 p.m. Thursday**

CLOVERBUDS ARE TO BRING THEIR PROJECTS TO THE CROPS BUILDING AT THE GRANT COUNTY FAIR ON THURSDAY BETWEEN 4:00 AND 7:00 P.M. CLOVERBUD MEMBERS WILL MEET WITH A SUPERINTENDENT TO DISCUSS THEIR PROJECTS AT THIS TIME. Projects are to remain at the fair until 4:00 p.m. on Sunday. Cloverbuds are to enter only in the Cloverbud Classes and cannot be competitively judged.

### PREMIUMS

RIBBON - \$1.00 for each exhibit. Exhibitors will be awarded participation ribbons and premiums only if they participate in the conference judging Thursday. The superintendent will discuss individual entries with the exhibitor.

Exhibitors will be mailed a schedule.

## **CLASS 1 - CLOVERBUD PROJECT Kindergarten**

Exhibitors are limited to one entry per lot number with a maximum of five entries.

Lot No.

1. Picture to color.
2. Any simple arts and crafts project.
3. Recycled item.
4. Poster displaying club officers (14" x 22").
5. Drawing of your favorite pet (8 1/2" x 11").
6. Holiday item.
7. Simple healthy snack.
8. Legos & K'Nex. Must be on sturdy cardboard or proper size box for ease of handling.
9. Photography, any number of pictures, mounted on 11" x 14" tagboard
10. Homemade aerospace project.
11. Fruit, vegetable, houseplant or cut flowers member has grown.
12. Poster displaying your favorite 4-H Club activity (14" x 22").
13. Any item made at Grant County 4-H Cloverbud Day or Family Project Day.

## **CLASS 2 - CLOVERBUD PROJECT - First Grade**

Exhibitors are limited to one entry per lot number with a maximum of six entries.

1. Picture to color (from Cloverbud literature).
2. My neighborhood map (8 1/2" x 11").
3. Poster displaying the care of an animal (14" x 22").
4. Favorite cookie or bar that member makes – 3 servings
5. Any arts and craft project.
6. Fruit, vegetable, houseplant or cut flowers member has grown.
7. Photography, any number of pictures, mounted on 11" x 14" tagboard
8. Treasures from throwaways.
9. Discoveries from a nature walk.

10. Simple woodworking project.
11. Simple article sewn by you by hand or machine.
12. Display of 4 mounted insects.
13. Legos & K'Nex. Must be on sturdy cardboard or proper size box for ease of handling.
14. Seed picture page.
15. Homemade aerospace project.
16. Poster displaying your favorite 4-H club activity (14" x 22").
17. Any item made at Grant County 4-H Cloverbud Day or Family Project Day.

## **CLASS 3 - CLOVERBUD PROJECT - Second Grade**

Exhibitors are limited to one entry per lot number with a maximum of seven entries.

Lot No.

1. Simple art can be pencil/crayon or water color (8 1/2 x 11).
2. Simple craft items.
3. Treasures from throwaways.
4. A garden box (4 different vegetables or fruits you have grown).
5. House plant (that you have cared for).
6. Cut flowers (3 stems or blooms).
7. Display of 8 mounted insects.
8. Booklet 8 1/2 x 11 of leaves or wild flowers mounted and identified.
9. Poster on the care of an animal (14 x 22).
10. Poster on Home or Farm Safety (14 x 22).
11. Simple woodworking.
12. Simple article sewn by member.
13. Photography, one or more pictures mounted on 11 x 14 tagboard.
14. Simple snack or cookies – 3 servings
15. Scale model diorama on a 2' x 3' board.
16. Legos & K'Nex. Must be on sturdy cardboard or proper size box for ease of handling.
17. Seed picture page.
18. Homemade fishing equipment. (hook must be covered).
19. Graphic illustration using paint, paintbrush, or similar article.
20. Recite your favorite poem/short story. (Item must be available for viewing).
21. Poster displaying your favorite 4-H club activity (14" x 22").
22. Aerospace project.
23. Any item made at Grant County 4-H Cloverbud Day or Family Project Day.

