

# DEPARTMENT 31 – DEMONSTRATIONS & PRESENTATIONS

## Junior Class

SUPERINTENDENT

Rosie Watson

ASSISTANT SUPERINTENDENT

Nancy Nelson

**Judging 9:00 a.m. Friday**

**All exhibits must be pre-registered by the fair deadline to exhibit.**

**All exhibits must in place by 6:00 p.m. Thursday.**

**Only one entry per lot number.**

**No Exhibitor May Enter both Open and Junior Classes.**

### PREMIUMS (Class 1-10)

Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

#### CLASS 1 - SPEAKING - OPEN TO MEMBERS IN GRADES 3-7

Lot No.

1. A collection of two or more items that document how you planned your speech. These could include: speech planning worksheet, list of references, speech outline, note cards, etc.
2. A poster of stress reduction tips and suggestions for dealing with speech anxiety.
3. A CD or video of you practicing your speech, with a short note describing what you noticed when you listened to the tape.

#### CLASS 2 - SPEAKING - OPEN TO MEMBERS IN GRADES 8 & OVER

Lot No.

4. A collection of two or more items that document how you planned your speech. These could include: speech planning worksheet, list of references, speech outline, note cards, etc.
5. A poster of stress reduction tips and suggestions for dealing with speech anxiety.
6. A CD or video of you practicing your speech, with a short note describing what you noticed when you listened to the tape.

#### CLASS 3 - COMMUNICATIONS - VOICES FROM THE PAST

OPEN TO MEMBERS IN GRADES 3-7

Lot No.

7. A photo exhibit, scrapbook or collage about the things you discovered from the person you interviewed.
8. An exhibit including photos and any other items you've gathered that relate to the project.
9. A report, essay or computer document about the person you interviewed.

#### CLASS 4 - COMMUNICATIONS - VOICES FROM THE PAST

OPEN TO MEMBERS IN GRADES 8 & OVER

Lot No.

10. A photo exhibit, scrapbook or collage about the things you discovered from the person you interviewed.
11. An exhibit including photos and any other items you've gathered that relate to the project.
12. A report, essay or computer document about the person you interviewed.

#### CLASS 5 - COMMUNICATIONS - IT'S ALL IN THE FAMILY

OPEN TO MEMBERS IN GRADES 3-7

Lot No.

13. A poster or collage that illustrates things families can do together instead of watching television.
14. A scrapbook or notebook about books people in the family have read and talked about together.

15. A family scrapbook of special events: birthday book, holiday book, or any other family journal that was created by two or more family members.

#### CLASS 6 - COMMUNICATIONS - IT'S ALL IN THE FAMILY

OPEN TO MEMBERS IN GRADES 8 & OVER

Lot No.

16. A poster or collage that illustrates things families can do together instead of watching television.
17. A scrapbook or notebook about books people in the family have read and talked about together.
18. A family scrapbook of special events: birthday book, holiday book, or any other family journal that was created by two or more family members.

#### CLASS 7 - CREATIVE WRITING - CREATIVE WORDWORKING

OPEN TO MEMBERS IN GRADES 3-7

Lot No.

19. A hand written "commonplace book."
20. A scrapbook or notebook of original poetry including at least one of the following: "found poem," nature poem, cinquaine, "telephone poem," or any other original poem.
21. A poster 14" x 22" about proper e-mail etiquette.
22. A personal essay about why you keep a journal or diary. (Journals and diaries should not be entered in the fair.)
23. A handmade "few kind words book."
24. Any other piece of original creative writing (poem, short story, essay, or play). Framed or in booklet form.

#### CLASS 8 - CREATIVE WRITING - CREATIVE WORDWORKING

OPEN TO MEMBERS IN GRADES 8 & OVER

Lot no.

