DEPARTMENT 1 – DAIRY CATTLE
Junior Class

SUPERINTENDENT
Dennis Noble
ASSISTANT SUPERINTENDENTS
Duane Schuler, Ron Wright,
Dennis Uppena, Troy Noble, Robert Quick, Jr.

All Junior dairy cattle exhibits are to be in place by 5 p.m. Thursday
Judging - 9 a.m. Friday

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

Judging will be done in two rings. Show ring order will be decided at the exhibitor's meeting Thursday of the fair.

Exhibitor will be responsible for any rejected milk (milk from sick or treated cows) if he/she deposits abnormal milk into the bulk tank.

1. The same animal cannot be shown in both Open and Junior Classes by different exhibitors. Open Class livestock will be assigned stalls together in the same Department. Junior Class livestock will be assigned stalls together in the same Department. **Junior Class & Open Class can tie together ONLY if the animals ownership of the Open Class animal needs to be associated with a junior group.** Your request for this must be made to the superintendent one week prior to the fair.
2. For health information refer to State Animal Health Requirements in forepart of Fair Book.
3. NO EXHIBITOR MAY ENTER BOTH OPEN AND JUNIOR CLASSES.
4. **Unlimited number of animals may be entered. Only 1 animal may be entered under each lot number.**
5. Exhibitor must bring along his own feed and bedding.
6. Purebred cattle may not be shown as grades.
7. Registration papers must be at the fairgrounds during the fair in case there is a question on age of animal.
8. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.** Entry of an animal **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their cheese at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualifications.
9. Any inappropriate actions, as determined by the Superintendent, toward your animal may result in disqualification.
10. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.
11. Definitions:
    (a) **A spring calf** is one born on or after March 1 of the exhibit year.
    (b) **A winter calf** is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.
    (c) **A fall calf** is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.
    (d) **A summer yearling** is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.
    (e) **A spring yearling** is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.
    (f) **A winter yearling** is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.
    (g) **A fall yearling** is one whose date of birth is between September 1 and November 30, of the second year preceding the exhibit year.
    (h) **A 2-year old** is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year old includes a yearling that has freshened.
    (i) **A 3-year old** is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.
    (j) **A 4-year old** is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

PREMIUM LIST FOR DAIRY
Danish Judging To Be Used

Lot No.	Premiums	Blue	Red	White	Pink
1. Heifer, spring calf, registered	$ 9.00	8.00	7.00	5.00	
2. Heifer, winter calf, registered	$ 9.00	8.00	7.00	5.00	
3. Heifer, fall calf, registered	$ 9.00	8.00	7.00	5.00	
4. Heifer, summer yearling, registered	$11.00	9.00	7.00	5.00	
5. Heifer, spring yearling, registered	$11.00	9.00	7.00	5.00	
6. Heifer, winter yearling, registered	$11.00	9.00	7.00	5.00	
7. Heifer, fall yearling, registered	$11.00	9.00	7.00	5.00	
8. Cow, 2 year old, registered	$12.00	10.00	8.00	6.00	
9. Cow, 3 year old, registered	$12.00	10.00	8.00	6.00	
10. Cow, 4 year old and over, registered	$12.00	10.00	8.00	6.00	
11. Dry cow, 3 years and over, registered	$12.00	10.00	8.00	6.00	
12. Heifer, spring calf, grade	$ 8.00	7.00	6.00	5.00	
13. Heifer, winter calf, grade	$ 8.00	7.00	6.00	5.00	
14. Heifer, fall calf, grade	$ 8.00	7.00	6.00	5.00	
15. Heifer, summer yearling, grade	$ 8.00	7.00	6.00	5.00	
16. Heifer, spring yearling, grade	$ 8.00	7.00	6.00	5.00	
17. Heifer, winter yearling, grade	$ 8.00	7.00	6.00	5.00	
18. Heifer, fall yearling, grade	$ 8.00	7.00	6.00	5.00	
19. Cow, 2 year old, grade	$ 9.00	8.00	7.00	5.00	
20. Cow, 3 year old, grade	$ 9.00	8.00	7.00	5.00	
21. Cow, 4 year old and over, grade	$ 9.00	8.00	7.00	5.00	
22. Dry cow, 3 years old and over, grade	$ 9.00	8.00	7.00	5.00	
23. Best uddered cow					Ribbon

CLASS 1 - HOLSTEIN
(Same classification as Premium List for Dairy)
CLASS 2 - GUERNSEY
(Same classification as Premium List for Dairy)
CLASS 3 - JERSEY
(Same classification as Premium List for Dairy)
CLASS 4 - BROWN SWISS
(Same classification as Premium List for Dairy)
CLASS 5 - MILKING SHORTHORN
(Same classification as Premium List for Dairy)
CLASS 6 - AYRSHIRE
(Same classification as Premium List for Dairy)
CLASS 7 - ANY OTHER BREEDS
(Same classification as Premium List for Dairy)
Jr. Champion Female - Ribbon
Sr. Champion Female - Ribbon
Grand Champion Female - Ribbon
Jr. Reserve Champion Female - Ribbon
Sr. Reserve Champion Female - Ribbon
Reserve Grand Champion Female - Ribbon
(Classes 1-7)

CLASS 8 - DAIRY SHOWMANSHIP CONTEST
(Danish Judging To Be Used)

Members participating in Dairy Showmanship should include this entry on a regular Entry Blank with other entries.

Lot No.	Premiums	Blue	Red	White	Pink
1. Beginners, grades 3-4		$3.00	$2.50	$2.00	$1.50
2. Junior, grades 5-6		$3.00	$2.50	$2.00	$1.50
3. Intermediate, grades 7-9		$3.00	$2.50	$2.00	$1.50
4. Senior, grade 10 and over		$3.00	$2.50	$2.00	$1.50

	Showmanship Scorecard	Points
Appearance of Animal		40
Condition of Animal	10	
Grooming	10	
Clipping	10	
Cleanliness	10	
Appearance of Exhibitor		10
Showing of Animal in Ring		50
Leading	15	
Posing	15	
Show animal to best advantage	10	
Poise, alertness and attitude	10	
		100

First and second place senior (or older) division showmanship winners will have the opportunity to participate in the Master Showmanship Contest for Dairy. See page 14 for more details.

CLASS 9 - HERDSMANSHIP
(Danish Judging To Be Used)
4-H Club, FFA Chapter, & Jr. Holstein Association

Lot No.	Premiums	Blue	Red	White	Pink
1. Small Group		$4.00	$3.00	$2.00	$1.00
2. Large Group		$4.00	$3.00	$2.00	$1.00

This class is open to all Grant County 4-H Clubs, FFA Chapters, and Jr. Holstein Association without entry. A minimum of five animals shown by at least two exhibitors is required.

A maximum of three 4-H Clubs, FFA Chapters, or Jr. Holstein Association may combine in order to meet the above requirements and compete in the Herdsmanship Contest as one group. To combine groups, contact the fair office by August 2.

EXHIBITS WILL BE JUDGED ACCORDING TO THE FOLLOWING SCHEDULE

Thursday	6:30 p.m. - 8:30 p.m.
Friday	5:00 p.m. - 8:30 p.m.
Saturday	9:15 a.m. - 8:30 p.m.
Sunday	9:15 a.m. - 10:00 a.m.

All exhibitors are requested to use the uniform "Junior Exhibitor" cards furnished by the Grant County Fair (or one similar too).

4-H Clubs, FFA Chapters and Jr. Holstein Association must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with the uniform exhibitor's card display board.

Herdsmanship exhibits of 5 animals or more will be divided into two groups: (1) small; (2) large.

Judging of exhibits will be done by adult leaders, FFA advisors, and community representatives.

Herdsmanship awards will be presented at 3:00 p.m. on Sunday in the barn.

Herdsmanship Scorecard

General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

YOUTH FITTING CONTEST
August 19, 2021 6:30pm

1. Open to all youth eligible to show at the Grant County Fair Junior Dairy Show.
2. To be eligible to sell in the Grant County Fair Junior Livestock Auction as the fitting contest lot, the animal that is fit must be identified on the Dairy ID Form and the Junior Livestock Auction Consignment Sheet that is turned in with your fair entries.
3. Contestants must provide an animal to fit. Contestants need not own the animal they fit. Contestants are responsible for obtaining permission from the owner, if the animal is not his/her own. The animal must be entered in the Grant County Fair Junior Show or Grant County Fair Open Show.
4. Only heifers are allowed - now cows.
5. Only the head and legs of the heifer may be clipped before the contest.
6. Contestants must provide their own fitting equipment.
7. Contestants will have 60 minutes to fit their animal to show ready.
8. Another youth or adult is allowed to assist you in holding the heifer. There is no talking between the holder and the fitter.
9. No fitting chutes allowed - gates will be provided to tie animal to.

The Following Criteria Will Be Used

a. Proper clipping technique on body = 30 points
b. Proper topline grooming = 35 points (Including blowing and clipping)
c. Hair is blended properly = 15 points
d. Proper use of sprays and adhesives = 10 points
e. Preparation completely finished = 10 points

COMPEER FINANCIAL

Compeer Financial will present a banner to the Grand Champion in Holstein, Guernsey, Jersey, Brown Swiss, Milking Shorthorn, Ayrshire, and Any other breed.

GRANT COUNTY VETERINARY ASSOCIATION

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

SCENIC RIVERS ENERGY CO-OP

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer $50.00 to the top Blue Ribbon Winner in the Large and Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

SLOAN IMPLEMENT

Sloan Implement, Bloomington, Cuba City, Montfort will sponsor cash drawings (1) - $100.00 (2) - $75.00 (3) - $50.00 (4) - $25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

AWARD BY PRAIRIE FARMS

Prairie Farms will present a trophy to the exhibitor of the Senior Champion Female of each of the following breeds - Guernsey, Jersey, Brown Swiss, and Milking Shorthorn.

SCOTT CONSTRUCTION, INC.

Scott Construction, Inc., Carl Thorsen, representative, Lake Delton, WI, will present a plaque to an Outstanding Dairy exhibitor.

DEWEY'S TIRE REPAIR

Dewey's Tire Repair, Platteville, WI, will sponsor a plaque to be presented to an Outstanding Dairy Exhibitor.

Dewey's Tire Repair, Platteville, WI, will sponsor a plaque to be presented to the exhibitor of the Junior Dairy Junior Supreme Champion Female.

Dewey's Tire Repair, Platteville, WI, will sponsor a trophy to the winner of the Beginner, Junior, Intermediate, and Senior Dairy Showmanship Contest.

COMPEER FINANCIAL

Compeer Financial will award $10.00 to the top 3 placing individuals in the Beginner, Junior, Intermediate and Senior Dairy Showmanship Contests.

BERNING LIVESTOCK, LTD

Dick, Roger and Ryan

Berning Livestock LTD of Cuba city will present a trophy to the exhibitor of the Grand Champion Other Breeds Female.

PARADISE D HOLSTEIN, LLC

Paradise D Holstein, LLC of Lancaster will present a trophy to the exhibitor of the Reserve Grand Champion Other Breeds Female.

SPECIAL HOLSTEIN TROPHIES

Grand Champion Female-Holstein .....Premier Cooperative
Reserve Grand Champion Female-Holstein.....Premier Cooperative
Senior Champion Female-Holstein..... Bloomington Meats II
Reserve Senior Champion Female-Holstein ..... Vet Assoication
..... Hazel Green-Galena S.C.
Junior Champion Female-Holstein .....Al-Do Farms
.....In Memory of Alan Schwantes
Reserve Junior Champion Female Holstein.. ……Too Keen Dairy

AWARD BY PEOPLES STATE BANK

Peoples State Bank will award a trophy to the exhibitor of the Junior Champion Jersey Female.

SYLVESTER AND SUE BREUER

Sylvester and Sue Breuer, Glen Haven, will present a trophy to the exhibitor of the Junior Champion Brown Swiss Female.

SOUTHWEST WISCONSIN GUERNSEY BREEDERS ASSOC.

Southwest WI Guernsey Breeders Assoc. will present a plaque to the Guernsey Junior Champion Female exhibitor.

WAPSIE VALLEY CREAMERY, INC.

Wapsie Valley Creamery, Inc., Independence, Iowa, will present a trophy to the exhibitor of the Junior Champion Milking Shorthorn Female, Reserve Junior Champion Brown Swiss and Jersey Female and the Reserve Senior Champion Brown Swiss Female.

N.Q. BEVERLY HILLS

N.Q. Beverly Hills, the Mark Ashmore family, Boscobel, WI will present a trophy to the Grand Champion Jersey Female.

MIGHTY MAC TRUCKING

Mighty Mac Trucking, Lancaster, will present a trophy to the exhibitor of the Grand Champion Brown Swiss Female.

FILLBACK FAMILY OF DEALERSHIPS

Fillback Family of Dealerships, Boscobel, Highland & Richland Center Dealers will present a trophy to the exhibitor of the Grand Champion Guernsey Female.

PREMIER COOPERATIVE

Premier Cooperative will present a trophy to the exhibitor of Grand Champion Milking Shorthorn Female.

NEW HORIZONS SUPPLY COOPERATIVE

New Horizons Supply Cooperative will offer $20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Dairy Showmanship.

WEBER'S PROCESSING PLANT

Weber's Processing Plant, Inc., Cuba City, will present a trophy to the exhibitor of the Reserve Grand Champion Jersey Female.

BEST UDDERED COW

Best uddered cow ribbons sponsored by: Holstein-Brenda Martin, Stitzer; Guernseys-Duane Schuler, Platteville; Jerseys, Milking Shorthorn, Aryshire and Other Breeds-Lazy M, Stitzer; Brown Swiss-Vosdale Farms, Livingston.

KEITH BURMEISTER

Keith Burmeister, Cassville, will present a trophy to the best uddered cow overall breeds.

GRANT COUNTY JUNIOR HOLSTEIN ASSOCIATION

Grant County Junior Holstein Association invites all blue ribbon animals of Registered Holstein Classes to compete in the Open Class Show. Premiums will be paid by the Holstein Association to the first two placings of junior class exhibitors in each class.

GRANT COUNTY BUSINESSES

Grant County Business invites all blue ribbon REGISTERED animals of the colored breeds to compete in open class dairy show. Premiums will be paid by the Grant County Businesses (posted in the barns) to the first two placings of junior class exhibitors in each class.

IN MEMORY OF JOAN MUELLER

In loving memory of Joan Mueller, a trophy will be presented to the exhibitor of the Aryshire Grand Champion, Senior Champion, and Junior Champion.

WILLIAMS BREEDING SERVICE

Any dairy exhibitor that received a blue ribbon in lots 1-3 and 12-14 in all 7 classes will get a $20 gift certificate from Williams Breeding Service and a t-shirt. Each 1st place blue ribbon winner of those lots only contact Cat Williams at 608-723-8324.

SOUTHWESTERN WISCONSIN CHEESE MAKERS ASSOC.

Southwestern Wisconsin Cheese Makers Association will sponsor a dairy cattle showmanship award of $1500 to be split into four divisions (Beginners 3rd-4th grade, Juniors 5th -6th grade, Intermediate 7th,8th,9th grade, Senior 10th and over). Each division winner will receive $375

DENA NOBLE DEIBERT SPORTSMANSHIP AWARD

In loving memory of Dena Noble Deibert, a sportsmanship award will be given to an exhibitor in the Junior Dairy Class on Sunday.

NOBLAND FARMS

Nobland Farms of Lancaster, will present a plaque to the exhibitor of the Junior Dairy Senior Supreme Champion Female.

DONITA HAMMOND MEMORIAL AWARD

The Stitzer Go-Getter 4-H Club will present a special ribbon to the top 4-H Green Ribbon winner in Dairy at the Grant County Fair. In addition, the Stitzer Go-Getters 4-H Club will present $10.00 to the recipient of the award at the Annual Grant County 4-H Awards Program.

PDCA Fitting & Showing Scorecard

Breed characteristics should be considered in the application of this scorecard.

MAJOR TRAIT DESCRIPTIONS

There are four major breakdowns on which to base a cow's evaluation. Each trait is broken down into body parts to be considered and ranked.

1) Frame - 15%

The skeletal parts of the cow, with the exception of rear feet and legs. Listed in priority order, the descriptions of the traits to be considered are as follows:

Rump (5 points): Should be long and wide throughout. Pin bones should be slightly lower than hip bones with adequate width between the pins. Thurls should be wide apart. Vulva should be nearly vertical and the anus should not be recessed. Tail head should set slightly above and neatly between pin bones with freedom from coarseness. **Front End (5 points):** Adequate constitution with front legs straight, wide apart, and squarely placed. Shoulder blades and elbows set firmly against the chest wall. The crops should have adequate fullness blending into the shoulders. **Back/Loin (2 points):** Back should be straight and strong, with loin broad, strong, and nearly level. **Stature (2 points):** Height including length in the leg bones with a long bone pattern throughout the body structure. Height at withers and hips should be relatively proportionate. Age and breed stature recommendations are to be considered. **Breed Characteristics (1 point):** Exhibiting overall style and balance. Head should be feminine, clean-cut, slightly dished with broad muzzle, large open nostrils and strong jaw.

2) Dairy Strength - 25%

A combination of dairyness and strength that supports sustained production and longevity. Major consideration is given to general openness and angularity while maintaining strength, width of chest, spring of fore rib, and substance of bone without coarseness. Body condition should be appropriate for stage of lactation. Listed in priority order, the descriptions of the traits to be considered are as follows:

Ribs (8 points): Wide apart. Rib bones wide, flat, deep, and slanted towards the rear. Well sprung, expressing fullness and extending outside the point of elbows. **Chest (6 points):** Deep and wide floor showing capacity for vital organs, with well-sprung fore ribs. **Barrel (4 points):** Long, with adequate depth and width, increasing toward the rear with a deep flank. **Thighs (2 points):** Lean, incurving to flat and wide apart from the rear. **Neck (2 points):** Long, lean, and blending smoothly into shoulders; clean-cut throat, dewlap, and brisket. **Withers (2 points):** Sharp with chine prominent. **Skin (1 point):** Thin, loose, and pliable.