**PRE FAIR EVENTS FOR  
CLOVERBUDS**

Cloverbuds may enter in class 4, 5, 6, & 7 and exhibit in accordance to dates and times established by the Grant County Extension Office  
(Typically in the Spring and Summer)  
**DO NOT ENTER IN THESE CLASSES TO EXHIBIT DURING FAIR WEEK**

**CLASS 4 - VOCAL, INSTRUMENTAL &  
DANCE**

(Grades 5k – 2)  
SUPERINTENDENTS  
4-H Program Educator

**RULES TO ENTER CLASS 4**

1. Open to members enrolled in Music and Dance
2. Remittance of \$4.00 for exhibitor's season ticket must accompany entry blank.
3. Cloverbuds can bring a total of 4 entries for the day, but no more than 2 entries from the same division.
4. Accompanists for any musical solo or ensemble can be a person or recorded. Recorded accompaniment with background vocals are not permitted.
5. Pantomiming or lip synching to tapes, CD or DVD's, karaoke or background singing does not give an opportunity for musical expression on the part of participants. It is not permitted. Only 1 vocal, 1 instrumental and 1 dance.
6. To keep the selection shorter, excerpts may be taken from longer pieces, one movement may be done or repeats may be eliminated.
7. All performances, including songs jokes, movements, props, dress, etc. should be in good 4-H taste. No references to alcohol or drugs can be used. As in all 4-H events, good sportsmanship and support of others is expected.

**PREMIUMS**

RIBBON - \$1.00 for each exhibit.

Lot No.

1. Vocal solo
2. Vocal duet
3. Small group vocal performance
4. Instrumental solo
5. Instrumental duet
6. Small group instrumental performance
7. Individual Dance
8. Duet Dance (2 dancers)
9. Team Dance (3+ dancers)

**CLASS 5 – DEMONSTRATIONS**

(Grades 5K – 2)  
SUPERINTENDENTS  
4-H Program Educator

**RULES TO ENTER CLASS 5**

1. 4-H members may select any project or activity as a subject for a demonstration.
2. Please return your entry for your demonstration, which will be prejudged before the fair, to Grant County Extension Office, Lancaster, Wisconsin. Remittance of \$4.00 for exhibitor's season ticket must accompany entry blank.
3. For Communication Arts Day Event: Cloverbuds can bring a total of 4 entries for the day, but no more than 2 entries from the same division. Divisions are Vocal, Instrumental, Dance, Demonstrations, Speaking, Arts & Crafts and Photography.
4. Demonstrations should be no more than 5 minutes.
5. All performances, including songs, jokes, movements, props, dress, etc. should be in good 4-H taste. No references to alcohol or drugs can be used. As in all 4-H events, good sportsmanship and support of others is expected.

**PREMIUMS**

RIBBON - \$1.00 for each exhibit.

Lot No.

1. Individual Demonstration
2. Team Demonstration

**CLASS 6 – SPEAKING**

(Grades 5K – 2)  
SUPERINTENDENTS  
4-H Program Educator

1. 4-H members may select any project or activity as a subject for speaking.
2. Please return your entry for speaking, which will be prejudged before the fair, to Grant County Extension Office, Lancaster, Wisconsin. Remittance of \$4.00 for exhibitor's season ticket must accompany entry blank.
3. For communication arts day event: Cloverbuds can bring a total of 4 entries for the day, but no more than 2 entries from the same division. Divisions are vocal, instrumental, dance, demonstrations, speaking, arts & crafts and photography.
4. Performances are limited to 2-5 minutes.
5. All performances, including songs, jokes, movements, props, dress, etc. Should be in good 4-H taste. No references to alcohol or Drugs Can Be Used. As in all 4-H events, good sportsmanship and support of others is expected..

**PREMIUMS**

RIBBON - \$1.00 for each exhibit.

RECOMMENDED TIME IS LESS THAN 3 MINUTES

Lot No.

1. 4-H Pledge
2. Prose/Poetry
3. Original Speech

## CLASS 7 – FOODS REVUE

(Grades 5K – 2)  
SUPERINTENDENTS  
4-H Program Educator

1. Any member enrolled in a Foods and Nutrition project may enter.
2. Remittance of \$4.00 for exhibitor's season ticket must accompany entry blank, unless exhibitor has paid previously (Clothing Revue, Demonstration Contest, Speaking Contest, Dance Contest or Music Contest).
3. Each participant will set up her or his own entry and will answer questions during judging pertaining to her/his project.
4. Food display shall consist of a sample of the favorite food, the recipe, a place setting, and centerpiece. Project displays will have sufficient equipment and visuals to teach an idea.
5. Decorated entries judged on decoration only, may be on form.
6. Specific requirements will be sent to exhibitor and are available on 4-H website <http://grant.extension.wisc.edu>
7. No more than 4 entries may be made by one exhibitor, one per lot number.
8. Project displays you may refer to project books for ideas.

### PREMIUMS

RIBBON - \$1.00 for each exhibit.

Lot No.

