

# DEPARTMENT 2 – BEEF CATTLE

## Junior Class

SUPERINTENDENT

Richard Keene

ASSISTANT SUPERINTENDENTS

Tom Keene, Reba Keene, Katrina Edge,

Jackie Bevan, Greg Jentz, Tabitha Meier, Marland Bode

**ALL JUNIOR BEEF CATTLE EXHIBITS ARE TO BE IN PLACE BY 5:00 P.M. ON THURSDAY. Steers must be weighed between**

**11:00 a.m. and 1:00 p.m.**

**BRED HEIFERS – need to show proof of being Bred & Owned.**

**Papers need to be turned in between 1:00pm – 2:00pm Thursday of fair week.**

**Judging - 9:30 a.m. Friday**

**Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.**

1. The Junior Beef Show will start with the showing of Market Steers at 9:30 a.m. followed by Showmanship then Breeding classes.
2. For health information refer to State Animal Health Requirements in forepart of Fair Book.
3. **NO EXHIBITOR MAY ENTER BOTH OPEN AND JUNIOR CLASSES.** Open Class livestock will be assigned stalls together in the same Department. Junior Class livestock will be assigned stalls together in the same Department. In case a family has both Open Class and Junior Class livestock of the same species, the superintendent will try to assign stalls as close together as possible. Your request for this must be made to the superintendent one week prior to the fair.
4. The same animal cannot be shown in both Open and Junior classes by different exhibitors.
5. **No exhibitor may enter more than 6 animals in the Junior Beef Department, 2 of which must be owned by the individual showing the animal and 4 animals may be managerial. A limit of three (3) steers per exhibitor. Only one animal may be entered under each entry number.**
6. All exhibitors of **BEEF BREEDING** animals must show **POSSESSION** by April 1st of exhibit year.
7. Bedding chips will be furnished (per your \$7.00 extra per head entry fee).
8. For safety reasons wild animals may be disqualified at Superintendent's discretion.
9. **Beef tie outs will be at 9pm with exception to Thursday, which can be at 8pm Tie outs are NOT MANDATORY. Animals may remain in the barn if the youth so choose to.** If tied out before that, the privilege of doing so will be taken away at the discretion of the Fair Board.
10. Any inappropriate actions, as determined by the Superintendent, toward your animal may result in disqualification.
11. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.** Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animals at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
12. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.
13. **BEEF CATTLE DEFINITIONS:**
  - a. A JUNIOR CALF is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.

- b. A SENIOR CALF is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.
- c. A SUMMER YEARLING is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year.
- d. A JUNIOR YEARLING is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year.
- e. A SENIOR YEARLING is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year.
- f. A 2-YEAR-OLD OR OLDER COW is born before September 1 of the second year preceding exhibit year and which has calved during the past year.
- g. A COW/CALF PAIR is a cow born before September 1 of the second year preceding exhibit year with calf by side born after Jan. 1 of exhibit year.
- h. PAIR OF CALVES - either sex. They must be Junior or Senior calf age.

### CLASS 1 - BEEF SHOWMANSHIP CONTEST

(Danish Judging To Be Used)

Lot No.	Premiums	Blue	Red	White	Pink
1. Beginner, grades 3-4		\$3.00	\$2.50	\$2.00	\$1.50
2. Junior, grades 5-6		\$3.00	\$2.50	\$2.00	\$1.50
3. Intermediate, grades 7-9		\$3.00	\$2.50	\$2.00	\$1.50
4. Senior, grades 10 & over		\$3.00	\$2.50	\$2.00	\$1.50

Members participating in Beef Showmanship should include entry on a regular entry blank with other entries.

Beef Showmanship Contest will be held on Friday after the judging of the Market Steers and before breeding classes. Youth must show own steer.

**First and second place senior (or older) division showmanship winners will have the opportunity to participate in the Master Showmanship Contest for Beef. See page 14 for more details.**

### PREMIUM LIST FOR BEEF BREEDING CLASSES

(Danish Judging To Be Used)

- a. Bull calves must be registered and have papers.
- b. Entry number 3 through 9 may be registered or grades.

Lot No.	Premiums	Blue	Red	White	Pink
1. Bull calf, junior, registered		\$ 9.00	\$8.00	\$7.00	\$5.00
2. Bull calf, senior, registered		\$ 9.00	\$8.00	\$7.00	\$5.00
3. Heifer calf, junior		\$ 9.00	\$8.00	\$7.00	\$5.00
4. Heifer calf, senior		\$11.00	\$9.00	\$7.00	\$5.00
5. Heifer, summer yearling		\$11.00	\$9.00	\$7.00	\$5.00
6. Heifer, junior yearling		\$11.00	\$9.00	\$7.00	\$5.00
7. Heifer, senior yearling		\$11.00	\$9.00	\$7.00	\$5.00
8. Cow, 2 years & over (dry)		\$ 8.00	\$7.00	\$6.00	\$5.00
9. Cow/Calf Pair		\$ 8.00	\$7.00	\$6.00	\$5.00
10. Pair of calves (jr. or sr.)		\$ 8.00	\$7.00	\$6.00	\$5.00