3) Rear Feet and Legs - 20%

Feet and rear legs are evaluated. Evidence of mobility is given major consideration. Listed in priority order, the descriptions of the traits to be considered are as follows:

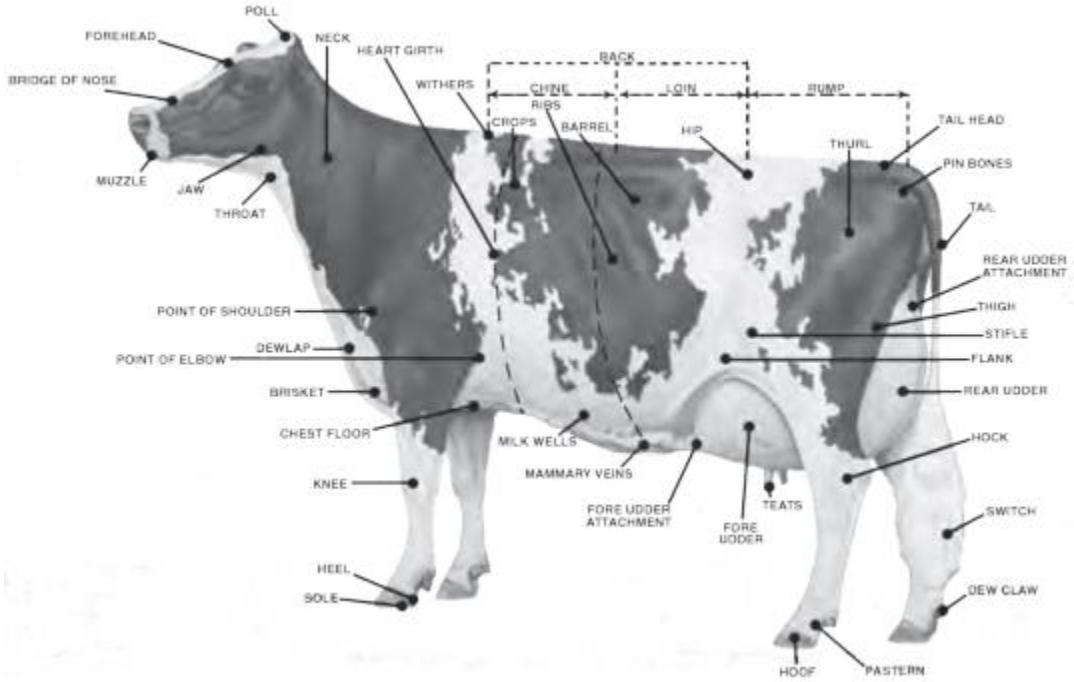
Movement (5 points): The use of feet and rear legs, including length and direction of step. When walking naturally, the stride should be long and fluid with the rear feet nearly replacing the front feet. **Rear Legs-Side View (3 points):** Moderate set (angle) to the hock. **Rear Legs-Rear View (3 points):** Straight, wide apart with feet squarely placed. **Feet (3 points):** Steep angle and deep heel with short, well-rounded closed toes. **Thurl Position (2 points):** Near central placement between the hip and pin bones. **Hocks (2 points):** Adequate flexibility with freedom from swelling. **Bone (1 point):** Flat and clean with adequate substance. **Pasterns (1 point):** Short and strong with some flexibility, having a moderate, upright angle.

4) Udder - 40%

The udder traits are evaluated. Major consideration is given to the traits that contribute to high milk yield and a long productive life. Listed in priority order, the descriptions of the traits to be considered are as follows:

Udder Depth (10 points): Moderate depth relative to the hock with adequate capacity and clearance. Consideration is given to lactation number and age. **Rear Udder (9 points):** Wide and high, firmly attached with uniform width from top to bottom and slightly rounded to udder floor. **Teat Placement (5 points):** Squarely placed under each quarter, plumb and properly spaced. **Udder Cleft (5 points):** Evidence of a strong suspensory ligament indicated by clearly defined halving. **Fore Udder (5 points):** Firmly attached with moderate length and ample capacity. **Teats (3 points):** Cylindrical shape; uniform size with medium length and diameter; neither short nor long is desirable. **Udder Balance and Texture (3 points):** Udder floor level as viewed from the side. Quarters evenly balanced; soft, pliable, and well collapsed after milking. **(Note: In the Holstein breed, an equal emphasis is placed on fore and rear udder (7 points each). All other traits are the same as listed above.)**

FRAME	**15**
DAIRY STRENGTH	**25**
REAR FEET & LEGS	**20**
UDDER	**40**
	100



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DEPARTMENT 2 – BEEF CATTLE
Junior Class

SUPERINTENDENT
Richard Keene
ASSISTANT SUPERINTENDENTS
Tom Keene, Reba Keene, Katrina Edge,
Jackie Bevan, Greg Jentz, Tabitha Meier, Marland Bode

ALL JUNIOR BEEF CATTLE EXHIBITS ARE TO BE IN PLACE BY 5:00 P.M. ON THURSDAY. Steers must be weighed between 11:00 a.m. and 1:00 p.m.
BRED HEIFERS – need to show proof of being Bred & Owned. Papers need to be turned in between 1:00pm – 2:00pm Thursday of fair week.

Judging - 9:30 a.m. Friday

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

1. The Junior Beef Show will start with the showing of Market Steers at 9:30 a.m. followed by Showmanship then Breeding classes.
2. For health information refer to State Animal Health Requirements in forepart of Fair Book.
3. NO EXHIBITOR MAY ENTER BOTH OPEN AND JUNIOR CLASSES. Open Class livestock will be assigned stalls together in the same Department. Junior Class livestock will be assigned stalls together in the same Department. In case a family has both Open Class and Junior Class livestock of the same species, the superintendent will try to assign stalls as close together as possible. Your request for this must be made to the superintendent one week prior to the fair.
4. The same animal cannot be shown in both Open and Junior classes by different exhibitors.
5. **No exhibitor may enter more than 6 animals in the Junior Beef Department, 2 of which must be owned by the individual showing the animal and 4 animals may be managerial. A limit of three (3) steers per exhibitor. Only one animal may be entered under each entry number.**
6. All exhibitors of **BEEF BREEDING** animals must show **POSSESSION** by April 1st of exhibit year.
7. Bedding chips will be furnished (per your $7.00 extra per head entry fee).
8. For safety reasons wild animals may be disqualified at Superintendent's discretion.
9. **Beef tie outs will be at 9pm with exception to Thursday, which can be at 8pm Tie outs are NOT MANDATORY. Animals may remain in the barn if the youth so choose to**. If tied out before that, the privilege of doing so will be taken away at the discretion of the Fair Board.
10. Any inappropriate actions, as determined by the Superintendent, toward your animal may result in disqualification.
11. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.** Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animals at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
12. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.
13. BEEF CATTLE DEFINITIONS:

a. A JUNIOR CALF is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.
b. A SENIOR CALF is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.
c. A SUMMER YEARLING is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year.
d. A JUNIOR YEARLING is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year.
e. A SENIOR YEARLING is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year.
f. A 2-YEAR-OLD OR OLDER COW is born before September 1 of the second year preceding exhibit year and which has calved during the past year.
g. A COW/CALF PAIR is a cow born before September 1 of the second year preceding exhibit year with calf by side born after Jan. 1 of exhibit year.
h. PAIR OF CALVES - either sex. They must be Junior or Senior calf age.

CLASS 1 - BEEF SHOWMANSHIP CONTEST
(Danish Judging To Be Used)

Lot No.	Premiums	Blue	Red	White	Pink
1. Beginner, grades 3-4		$3.00	$2.50	$2.00	$1.50
2. Junior, grades 5-6		$3.00	$2.50	$2.00	$1.50
3. Intermediate, grades 7-9		$3.00	$2.50	$2.00	$1.50
4. Senior, grades 10 & over		$3.00	$2.50	$2.00	$1.50

Members participating in Beef Showmanship should include entry on a regular entry blank with other entries.

Beef Showmanship Contest will be held on Friday after the judging of the Market Steers and before breeding classes. Youth must show own steer.

First and second place senior (or older) division showmanship winners will have the opportunity to participate in the Master Showmanship Contest for Beef. See page 14 for more details.

PREMIUM LIST FOR BEEF BREEDING CLASSES
(Danish Judging To Be Used)

a. Bull calves must be registered and have papers.
b. Entry number 3 through 9 may be registered or grades.

Lot No.	Premiums	Blue	Red	White	Pink
1. Bull calf, junior, registered		$ 9.00	$8.00	$7.00	$5.00
2. Bull calf, senior, registered		$ 9.00	$8.00	$7.00	$5.00
3. Heifer calf, junior		$ 9.00	$8.00	$7.00	$5.00
4. Heifer calf, senior		$11.00	$9.00	$7.00	$5.00
5. Heifer, summer yearling		$11.00	$9.00	$7.00	$5.00
6. Heifer, junior yearling		$11.00	$9.00	$7.00	$5.00
7. Heifer, senior yearling		$11.00	$9.00	$7.00	$5.00
8. Cow, 2 years & over (dry)		$ 8.00	$7.00	$6.00	$5.00
9. Cow/Calf Pair		$ 8.00	$7.00	$6.00	$5.00
10. Pair of calves (jr. or sr.)		$ 8.00	$7.00	$6.00	$5.00

CLASS 2 - ANGUS
(Same classification as Premium List for Beef Breeding Classes)
CLASS 3 - HEREFORD
(Same classification as Premium List for Beef Breeding Classes)
CLASS 4 - LOW LINE
(Same classification as Premium List for Beef Breeding Classes)
CLASS 5 - RED ANGUS
(Same classification as Premium List for Beef Breeding Classes)
CLASS 6 - SIMMENTAL
(Same classification as Premium List for Beef Breeding Classes)
CLASS 7 - SHORTHORN
(Same classification as Premium List for Beef Breeding Classes)
CLASS 8 - MINI HEREFORD
(Same classification as Premium List for Beef Breeding Classes)
CLASS 9 - ANY OTHER BREED
(Same classification as Premium List for Beef Breeding Classes)
CLASS 10 - CROSSBRED HEIFERS
(Same classification as Premium List for Lot 3-10)
Champion Female - Ribbon
Champion Male - Ribbon
Reserve Champion Female - Ribbon
Reserve Champion Male - Ribbon

CLASS 11 - MARKET STEERS

PREMIUMS

Blue	Red	White	Pink
$8.00	$7.00	$6.00	$5.00

Lot No. 1 - Steer - Dairy
Lot No. 11 - Steer - Dairy Beef
Lot No. 21 - Straight Beef
Lot No. 31 - Pair of steers

Note: Use Lot number 1 once each for each straight dairy steer you plan to enter, 11 once for each dairy/beef steer you plan to enter and 21 once for each straight beef steer you plan to enter. The maximum number of entries is 3 animals per exhibitor in all market classes.

1. All steers entered in the Market Classes will show by weight with all beef breeds showing together, dairy breeds showing together and dairy/beef showing together. A limit of three (3) steers per exhibitor. Steers will be weighed on Thursday from 11:00 a.m.-1:00 p.m.
2. Approximately ten (10) weight divisions will be established for entries 1, entries 11, and 21, depending on the total number of steers entered.
3. Steers will be divided as equally as possible, so as to have a similar number of entries in each of the approximately ten (10) weight divisions.
4. Exhibitors that exhibit more than one (1) steer will be permitted to show only one (1) steer in each weight divisions with the exception of the last or heaviest division. In the event two or more steers from one exhibitor fall in the same weight division, the number in excess of one (1) will be moved to the next heavier weight division. In the event one or more steers from an individual exhibitor falls in the last or heaviest division, they will be permitted to show more than one and receive premiums. Under no condition will exhibitors be permitted to show more than one (1) steer in the first approximately nine (9) weight divisions.
5. A pair of steers will consist of two (2) steers made up of any weight and breed exhibited by one or two members of the same 4-H Club, FFA Chapter or same family.
6. Steers with horns are not eligible to be exhibited.

ALL STEERS MUST BE WEIGHED AND GRADED LIVE IMMEDIATELY UPON ENTERING THE FAIRGROUNDS (PRIOR TO FEEDING AND WATERING) on Thursday, 11:00 a.m.-1:00 p.m. to establish show classes. AUCTION STEERS MAY NOT ENTER THE FAIRGROUNDS PRIOR TO 11:00 A.M.

GRAND CHAMPION STEER - RIBBON
RESERVE GRAND CHAMPION STEER - RIBBON

CLASS 12 - HERDSMANSHIP
4-H Club and FFA Chapters
(Danish Judging To Be Used)

Lot No.	Premiums	Blue	Red	White	Pink
1. Small Group		$4.00	$3.00	$2.00	$1.00
2. Large Group		$4.00	$3.00	$2.00	$1.00

This class is open to all Grant County 4-H Clubs and FFA Chapters without entry. A minimum of five animals shown by at least two exhibitors is required.

A maximum of three 4-H Clubs and FFA Chapters may combine in order to meet the above requirements and compete in the Herdsmanship Contest as one group. To combine groups, contact the fair office by August 2.

Exhibits will be judged according to the following schedule

Thursday	6:30 p.m. - 8:30 p.m.
Friday	5:00 p.m. - 8:30 p.m.
Saturday	9:15 a.m. - 8:30 p.m.
Sunday	9:15 a.m. - 10:00 a.m.

All exhibitors are requested to use the uniform "Junior Exhibitor" cards furnished by the Grant County Fair.

4-H Clubs and FFA Chapters must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with the uniform exhibitor display board.

Herdsmanship exhibits will be divided into two groups: (1) small; (2) large and judging will be done by adult leaders, FFA advisors and community representatives.

Herdsmanship awards will be presented at 3:00 p.m. on Sunday in the barn.

Scorecard

General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

COMPEER FINANCIAL

Compeer Financial will present a banner to the Champion Female, Reserve Champion Female, Grand Champion Market Steer, and Reserve Grand Champion Market Steer.

GRANT COUNTY VETERINARY ASSOCIATION

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

SCENIC RIVERS ENERGY CO-OP

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer $50.00 to the top Blue Ribbon Winner in the Large and Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

SLOAN IMPLEMENT

Sloan Implement, Bloomington, Cuba City, Montfort, will sponsor cash drawings (1) - $100.00 (2) - $75.00 (3) - $50.00 (4) - $25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

GRANT COUNTY CATTLEMEN

Grant County Cattlemen will present an award to the exhibitor of the Champion bred & owned overall Beef Breeds female.

Grant County Cattlemen will donate up to $250.00 towards the bark that is used for beef bedding and cover half the cost of the champion tent outside the Livestock Barn.

GRANT COUNTY CATTLEMEN AWARDS

The Grant County Cattlemen will award checks to the exhibitor of the following: $50.00 to the exhibitor of the Grand Champion Female overall Beef Breeds, $25.00 to the exhibitor of the Reserve Grand Champion Female overall Beef Breeds, $15.00 to the exhibitors of the other Grand Champion Female of each Beef Breed (Providing there are at least three exhibits), and the top 10 individuals in total steer evaluation.

PEOPLES STATE BANK

Peoples State Bank will award a trophy to the exhibitor of the Grand Champion Market Steer.

MOUND CITY BANK

THE MOUND CITY BANK, PLATTEVILLE, offers a trophy to the exhibitor of the Reserve Grand Champion Market Steer.

NEW HORIZONS SUPPLY COOPERATIVE

New Horizons Supply Cooperative will offer $20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Beef Showmanship.

WEBER'S PROCESSSING PLANT, INC

Weber's Processing Plant, Inc. of Cuba City will present a trophy to the winner of the Champion Straight Dairy Steer.

COUNTRY K SHORTHORNS

Country K Shorthorns, Mark & Kylene Everson. Stitzer will present a trophy to the exhibitor of the Champion Shorthorn Heifer.

CORNELIA BADGERS 4-H CLUB

Cornelia Badgers 4-H Club, Platteville will present a trophy to the exhibitor of the Champion BRED & RAISED Steer.

FARM & FLEET, PLATTEVILLE & DODGEVILLE

Farm & Fleet, Platteville & Dodgeville, will present a trophy to the exhibitor of the Grand Champion Female over-all beef breeds.

WILLIAMS BREEDING SERVICE

Any dairy exhibitor that received a blue ribbon in lots 1-3 and 12-14 in all 7 classes will get a $20 gift certificate from Williams Breeding Service and a t-shirt. Each 1st place blue ribbon winner of those lots only contact Cat Williams at 608-723-8324.

SCOTT CONSTRUCTION, INC.

Scott Construction, Inc., Carl Thorsen representative, Lake Delton, WI, will award a trophy to the Reserve Grand Champion Beef Female overall breeds.

SOUTHWESTERN WIS. ABERDEEN-ANGUS BREEDERS ASSOCIATION

Southwestern WI Aberdeen-Angus Breeders Association will offer a trophy to the exhibitor of the Champion Angus Female if bred by a paid up member of the association.

AGNES GATES AND GUS KLUG MEMORIAL

The individual exhibiting the top BRED AND OWNED Registered Angus Female will receive a cash award of interest accrued on the Agnes Gates and Gus Klug Memorial account. The award will be given in recognition for all the work and dedication the exhibitor has demonstrated in preparing for the showing of the top bred and owned Angus female.

AWARDED BY THE WPHA WOMEN'S ASSOCIATION

The WPHA Women will present awards to the top showmen of POLLED HEREFORD or HEREFORD CATTLE in Beginner, Junior, Intermediate and Senior Showmanship.

JIM AND JILL JENTZ

Jim and Jill Jentz, Platteville, will present a trophy to the top winner of the Beginner, Junior, Intermediate and Senior Beef Showmanship contest.

WISCONSIN BANK & TRUST

A Rate of Gain Beef award for a larger steer is sponsored by Wisconsin Bank & Trust, Platteville.

JUST-IN DONAR TRUCKING

A Rate of Gain Beef award for miniature breed steer/crossbred miniature breed steer is sponsored by Just-In Donar Trucking.

WISCONSIN SIMMENTAL ASSOCIATION

The Wisconsin Simmental Association will award a trophy to the Junior Exhibitor of the Simmental or Simmental crossbred steer ranking highest in the carcass contest. The steer must be at least 50% Simmental and application for this award must be made through the 4-H Agent.

JUST-IN DONAR TRUCKING

Just-In Donar Trucking will award a trophy to the Grand Champion Heifer in Low Line.

COUNTY JUNIOR FAIR LIVESTOCK AUCTION RULES AND REGULATIONS 2021

1. Mail-in entry deadline is Thursday, July 22, 2021. Walk-in entries are Tuesday, July 27 from 8:00 a.m.-8:00 p.m. **THERE IS ONLY ONE WALK IN DAY which is Tuesday, July 27 from 8 a.m. to 8 p.m. at the Youth & Ag Center.**
   ALL ENTRIES CLOSE AT 8:00 PM ON TUESDAY, JULY 22, 2021. A LATE FEE OF $10.00 WILL BE ASSESSED FOR ENTRIES RECEIVED BETWEEN JULY 28 - JULY 30 . AFTER 4:00 PM ON JULY 30 NO NEW ENTRIES WILL BE ACCEPTED.
   Special entry blanks are available on line at http://www.grantcountyfairwi.org/.