1. Food display for snack
2. Project display using information from [choosemyplate.gov](http://choosemyplate.gov)
3. Food display for child's party
4. Project display for food science experiment
5. Creative centerpiece with table cover
6. Fruit or vegetable display – 3 or more different fruits or vegetables
7. Decorated cookies or cupcakes – 3
8. Decorated gingerbread house

## EXPLORING

SUPERINTENDENTS

Laura Chaffee, Mr. & Mrs. Roger Miles

**Judging - 9:00 a.m. Saturday**

THIS DEPARTMENT IS CONFERENCE JUDGED. EXHIBITORS  
MUST BE ON HAND FOR JUDGING ON SATURDAY.

See chart for details.

Exhibitors will be mailed a schedule.

**No Exhibitor May Enter Both Open and Junior Classes**

**First Year 4-H Members in Grades 3, 4 and 5**

**Exploring projects must be in place by 6:00 p.m. on Thursday.  
Except - Foods & Floral, which must be brought in at time  
of judging on Saturday.**

### PREMIUMS

RIBBON - \$1.50 for each exhibit. Exhibitors will be awarded participation ribbons and premiums **only if they participate in the conference judging Saturday morning**. The judge will discuss individual entries with the exhibitor and provide feedback to the exhibitor as to the project and exhibit.

## CLASS 8 - EXPLORING PROJECT

Open to exhibitors enrolled in the 4-H exploring project. **Exhibitors are limited to one entry per entry number and six entries over all.**

Lot No.

1. ANIMAL PROJECTS - Poster (14" x 22") promoting a particular livestock product such as dairy, meats, eggs, etc.
2. ANIMAL PROJECTS - Poster (14" x 22") showing breeds of any species of livestock.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 14.

3. PLANT AND SOIL SCIENCE - A tray or box (12" x 12" or smaller) of vegetables, fruits and/or field crops which the member has helped to grow.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 15.

4. FLOWERS AND HOUSE PLANTS - An arrangement of cut flowers or a house plant that has been under the member's care. Cut flowers due at time of judging.
5. Terrarium (all types & kinds)

NOT OPEN TO EXHIBITORS IN DEPARTMENT 16.

6. NATURAL SCIENCES - Booklet (8-1/2" x 11"), or poster (11" x 14"), or case or box (10" x 12") of any wildlife photos, collections, drawings or descriptions of natural science project exploration of the exhibitor.

Exhibitors in entries 6-12 must not be exhibiting a similar project in Department 18.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 18.

7. ARTS AND CRAFTS - Poster (14" x 22"), on any aspect of 4-H.
8. ARTS AND CRAFTS - Poster (14" x 22"), on "Giving Them Our Best".
9. ARTS AND CRAFTS - Any drawing and painting project.
10. ARTS AND CRAFTS - Any ceramic project.
11. ARTS AND CRAFTS - Any leather project.
12. ARTS AND CRAFTS - Any stitchery.
13. ARTS AND CRAFTS - Treasures from throwaways.
14. ARTS AND CRAFTS - Any other arts and crafts project.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 20.

15. PHOTOGRAPHY - One or more pictures taken by the exhibitor and displayed on tagboard or posterboard. Maximum size of the display 11" x 14".

NOT OPEN TO EXHIBITORS IN DEPARTMENT 22.

16. WOODWORKING - Any woodworking project made by the exhibitor.  
17. WOODWORKING - Booklet (8-1/2" x 11"), or Poster (14" x 22"), showing or describing safe use of woodworking tools.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 23.

18. ELECTRICITY - Any battery operated electrical device assembled by the exhibitor.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 24.

19. MECHANICAL PROJECTS - Class 1, 2, 3, 4, 5, 6, 7, 10  
20. MECHANICAL PROJECTS - Legos & K'Nex Class 8 & 9. Must be on sturdy cardboard or proper size box for ease of handling.  
21. MECHANICAL PROJECTS - Dioramas (2'x3')

NOT OPEN TO EXHIBITORS IN DEPARTMENT 25.

22. FOODS AND NUTRITION - Three cookies, muffins or cupcakes or one cake. Entries due at time of judging.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 26.

23. CLOTHING - A simple sewing exhibit such as a placemat, scarf, tote bag, etc.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 27.

24. KNITTING AND CROCHETING - A simple knitting or crocheting exhibit.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 28.

25. HOME ENVIRONMENT - Any item for use in the home (bulletin board, waste basket, tissue box cover, etc.)

NOT OPEN TO EXHIBITORS IN DEPARTMENT 34.

26. HEALTH, SOCIAL AND POLITICAL SCIENCES - Photo display, collage, poster or similar project that depicts things families do together, ways families stay healthy, what the exhibitor values or what the exhibitor wants out of life.