### CLASS 2 - ANGUS

(Same classification as Premium List for Beef Breeding Classes)

### CLASS 3 - HEREFORD

(Same classification as Premium List for Beef Breeding Classes)

### CLASS 4 - LOW LINE

(Same classification as Premium List for Beef Breeding Classes)

### CLASS 5 - RED ANGUS

(Same classification as Premium List for Beef Breeding Classes)

### CLASS 6 - SIMMENTAL

(Same classification as Premium List for Beef Breeding Classes)

### CLASS 7 - SHORTHORN

(Same classification as Premium List for Beef Breeding Classes)

### CLASS 8 - MINI HEREFORD

(Same classification as Premium List for Beef Breeding Classes)

### CLASS 9 - ANY OTHER BREED

(Same classification as Premium List for Beef Breeding Classes)

### CLASS 10 - CROSSBRED HEIFERS

(Same classification as Premium List for Lot 3-10)

Champion Female - Ribbon  
 Champion Male - Ribbon  
 Reserve Champion Female - Ribbon  
 Reserve Champion Male - Ribbon

**Exhibits will be judged according to the following schedule**

Thursday 6:30 p.m. - 8:30 p.m.  
 Friday 5:00 p.m. - 8:30 p.m.  
 Saturday 9:15 a.m. - 8:30 p.m.  
 Sunday 9:15 a.m. - 10:00 a.m.

All exhibitors are requested to use the uniform "Junior Exhibitor" cards furnished by the Grant County Fair.

4-H Clubs and FFA Chapters must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with the uniform exhibitor display board.

Herdsmanship exhibits will be divided into two groups: (1) small; (2) large and judging will be done by adult leaders, FFA advisors and community representatives.

Herdsmanship awards will be presented at 3:00 p.m. on Sunday in the barn.

**CLASS 11 - MARKET STEERS  
 PREMIUMS**

Blue	Red	White	Pink
\$8.00	\$7.00	\$6.00	\$5.00

Lot No. 1 - Steer - Dairy  
 Lot No. 11 - Steer - Dairy Beef  
 Lot No. 21 - Straight Beef  
 Lot No. 31 - Pair of steers

Note: Use Lot number 1 once each for each straight dairy steer you plan to enter, 11 once for each dairy/beef steer you plan to enter and 21 once for each straight beef steer you plan to enter. The maximum number of entries is 3 animals per exhibitor in all market classes.

- All steers entered in the Market Classes will show by weight with all beef breeds showing together, dairy breeds showing together and dairy/beef showing together. A limit of three (3) steers per exhibitor. Steers will be weighed on Thursday from 11:00 a.m.-1:00 p.m.
- Approximately ten (10) weight divisions will be established for entries 1, entries 11, and 21, depending on the total number of steers entered.
- Steers will be divided as equally as possible, so as to have a similar number of entries in each of the approximately ten (10) weight divisions.
- Exhibitors that exhibit more than one (1) steer will be permitted to show only one (1) steer in each weight divisions with the exception of the last or heaviest division. In the event two or more steers from one exhibitor fall in the same weight division, the number in excess of one (1) will be moved to the next heavier weight division. In the event one or more steers from an individual exhibitor falls in the last or heaviest division, they will be permitted to show more than one and receive premiums. Under no condition will exhibitors be permitted to show more than one (1) steer in the first approximately nine (9) weight divisions.
- A pair of steers will consist of two (2) steers made up of any weight and breed exhibited by one or two members of the same 4-H Club, FFA Chapter or same family.
- Steers with horns are not eligible to be exhibited.

ALL STEERS MUST BE WEIGHED AND GRADED LIVE IMMEDIATELY UPON ENTERING THE FAIRGROUNDS (PRIOR TO FEEDING AND WATERING) on Thursday, 11:00 a.m.-1:00 p.m. to establish show classes. AUCTION STEERS MAY NOT ENTER THE FAIRGROUNDS PRIOR TO 11:00 A.M.

GRAND CHAMPION STEER - RIBBON  
 RESERVE GRAND CHAMPION STEER - RIBBON

**CLASS 12 - HERDSMANSHIP  
 4-H Club and FFA Chapters  
 (Danish Judging To Be Used)**

Lot No.	Premiums	Blue	Red	White	Pink
1. Small Group		\$4.00	\$3.00	\$2.00	\$1.00
2. Large Group		\$4.00	\$3.00	\$2.00	\$1.00

This class is open to all Grant County 4-H Clubs and FFA Chapters without entry. A minimum of five animals shown by at least two exhibitors is required.

A maximum of three 4-H Clubs and FFA Chapters may combine in order to meet the above requirements and compete in the Herdsmanship Contest as one group. To combine groups, contact the fair office by August 2.