2. Youth who are eligible to show at the Grant County Junior Fair and who meet the following requirements are eligible to sell in this auction, providing they have not sold an animal at another fair sale in Grant County this year.

   a. Exhibitors must submit a picture of themselves with the animal you intend to sell at the auction. All pictures need to be sent digitally to Grant County Extension by July 30 at 4pm. Exhibitors that do not submit a picture by the deadline will not be allowed to show at the auction.

   b. Exhibitors must have completed fourth grade prior to fair. 4-H, FFA and approved breed group members may not sell at more than two fairs after their scheduled high school graduation.

   c. 4-H, FFA, and approved breed group members may sell an animal related to their project.

   d. Each beef, dairy beef, dairy, goat, sheep, swine, poultry and rabbit exhibitor must be YQCA (Youth for Quality Care of Animals) certified to sell at the auction and be approved by the Grant County Extension Office. Notification of seminar options is found in the 4-H "ECHO."

   e. Each exhibitor may consign and sell a maximum of one (1) species of livestock (either beef, sheep, swine, goats, poultry, rabbits or dairy (cheese) and not more than one (1) head of the species they select can be auctioned, with the exception of goat cheese (a pen of rabbits = one head). Exhibitors must be in the sale ring when their picture is presented to the buyers, unless special permission is granted by the auction committee. If someone other than the exhibitor is present without permission from the Livestock Auction Committee, all proceeds from that animal's sale will be forfeited and returned to the buyer. To get permission to have another exhibitor present you must provide a written request to the Livestock Auction Committee by **2:00 pm on Thursday** containing the reason for the request and the name of the person who will accompany your animal. **Exhibitors are only granted one substitution for selling through the Livestock Auction per their career at the Grant County Fair regardless of any reason.**

      Exhibitors that have consigned particular species of livestock and are awarded the Champion or Reserve Champion in another species, in any weight class, will be given the option of selling the original consignment or the Champion or Reserve Champion. The substitute animal must be properly identified and all relevant requirements met. Under no conditions will exhibitors be permitted to sell more than one lot with the exception of goat cheese.

   f. Consignors of steers, hogs and lamb wethers and dairy cheese will be charged a mandatory 6% commission on premiums received over

market price. The market price for steers, hogs and lambs will be the market price found on the Equity Livestock Exchange website for the week of the sale. A 3% commission on the total sale price of goat wethers, poultry, and rabbits will be mandatory.

The Grant County Junior Fair Livestock Auction Committee reserves the right to adjust the commission for anything sold at the auction within two weeks after the auction if it is deemed necessary.
These commissions will be deducted from the consignor's check. Funds raised from the commission will be used to fund promotional costs (including pictures and a buyer thank you advertisement in the "Shopping News"), sale expenses and livestock facility improvements. The allocation of these funds rests with the Grant County Fair Junior Livestock Auction Committee. Sale checks will be issued at the 2021 Livestock Auction Buyer Appreciation Night. Interest from sale checks is used to offset costs. The Livestock Auction Buyer Appreciation Night is typically scheduled in September.

g. The champion or reserve champion dairy goat exhibitor will sell a block of cheese immediately following the sale of champions. All of the proceeds will go to the Livestock Auction Committee and the exhibitor does not have to attend an educational seminar or identify the animal. The exhibitor also has the right to sell another animal in the auction provided that exhibitor has met all other criteria for sale in the auction.

3. Animals sold in this auction must have been identified and recorded in the Grant County Extension Office according to the following procedure and deadline dates:

STEERS - (includes dairy and beef) ear tagged and clear picture of tag in ear submitted with proof of weight to Grant County Extension Office between December 23-31, 2021 by exhibitor, for the sale and total evaluation program. All steers must be castrated and dehorned before weigh-in and identifying.

MARKET WETHERS/EWES - ear tagged, tattooed and weighed in accordance to the schedule established by Grant County Extension Agents.

GOAT WETHERS - tagged, tattooed and weighed in accordance to the schedule established by Grant County Extension Agents.

HOGS - RFID tagged and clear picture of tag in ear submitted to UW-Extension Office by June1. All swine to be identified by exhibitor. **NOTE**: All swine **NOT** selling in the Grant County Junior Fair Livestock Auction will be the exhibitor's responsibility to determine terminal location. We encourage you to contact processing plants well in advance of the fair to secure an appointment.

RABBITS and POULTRY - identified in accordance to the schedule established by the Grant County Extension Agents.

DAIRY CHEESE - Animals need to be identified through the Grant County Extension Office using the Grant County Junior Fair Livestock Auction Dairy Registration Form by April 30, 2021.

4. Livestock sold must meet the following requirements:

STEERS - Prime, Choice of Select Plus 1,000 lbs. and over. Lightweight breeds are exempt from this weight restriction. **ALL STEERS MUST BE WEIGHED AND GRADED LIVE UPON ENTERING THE FAIRGROUNDS (PRIOR TO FEEDING AND WATERING).** Those receiving a grade of select plus or better and a yield grade under 5.0 will be allowed to sell. **THE DECISION OF THE GRADER(S) IS FINAL.** In the event that a steer fails to grade select plus or higher in the carcass contests, the buyer has the option to pay market value plus $25.00 for the animal.

MARKET WETHERS/EWES - U.S. Prime or U.S. Choice from 90 lbs. to 150 lbs. Wethers weighing more than 150 lbs. may be sold, but will only receive payment for 150 lbs.

HOGS - 220 lbs - 315 lbs. Buyers will pay up to a maximum of 280 lbs. Hogs outside the weight limit may show in special "show only" class. They will not be eligible to show for champion. **Hogs outside the weight limit will not be eligible to sell**. In the event that an animal is discovered to be cryptroid (testicles inside the body cavity) upon butchering, the member shall replace it with another animal (either from their own farm or one they purchase).

GOAT WETHERS - May be sold up to one year of age.

RABBITS and POULTRY - Meeting the requirements of market classes will be eligible to sell. It is the seller's responsibility to slaughter and deliver the animal to the buyer. Delivery must take place by the date of the Buyers Appreciation Night, unless other arraignments have been made. Failure to do so will result in forfeiture of the auction proceeds.

EXHIBITORS OF ANIMALS DEEMED UNFIT FOR HUMAN CONSUMPTION BY USDA INSPECTORS WILL FORFEIT THE TOTAL AUCTION PRICE PAID BY THE BUYER.

ADDITIONAL GUIDELINES FOR DAIRY CHEESE - in addition to all sale criteria the following will be used pertaining to youth selling blocks of cheese during the Livestock Auction.

Animals may only be represented once in a lifetime by the sale of cheese during a GCJFLA. Animals represented in each Grant County Junior Fair Livestock Auction are recorded and the binder maintained in the Grant County Extension Office.

Failure to complete any of the following will result in forfeiture of selling cheese in the Grant County Junior Fair Livestock Auction

- Identification of up to 6 dairy animals on Dairy ID Form. Breed, Birthdate and Registration/Tattoo/Vaccination Tag for each animal completed and turned in to the Grant County Extension Office by April 30.
- Grant County Junior Fair Livestock Auction Consignment Sheet must be submitted with exhibitor entries prior to the due date.
- Members who are given the opportunity to sell to cheese must put together their own cheese lot prior to the auction. Cheese lot is to include a minimum of 5 lbs. of cheese (or more if you so choose) and be presented in professional manner.

Earning the opportunity to sell a lot of cheese at the Grant County Junior Fair Livestock Auction will be completed in the following order. This order will also act as the sale order; the breeds will rotate alphabetically each year. Only the winner can sell. In the event that the winner is not eligible to sell or has already qualified then there will **not** be a representation for that particular lot. Lot 1-17 will include Fitting Contest, Senior Champions, for each class listed, Junior Champion for each class listed, senior showmanship, intermediate showmanship. Any high school graduate exhibitor that has shown in at least three consecutive Grant County Junior Fair shows and has not previously sold in the Grant County Junior Fair Livestock Auction will be given the opportunity to sell a lot of cheese at the Grant County Junior Fair Livestock Auction.

5. Consignors must notify the Superintendents at time of weighing on Thursday, August 19 as to which animal of the consigned species they wish to sell. If the consignor wishes to change the animal consigned for another qualified animal, they must notify the Grant County Extension Office prior to 2:00 p.m., Friday, August 20. If for some reason a consigned animal cannot be sold, another <u>qualified</u> animal, owned by

the exhibitor, may be substituted. Anyone wishing to withdraw a steer, barrow, wether, goat, rabbit or poultry from the Auction Sale must notify the Grant County Extension Office by 2:00 p.m., Friday, August 20. It is the buyer's prerogative to determine how the animal is used. If a consignor wishes to request the reservation of show rights to an animal he or she must notify the Grant County Extension Office by 2:00 p.m., Friday, August 20. Such a request will be announced at the auction, but it is the buyer's option to honor such a request.

6. ALL LIVESTOCK SOLD AT THIS AUCTION on Saturday, August 21, will not become the possession or the responsibility of the buyer until officially released, Sunday, August 22, 2021.
7. Absolutely no swapping of sale animals after the Grant County Fair Junior Livestock Auction.
8. Buyers reserve the right to advertise at the fair over the stall or pen of the animals they purchase from auction time to the close of the fair.
9. Youth may not wear hats or other articles of clothing with firm or farm identification while in the sale ring.
10. Exhibitors are responsible for the care of their animal during the fair until it leaves the fairgrounds.
11. When livestock leaves the fairgrounds on August 22, 2021 that animal becomes the responsibility of the buyer and Grant County is no longer liable for the animal.
12. Exhibitors also understand and agree that Grant County Fair is not liable if an animal dies on premise, in transit, or at the processing plant. Both exhibitor and purchaser agree to hold Grant County harmless and indemnify against any loss.
13. All market animals including sheep and goats need to have their halters and coats/wraps removed for weigh-ins at the fair.
14. All animals being shown in the market division below need to be ID'ed at/by the appropriated dates in order to show in the market classes at the Grant County Fair. This includes the following:
    - Market Steers
    - Market Goats
    - Market Lamb and Market Ewes
    - Market Barrows and Gilts

SHOW, AUCTION, AND CARCASS SHOW PROCEDURE

Auction will be on hoof, and will be open to packers and the public.

All consigned steers, hogs, sheep wethers, goat wethers, poultry and rabbits must show in the regular Junior Market Classes of the Grant County Fair. There will be no special classes for auction animals.

- All steers must be weighed and graded live upon entering the fairgrounds (prior to feeding and watering) on Thursday, August 19, 11:00 a.m.-1:00 p.m. to establish show classes.
- Sheep wethers will be weighed and ear tagged on Thursday, August 19, between noon and 1:00 p.m.
- Hogs will be weighed and ear tagged on Wednesday, August 18, between 9 a.m. - noon. **NOTE:** All swine **NOT** selling in the Grant County Junior Fair Livestock Auction will be the exhibitor's responsibility to determine terminal location. We encourage you to contact processing plants well in advance of the fair to secure an appointment.
- Goat wethers will be weighed and ear tagged on Wednesday, August 18, between 9:00 a.m. - noon.

Sale time is Saturday - **"Sale of Champions"** - 1:00 p.m. Champion and Reserve Champion of each species will sell at this time and will be immediately followed by the sale of goat cheese. Goats, rabbit, dairy cheese, hogs, poultry & steers, and lambs will sell in order according to the ear tag number, with the exception that the first animal of each species to sell will be a weight division champion to be determined by lot.

Animals not ready to sell when called and miss their sale order will sell at the end of the auction for that species.

All Livestock Auction consignors must be available to have pictures of livestock taken on Saturday, August 21. Any exhibitor needing an alternate time must discuss this with the superintendent at check-in. The exhibitor must be in the picture. If an exhibitor fails to have their picture taken with their animal, an additional 2% per year for each year the picture is missed will be added to their commission taken from the exhibitors check. The following schedule will be posted in the appropriate barns and are subject to change. Check with superintendent.

Species	Time	Location
Swine	Thursday – following show	Swine Barn
Small Animals	Saturday 8:30 a.m. - 9:00 a.m.	Livestock Pavilion
Beef & Dairy	Saturday 9:00 a.m. - 11:00 a.m.	Livestock Pavilion
Goats & Sheep	Thursday 6:30 p.m. – 7:30 p.m.	Livestock Pavilion

Only beef, sheep, swine and goats sold in the Grant County Junior Fair Livestock Auction are eligible for competition in the carcass contests held at Bloomington Meats II, the Butcher Shop, and Weber's Processing.

YOUTH WITH A UNIQUE SITUATION, PROBLEM OR QUESTIONS REGARDING THE AUCTION SHOULD CONTACT THE AGRICULTURE EDUCATOR AT THE EXTENSION OFFICE AT 723-2125.

BIG THANK YOU
2019 GRANT COUNTY FAIR MEAT ANIMAL SALE BUYER

The Grant County Junior Livestock Auction Advisory Committee would like to thank the following businesses who generously supported Grant County's 4-H and FFA members by purchasing their animals at the Grant County Junior Fair Livestock Auction held August 17, 2019.

Buyer's Name	City
Agra Concepts	Lancaster
Allegiant Oil	Lancaster
Anderson Welding	Platteville
Back-Ache Acres Farm	Lancaster
Baerwald Farm	Elkhorn
Belmont Sale Barn	Belmont
Benton State Bank	Benton
Bloomington Farmer's Mutual	Bloomington
Bloomington Livestock Exchange	Bloomington
Bloomington Meats II, LLC	Bloomington
Brant Construction	Kieler
Carpenters Construction	Hazel Green
Cassville BP	Cassville
Community First Bank	Livingston
Cow Chow Express	Bernard
Darlington Feed	Darlington
Dash Dairy	Fennimore
DeKalb Seeds	Lancaster
Dewey's Tire Service	Platteville
Dickeyville Feed and Seed	Dickeyville
Economy Feed Mill	Bloomington
Edge Electric	Lancaster
Epic Construction	Potosi
Fennimore FFA Alumni	Fennimore
Fennimore Livestock Exchange	Fennimore
Fennimore Vet Clinic	Fennimore
Forget Me Not Landscaping	Dubuque
Fuller's Milker Center	Lancaster
Gardiner Appraisal	Mineral Point
Gasser's Harware Inc.	Lancaster
Hennessey Implement	Dodgeville
Hermsen's Ace Hardware & Home Center	Bloomington
Hickory Ridge Farms	Woodman
Holiday Gardens Event Center	Potosi
Honkamp Krueger-Doug Rogers	Platteville
Horton Farms	Kenosha
Howard Marklein	Spring Green
Ingersoll Plumbing & Heating	Platteville
Insight FS	Cobb
J & A Boer Goats	Platteville
J C Acres	Fennimore
Jim's Building Center	Fennimore
Just-In Donar Trucking	Cuba City
Ken & Lois Reuter	Dubuque
KHW Genetics	Platteville
Kieffer Electric	Darlington
Kieler Feed	Kieler
Kintzle Construction	Epworth
Kirschbaum Cattle Company	Bloomington
Kruser Septic	Dickeyville
LaBarge Custom Knives	Platteville
Lancaster Home Town Pharmacy	Lancaster
Lancaster Veterinary Clinic	Lancaster
Leibfried Feed Service	Potosi
Les Mack Chevrolet, Buick, Chrysler	Lancaster
Majestic View Dairy	Lancaster
Meadow Creek Enterprise	Dickeyville
Midwest One Bank	Lancaster
Morsehead Trucking, LLC	Potosi
Mound City Bank	Platteville
Nobleland Beef Farms	Lancaster
Peoples State Bank	Prairie du Chien
Pioneer Directories	Lancaster
Reddy Ag Service & Ross Soil Service	Stitzer
Retallick Farms	Cassville
Ridge-Valley Farms	Fennimore
River Ridge Realty	Bloomington
Riverside Pellet Mills	Dubuque
Rowe Law Offices	Lancaster
Royal Bank	Cassville
Scott Implement	Platteville
See-Mor Grain	Darlington
Slack Auction & Reality/Tri-County Reality	Fennimore
Southwest Wisconsin Technical College	Fennimore
Southwest Vet. Service	Bloomington
Spensley Feeds	Belmont
State Farm – Jaclyn Bevan	Lancaster
Steinhart Farms Service	Platteville
Steve Lendosky – Brechler-Lendosky Ins.	Fennimore
The Butcher Shop, LLC	Fennimore
The Insurance Center	Platteville
TRICOR Insurance	Lancaster
Twin Dragon	Lancaster
Ubersox Chrysler, Inc	Platteville
Veterinary Associates	Hazel Green
Vondra Ag Service / Becks Hybrids	Platteville
Walker's Clothing	Lancaster
Weber's Processing	Cuba City
Wiederholt Enterprises	Cuba City
Wolf Construction	Lancaster

DEPARTMENT 3 – SWINE
Junior Class

SUPERINTENDENT
Tom Gerlach
ASSISTANT SUPERINTENDENTS
Matt Schmitt, Ryan Ingersol, Dave Yoose, Kendra Yoose, Mike Uppena, Eddy Snider, Tim Adams, Matt Cole, Kevin Reinsbach

All Junior Swine exhibits to be in place by 12:00 p.m. on Wednesday.

Judging - 9:00 a.m. Thursday

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

1. **ALL SWINE NEED TO BE RACTOPAMINE FREE DUE TO OUR MARKETING ISSUE. Consequences will be at the Grant County Fair Board's discretion if tested positive.**
2. **All exhibitors MUST be YQCA certified (Youth for Quality Care of Animals) to exhibit/sell swine at the Grant County Fair.**
3. No exhibitor may enter both Open and Junior classes.
4. Junior Class Swine cannot be shown in Open Class.
5. **ALL SWINE IN THIS DEPARTMENT UNLOADED AT THE GRANT COUNTY FAIR MUST GO TO SLAUGHTER AT THE CLOSE OF THE FAIR ON SUNDAY. IF NECESSARY A HANDLING CHARGE MAY BE DEDUCTED FROM YOUR SLAUGHTER CHECK. If you think they will not make weight please do not bring them to the fair, they must *go to slaughter* if they get unloaded.**
6. **Any junior exhibitors swine on grounds that was not identified/ registered or entered by the deadlines will go to market and the proceeds of this sale will go to the Grant County Fair. You may only bring what you entered in the fair and no more.**
7. Any inappropriate actions, as determined by the superintendent, toward your animal may result in disqualification.
8. **When there are 10 or more animals entered in any class, at the discretion of the Fair the class may be divided into two groups and each group judged as a class.**
9. **GRANT COUNTY JUNIOR LIVESTOCK AUCTION.** Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animal at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
10. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.

NOTE: There will not be any swine breeding classes at this year's fair due to bio-security concerns with swine herds in Grant County.