25. A hand written "commonplace book."
26. A scrapbook or notebook of original poetry including at least one of the following: "found poem," nature poem, cinquaine, "telephone poem," or any other original poem.
27. A poster 14" x 22" about proper e-mail etiquette.
28. A personal essay about why you keep a journal or dairy. (Journals and diaries should not be entered in the fair.)
29. A handmade "few kind words book."
30. Any other piece of original creative writing (poem, short story, essay or play). Framed or in booklet form.

#### CLASS 9 - CREATIVE WRITING - CRAZY ABOUT BOOKS

OPEN TO MEMBERS IN GRADES 3-7

Lot. No.

31. An original book review about your favorite book.
32. An original cover illustration for one of your favorite books.
33. A poster 14" x 22" illustrating your top 10 favorite books read.
34. A cassette tape, computer audio file or CD of yourself reading a children's book to a child, and note about who it was intended for.

#### CLASS 10 - CREATIVE WRITING - CRAZY ABOUT BOOKS

OPEN TO MEMBERS IN GRADES 8 & OVER

Lot No.

35. An original book review about your favorite book.
36. An original cover illustration for one of your favorite books.
37. A poster 14" x 22" illustrating your top 10 favorite books read.
38. A cassette tape or CD recording of yourself reading a children's book to a child, and note about who it was intended for.

SUPERINTENDENTS FOR DEMONSTRATIONS  
4-H Program Coordinator

1. 4-H members may select any project or activity as a subject for a demonstration.
2. Please return your entry for your demonstration, which will be prejudged before the fair, to Grant County Extension Office, Lancaster, Wisconsin. Remittance of \$4.00 for exhibitor's season ticket must accompany entry blank.
3. Members grades 3 and over can bring a total of 7 entries for the day, but no more than 2 entries from the same division. Divisions are Vocal, Instrumental, Dance, Demonstrations, Speaking, Arts & Crafts and Photography.
4. Some Grant County 4-H clubs require members to present a demonstration on a club level in order to compete on the county level. Members need to check with their main leader before entering.
5. Demonstrations should be no more than 5 minutes.
6. All performances, including songs, jokes, movements, props, dress, etc. should be in good 4-H taste. No references to alcohol or drugs can be used. As in all 4-H events, good sportsmanship and support of others is expected.

PREMIUMS

	Blue	Red	White	Pink
Team	\$6.00	\$5.00	\$4.00	\$3.00
Individual	\$3.00	\$2.50	\$2.00	\$1.50

CLASS 11 - DEMONSTRATIONS – OPEN TO GRADE 3-7

Lot No.

1. Individual Demonstration
2. Team Demonstration

CLASS 12 - DEMONSTRATIONS - OPEN TO GRADE 8 AND OVER

Lot No.

3. Individual Demonstration
4. Team Demonstration

SUPERINTENDENTS FOR SPEAKING  
4-H Program Coordinator

1. 4-H members may select any project or activity as a subject for speaking.
2. Please return your entry for speaking, which will be prejudged before the fair, to Grant County Extension Office, Lancaster, Wisconsin. Remittance of \$4.00 for exhibitor's season ticket must accompany entry blank.
3. Members grades 3 and over can bring a total of 7 entries for the day, but no more than 2 entries from the same division. Divisions are vocal, instrumental, dance, demonstrations, speaking, arts & crafts and photography.
4. Performances are limited to 2-5 minutes.
5. All performances, including songs, jokes, movements, props, dress, etc. Should be in good 4-H taste. No references to alcohol or Drugs Can Be Used. As in all 4-H events, good sportsmanship and support of others is expected..

PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

CLASS 13 - SPEAKING - SPEAKING - GRADES 3-7  
RECOMMENDED TIME LIMIT IS 2-5 MINUTES

Lot No.

1. Prose or Poetry
2. Traditional Speech

CLASS 14 - SPEAKING - GRADES 8 & OVER  
RECOMMENDED TIME LIMIT IS 5-8 MINUTES

Lot No.

3. Prose or Poetry
4. Traditional Speech