

# DEPARTMENT 3 – SWINE

## Junior Class

SUPERINTENDENT

Tom Gerlach

ASSISTANT SUPERINTENDENTS

Matt Schmitt, Ryan Ingersol, Dave Yoose, Kendra Yoose, Mike Uppena, Eddy Snider, Tim Adams, Matt Cole, Kevin Reinsbach

All Junior Swine exhibits to be in place by 12:00 p.m. on Wednesday.

Judging - 9:00 a.m. Thursday

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

1. ALL SWINE NEED TO BE RACTOPAMINE FREE DUE TO OUR MARKETING ISSUE. Consequences will be at the Grant County Fair Board's discretion if tested positive.
2. All exhibitors **MUST** be YQCA certified (Youth for Quality Care of Animals) to exhibit/sell swine at the Grant County Fair.
3. No exhibitor may enter both Open and Junior classes.
4. Junior Class Swine cannot be shown in Open Class.
5. ALL SWINE IN THIS DEPARTMENT UNLOADED AT THE GRANT COUNTY FAIR **MUST GO TO SLAUGHTER AT THE CLOSE OF THE FAIR ON SUNDAY. IF NECESSARY A HANDLING CHARGE MAY BE DEDUCTED FROM YOUR SLAUGHTER CHECK. If you think they will not make weight please do not bring them to the fair, they must go to slaughter if they get unloaded.**
6. Any junior exhibitors swine on grounds that was not identified/registered or entered by the deadlines will go to market and the proceeds of this sale will go to the Grant County Fair. You may only bring what you entered in the fair and no more.
7. Any inappropriate actions, as determined by the superintendent, toward your animal may result in disqualification.
8. When there are 10 or more animals entered in any class, at the discretion of the Fair the class may be divided into two groups and each group judged as a class.
9. GRANT COUNTY JUNIOR LIVESTOCK AUCTION. Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animal at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
10. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.

NOTE: There will not be any swine breeding classes at this year's fair due to bio-security concerns with swine herds in Grant County.

### MARKET CLASSES

(Danish Judging)

#### CLASS 1 - ANY BREED OR CROSSBREDS

1. All hogs will be weighed on Wednesday, 9 a.m. to noon. The minimum weight for a hog to sell will be 220 lbs. with the maximum weight being 315 lbs. Hogs outside the weight limit may show in special "show only" class. They will not be eligible to show for champion. Hogs weighing less than 220 lbs. and more than 315 lbs. may not be sold at the auction. The Livestock Auction Committee approved that the buyer will pay for no more than 280 lbs.

2. No exhibitor may enter more than three (3) animals in all market classes, nor may an exhibitor be awarded more than two (2) premiums in any one weight class. Should all three animals be in the same weight division one will be moved to the next heavier class.

Lot No.	Premiums	Blue	Red	White	Pink
1. Light weight hog		\$6.00	\$5.00	\$4.00	\$3.00
2. Medium weight hog		\$6.00	\$5.00	\$4.00	\$3.00
3. Heavy weight hog		\$6.00	\$5.00	\$4.00	\$3.00

Grand Champion - Ribbon  
Reserve Grand Champion - Ribbon

Note: Use Lot number 1 once for each hog you plan to enter. The maximum number of hogs is 3 per exhibitor.

#### CLASS 2 - SWINE SHOWMANSHIP CONTEST

(Danish Judging)

Members participating in Swine Showmanship should include this entry on a regular Entry Blank with other entries.

Lot No.	Premiums	Blue	Red	White	Pink
1. Beginner, grades 3-4		\$3.00	\$2.50	\$2.00	\$1.50
2. Junior, grades 5-6		\$3.00	\$2.50	\$2.00	\$1.50
3. Intermediate, grades 7-9		\$3.00	\$2.50	\$2.00	\$1.50
4. Senior, grade 10 and over		\$3.00	\$2.50	\$2.00	\$1.50

First and second place senior (or older) division showmanship winners will have the opportunity to participate in the Master Showmanship Contest for Swine. See page 14 for more details.

#### CLASS 3 - HERDSMANSHIP

4-H Club and FFA Chapters

(Danish Judging To Be Used)

Lot No.	Premiums	Blue	Red	White	Pink
1. Small Group		\$4.00	\$3.00	\$2.00	\$1.00
2. Large Group		\$4.00	\$3.00	\$2.00	\$1.00

This class is open to all individual Grant County 4-H Clubs and FFA Chapters without entry. A minimum of five animals shown by at least two exhibitors is required.

A maximum of three 4-H Clubs and FFA Chapters may combine in order to meet the above requirements and compete in the Herdsmanship Contest as one group by notifying the fair office by August 2.

#### EXHIBITS WILL BE JUDGED ACCORDING TO THE FOLLOWING SCHEDULE

Thursday	6:30 p.m. - 8:30 p.m.
Friday	9:15 a.m. - 8:30 p.m.
Saturday	9:15 a.m. - 8:30 p.m.
Sunday	9:15 a.m. - 10:00 a.m.

All exhibitors are requested to use the uniform "Junior Exhibitor" cards furnished by the Grant County Fair.

4-H Clubs and FFA Chapters must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with the uniform exhibitor card display board.

Herdsmanship exhibits will be divided into two groups: (1) small; (2) large.

Judging of exhibits will be done by adult leaders, FFA advisors, and community representatives.

Herdsmanship awards will be presented at 3:00 p.m. on Sunday in the barn.

#### Herdsmanship Scorecard

General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

#### GRANT COUNTY VETERINARY ASSOCIATION

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

#### SCENIC RIVERS ENERGY CO-OP

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer \$50.00 to the top Blue Ribbon Winner in the Large and Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

#### SLOAN IMPLEMENT

Sloan Implement, Bloomington, Cuba City, Montfort, will sponsor cash drawings (1) \$100.00 (2) - \$75.00 (3) - \$50.00 (4) - \$25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

#### COMPEER FINANCIAL

Compeer Financial will provide a trophy to the exhibitor of the Grand Champion Market Hog and a trophy to the winner of the Junior and Senior Swine Showmanship.

#### FARM & FLEET

Farm & Fleet, Platteville & Dodgeville, will present a trophy to the Champion and Reserve Champion Market Hog exhibitor in the Lightweight, Medium weight and Heavyweight classes.

#### LANCASTER FFA ALUMNI

Lancaster FFA Alumni, Lancaster will offer \$25.00 to the Champion Lightweight, Medium weight and Heavyweight Market Hog. These awards will be presented at the Buyers Appreciation Night.

#### MIKE SCHMITT MEMORIALS

In memory of Mike Schmitt, Potosi, WI, a trophy will be presented to the exhibitor of the Reserve Grand Champion Hog and to the Beginner Swine Showmanship.

#### CORNELIA BADGERS 4-H CLUB

Cornelia Badgers 4-H Club, Platteville will present a trophy to the exhibitor of the Champion BRED and OWNED Hog. Exhibitor must show proof of ownership.

#### PEOPLES STATE BANK

Peoples State Bank will award a trophy to the winner of the Intermediate Swine Showmanship Contest.

#### NEW HORIZONS SUPPLY COOPERATIVE

New Horizons Supply Cooperative will offer \$20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Swine Showmanship.

#### AWARD BY PREMIER COOPERATIVE

Premier Cooperative, Mt. Horeb will award a trophy to the exhibitor of the Grand Champion Swine Carcass.

#### COMPEER FINANCIAL

Compeer Financial will present a banner to the Grand Champion Market Hog and the Reserve Grand Champion Market Hog.