MARKET CLASSES
(Danish Judging)

CLASS 1 - ANY BREED OR CROSSBREDS

1. All hogs will be weighed on Wednesday, 9 a.m. to noon. The minimum weight for a hog to sell will be 220 lbs. with the maximum weight being 315 lbs. Hogs outside the weight limit may show in special "show only" class. They will not be eligible to show for champion. Hogs weighing less than 220 lbs. and more than 315 lbs. may not be sold at the auction. The Livestock Auction Committee approved that the buyer will pay for no more than 280 lbs.
2. No exhibitor may enter more than three (3) animals in all market classes, nor may an exhibitor be awarded more than two (2) premiums in any one weight class. Should all three animals be in the same weight division one will be moved to the next heavier class.

Lot No.	Premiums	Blue	Red	White	Pink
1. Light weight hog		$6.00	$5.00	$4.00	$3.00
2. Medium weight hog		$6.00	$5.00	$4.00	$3.00
3. Heavy weight hog		$6.00	$5.00	$4.00	$3.00

Grand Champion - Ribbon
Reserve Grand Champion - Ribbon

Note: Use Lot number 1 once for each hog you plan to enter. The maximum number of hogs is 3 per exhibitor.

CLASS 2 - SWINE SHOWMANSHIP CONTEST
(Danish Judging)

Members participating in Swine Showmanship should include this entry on a regular Entry Blank with other entries.

Lot No.	Premiums	Blue	Red	White	Pink
1. Beginner, grades 3-4		$3.00	$2.50	$2.00	$1.50
2. Junior, grades 5-6		$3.00	$2.50	$2.00	$1.50
3. Intermediate, grades 7-9		$3.00	$2.50	$2.00	$1.50
4. Senior, grade 10 and over		$3.00	$2.50	$2.00	$1.50

First and second place senior (or older) division showmanship winners will have the opportunity to participate in the Master Showmanship Contest for Swine. See page 14 for more details.

CLASS 3 - HERDSMANSHIP
4-H Club and FFA Chapters
(Danish Judging To Be Used)

Lot No.	Premiums	Blue	Red	White	Pink
1. Small Group		$4.00	$3.00	$2.00	$1.00
2. Large Group		$4.00	$3.00	$2.00	$1.00

This class is open to all individual Grant County 4-H Clubs and FFA Chapters without entry. A minimum of five animals shown by at least two exhibitors is required.

A maximum of three 4-H Clubs and FFA Chapters may combine in order to meet the above requirements and compete in the Herdsmanship Contest as one group by notifying the fair office by August 2.

EXHIBITS WILL BE JUDGED ACCORDING TO THE FOLLOWING SCHEDULE

Thursday	6:30 p.m. - 8:30 p.m.
Friday	9:15 a.m. - 8:30 p.m.
Saturday	9:15 a.m. - 8:30 p.m.
Sunday	9:15 a.m. - 10:00 a.m.

All exhibitors are requested to use the uniform "Junior Exhibitor" cards furnished by the Grant County Fair.

4-H Clubs and FFA Chapters must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with the uniform exhibitor card display board.

Herdsmanship exhibits will be divided into two groups: (1) small; (2) large.

Judging of exhibits will be done by adult leaders, FFA advisors, and community representatives.

Herdsmanship awards will be presented at 3:00 p.m. on Sunday in the barn.

Herdsmanship Scorecard

General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

GRANT COUNTY VETERINARY ASSOCIATION

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

SCENIC RIVERS ENERGY CO-OP

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer $50.00 to the top Blue Ribbon Winner in the Large and Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

SLOAN IMPLEMENT

Sloan Implement, Bloomington, Cuba City, Montfort, will sponsor cash drawings (1) $100.00 (2) - $75.00 (3) - $50.00 (4) - $25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

COMPEER FINANCIAL

Compeer Financial will provide a trophy to the exhibitor of the Grand Champion Market Hog and a trophy to the winner of the Junior and Senior Swine Showmanship.

FARM & FLEET

Farm & Fleet, Platteville & Dodgeville, will present a trophy to the Champion and Reserve Champion Market Hog exhibitor in the Lightweight, Medium weight and Heavyweight classes.

LANCASTER FFA ALUMNI

Lancaster FFA Alumni, Lancaster will offer $25.00 to the Champion Lightweight, Medium weight and Heavyweight Market Hog. These awards will be presented at the Buyers Appreciation Night.

MIKE SCHMITT MEMORIALS

In memory of Mike Schmitt, Potosi, WI, a trophy will be presented to the exhibitor of the Reserve Grand Champion Hog and to the Beginner Swine Showmanship.

CORNELIA BADGERS 4-H CLUB

Cornelia Badgers 4-H Club, Platteville will present a trophy to the exhibitor of the Champion BRED and OWNED Hog. Exhibitor must show proof of ownership.

PEOPLES STATE BANK

Peoples State Bank will award a trophy to the winner of the Intermediate Swine Showmanship Contest.

NEW HORIZONS SUPPLY COOPERATIVE

New Horizons Supply Cooperative will offer $20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Swine Showmanship.

AWARD BY PREMIER COOPERATIVE

Premier Cooperative, Mt. Horeb will award a trophy to the exhibitor of the Grand Champion Swine Carcass.

COMPEER FINANCIAL

Compeer Financial will present a banner to the Grand Champion Market Hog and the Reserve Grand Champion Market Hog.

DEPARTMENT 4 – SHEEP
Junior Class

SUPERINTENDENT
Tom Jentz
ASSISTANT SUPERINTENDENTS
Lonna Nelson, Vernon Kruse
Dan Frank, Mike Vondra, Dennis Patterson

All Junior sheep exhibits are to be in place between 8:30 a.m. and 3:00 p.m. on Thursday

Judging - 5:00 p.m. Thursday - Showmanship & Market Classes & Breeding Classes

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

1. No exhibitor may enter both open and junior classes. Open Class livestock will be assigned stalls together in the same Department. Junior Class livestock will be assigned stalls together in the same Department. In case a family has both Open Class and Junior Class livestock of the same species, the superintendent will try to assign stalls as close together as possible. Your request for this must be made to the superintendent one week prior to the fair.
2. No exhibitor may enter more than 10 animals in the Junior Sheep Department. A limit of 3 market lambs (both wethers and market ewes) per exhibitor. A limit of 2 market ewe lambs per exhibitor. Only one animal may be entered under each lot number.
3. All exhibitors of **SHEEP BREEDING** animals must have **POSSESSION** by May 1st of exhibit year.
4. Ewes, ewe lambs, and wethers may be registered or grades.
5. Rams must be registered.
6. Wool Length: Breeding, classes of Columbias, Corriedales, Rambouillets and Targees show with two inches of wool or less. All other breeds must show with less than 1" of wool. Market lambs must not have more than one-half inch of wool. No patch shearing.
7. No muzzles allowed.
8. An animal exhibited in Junior Class cannot be shown in Open Class by another exhibitor.
9. Halters may only be used for breeding classes **except during weigh in**.
10. Sheep may not leave the barn once the show starts.
11. Sexually-intact sheep of any age, and all other sheep 12 months (out of state if 6 months) of age and older must be identified with official scrapie ear tags or other official scrapie identifications.
12. Any inappropriate actions, as determined by the Superintendent, toward your animal may result in disqualification.
13. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.** Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animal at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
14. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.
15. Definitions:
    a. Spring Lamb - born on or after February 16 of the exhibit year.
    b. Winter Lamb - born between January 1 and February 15 of exhibit year.
    c. Fall Lamb - born between September 1 and December 31 of the year preceding exhibit year.
    d. A yearling ram or ewe is one born between Jan. 1 and Aug. 31 of year preceding exhibit year. Yearlings may be subject to Veterinarian's Examination whose findings shall be final.

e. A mature ewe is one born before January 1 of year preceding exhibit year.
f. Market Wether - to be born after January 1 of the exhibit year.
g. Commercial Ewe Lamb - to be born after September 1 of year preceding exhibit year.
h. Flock - shall be comprised of 3 sheep consisting of a yearling OR lamb ram, a ewe lamb and a yearling ewe, all of which are owned by the exhibitor.

16. Market Ewes will be included in the champion drive for Champion Overall Market Lamb

CLASS 1 - SHEEP SHOWMANSHIP CONTEST
(Danish Judging)
Members participating in Sheep Showmanship should include this entry on a regular Entry Blank with other entries.

First and second place senior (or older) division showmanship winners will have the opportunity to participate in the Master Showmanship Contest for Sheep. See page 14 for more details.

PREMIUMS

Lot No.	Blue	Red	White	Pink
1. Beginning, grades 3-4	$3.00	$2.50	$2.00	$1.50
2. Junior, grades 5-6	$3.00	$2.50	$2.00	$1.50
3. Intermediate, grades 7-9	$3.00	$2.50	$2.00	$1.50
4. Senior, grade 10 & over	$3.00	$2.50	$2.00	$1.50

PREMIUM LIST - SHEEP
Danish Judging To Be Used

Lot No.	Blue	Red	White	Worthy
1. Spring Ram Lamb - Reg.	$5.00	$4.00	$3.00	$2.00
2. Winter Ram Lamb - Reg.	$5.00	$4.00	$3.00	$2.00
3. Fall Ram Lamb - Reg.	$5.00	$4.00	$3.00	$2.00
4. Yearling Ram - Reg.	$5.00	$4.00	$3.00	$2.00
5. Spring Ewe Lamb - Reg. or Gr.	$5.00	$4.00	$3.00	$2.00
6. Winter Ewe - Reg. or Gr.	$5.00	$4.00	$3.00	$2.00
7. Fall Ewe Lamb - Reg. or Gr.	$5.00	$4.00	$3.00	$2.00
8. Yearling Ewe - Reg. or Gr.	$5.00	$4.00	$3.00	$2.00
9. Mature Ewe - Reg. or Gr.	$5.00	$4.00	$3.00	$2.00
10. Flock (Ram - Reg.)(Ewe - Reg. or Gr.)	$5.00	$4.00	$3.00	$2.00

CLASS 2 - OXFORD
(Same classification as Premium List for Sheep)
CLASS 3 - HAMPSHIRE
(Same classification as Premium List for Sheep)
CLASS 4 - DORSET
(Same classification as Premium List for Sheep)
CLASS 5 - HORNED DORSET
(Same classification as Premium List for Sheep)
CLASS 6 - SUFFOLK
(Same classification as Premium List for Sheep)
CLASS 7 - COLUMBIA
(Same classification as Premium List for Sheep)
CLASS 8 - ANY OTHER BREED
(Same classification as Premium List for Sheep)
CLASS 9 - CROSSBREDS/COMMERCIAL
(Lot No. 5, 6, 7, 8 & 9 only under Premium List for Sheep)

Champion Ram - Ribbon — Reserve Champion Ram - Ribbon
Champion Ewe - Ribbon — Reserve Champion Ewe - Ribbon

MARKET CLASSES
(Danish Judging)
CLASS 10 - ANY BREED

All market lambs will be weighed on Thursday, from 12:00 p.m. to 1:00 p.m. to establish show and sale weights. All slaughter animals must have the Country of Origin Affidavit/Declaration filled out by the exhibitor and it is to be handed in at weigh-in.

The maximum number of animals exhibited by an exhibitor in all classes combined is three (3). Exhibitors that exhibit more than one (1) wether/ewe will be permitted to show two (2) in each weight division. Should all three animals be in the same weight division one will be moved to the next heavier class.

PREMIUMS

Lot No.	Blue	Red	White	Pink
1-3. Wether/Ewe (Light weight)	$5.00	$4.00	$3.00	$2.00
4-6. Wether/Ewe (Medium weight)	$5.00	$4.00	$3.00	$2.00
7-8. Wether/Ewe (Heavy weight)	$5.00	$4.00	$3.00	$2.00
9. Pen of Wethers/Ewes (2)	$5.00	$4.00	$3.00	$2.00

NOTE: Use Lot number 1 once for each wether/ewe you plan to enter. The maximum number of wethers/ewes is 3 per exhibitor.

Grand Champion - Ribbon
Reserve Grand Champion - Ribbon

CLASS 11 - HERDSMANSHIP
4-H Clubs and FFA Chapters
(Danish Judging To Be Used)

PREMIUMS

Lot No.	Blue	Red	White	Pink
1. Small	$4.00	$3.00	$2.00	$1.00
2. Large	$4.00	$3.00	$2.00	$1.00

This class is open to all individual Grant County 4-H Clubs or FFA Chapters without entry. A minimum of five animals shown by at least two exhibitors is required. A maximum of three 4-H Clubs or FFA Chapters may combine in order to meet the above requirements and compete in the Herdsmanship contest as one group by notifying the fair office by August 2.

EXHIBITORS WILL BE JUDGED ACCORDING TO THE FOLLOWING SCHEDULE:

Friday	9:15 a.m. - 8:30 p.m.
Saturday	9:15 a.m. - 8:30 p.m.
Sunday	9:15 a.m. - 10:00 a.m.

All exhibitors are requested to use the uniform "Junior Exhibitor" card furnished by the Grant County Fair.

4-H Clubs and FFA Chapters must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with uniform exhibitor card display board.

Judging of exhibits will be done by adult leaders, FFA advisors, and community representatives.

Herdsmanship awards will be awarded at 3:00 p.m. on Sunday, in the barn.

Herdsmanship Scorecard

General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

GRANT COUNTY VETERINARY ASSOCIATION

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

PEOPLES STATE BANK

Peoples State Bank will award a trophy to the exhibitor of the Champion Market Lamb.

SCENIC RIVERS ENERGY CO-OP

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer $50.00 to the top Blue Ribbon Winner in the Large and Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

SLOAN IMPLEMENT

Sloan Implement, Bloomington, Cuba City, Montfort will sponsor cash drawings (1) - $100.00 (2) - $75.00 (3) - $50.00 (4) - $25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

GRAND CHAMPION EWE AWARD

The Knapp Family and Kathy McCartney will provide a trophy in Memory of Calvin & Dolores Knapp to the exhibitor of the Grand Champion Ewe over all breeds.

GRAND CHAMPION RAM AWARD

The Hammer Family, Cuba City, will provide a plaque in memory of David Hammer to the exhibitor of the Grand Champion Ram over all breeds.

SCOTT CONSTRUCTION, INC.

Scott Construction, Inc., Carl Thorsen representative, Lake Delton, WI, will award a trophy to the Reserve Grand Champion Ewe overall breeds and the Reserve Grand Champion Ram overall breeds.

VONDRA SUFFOLKS

Vondra Suffolks, Platteville, will award a trophy to the exhibitor of the Champion Market Ewe Lamb and a clock for Rate of Gain.

CARCASS AWARD by SUNSET ACRES

Sunset Acres will present a cash award of $20.00, $15.00 and $10.00 to the first, second and third place lamb carcasses. Awards will be presented at the Buyers Appreciation Night.

CORNELIA BADGERS 4-H CLUB

Cornelia Badgers 4-H Club, Platteville will present a trophy to the exhibitor of the Champion BRED and OWNED Wether. Exhibitor must show proof of ownership.

COMPEER FINANCIAL

Compeer Financial will donate a trophy to the winner of the Beginner, Junior, Intermediate, and Senior Sheep Showmanship Contests.

COMPEER FINANCIAL

Compeer Financial will present a banner to the Champion Ewe, Reserve Champion Ewe, Champion Ram, and Reserve Champion Ram.

NEW HORIZONS SUPPLY COOPERATIVE

New Horizons Supply Cooperative will offer $20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Sheep Showmanship.

LANCASTER VET CLINIC

Lancaster Vet Clinic will present a trophy to the Reserve Champion Home Bred and Owned Market Lamb.

SPENSLEY FEED SALES INC.

Spensley Feed Sales Inc. will present a trophy to the exhibitor of the Reserve Champion Market Wether.

DEPARTMENT 5 – GOATS
Junior Class

SUPERINTENDENTS
Mary Kirschbaum, Karla Witzig

Danish Judging
Judging - 5:30 p.m. Wednesday

All goat exhibits must be in place between 9 a. m. and noon on Wednesday for veterinary check-in. MUST have Animal I.D. and Vet check information paper filled out and given to the Superintendent.

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

1. Registered Goats must have papers available for inspection at the fair.
2. **Dairy goats with natural horns may not be entered.**
3. **10 head per exhibitor may be entered. Only 1 animal may be entered under each lot number.**
4. All exhibitors of Goats must have **POSSESSION** by May 1 with the exception of Jr. Kids of exhibit year.
5. All does over 24 months must have kidded to be shown.
6. **All goat wethers must be born after January 1 and be identified through the county identification process by the May deadline of that exhibit year. (See 4-H Echo for May deadline)**
7. All goats must be identified with official scrapie ear tags, other official scrapie identification, or registration tattoos. All Goats that are tattooed must have a copy of registration paperwork turned into superintendent with vet check form. All official ID must be in ear or approved location.
8. Any inappropriate actions, as determined by the Superintendent, toward your animal may result in disqualification.
9. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.** Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. This also includes the Grand Champion Doe or Cheese. 4-H and FFA members interested in selling their market animal at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
10. Veterinary information: Please refer to Junior and Open Class Exhibitors Information in the front of the book.
11. Definitions for Dairy Goat Cheese
    (a) Junior doe kid; Born April 1 – June 1 of exhibit year
    (b) Senior doe kid; Born January 1 – March 31 of exhibit year
    (c) Junior yearling doe; Born September 1 – December 31 year prior to show
    (d) Senior yearling doe; 12 – 24 months old, not in milk.
    (e) Yearling milkers; under 2 years old, in milk.
    (f) Junior milkers; at least 2 years old, but under 3 years of age, in milk
    (g) Mature milkers; at least 3 years, but under 5 years of age
    (h) Aged milkers; 5 years of age and older.
12. Pure & American Boer doe - 51-100% with papers. Boer Cross doe - 50% or under without papers.