	Scorecard
General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

**COMPEER FINANCIAL**

Compeer Financial will present a banner to the Champion Female, Reserve Champion Female, Grand Champion Market Steer, and Reserve Grand Champion Market Steer.

**GRANT COUNTY VETERINARY ASSOCIATION**

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

**SCENIC RIVERS ENERGY CO-OP**

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer \$50.00 to the top Blue Ribbon Winner in the Large and Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

**SLOAN IMPLEMENT**

Sloan Implement, Bloomington, Cuba City, Montfort, will sponsor cash drawings (1) - \$100.00 (2) - \$75.00 (3) - \$50.00 (4) - \$25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

**GRANT COUNTY CATTLEMEN**

Grant County Cattlemen will present an award to the exhibitor of the Champion bred & owned overall Beef Breeds female.

Grant County Cattlemen will donate up to \$250.00 towards the bark that is used for beef bedding and cover half the cost of the champion tent outside the Livestock Barn.

**GRANT COUNTY CATTLEMEN AWARDS**

The Grant County Cattlemen will award checks to the exhibitor of the following: \$50.00 to the exhibitor of the Grand Champion Female overall Beef Breeds, \$25.00 to the exhibitor of the Reserve Grand Champion Female overall Beef Breeds, \$15.00 to the exhibitors of the other Grand Champion Female of each Beef Breed (Providing there are at least three exhibits), and the top 10 individuals in total steer evaluation.

**PEOPLES STATE BANK**

Peoples State Bank will award a trophy to the exhibitor of the Grand Champion Market Steer.

**MOUND CITY BANK**

THE MOUND CITY BANK, PLATTEVILLE, offers a trophy to the exhibitor of the Reserve Grand Champion Market Steer.

#### NEW HORIZONS SUPPLY COOPERATIVE

New Horizons Supply Cooperative will offer \$20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Beef Showmanship.

#### WEBER'S PROCESSING PLANT, INC

Weber's Processing Plant, Inc. of Cuba City will present a trophy to the winner of the Champion Straight Dairy Steer.

#### COUNTRY K SHORTHORNS

Country K Shorthorns, Mark & Kyrene Everson. Stitzer will present a trophy to the exhibitor of the Champion Shorthorn Heifer.

#### CORNELIA BADGERS 4-H CLUB

Cornelia Badgers 4-H Club, Platteville will present a trophy to the exhibitor of the Champion BRED & RAISED Steer.

#### FARM & FLEET, PLATTEVILLE & DODGEVILLE

Farm & Fleet, Platteville & Dodgeville, will present a trophy to the exhibitor of the Grand Champion Female over-all beef breeds.

#### WILLIAMS BREEDING SERVICE

Any dairy exhibitor that received a blue ribbon in lots 1-3 and 12-14 in all 7 classes will get a \$20 gift certificate from Williams Breeding Service and a t-shirt. Each 1st place blue ribbon winner of those lots only contact Cat Williams at 608-723-8324.

#### SCOTT CONSTRUCTION, INC.

Scott Construction, Inc., Carl Thorsen representative, Lake Delton, WI, will award a trophy to the Reserve Grand Champion Beef Female overall breeds.

#### SOUTHWESTERN WIS. ABERDEEN-ANGUS BREEDERS ASSOCIATION

Southwestern WI Aberdeen-Angus Breeders Association will offer a trophy to the exhibitor of the Champion Angus Female if bred by a paid up member of the association.

#### AGNES GATES AND GUS KLUG MEMORIAL

The individual exhibiting the top BRED AND OWNED Registered Angus Female will receive a cash award of interest accrued on the Agnes Gates and Gus Klug Memorial account. The award will be given in recognition for all the work and dedication the exhibitor has demonstrated in preparing for the showing of the top bred and owned Angus female.

#### AWARDED BY THE WPHA WOMEN'S ASSOCIATION

The WPHA Women will present awards to the top showmen of POLLED HEREFORD or HEREFORD CATTLE in Beginner, Junior, Intermediate and Senior Showmanship.

#### JIM AND JILL JENTZ

Jim and Jill Jentz, Platteville, will present a trophy to the top winner of the Beginner, Junior, Intermediate and Senior Beef Showmanship contest.

#### WISCONSIN BANK & TRUST

A Rate of Gain Beef award for a larger steer is sponsored by Wisconsin Bank & Trust, Platteville.

#### JUST-IN DONAR TRUCKING

A Rate of Gain Beef award for miniature breed steer/crossbred miniature breed steer is sponsored by Just-In Donar Trucking.

#### WISCONSIN SIMMENTAL ASSOCIATION

The Wisconsin Simmental Association will award a trophy to the Junior Exhibitor of the Simmental or Simmental crossbred steer ranking highest in the carcass contest. The steer must be at least 50% Simmental and application for this award must be made through the 4-H Agent.

#### JUST-IN DONAR TRUCKING

Just-In Donar Trucking will award a trophy to the Grand Champion Heifer in Low Line.