PREMIUM LIST FOR DAIRY GOATS

Blue	Red	White	Pink
$5.00	$4.00	$3.00	$2.00

CLASS 1 – Pure & American Nigerian Dwarf
CLASS 2 – Pure & American Alpine
CLASS 3 – Any Other Purebred (AOP)
CLASS 4 – Recorded Grade & Grade

Lot No.
1. Junior doe kid
2. Senior doe kid
3. Junior yearling doe
4. Senior yearling doe
5. Yearling milker
6. Junior milker
7. Mature milker
8. Aged milker

Junior Champion and Reserve Champion (Lots 1-4)
Classes 1, 2, 3, & 4 – Ribbon Only

Senior Champion and Reserve Champion (Lots 5-8)
Classes 1, 2, 3, & 4 – Ribbon Only

Best Doe in Show – All above Grand Champions
Classes 1, 2, 3, & 4 – Ribbon & Trophy

Reserve Best Doe in Show – All above Grand Champions & Reserve Champion from Best Doe in Show Class
Classes 1, 2, 3, & 4 – Ribbon & Trophy

Lot No.
9. Dam & Daughter (Class 1, 2, 3, & 4) Ribbon Only
10. Exhibitor Herd (Class 1, 2, 3, & 4) 3 Goats – 1 doe under one year old, 1 doe at least one but less than two years old, 1 doe at least two years old – Ribbon Only

PREMIUM LIST FOR MEAT GOATS

Blue	Red	White	Pink
$5.00	$4.00	$3.00	$2.00

CLASS 5 – Pure & American Boer
CLASS 6 – Boer Cross
CLASS 7 – Any Other Meat Breed (Pygmy, Myotonic, Kiko, etc)

Lot No.
11. Junior Doe Kid – Born April 1 or after
12. Senior Doe Kid – Born January 1 – March 31
13. Junior Yearling Doe – Born September 1 – December 31
14. Senior Yearling Doe – 12 – 24 months old
15. 2 year old Doe
16. 3 & 4 year old Doe
17. Mature Doe – 5 year old & over

Grand Champion
Classes 5, 6, & 7 – Ribbon & Trophy

Reserve Grand Champion
Classes 5, 6, & 7 – Ribbon & Trophy

Best Meat Doe in Show – All above Champions from Classes 5, 6, & 7
Ribbon & Trophy

Reserve Best Meat Doe in Show – All above Champions from Classes 5, 6, & 7 plus Reserve Champion from Best Doe in Show Class
Ribbon & Trophy

18. Dam & Daughter (Classes 5, 6, & 7) Ribbon Only

PREMIUM LIST FOR MARKET WETHERS

Blue	Red	White	Pink
$5.00	$4.00	$3.00	$2.00

All classes of wethers that are being shown at the Fair must be born after January 1 of current year and weighed in.
All Market Wethers will be weighed in on Wednesday, from 1:00pm to 3:00pm. Weights will be evenly divided at time of weigh in and posted prior to show.
Both 1st and 2nd blues should be brought back in for all championship classes.
All slaughter animals must have the Country of Origin Affidavit/Declaration filled out by the exhibitor and it is to be handed in at weigh-in.

CLASS 8 – Market Wether

Lot No.
19. Straight Dairy Light Weight (Class 1-4)
20. Straight Dairy Medium Weight (Class 1-4)
21. Straight Dairy Heavy Weight (Class 1-4)

Grand Champion & Reserve Champion Dairy Wether

22. Meat Goat Light Weight (Class 5-7)
23. Meat Goat Medium Weight (Class 5-7)
24. Meat Goat Heavy Weight (Class 5-7)

Grand Champion & Reserve Champion Meat Wether
Grand Champion & Reserve Champion Wether Overall

CLASS 9 - GOAT SHOWMANSHIP

Blue	Red	White	Pink
$3.00	$2.50	$2.00	$1.50

(Danish Judging To Be Used)
Members participating in Goat Showmanship should include this entry on a regular Entry Blank with other entries.

Lot No.
1. Beginners, grades 3-4
2. Junior, grades 5-6
3. Intermediate, grades 7-9
4. Senior, grades 10 & over

First and second place senior (or older) division showmanship winners will have the opportunity to participate in the Master Showmanship Contest for Goats. See page 14 for more details.

CLASS 10 - HERDSMANSHIP
4-H Club and FFA Chapters
(Danish Judging To Be Used)
PREMIUMS

Lot No.	Blue	Red	White	Pink
1. Small	$4.00	$3.00	$2.00	$1.00
2. Large	$4.00	$3.00	$2.00	$1.00

This class is open to all individual Grant County 4-H Clubs and FFA Chapters without entry. **A minimum of two pens shown by at least two exhibitors is required.**

A maximum of three 4-H Clubs and FFA Chapters may combine in order to meet the above requirements and compete in the Herdsmanship Contest as one group by notifying the fair office by August 2.

EXHIBITS WILL BE JUDGED ACCORDING TO THE FOLLOWING SCHEDULE

Thursday - 9:15 a.m.-8:30 p.m.
Friday - 9:15 a.m.-8:30 p.m.
Saturday - 9:15 a.m.-8:30 p.m.
Sunday - 9:15 a.m.-10:00 a.m.

All exhibits are requested to use the uniform "Junior Exhibitor" cards furnished by the Grant County Fair.

4-H Clubs and FFA Chapters must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with the uniform exhibitor card display board.

Herdsmanship exhibits will be divided into two groups: (1) small; (2) large.

Judging of exhibits will be done by adult leaders, FFA advisors, and community representatives.

Herdsmanship awards will be presented at 3:00 p.m. on Sunday in the barn.

Herdsmanship Scorecard

General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

COSTUME AND AGILITY FUN CLASSES

To be held Sunday of the fair at 9:00am in the open show barn. Any goat project exhibitor is welcome to attend. No sign up or pre-registration necessary.

Fun/Donated prizes to be awarded

GRANT COUNTY VETERINARY ASSOCIATION

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

SCENIC RIVERS ENERGY CO-OP

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer $50.00 to the top Blue Ribbon Winner in Large & Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

SLOAN IMPLEMENT

Sloan Implement, Bloomington, Cuba City, Montfort will sponsor cash drawings (1) - $100.00 (2) - $75.00 (3) - $50.00 (4) - $25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

NEW HORIZONS SUPPLY COOPERATIVE

New Horizons Supply Cooperative will offer $20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Goat Showmanship.

COMPEER FINANCIAL

Compeer Financial will present a banner to the Champion Purebred & American, Champion Recorded Grades & Grades, Grand Champion Doe, Grand Champion Pure & American Boer Doe, Grand Champion Boer Cross Doe, Grand Champion Wether, Grand Champion Market Wether, and Reserve Grand Champion Market Wether.

J.C. Acres

J.C. Acres will provided a basket of goat products for the Overall Doe to sell at this year's auction.

GRANT COUNTY 2019 GOAT SPONSORS

Diamond Grove Dairy – Aaron and Dana Cooley..... ..... Champion & Reserve Best Purebred/American Doe
Christiansen Mill ....Champion & Reserve Best Recorded/Grades Doe
Friends of Goat Producers…….. ....Grand Champion & Reserve Best Dairy Doe Overall
Friends of Goat Producers ..... Beginner Showmanship
WGH Delivery Inc .....Junior Showmanship
Ty Witzig Family .....Intermediate Showmanship
J.C.Acres ..... Senior Showmanship
Standing Timber Co ..... Champion & Reserve Dairy Wether
Slack Auction & Realty..... .....Champion & Reserve Dairy - Boer Cross - Wether
Economy Feed Mill..... Champion & Reserve Boer - Wether
Anderson Welding ..... Grand Champion & Reserve Wether
Hickory Ridge Farms .....Grand Champion & Reserve Boer Doe
Hickory Ridge Farms ....Grand Champion & Reserve Boer Cross Doe
Hickory Ridge Farms .....Grand Champion & Reserve Other Breed
The Hatchery..... Grand Champion & Reserve Wether Other Breed
Fennimore Livestock Exchange Grand Champion Carcass

DEPARTMENT 6 – HORSES & PONIES
Junior Class

SUPERINTENDENTS
Melissa Puetz, Bobbi Jo Reidl, Erica Mayer

Superintendents meeting - 8:45 a.m.
Judging - 9:30 a.m. Sunday of fair week

1. All horses must be on the grounds by 9:00 a.m.
2. All exhibitors and parents meet at the arena for a meeting at 9:15 a.m.
3. You may refer to the following website for additional information http://fyi.extension.wisc.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/

PRE FAIR REQUIREMENTS:
1. Horse/pony ID papers are complete and registered with the Extension Office by **April 30** of exhibit year. In case of horse injury or illness, contact 4H Program Coordinator.
2. Horse/pony must have been acquired by the immediate family on or before **May 1** of the exhibit year.
3. **A current negative EIA (Coggins) test paper. Send in a copy to the Extension Office by July 31 at 4:00 pm.**
3. The animal must not have been exhibited or shown by anyone other than the immediate family after **May 1** in the current year.
4. In order to exhibit at the fair, each exhibitor must attend one county horse project meeting and two riding practices or clinics with their designated horse/pony.
5. All youth group organizations follow the same requirements.

COMPLETING YOUR FAIR ENTRY:
1. Class age groups are as follows:
   a. Horseless Horse; all ages of youth who do not have their own horse and will be sharing a horse with another horse project member. This division is Walk/Trot ONLY, rider may not participate in W/T/C/ divisions.
   b. Walk/Trot Beginner; Open to members of any age, but can only be showing 3 years or less at 4-H or accredited shows. This division is Walk/Trot ONLY & rider may not participate in W/T/C/ divisions.
   c. Walk/Trot Advanced; Open to any age member and any experience level. Horse entered in this division may not be used in W/T/C division.
   d. Junior Walk/Trot/Canter; Open to members grades 3-6
   e. Intermediate Walk/Trot/Canter; Open to members grades 7-9
   f. Senior Walk/Trot/Canter; Open to members grades 10 and over
2. **Exhibitor may exhibit two (2) head in the Horse and Pony project**. Each horse/pony can enter in ANY classes within ONE division. (example; same horse can be used for halter, showmanship, pleasure, horsemanship, and trail-entered under same division for all and proper halter class) ** Premiums will be only awarded to showmanship, pleasure, and trail. All other classes will count towards the high point awards.
3. In the event that two (2) family members are sharing a horse/pony the same horse/pony may not be entered in same class with different riders.
4. Miniature horses will how in pony classes as a safety precaution.
5. Horses 57" and over must show in horse classes. Ponies 56" and under will be shown in pony classes. Superintendent will measure questionable horses/ponies.
6. Exhibitor can show only one animal per division, if exhibiting 2 horses/ponies they must be entered in separate division.
7. No exhibitor may enter both Open and Junior classes.
8. No stallions over 1 year old may be shown.
9. Draft horses can be exhibited in Class 1 Halter, Class 2 Showmanship and Class 6 Trail.
10. Horseless horse exhibitors may only enter Horseless Horse Division classes. See class list.

**** No class changes will be made after August 1st** It is the exhibitor's responsibility to review the classes entered prior to August 1st. All requests prior to August 1st will be honored. Contact the Fair Manager to make changes. In the event that the class is incorrect on show day, exhibitor forfeits the class.**

COMING TO THE FAIR:
1. A current negative EIA (Coggins). Copy on file. Show original on show day.
2. Reminder: all horses must by on the grounds by 9:00 a.m.
3. Reminder: all exhibitors and parents meet at the arena for a meeting at 9:15 a.m.

AT THE FAIR:
1. Proper show attire includes: Western-long sleeve shirt, pants, boots, belt and cowboy hat (in hand events). English-shirt with choke collar, hunt jacket, breeches, hunt boots and hunt helmet (in hand). **All members will be required to wear SEI safety helmets while mounted or driving a horse or pony.**
   ****Failure to comply will result in automatic disqualification****
2. State 4H Horse Expo Eligibility: Exhibitor must be in grades 6-13 and have received a blue in any one of the State 4H Horse Expo qualifying classes which are showmanship, pleasure, horsemanship, equitation, and trail. Qualifying exhibitors can pick up State 4H Horse Expo entries and guidelines at the registration table. Registration, entries and a personal check is due to the Extension office on Tuesday after the fair horse show.
3. Champ Show Eligibility: Exhibitors, grades 3-13 who received a blue or a red in any one of the qualifying classes which are showmanship, pleasure, horsemanship, equitation, and trail. Qualifying exhibitors can pick up Champ Show entries and guidelines at the registration table. Each exhibitor is responsible to send in their own registration and entries.
4. It is a privilege to participate in the Grant County Fair. Unsportsmanlike conduct that is irresponsible, illegal, indecent, profane, intimidating, threatening or abusive is prohibited. This provision applies to : 4H members, non-members, exhibitors, owners, parents and spectators.
5. Any inappropriate actions, such as excessive lunging, spurring, yanking, whipping, intentional or negligent treatment toward your animal will result in disqualification. Lip chains are prohibited. Exhibiting a horse which appears to be sullen, dull, lethargic, emaciated, drawn or overly tired will result in disqualification. Consequences for unsportsmanlike conduct:
   * Exhibitor forfeits all premiums
   * Exhibitor forfeits showing eligibility at the next year's Grant County Fair
   *Exhibitor forfeits eligibility to show at State level events
6. In riding classes the following are prohibited: martingale, tie-down, mechanical hackamore, hackamore bit, draw reins, nosebands, and tapaderos.

HALTER Regular judging; no premiums. Conformation of the horse or pony is judged.

SHOWMANSHIP Danish judging; premium classes. Judged on the exhibitor's ability to show the horse at halter while executing a pattern. ENGLISH SHOWMANSHIP - The animal is to be shown in a hunter style bridle with a plain leather browband and a regular cavesson noseband or halter according to breed standards. The bit may be a snaffle (no shanks), a Pelham (two sets of reins), or a full bridge (two sets of reins, separate bits and cheek pieces). Curb chains must be at least one-half inch wide and lay flat against the animal's jaw. If using a Pelham or full bridle, the snaffle rein is across the withers and the animal is led with the curb rein.

PLEASURE Regular judging; premium classes. Horse judged as to its performance as a pleasure mount. If entering a walk-trot pleasure class, then you will not be able to enter the horse in any other three gaited pleasure class.

HORSEMANSHIP Danish judging; no premiums. Horse under saddle - judges on exhibitor's ability to ride. If entering the walk-trot horsemanship, then you will not be able to enter the horse in any other three gaited horsemanship class.

TRAIL Regular judging; premium classes. Judged on training and handling of the horse and horsemanship of the member.

In case of **extreme** weather conditions the Superintendents may decide to delay or cancel the show. In the event of a delay or cancellation the local radio stations listed below will be notified by 8:30 a.m. Please listen to the following radio stations.

WPRE - Prairie du Chien WDMP - Dodgeville
WPVL - Platteville WGLR - Lancaster

CLASSES FOR 4-H HORSE AND PONY FAIR EXHIBIT

CLASS 1 – HALTER
Ribbon Only

Lot No.
1. Pony, 56" and under at halter - members all grades.
2. Foals (born after January 1 of exhibit year) at halter - members all grades.
3. Yearling fillies and geldings at halter - members all grades.
4. Mares and geldings 2 to 6 year at halter - members all grades.
5. Mares and geldings 7 years and over at halter - members all grades.
6. Draft and Draft Crosses - members all grades.

Grand and Reserve Champion Halter - (1st & 2nd)

CLASS 2 - SHOWMANSHIP
Premiums: $8.00, $7.00, $6.00, $5.00.

Lot No.
7. Senior – Grades 10-13
8. Intermediate – Grades 7-9
9. Junior – Grades 3-6
10. Horseless Horse – Grades 3-13
11. Draft Horse – Grades 3-13

CLASS 3 - PLEASURE
Premiums: $8.00, $7.00, $6.00, $5.00.

Lot No.
12. Walk-Trot Beginner (Western/English)
13. Walk-Trot Advanced (Western/English)
14. Horseless Horse (Western/English)
15. Western Pleasure – Senior Walk/Trot/Canter
16. Western Pleasure – Intermediate Walk/Trot/Canter
17. Western Pleasure – Junior Walk/Trot/Canter
18. Huntseat Pleasure – Senior Walk/Trot/Canter
19. Huntseat Pleasure – Intermediate Walk/Trot/Canter
20. Huntseat Pleasure – Junior Walk/Trot/Canter

CLASS 4 - HORSEMANSHIP
Ribbon Only

Lot No.
21. Walk/Trot Beginner (Western/English)
22. Walk/Trot Advanced (Western/English)
23. Horseless Horse (Western/English)
24. Junior Horse Walk/Trot – Horse must be 5 years or under, open to all divisions
25. Huntseat Equitation – Senior Walk/Trot/Canter
26. Huntseat Equitation – Intermediate Walk/Trot/Canter
27. Huntseat Equitation – Junior Walk/Trot/Canter
28. Western Horsemanship – Senior Walk/Trot/Canter
29. Western Horsemanship – Intermediate Walk/Trot/Canter
30. Western Horsemanship – Junior Walk/Trot/Canter

CLASS 5 - TRAIL
Premiums: $8.00, $7.00, $6.00, $5.00

Lot No.
31. Walk/Trot Beginner
32. Walk/Trot Advanced
33. Horseless Horse
34. Senior Walk/Trot/Canter
35. Intermediate Walk/Trot/Canter
36. Junior Walk/Trot/Canter
37. In-Hand Trail – Grades 8-13, horse or pony may not be entered in any other riding trail class
38. In-Hand Trail – Grades 3-7, horse or pony may not be entered in any other riding trail class

Presentation of Awards

Grand and Reserve Champions awarded to each participating division. Calculated with collective placement of horse and rider/handler team in each class:

- Horseless Horse
- Walk/Trot Beginner
- Walk/Trot Advanced
- Junior Walk/Trot/Canter
- Intermediate Walk/Trot/Canter
- Senior Walk/Trot/Canter

Grant County Horse Show 2019 Sponsors

Birkett Chiropractic, Fennimore
Brandt Automotive Service, Inc., Fennimore
Circle V Farms, Platteville
New Horizons Supply Cooperative, Fennimore
People State Bank, Prairie du Chien
Puetz Ranch, Potosi
Southwest Wisconsin Technical College, Fennimore
Mark L. Wawrzak DDS LLC., Platteville

BIRKETT CHIROPRACTIC

Birkett Chiropractic will give a $25.00 cash award to the High Point exhibitor in grades 3-6 in the Horse & Pony project.

PEOPLES STATE BANK

Peoples State Bank will give a $25.00 award to the High Point Exhibitor in grades 7-9 in the Horse & Pony project.

MARK L. WAWRZAK DDS, LLC.

Mark L. Wawrzak DDS, LLC of Platteville will give a $25.00 award to the High Point Exhibitor in grades 10-13 in the Horse & Pony project.

NEW HORIZONS SUPPLY COOP

New Horizons Supply Cooperative will offer $20.00 to the Champion Showman over all.

JIM & DORIS HARMS

Jim and Doris Harms, Platteville, sponsor of the Cord LaBarge sportsmanship award.

Lunch stand will be available during the show.

DEPARTMENT 7 – POULTRY
Junior Class

SUPERINTENDENT
Pam & Chuck Frank
ASSISTANT SUPERINTENDENTS
Scott Kramer, Logan Kramer, Chris DeBuhr

All poultry exhibits must be in place between 9 a.m. and noon on Wednesday or Thursday 8:30 a.m.-4:30 p.m. for Veterinary check-in. MUST have wing or leg band I.D. and Animal I.D. and Vet check information paper filled out and given to the Superintendent.

Judging - 6:30 p.m. Thursday

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

1. **Each exhibitor is limited to 16 birds in this department.** Limit of one entry per lot number. (Except Lots 57, 58, 59, & 60 may have two birds each entered).
2. Definition: Cockerel and Pullet are birds hatched on or after January 1 of exhibit year. Cock and hen are hatched prior to January 1 of exhibit year.
3. The bird must have been acquired by the exhibitor on or before May 15 of exhibit year (**EXCEPT BROILERS AND ROASTERS).**
4. All poultry and waterfowl must originate from flocks designated as U.S. Pullorum-Typhoid Clean or NPIP Affiliate flock and accompanied by a NPIP certificate or a DATCP certificate stating they are from a Wisconsin Tested Flock or Associate Flock. If they are a sexually mature bird requirements are :individual wing or leg band ID and a negative test for pullorum-typhoid (and Mycoplasma gallisepticum for turkeys) conducted within 90 days prior to arrival at the fair. This rule is in effect as long as the serum is available. DATCP will inform fairs of the availability. Check the fair office for more information.
5. Exhibitor must bring with their birds on entry day a **copy** of your associated or tested flock certificate or equivalent from a certified tester.
6. All Poultry will be health checked upon arrival at fairgrounds.
7. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.** Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animals at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
8. All tags must be tied on Entry day.
9. Bedding will be furnished. Water and feed containers will be furnished by exhibitor. Exhibitor shall be responsible for keeping pens clean and poultry fed and watered.
10. **All Poultry MUST** be checked by a superintendent before entering the Poultry and Rabbit Building.
11. Each exhibitor **MUST** furnish a **copy** of your flock certification.

PREMIUMS
(Danish Judging)

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

CLASS 1 - PLYMOUTH ROCKS
(White, Barred Buff, Silver Penciled, Partridge, Columbia, Blue)
Lot No.
1. Cockerel 3. Cock
2. Pullet 4. Hen

CLASS 2 - NEW HAMPSHIRE REDS
5. Cockerel 7. Cock
6. Pullet 8. Hen

CLASS 3 - WYANDOTTES
(White, Buff, Columbian, Golden Laced, Blue Silver Laced, Silver Penciled, Partridge, Black)
9. Cockerel 11. Cock
10. Pullet 12. Hen

CLASS 4 - ALL OTHER AMERICAN VARIETIES
(Jersey Giants - black or white, Rhode Island Reds, Buckeyes, Chanteclers, Delawares, Dominques, Hollands, Javas, Lamonas, Rhode Island Whites)
13. Cockerel 15. Cock
14. Pullet 16. Hen

CLASS 5 - MEDITERRANEAN VARIETY
(Ancona, All Leghorns, Black, White & Buff Minorea, Blue Andalusians, White Faced Black Spanish, Buttercups, Catalanas)
17. Cockerel 19. Cock
18. Pullet 20. Hen

CLASS 6 - ASIATIC VARIETIES
(Brahmas, Cochins, Langshans)
21. Cockerel 23. Cock
22. Pullet 24. Hen

CLASS 7 - ENGLISH VARIETIES
(Cornish, Australorp, Dorkings, Orphintons, Sussex)
25. Cockerel 27. Cock
26. Pullet 28. Hen

CLASS 8 - ANY CROSSBRED EGG LAYER
(White or Red Earlobe)
29. Cockerel 31. Cock
30. Pullet 32. Hen

CLASS 9 - CONTINENTAL CLASS
(Campines, Lakenvelders, Houdans, Hamburgs, Polish, Barnevelder, Crevecoeur, Faverolles, La Fleche, Marans, Welsummer)
33. Cockerel 35. Cock
34. Pullet 36. Hen

CLASS 10 - ALL OTHER STANDARD BREEDS
(Aseel, Cubalaya, Malay, Phoenix, Shamo, Sumatra, Yokohoma, Ameraucana, Araucana, Turken, Sultan, Any Other)
37. Cockerel 39. Cock
38. Pullet 40. Hen

CLASS 11 - BANTAM - SINGLE COMB, CLEAN LEGGED
(Ancona, Andalusian, Australorp, Campine, Catalana, Delaware, Dorking, Dutch, Holland, Japanese, Java, Jersey Giant, Junglefowl, Lakenvelder, Lamona, Leghorn, Minorca, Turken, Nankin, New Hampshire, Orpington, Phoenix, Plymouth Rock, Pyncheon, Rhode Island Red, Spanish, Susses, Vorwerk, Welsummer)
41. Cockerel 43. Cock
42. Pullet 44. Hen

CLASS 12 - BANTAM - ROSE COMB, CLEAN LEGGED
(Ancona, Bearded d"Anvers, Dominique, Dorking, Hamburg, Leghorn, Minorca, Nankin, Redcap, Rhode Island Red, Rhode Island White, Rosecomb, Sebright, Wyandotte)

45. Cockerel 47. Cock
46. Pullet 48. Hen

CLASS 13 - BANTAM - ALL OTHER COMB, CLEAN LEGGED
(Ameraucana, Araucana, Buckeye, Chantechler, Cornish, Crevecoeur, Cubalaya, Huadan, La Fleche, Malay, Orloff, Polish, Shamo, Sicilian Buttercup, Sunatra, Yokohama)

49. Cockerel 51. Cock
50. Pullet 52. Hen

CLASS 14 - BANTAM - FEATHERED LEGGED
(Belgain Bearded d"Uccle, Booted, Brahma, Cochin, Faverolles, Langshan, Silkie, Sultan, Frizzles)

53. Cockerel 55. Cock
54. Pullet 56. Hen

CLASS 15 - BREEDING PAIR
(Any breeding pair of any recognized breed, both birds MUST be of the same breed)

57. Cockerel/Pullet 59. Cock/Hen
58. Goose/Gander 60. Duck/Drake

CLASS 16 - MARKET CLASS

61. Single Broiler type - either sex, 2-1/2 to 4-1/2 lbs.
62. Single Roaster - either sex, 5 lbs. or over
63. Single duck - either sex, weighing 5 lbs. or more
64. Single turkey - tom, over 15 weeks old
65. Single turkey - hen - over 15 weeks old
66. Single goose - either sex, weighing 7 lbs. or more

Best of class is eligible for best of show/grand champion.

Champion - Ribbon
Reserve Champion - Ribbon

CLASS 17 - HEAVY DUCK
(Appleyard, Aylisbury, Saxony, Perkin, Muscovy, Rouen)

67. Drake under 1 year 69. Drake over 1 year
68. Duck under 1 year 70. Duck over 1 year

CLASS 18 - MEDIUM DUCKS
(Cayuga, Crested, Swedish, Buff)

71. Drake under 1 year 73. Drake over 1 year
72. Duck under 1 year 74. Duck over 1 year

CLASS 19 - LIGHT DUCKS
(Campbell,Dutch Hookbill, Runner, Magpie)

75. Drake under 1 year 77. Drake over 1 year
76. Duck under 1 year 78. Duck over 1 year

CLASS 20 - BANTUM DUCKS

79. Drake under 1 year 81. Drake over 1 year
80. Duck under 1 year 82. Duck over 1 year

CLASS 21 - GEESE
(Toulouse, Embden, African, Any Other Breed)

83. Gander under 1 year 85. Gander over 1 year
84. Goose under 1 year 86. Goose over 1 year

CLASS 22 - ANY OTHER POULTRY
(Pigeons, Doves, Guines)

87. Male under 1 year 89. Male over 1 year
88. Female under 1 year 90. Female over 1 year

CLASS 23 - POULTRY SHOWMANSHIP
(Danish Judging)

Members participating in Poultry Project should include this entry on a regular entry blank. A Showmanship Poultry must be shown in another lot number.

PREMIUMS

Lot No.	Blue	Red	White	Pink
1. Junior, grades 3-6	$3.00	$2.50	$2.00	$1.00
2. Intermediate, grades 7-9	$3.00	$2.50	$2.00	$1.00
3. Senior, grade 10 & over	$3.00	$2.50	$2.00	$1.00

GOOD HOUSKEEPING AWARD

Happy Hopper's Rabbit Club, will sponsor an award for keeping the cages clean and taking care of your poultry and/or rabbits. This award will be given at 3:00 p.m. Sunday.

COMPEER FINANCIAL

Compeer Financial will present a banner to the Champion Poultry and Reserve Champion Poultry.

2019 Poultry Trophy Donors

Dewey's Tire Repair - Platteville
Scott Implement - Platteville
Clare Bank - Platteville
Puetz Valley Ranch, Potosi
Chris DeBuhr - Platteville

DEPARTMENT 8 – RABBITS
Junior Class

SUPERINTENDENT
Pam & Chuck Frank, Lena Frank

All rabbit exhibits must be in place between 9 a.m. and noon on Wednesday or Thursday 8:30 a.m.-4:30 p.m. for Veterinary check-in. MUST have tattoo I.D. and Animal I.D. and Vet check information paper filled out and given to the Superintendent.

Judging Showmanship - 5:30 p.m. Thursday
Judging All others - 11:00 a.m. Friday

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

(Exhibitors are expected to be present at the time of judging to present their rabbits to the judge, arrangements for another exhibitor to present the rabbits at time of judging must be made prior to time of judging.)
It is the exhibitors responsibility to feed, water and watch over their animals.

1. **Each exhibitor can enter a total of not more than 16 rabbits with the exception of Lot 7 & Lot 43 may have 19 rabbits total.**
2. All rabbits must be the result of member's project work.
3. The rabbit must have been acquired by the exhibitor on or before May 15 of exhibit year (except fryers).
4. Limit of one entry per lot number. (Except Lot 43, where two may be entered and Lot 7, where three may be entered) No rabbit can be entered under more than one lot number.
5. **No exhibitor may enter both Open and Junior Classes**
6. Exhibitor shall be responsible for keeping pens cleaned and rabbits fed and watered. Bedding will be furnished.
7. All Rabbits will be health checked upon arrival at fairgrounds.
8. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.**

Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animals at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.

9. All tags must be tied on cage on entry day.
10. No changes in classes will be made on judging day.
11. Commercial breeds include breeds raised mainly for meat and fur.
12. Fancy breeds are used mainly for show and exhibition purposes as well as for laboratory and fur purposes.
13. No padlocks due to safety in pen.
14. Only animals exhibited may be privately sold.
15. The order of rabbit judging following the market classes will be reversed every other year.
16. All animals must be picked up as soon as possible after 4:00 p.m. Sunday. The cages must be cleaned per instruction of a superintendent.
17. Market Class will be judged by weight. All other classes will be judged by age.

CLASS 1 - RABBIT SHOWMANSHIP
(Danish Judging)
Members participating in Rabbit Project must
include this entry on a regular Entry Blank.
A showmanship rabbit must be shown in another lot number.

PREMIUMS

Lot No.	Blue	Red	White	Pink
1. Beginner, grades 3-4	$3.00	$2.50	$2.00	$1.50
2. Junior, grades 5-6	$3.00	$2.50	$2.00	$1.50
3. Intermediate, grades 7-9	$3.00	$2.50	$2.00	$1.50
4. Senior, grade 10 & over	$3.00	$2.50	$2.00	$1.50

PREMIUMS
(Danish Judging)

Blue	Red	White	Worthy
$2.00	$1.75	$1.50	$1.25

CLASS 2 - MARKET CLASSES

5. Single Fryer - either sex not over 69 days or over 5 ½ pounds; may not be entered in any other class. Recommended weight 3 ½ - 5 ½ lbs.
6. Roaster Rabbit - a single rabbit, either sex, between 70 and 180 days of age and 5 ½ - 9 pounds in weight; may not be entered in any other class.
7. Meat pen - consist of 3 rabbits, all same breed, not over 69 days old, nor weigh over 5 ½ lbs., recommended 3 ½ - 5 ½ lbs. each, they cannot be entered in another lot number.
8. Stewers - over 6 months of age. Minimum weight 8 pounds

NOTE: Purebreds must have pedigree papers. Purebreds cannot be shown as a crossbred.

All classes are eligible for Champion (best of market, pet, commercial, crossbred, fancy).

Champion - Banner
Reserve Champion - Banner

CLASS 3 - COMMERCIAL BREEDS (Purebred Only)

New Zealand
(Red, Black, White, Broken) (Purebred Only)

9. Buck over 8 months
10. Doe over 8 months
11. Buck 6-8 months
12. Doe 6-8 months
13. Buck under 6 months
14. Doe under 6 months

Any Other Commercial
(American-White, Blue, Beveren (several colors), Californian, Champagne D'Argent, Crème D'Argent, Palomino, Giant Chinchilla, American Chinchilla, Satin, Cinnamon, Any other)

15. Buck over 8 months
16. Doe over 8 months
17. Buck 6-8 months
18. Doe 6-8 months
19. Buck under 6 months
20. Doe under 6 months

CLASS 4 - FANCY BREEDS (Purebred Only)

Lop
(English, French, Fuzzy, Holland, Mini, and Velveteen)

21. Buck over 6 months
22. Doe over 6 months
23. Buck under 6 months
24. Doe under 6 months

Rex
(Standard & mini - several colors)

25. Buck over 6 months
26. Doe over 6 months
27. Buck under 6 months
28. Doe under 6 months

Fancy Small
(Britannia Petite, Dutch-several colors, Dwarf Hotot, Florida White: Havana-Blue, Himalayan, Jersey Wooly, Netherland Dwarf-many colors: Polish, Lion Head, Mini-Satin-several colors, Any Other)
(Ideal or maximum weight is over 5 ½ pds)

29. Buck over 6 months
30. Doe over 6 months
31. Buck under 6 months
32. Doe under 6 months

Fancy Large
(American Sable, Angora-English-French-Giant-Satin, Blanc de Hotot, Belgian Hare, Checkered Giant, Chinchilla-Standard, English Spot, Flemish Giant-several colors, Harlequin, Lilac, Silver, Silver Fox-Black, Blue, Silver Marten-several colors, Tan, Thrianta, Rhinelander, Any Other)

33. Buck over 6 months
34. Doe over 6 months
35. Buck under 6 months
36. Doe under 6 months

CLASS 5 - CROSSBRED RABBITS (NO PUREBREDS)

37. Buck over 6 months
38. Doe over 6 months
39. Buck under 6 months
40. Doe under 6 months

CLASS 6 - PET RABBIT

41. Pet rabbit - either sex over 6 months - without costume
42. Pet rabbit - either sex over 6 months - with costume

COMPEER FINANCIAL

Compeer Financial will present a banner to the Champion Rabbit and Reserve Champion Rabbit.

2019 Rabbit Trophy Donors

Hwy Feed - Platteville & Cuba City
American Family Insurance, Mike Friar - Boscobel
Frank's Backyard Bunnies - Hazel Green
Clare Bank – Platteville
Economy Feed Mill – Bloomington
Denny's Welding – Hazel Green

DEPARTMENT 9 – DOGS
Junior Class

SUPERINTENDENT
Marcia Cordts
ASSISTANT SUPERINTENDENTS
Arnette Small

Judging - 2:00 p.m. Tuesday

A. Open to Junior Fair Exhibitors enrolled in the Dog project.
B. Dog Project members and their dogs must attend at least 50% of the scheduled training classes to enter in this department.
C. **Exhibitor is limited to one entry per Class (Obedience, Agility, and Showmanship), except for the Brace Class and Agility Class (based on qualifying scores and handler/dog ability-determined by county dog project leader). Only one premium will be given per lot.**
D. Family members may exhibit the same dog but not in the same class. The dog is limited to no more than 4 agility runs per day.
E. All dogs MUST have distemper and rabies shots and turned in prior to attending any practices.
F. All dogs must stay in judging area.
G. **Agility exhibitor must also enroll in dog obedience.**
H. Dogs in heat may compete in all classes except showmanship. (A separate ring will be used.)
I. Qualifying score in obedience classes to advance to next class is **170** or above.
J. A score of **70** or higher is considered a Qualifying Score in all of 4-H Agility**.**
K. Additional Guidelines for dog project included in handbook.
L. All exhibitors must be present at 5:00 pm to do the course walk through.

CLASS 1 - DOG OBEDIENCE

Blue	Red	White	Pink
$4.50	$3.50	$2.50	$1.50

Lot No.

1. **Pre-Novice-A** (Exhibitor has had no previous experience in training a dog**) (On Leash) Members grades 3-7 (Beginner)**
Heel on leash and figure 8
Stand for examination
Recall
Long sit (1 minute)
Long down (3 minutes)

2. **Pre-Novice-A** (Exhibitor has had no previous experience in training a dog) **(On Leash) Members grade 8 and over (Beginner)**
Heel on leash and figure 8
Stand for examination
Recall
Long sit (1 minute)
Long down (3 minutes)

3. **Pre-Novice-B** (Exhibitor has experience in training a dog) **(On Leash) Members grades 3-7**
Heel on leash and figure 8
Stand for examination
Recall
Long sit (1 minute)
Long down (3 minutes)

4. **Pre-Novice-B** (Exhibitor has experience in training a dog) **(On Leash) Members grade 8 and over**
Heel on leash and figure 8
Stand for examination
Recall
Long sit (1 minute)
Long down (3 minutes)

5. **Novice** (Exhibitor has completed Pre-Novice)
Heel on leash and figure 8
Stand for examination
Heel off leash
Recall and finish
Long sit (1 minute)
Long down (3 minutes)
Recall

6. **Graduate Novice** (Exhibitor has completed Novice)
Heel on leash (no figure 8)
Stand for examination
Heel free including figure 8
Drop on recall as in open walk
Long sit (handler out of sight) (3 minutes)
Long down (handler out of sight) (5 minutes)

7. **Pre-Open**
Heel free
Figure 8 free
Drop on recall
Retrieve dumbbell on flat
Broad jump
Long sit (3 minute) (handler out of sight)
Long down (5 minute) (handler out of sight)

8. **Open**
Heel free
Figure 8 free
Drop on recall
Retrieve dumbbell on flat
Retrieve dumbbell over high jump
Broad jump
Long sit (3 minute) (handler out of sight)
Long down (5 minute) (handler out of sight)

9. **Pre-Utility**
Retrieve over high jump
Glove retrieve
Signal exercise
Send and sit (minimum of 25 feet)
Stand for examination

10. **Utility**
Scent discrimination
Glove retrieve
Signal exercise
Directive jumping
Stand for examination

11. **Brace** (Couplers may not be shorter than 6" inches)
Heel on lease & figure 8
Stand for examination
Heel free
Recall
Long Sit (1 minute)
Long Down (3 Minutes)

CLASS 2 - AGILITY

Blue	Red	White	Pink
$3.00	$2.50	$2.00	$1.50

If the member is competing in the Novice obedience class or higher, it is required that they enter Novice or higher class in Agility.
Exhibitor must also enroll in dog obedience. Beginner year will be held on leash. Rules and standards will be covered in dog training classes, and are included in handbooks.
First year members should enter JTT only. All other members may enter both JTT & standard agility provided they have practiced on the contact obstacles.

Course will consist of some of the following:
A - Frame
Dog walk
See-Saw or teeter
Single, double, and triple bar jumps
Tire jump
Weave poles (6-12 poles)
Pause table
Open and collapsed tunnels

*(Small dog is any dog 14 inches and under at withers)
*(Large dog is any dog greater than 14 inches at the withers)

12. JTT (Jumps, Tunnel, Table) Division A (On Leash)
13. JTT (Jumps, Tunnel, Table) Division A (Off Leash)
14. JTT (Jumps, Tunnel, Table) Division B (On Leash)
15. JTT (Jumps, Tunnel, Table) Division B (Off Leash)
16. Standard Division A (On Leash)
17. Standard Division A (Off Leash)
18. Standard Division B (On Leash)
19. Standard Division B (Off Leash)
20. Advanced Jumpers
21. Advanced Standard

CLASS 3 – PET COSTUME

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

22. Pet costume must be suited to fit and be safe for the dog. Premium is based on appearance.

CLASS 4 - SHOWMANSHIP

Blue	Red	White	Pink
$3.00	$2.50	$2.00	$1.50

1. SHOWMANSHIP - Members grades 3-5
2. SHOWMANSHIP - Members grades 6-8
3. SHOWMANSHIP - Members grades 9 and over

CLASS 5 – RALLY
Ribbon Only

Exhibitors must be in second year of Obedience or above to compete in Rally.
A dog can only be entered at one level of Rally in any given year. Rally level placement will be determined by the Rally trainer.

List your dog's height at withers on your entry form:

Height at Withers	Jump Height
Less than 10 in.	4 in.
10 in. to less than 15 in.	8 in.
15 in. to less than 20 in.	12 in.
20 in. and over	16 in.

1. Rally Novice – Performed on lead. Must use a well-fitting flat collar with no tags. Course to include 10-15 novice signs with 3-5 novice stationary signs. Verbal encouragement, multiple commands and/or signals using one or both arms are allowed. Handlers are allowed to pat their legs and clap their hands to encourage their dogs. The handler's arms need not be maintained in any particular position at any time. Handlers may not touch their dogs or make any physical correction.
2. Rally Intermediate – Performed on lead. Course to include 12-17 novice signs with 3-7 stationary signs, and a minimum of 3 advance signs. The same rules for verbal encouragement as in Rally Novice apply to Rally Intermediate.
3. Rally Advance – Performed off lead. Must use a well-fitting flat collar with no tags. Course to include 12-17 novice signs with 3-7 novice stationary signs, and a minimum of 1 advanced and 1 jump sign. The same rules for verbal encouragement as in Rally Novice apply to Rally Advanced.

DEPARTMENT 10 – ANIMAL & VET. SCIENCE

Junior Class

SUPERINTENDENTS
Mr. & Mrs. Roger Miles
ASSISTANT SUPERINTENDENTS
Lois Krantz, Mary Lou Bausch, Alissa Krantz

Judging - 10.30a.m. Class 1-7 - Friday
No exhibitor may enter both Open and Junior Classes.
All exhibits must be in place by 6:00 p.m. on Thursday.
Limit of one entry per entry number.

PREMIUMS

Blue	Red	White	Pink
$1.75	$1.50	$1.25	$1.00

CLASS 1 - ADVENTURE IN DAIRYLAND

Lot No.

1. Chart or poster on breeds of dairy cattle (14" x 22")
2. Chart or poster on dairy products or the processing of dairy pro- ducts (14" x 22")

CLASS 2 - VETERINARY SCIENCE
UNIT 1 - THE NORMAL ANIMAL

5. Chart or poster emphasizing good animal sanitation practices (14" x 22")
6. Chart or poster explaining one (1) system of the animal body (14" x 22")

UNIT II - ANIMAL DISEASE

7. Chart or poster emphasizing animal nutrition (14" x 22")
8. Chart or poster listing animal diseases and their control (14" x 22")

UNIT III - ANIMAL HEALTH

9. Chart or poster emphasizing diseases that affect man and animals (14" x 22")
10. Chart or poster an animal immunization (14" x 22")

CLASS 3 - POULTRY SCIENCE

11. Chart, poster or display on incubation or the embryonic development of chicks (14" x 22")

CLASS 4 - EDUCATIONAL HORSE PROJECT
Open to junior exhibitors enrolled in the Horseless Horse Project

12. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 8 and under.)
13. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 9 and over.)
14. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 8 and under.)
15. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 9 and over.)
16. Display such as mobile, model, photos, actual articles, or a combination of display methods, tack, grooming equipment, farrier equipment, or any other subject pertaining to horses. (Grade 8 and under.)
17. Display such as mobile, model, photos, actual articles, or a combination of display methods, tack, grooming equipment, farrier equipment, or any other subject pertaining to horses. (Grade 9 and over.)

CLASS 5 - MODEL HORSE

Open to Junior exhibitors enrolled in the Horseless Horse project.
Each exhibitor will be limited to three entries in this class.

18. Halter/Western
19. Halter/English
20. Western Pleasure
21. Hunter under saddle
22. Working stock horse
23. Gymkhana/speed events
24. Trail
25. Harness/driving (purchased item)
26. Harness/driving (hand crafted)
27. Costume

CLASS 6 - CATLESS CAT

Open to junior exhibitors enrolled in the Cat Project.

28. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds of cats and how to recognize them, historical development of the cat, etc. (Grade 8 and under.)
29. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds of cats and how to recognize them, historical development of the cat, etc. (Grade 9 and over.)
30. A scrapbook related to the project on topics such as care and grooming, nutrition, breed of cats and how to recognize them, historical development of the cat, etc. (Grade 8 and under.)
31. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds of cats and how to recognize them, historical development of the cat, etc. (Grade 9 and over.)
32. Cat toy constructed by exhibitor (Grade 8 and under.)
33. Cat toy constructed by exhibitor (Grade 9 and over.)

CLASS 7 - OTHER PROJECTS

Open to Junior exhibitors enrolled in animal projects other than
Cats, Poultry, or Horseless Horse. Recommended for
self-determined animal projects (i.e. pets).

34. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 8 and under.)
35. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 9 and over.)
36. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 8 and under.)
37. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 9 and over.)
38. Any other animal related item (Grade 8 and under)
39. Any other animal related item (Grade 9 and over)

CLASSES 8 & 9
SUPERINTENDENT
Kelly Crubel
ASSISTANT SUPERINTENDENT
Frindee Tolle

CLASS 8 - CAGED BIRDS

Judging - 12:00 p.m. Sunday (Youth and Ag Center)

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

A) **Birds must be in place by 12:00 p.m., Sunday** and may be brought in after 10:00 a.m., Sunday.
B) Limit of one entry per lot number.
C) Birds will be released at 3:00 p.m.
D) Exhibitors must furnish cages.
E) All cages must be either locked or wired shut.
F) Only adult birds will be exhibited. Adult birds are defined as those birds in mature plumage. Young birds that do not yet have their plumage should not be exhibited.
G) Youth <u>must</u> appear with their birds as this project is conference judged.

Lot No.

1. Hard Bill (Finch, Canary, Weaver, etc.), male
2. Hard Bill, female
3. Psittancines (Parrots, etc.), male
4. Psittancines, female
5. Pair of Doves

Champion Caged Bird - Ribbon
Reserve Champion Caged Bird - Ribbon

CLASS 9 - CAVIES AND PETS

Judging - 12:00 p.m., Sunday
(Youth and Ag Center)

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

A) **Cavies and pets must be in place by 12:00 p.m., Sunday** and may be brought in after 10:00 a.m., Sunday.
B) Limit of one entry per entry number
C) Cavies and pets will be released at 3:00 p.m.
D) Exhibitors must furnish cages.
E) All cages must be either locked or wired shut.
F) Youth <u>must</u> appear with their cavies or pets as this project is conference judged.

Lot No.

6. Cavy under 6 months, female
7. Cavy 6 months and over, female
8. Cavy under 6 months, male
9. Cavy 6 months and over, male

Champion Cavy - Ribbon
Reserve Champion Cavy - Ribbon

1. Pet, must be a project (hamster, gerbil, potbellied pig, etc.)

Champion Pet - Ribbon
Reserve Champion Pet - Ribbon

DEPARTMENT 13 – CATS

Junior Class

SUPERINTENDENT
Julie Cyborski
ASSISTANT SUPERINTENDENTS
Greg Cyborski, Marcia Cordts

Judging - 11:00 a.m. Sunday (Youth & Ag Center)

A) **Animals may be brought to Youth & Ag Building; 9:30 a.m. Must be in place by 10:30 a.m., Sunday.**
B) Cats will be released at 3:00 p.m.
C) The cage has two compartments. Each compartment is 21"x21"x21". Decorated cages are optional and must have carpet on the floor, optional bed, light material (no netting) for 2 sides back and top of each compartment, water and litter for your cat. Ribbons given to all decorated cages without a premium. Entry tag must be attached to front of cage.
D) All cats must be on a harness.
E) All cats must have proof of distemper and rabies shots prior to show date. Proof of vaccination by a veterinarian is required. Recommended claws be clipped day before show.
F) No adult (8 months and over) whole males may be entered.
G) Youth must appear with animal as this project is conference judged.
H) All catless cat projects will be exhibited under Dept. 10 Animal Science, Class 6-Catless Cat.
I) Exhibitor needs to attend a minimum of one (1) County Cat meeting to be able to show at fair or call one of the superintendents.
J) Unlimited number of cats may be entered. Only **one** cat can be entered under each lot number.

CLASS 1 - THE CAT SHOW

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

KITTENS (4 to 8 months old)

Entry No.
1. Males; short hair
2. Males; long hair
3. Females; short hair
4. Females; long hair

ADULT CATS

5. Females whole; short hair
6. Females whole; long hair
7. Altered former males; short hair
8. Altered former males; long hair
9. Altered former female; short hair
10. Altered former female; long hair

PET COSTUME

11. Pet costume must be suited to fit and be safe for the cat. Harness and leash must remain on cat at all times. Premium is based on appearance.

Best Decorated Cage ..... Special Green Ribbon
Reserve Champion Male ..... Ribbon
Reserve Champion Female ..... Ribbon
Champion Kitten ..... Ribbon
Reserve Champion Kitten..... Ribbon

LANCASTER VET CLINIC

Lancaster Vet Clinic will award a trophy for Grand Champion Overall.

ECONOMY FEED MILL

Economy Feed Mill, Bloomington & Glen Haven will award a trophy for Reserve Grand Champion Overall.

DEPARTMENT 14
PLANT AND SOILS SCIENCE

Junior Class

SUPERINTENDENT
Alex Quick
ASSISTANT SUPERINTENDENTS
Anna Tolle, Riley Quick

Judging - 9:00 a.m. Friday
No Exhibitor May Enter Both Open and Junior Classes
Limit of one entry per lot number

1. **All Junior Plant and Soil Science exhibits must be in place by 6:00 p.m. on Thursday.**
2. All entries in this department must be the product of the exhibitor's project.
3. All exhibits must be from the Present exhibit year.

CLASS 1 - PLANT AND SOIL SCIENCE EXPERIMENTS

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

Lot No.
1. Experiment for members grades 3-6.
2. Experiment for members grades 7 and over.

CLASS 2 - FIELD CROPS

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

Lot No.
3. Oats (label variety) 5 qt. pail with handle and lid
4. Barley (label variety) 5 qt. pail with handle and lid
5. Wheat (label variety) 5 qt. pail with handle and lid
6. Corn: 110 day or less (6 ears) husk removed
7. Corn: 111 day or more (6 ears) husk removed
8. Collection of 20 weeds, dried & pressed, properly identified.
9. Baled Hay, 1 foot section, current crop, tied with twine string
10. Haylage, 5 qt. pail with handle and lid
11. Popcorn (6 ears) husk removed
12. Soybeans 5 qt. pail with handle and lid

HORTICULTURE CROPS, VEGETABLE GARDEN AND FRUIT

1. **All Junior Garden exhibits must be in place by 6:00 p.m. Thursday with the exception of Herbs (see Class 5)**
2. **No exhibitor may enter both Open and Junior Classes.**
3. Exhibits must come from the exhibitor's own garden.
4. Exhibits will be judged on quality, uniformity, and correct number of vegetables shown.
5. Junior members: Those grade 8 and under on January 1 of exhibit year. Senior members: grade 9 and over on January 1 of exhibit year.
6. Each garden box exhibit is required to be displayed in space provided, arranged by exhibitor.
7. Six kinds of vegetables will make a garden box or creative basket exhibit: These six may be taken out of any of the following groups. Be sure you have the correct number of specimens for each as listed below:
   - 1 specimen of each: Cabbage, cauliflower, eggplant, pie pumpkin, squash, muskmelon, watermelon, and swiss chard.
   - 2 specimens of each: Celery, cucumber (slicing and ripe), rutabaga.
   - 3 specimens of each: Beets, carrots, onions, parsnips, peppers (sweet), tomatoes, cherry tomatoes, turnips and sweet corn.
   - 6 specimens of each: Peppers (hot), radishes, cucumbers.
   - 12 specimens of each: Snap beans, ground cherries.
   - VEGETABLES NOT LISTED: May be used as decoration only.
8. Potatoes may not be used as a vegetable in the garden exhibit. They may be exhibited under lot number 1 or 2 potatoes.

CLASS 3 - HORTICULTURAL CROPS

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

Lot No.

1. Potatoes, Red (box of 6)
2. Potatoes, White (box of 6)

CLASS 4 - VEGETABLE GARDEN

(See rule #7 above)

PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

Lot No.

1. Junior members (grades 3-8) Garden Box (box provided by the exhibitor). Judged on vegetables only.
2. Senior members (grade 9 and over) Garden Box (box provided by the exhibitor). Judged on vegetables only.

OR (cannot enter both)

3. Junior members (grades 3-8) Creative Garden Box (box provided by the exhibitor). Judged on creativity only.
4. Senior members (grade 9 and over) Creative Garden Box (box provided by the exhibitor). Judged on creativity only.

CLASS 5 - VEGETABLE PLATE

Each exhibitor is required to arrange their own vegetables on a 9” plate.
No more than 6 entries in this class, only one per entry number.

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

Lot No.

1. Beans, green - twelve
2. Beans, yellow - twelve
3. Beets (2” tops left on) - six
4. Cabbage - one
5. Carrots - six
6. Cauliflower - one
7. Cucumbers, large slicing - three
8. Cucumbers, small - six
9. Egg Plant - one
10. Muskmelon - one
11. Onions - three
12. Peppers, green - three
13. Peppers, red - three
14. Peppers, hot - three
15. Pumpkin - one
16. Squash, summer - one
17. Squash, winter - one
18. Tomatoes, red - three
19. Tomatoes, cherry or grape - six
20. Watermelon - one
21. Fresh herb - one bunch in clear glass vase (brought in Friday of judging day)
22. Any other vegetable - three
23. Vegetable with unusual appearance - one

CLASS 6 - FRUITS

PREMIUMS (Class 6 & 7)

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

Lot No.

1. Apples, any variety (four)
2. Plums, any variety (four)
3. Grapes, any variety (two bunches)
4. Any other fruit (four or two bunches)

CLASS 7 - GARDEN EQUIPMENT

Lot No.

1. Homemade Scarecrow (grades 3-8)
2. Homemade Scarecrow (grade 9 and over)

DEPARTMENT 15 – FLOWER & HOUSE PLANTS
Junior Class

SUPERINTENDENTS
Norma Starrett, Corey Weydert
Elaine Hollenberger, Irma Atkinson

Judging - 10:30 a.m. Friday-Flowers & House Plants

No Exhibitor May Enter Both Open and Junior Classes
Limit of one entry per lot number

CLASS I - LAWN, TREES, and SHRUBS, and LANDSCAPE DESIGN PROJECT

Class I exhibits must be in place by 6:00 p.m. on Thursday.

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

Lawns Project
Lot No.

1. Booklet with 4 or more "before and after" pictures of your lawn with story on seed used, fertilizer and weed control.
2. Three samples of different lawn grass in a 9" x 13" container with a 3" x 5" card explaining seed type and soil condition.
3. Any other project made by exhibitor.

Trees and Shrubs Project

4. Booklet of ten or more mounted specimens of shrubs or tree leaves with both underside and top of leaf showing (identified).
5. Any other project made by exhibitor.

Landscaping Project

6. Two charts on poster board 14x22 inches, each one with landscape plan before project was begun and one with planned improvements.
7. Two sets of pictures on poster board 14x22 inches each, one with picture taken of home grounds before project was begun and one with picture taken after improvements were made. (With from four to six pictures mounted on each poster).
8. A landscaping article with picture and description of how it was used to improve landscape.
9. Any other project made by exhibitor.

CLASS 2-3-4 - FLOWERS, HOUSE PLANTS, PLANT CRAFTS

Open to members grades 3-6.

A. **All flowers must be in place Friday at 9:30 a.m. Flowers to be judged Friday beginning at 10:30 a.m.**
B. This class is open to members enrolled in the Flower Project, House Plants Project or Plant Crafts Project.
C. Cut flowers should be shown in clear containers. They should not be covered.
D. In the "Arrangements" classes emphasis is placed on good color combinations and artistic arrangement. Remember that the vase is a part of the arrangement and should be suited to the flower and to the type of arrangement.
E. All entries must be made and grown by exhibitor. No greenhouse materials.

CLASS 2 - CUT FLOWERS (Grades 3-6)
PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

FLOWER PROJECT Members only (Grades 3-6)

1. Single stem annual, any color
2. Single stem perennial, any color
3. Single gladiolus spike
4. Single stem Dahlia
5. Three (3) stems of Zinnias
6. Three (3) stems of Marigolds
7. Three (3) stems of Petunias

FLORAL ARRANGEMENTS (Grades 3-6)
PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

8. Arrangement for dinner table.
9. Bouquet using wild flowers.
10. Arrangement using wild flowers.
11. Floral arrangement for coffee or end table.
12. A miniature arrangement or bouquet (maximum height 6 inches).
13. Floral arrangement with International theme.
14. Floral arrangement with Wedding theme.
15. Floral arrangement with Holiday theme.
16. Bouquet of cut flowers to be viewed from all sides.

CLASS 3 - HOUSEPLANTS (Grades 3-6)
PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

HOUSE PLANT PROJECT Members only

1. Exhibitor must be enrolled in House Plants Project.
2. Entries in "Flowering" class must be in bloom at time of exhibit.
3. Exhibits by members enrolled in the House Plants Project must be plants that were cared for by member during the current year.
4. **Limit of two foliage and two flowering plants per exhibitor,** only one plant per entry number.
5. **POTS MAY NOT EXCEED 8" IN DIAMETER.**

FOLIAGE PLANTS (Exhibit of one potted plant) (Grades 3-6)
Lot No.

1. Coleus
2. Devil's Ivy or Philodendron
3. Dumbcane
4. Chinese Evergreen
5. Grape Ivy
6. English Ivy
7. Jade Plant
8. Fern Family
9. Prayer Plant
10. Peperomia
11. Cacti Family
12. Sansevieria
13. Hoya
14. Any other kind foliage not listed above

FLOWERING PLANTS (Exhibit of one potted plant) (Grades 3-6)

15. African Violet
16. Geranium
17. Begonia
18. Any other kind

HANGING BASKET (Exhibit of 1 basket) (Grades 3-6)

19. Hanging Basket (ready to hang)

CLASS 4 - PLANT CRAFTS
PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

PLANT CRAFT PROJECT Members only (Grades 3-6)

1. Terrarium (all types and kinds)
2. Dish Garden (all types and kinds)
3. Dried flower arrangement
4. Corsage (shall be all live materials)
5. Bouquet of dried wild flowers
6. Wall hanging wreath
7. Wall hanging swag

8. Bucket of Blooms (five gallon bucket displaying any combination of herbs, flowers, plants, grasses, and accessory items)

CLASS 5-6-7 - FLOWERS, HOUSE PLANTS, PLANT CRAFTS

Open to members grade 7 and over

A. **All flowers must be in place Friday at 9:30 a.m. Flowers to be judged Friday beginning at 10:30 a.m.**
B. This class is open to members enrolled in the Flower Project.
C. Cut flowers should be shown in clear containers. They should not be covered.
D. In the "Arrangements" classes emphasis is placed on good color combinations and artistic arrangement. Remember that the vase is a part of the arrangement and should be suited to the flower and to the type of arrangement.
E. All entries must be made and grown by exhibitor. No greenhouse materials.

CLASS 5 - CUT FLOWERS (Grades 7 & over)

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

FLOWER PROJECT Members only (Grades 7 & over)

(Vases only)

1. Single stem annual, any color
2. Single stem perennial, any color
3. Single gladiolus spike
4. Single stem Dahlia
5. Three (3) stems of Zinnias
6. Three (3) stems of Marigolds
7. Three (3) stems of Petunias

FLORAL ARRANGEMENTS (Grades 7 & over)

PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

8. Arrangement for dinner table.
9. Bouquet using wild flowers.
10. Arrangement using wild flowers.
11. Arrangement for coffee table or end table.
12. A miniature arrangement (maximum height of 6 inches).
13. Floral arrangement with International theme.
14. Floral arrangement with Wedding theme.
15. Floral arrangement with Holiday theme.
16. Bouquet of cut flowers to be viewed from all sides.

CLASS 6 - HOUSEPLANTS (Grades 7 & over)

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

HOUSE PLANT PROJECT Members only

1. Exhibitor must be enrolled in House Plants Project.
2. Entries in "Flowering" class must be in bloom at time of exhibit.
3. Exhibits by members enrolled in the House Plants Project must be plants that were cared for by member during the current year.
4. **Limit of two foliage and two flowering plants per exhibitor,** only one plant per entry number.
5. **POTS MAY NOT EXCEED 8" IN DIAMETER.**

FOLIAGE PLANTS (Exhibit of one potted plant) (Grades 7 & over)

1. Coleus
2. Devil's Ivy or Philodendron
3. Dumbcane
4. Chinese Evergreen
5. Grape Ivy
6. English Ivy
7. Jade Plant
8. Fern Family
9. Prayer Plant
10. Peperomia
11. Cacti Family
12. Sansevieria
13. Hoya
14. Any other kind foliage not listed above.

FLOWERING PLANTS (Exhibit of one potted plant) (Grades 7 & over)

15. African Violet
16. Begonia
17. Geranium
18. Any other kind

HANGING BASKET (Exhibit of 1 basket) (Grades 7 & over)

19. Hanging Basket (ready to hang)

CLASS 7 - PLANT CRAFTS

PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

PLANT CRAFT PROJECT Members only (Grades 7 & over)

1. Terrarium (all types and kinds)
2. Dish Garden (all types and kinds)
3. Dried flower arrangement
4. Corsage (shall be all live materials)
5. Bouquet of dried wild flowers
6. Wall hanging wreath
7. Wall hanging swag
8. Bucket of Blooms (five gallon bucket displaying any combination of herbs, flowers, plants, grasses, and accessory items)

COUNTRY FLOWERS & GIFTS

Country Flowers & Gifts, Lancaster, offers a trophy to the exhibitors of the Best of Show in Cut Flowers: grades 3-6 and grade 7 and over.

DEPARTMENT 16 – NATURAL SCIENCES

Junior Class

SUPERINTENDENTS
Mr. & Mrs. Roger Miles
ASSISTANT SUPERINTENDENTS
Lois Krantz, Mary Lou Bausch, Debra Krantz

Judging - 10:30 a.m. Friday

No Exhibitor May Enter both Open and Junior Classes.
Limit four entries per class per exhibitor, one entry per lot number.
Shooting sports (Class 4) is unlimited entries, one per lot number.
All exhibits must be in place by 6:00 p.m. on Thursday.

PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

CLASS 1 - NATURESPACE

Entries should pertain to the Nature space you have studied. All work and exhibits must be a result of the current project year's work.

Entries should pertain and be identified as to the nature space studied. Nature Spaces may be identified as "wetland," "woodland," "prairie meadow (open field)," "fencerow," "backyard," "neighborhood," "combination, two or more," or "other" - (specify). Collections should include common name, scientific name, when and where collected and any other information. When collecting is not feasible or desirable (as in the case of rare or endangered species) surveys may be substituted. Surveys should be in an 8-1/2" x 11" notebook and include a page for each specimen observed.

Open to members grades 3-5.
Lot No.

1. Booklet 8-1/2" x 11", of 15 leaves mounted and identified.
2. Booklet 8-1/2" x 11", of 15 or more song birds, Wisconsin game fish or fur-bearing animals identified.
3. Exhibit of 20 insects mounted and identified. Maximum size 16" x 20".
4. Booklet 8-1/2" x 11", of 15 or more wild flowers or plants found in your Nature space, mounted and identified.
5. Inventory of Nature space in 8-1/2" x 11" booklet form. May include any or all of the following:
   - A map of your Nature space showing location of plants, animal homes, animal signs, buildings, sources of water, roads and other features.
   - Drawings, photos, and listing of Nature space observations.
   - Observations and/or measurements that show how the Nature space changes over throughout the four seasons.
6. A collection of six different rocks mounted and identified with location of discovery indicated. Maximum size display 8 ½" x 11".
7. Poster 14" x 22" on habitat improvement. Include photos and description of plantings, bird houses (feeders & waters) that you may have used to improve your Nature space.
8. Any other project made by exhibitor.
9. Exhibit showing result of scientific experiment relating to nature (Examples: wind, water, air quality, soil, etc.)

Open to members grades 6-8.

10. Exhibit of 15 or more wood varieties mounted and identified.
11. Exhibit of 15 or more leaves, winter twigs, and seeds mounted and identified.
12. Booklet 8-1/2" x 11" of 20 or more song birds, Wisconsin game fish or furbearing animals identified. (Use your own photos.)
13. Exhibit of 30 insects mounted and identified. Maximum size 16" x 24".
14. Booklet, 8-1/2" x 11" (or display) of 20 or more wild flowers or plants found in your Nature space, mounted and identified.
15. Inventory of Nature space in 8-1/2" x 11" booklet form. May include any or all of the following:
    - A map of your Nature space showing location of plants, animal homes, animal signs, buildings, sources of water, roads and other features.
    - Drawings, photos and listing of Nature space observations.
    - Observations and/or measurements that show how the Nature space changes over throughout the four seasons.
16. A diorama of your Nature space (11" x 14" maximum).
17. Poster 14" x 22" on habitat improvement. Include photos and description of plantings, bird houses (feeders & waterers) that you have used to improve your Nature space.
18. Display (8-1/2" x 11" maximum) of five different soil samples mounted and identified with location of discovery. Include a listing of the types of plants and crops best suited for the soil.
19. Any other project made by exhibitor.
20. Exhibit showing result of scientific experiment relating to nature (Examples: wind, water, air quality, soil, etc.)

Open to members grade 9 and over.

21. Exhibit of 20 or more wood varieties mounted and identified.
22. Exhibit of 20 or more leaves, winter twigs, and seeds mounted and identified.
23. Booklet, 8-1/2" x 11" of 25 or more song birds, Wisconsin game fish or furbearing animals identified. (Use your own photos.)
24. Exhibit of 30 insects mounted and identified. Maximum size 16" x 24".
25. Booklet, 8-1/2" x 11" of 25 or more wild flowers or plants found in your Nature space, mounted and identified.
26. A diorama of your Nature space (14" x 22" maximum).
27. Poster 14" x 22" on habitat improvement. Include photos and description of plantings, bird houses (feeders & waters) that you have used to improve your Nature space.
28. Display (11" x 14" maximum) of ten different soil samples mounted and identified with location of discovery. Include a listing of the types of plants and crops best suited for the soil.
29. Any other project made by exhibitor.
30. Exhibit showing result of scientific experiment relating to nature (Examples: wind, water, air quality, soil, etc.)

CLASS 2 - SPORTFISHING

Open to those enrolled in the Sport fishing Project. Current year's work only.

Open to members grades 3-5 enrolled in TAKE THE BAIT

1. Poster 14" x 22" or display identifies types of tackle.
2. Poster 14" x 22" or display identifies types of lures.
3. Poster 14" x 22" identifies types of fish in your area.
4. Poster 14" x 22" identifies 10 species of a fish.
5. Poster 14" x 22" map of your favorite fishing spot.
6. Tackle box checklist.
7. Display of three baits (tied flies and/or baits) made by exhibitor.
8. Any other exhibit pertaining to fishing.
9. Completed member guide (BU7598).

Open to members grades 6-8 enrolled in REEL IN THE FUN

10. Poster 14" x 22" how to use your spinning rod and reel.
11. Poster 14" x 22" how to cast bait and/or fly.
12. Poster 14" x 22" on types of fish knots.
13. Poster 14" x 22" on types of lures.
14. Poster 14" x 22" on State fishing regulations.
15. Poster 14" x 22" on different body shapes of 3 different fish.
16. Poster 14" x 22" a recipe on preparation and cooking a fish.
17. Soda Bottle trap.
18. Display of 6 baits (tied flies and/or baits) made by exhibitor.
19. Any other exhibit pertaining to fishing.
20. Completed member guide (BU 7599).

Open to members grade 9 and over enrolled in CAST INTO THE FUTURE

21. Poster 14" x 22" on parts of a fishing reel.
22. Poster 14" x 22" or display how to make artificial lures and flies.
23. Poster 14" x 22" types of insects that fish like.
24. Poster 14" x 22" on sport fishing-related careers.
25. Boat safety checklist.
26. Fishing-related game.
27. Display of 6 baits (tied flies and/or baits) made by exhibitor.
28. Any other exhibit pertaining to fishing.
29. Completed member guide (BU7600).

CLASS 3 - SHOOTING SPORTS

Open to members grades 3-5.

1. Poster (14" x 22") telling proper firearm or bow handling in one of the following areas:
   (a) Field; (b) Transporting; (c) Storage; or (d) Cleaning.
2. Booklet, 8-1/2" x 11", identifying common game birds or animals, listing requirements and state laws regulating hunting of birds or animals.
3. Poster (14" x 22") showing parts of firearm or bow properly identified.
4. Display board (14" x 22") showing (a) parts of an arrow; (b) arrow tip display; (c) 1/2 sectioned shot gun shells; (d) shot gun wads with shot cup but no shot; (e) bullet display without cartridge; (f) cartridge display; (g) other display with approval of 4-H Youth Agent one week prior to entry deadline. **NO LIVE AMMUNITION.**
5. Booklet showing shooting targets and progressions. (Other than archery). Include dates and leaders signature.
6. Booklet showing archery targets and progressions. Include dates and leaders signature.
7. Photo album, 8 1/2" x 11" with pictures and captions of shooting sports activities. This may include trips such as WI Deer Classic, Whitetails Unlimited Fundraiser, Shooting Sports Fun Day or any other such activities.
8. A wildlife photo album (8-1/2" x 11") identifying small or big game animals in their natural habitat.
9. Exhibit of handmade accessory item.
10. Display or journal of any other subject relating to shooting sports (this journal may be continued in subsequent years).
11. Scrapbook on hunter's diary of his/her hunts.

Open to members grades 6-8.

12. Poster (14" x 22") telling proper firearm or bow handling in one of the following areas:
    (a) Field; (b) Transporting; (c) Storage; or (d) Cleaning.
13. Booklet, 8 ½" x 11", identifying common game birds or animals, listing requirements and state laws regulating hunting of birds or animals.
14. Poster (14" x 22") showing parts of firearm or bow properly identified.
15. Display board (14" x 22") showing (a) parts of an arrow; (b) arrow tip display; (c) 1/2 sectioned shot gun shells; (d) shot gun wads with shot cup but no shot; (e) bullet display without cartridge; (f) cartridge display; (g) other display with approval of 4-H Youth Agent one week prior to entry deadline. **NO LIVE AMMUNITION.**
16. Booklet showing shooting targets and progressions. (Other than archery). Include dates and leaders signature.
17. Booklet showing archery targets and progressions. Include dates and leaders signature.
18. Photo album, 8 1/2" x 11" with pictures and captions of shooting sports activities. This may include trips such as WI Deer Classic, Whitetails Unlimited Fundraiser, Shooting Sports Fun Day or any other such activities.
19. A wildlife photo album (8-1/2" x 11") identifying small or big game animals in their natural habitat.
20. Exhibit of handmade accessory item.
21. Display or journal of any other subject relating to shooting sports (this journal may be continued in subsequent years).
22. Scrapbook on hunter's diary of his/her hunts.

Open to members grade 9 and over.

23. Poster (14" x 22") telling proper firearm or bow handling in one of the following areas:
    (a) Field; (b) Transporting; (c) Storage; (d) Cleaning.
24. Booklet, 8-1/2" x 11", identifying common game birds or animals, listing requirements and state laws regulating hunting of birds or animals.
25. Poster (14" x 22") showing parts of firearm or bow properly identified.
26. Photo album, 8 1/2" x 11" with pictures and captions of shooting sports activities. This may include trips such as WI Deer Classic, Whitetails Unlimited Fundraiser, Shooting Sports Fun Day or any other such activities.
27. Best design for tree stand. Blueprint or actual stand.
28. Display board (14" x 22") showing (a) parts of an arrow; (b) arrow tip display; (c) 1/2 sectioned shot gun shells; (d) shot gun wads with shot cup but no shot; (e) bullet display without cartridge; (f) cartridge display; (g) other display with approval of 4-H Youth Agent one week prior to entry deadline. **NO LIVE AMMUNITION.**
29 Booklet showing shooting targets and progressions. (Other than archery). Include dates and leaders signature.
30. Booklet showing archery targets and progressions. Include dates and leaders signature.
31. Exhibit of handmade accessory item.
32. Display or journal of any other subject relating to shooting sports (this journal may be continued in subsequent years).
33. Scrapbook on hunter's diary of his/her hunts.

CLASS 4 - SHOOTING SPORTS EVENT

Bloomington Area Sportsman Club, Cemetery Road West of Lancaster

***No limit on number of entries, one per lot number.**

***The participation attendance of two practices to be eligible for competition has been waived for the 2021 Grant County Fair.**

***4-H youth must be 12 years of age or older and certified in Hunter Safety to operate any powder burning firearm. This includes 22 handgun or rifle, muzzle loading handgun or rifle, or shotgun, per WI 4-H policy.**

***Maximum of 3 practice arrows (optional)**

Division 1 (Grade 3-5) 10 Yards
1. Bare bow
2. Bow and one shooting aid*
3. Bow and two shooting aids*
4. Bow and three or more shooting aids*

Division 2 (Grade 6-8) 10 Yards and under
5. Bare bow
6. Bow and one shooting aid*
7. Bow and two shooting aids*
8. Bow and three or more shooting aids*

Division 3 (Grade 9 and over) 20 Yards and under
9. Bare bow
10. Bow and one shooting aid*
11. Bow and two shooting aids*
12. Bow and three or more shooting aids*

*Shooting aids are-fixed sites, moveable sites, releases, stabilizers

Requests for reasonable accommodations for disabilities or limitations should be made in writing to the extension office one week prior to shoot date.

13. Air rifle - (Grade 3-5) Stationary target
14. Air rifle - (Grade 6-8) Stationary target
15. Air rifle - (Grade 9 & over) Stationary target
16. Air rifle - (Grade 3-5) Rotating target
17. Air rifle - (Grade 6-8) Rotating target

18. Air rifle - (Grade 9 & over) Rotating target
19. Air Pistol - (Grade 6-8), must have completed hunter safety - Stationary target
20. Air Pistol - (Grade 9 and over),must have completed hunter safety - Stationary target
21. 22 Rifle - (Grade 6-8), must have completed hunter safety-Rotating target-Open Sights
22. 22 Rifle - (Grade 9 and over) must have completed hunter safety-Rotating target-Open Sights
23. 22 Rifle - (Grade 6-8) must have completed hunter safety-Rotating target-Scope
24. 22 Rifle - (Grade 9 & over) must have completed hunter safety-Rotating target-Scope
25. 22 Rifle - (Grade 6-8) must have completed hunter safety-Stationary targets-Scope
26. 22 Rifle - (Grade 9 & over) must have completed hunter safety-Stationary target-Scope
27. 22 Rifle - (Grade 6-8) must have completed hunter safety-Stationary target-Open Sights
28. 22 Rifle - (Grade 9 & over) must have completed hunter safety-Stationary target-Open Sights
29. Shotgun is 5 shots at 5 stations of trap shooting, must have completed hunter safety

CLASS 5 - RECYCLING AND ENVIRONMENTAL EDUCATION

Open to members grades 3-8.
1. A labeled display of nature's recyclers (decomposers) using drawings, pictures, or photographs.
2. An exhibit showing natural cycles (water, nutrient, etc.).
3. An exhibit showing renewable and nonrenewable resources.
4. An exhibit showing the daily, weekly or annual amount of waste generated by an individual family, club, state or country.
5. A display on recycling of products.
6. A poster (14" x 22") showing how to recycle or the importance of recycling.
7. An exhibit on how an individual can reduce the amount of resources (s) he uses.
8. A map of your home and/or yard showing your waste reduction, recycling and composting efforts.
9. A home recycling exhibit.
10. A farm recycling exhibit.
11. An exhibit on farm composting.
12. An exhibit showing how recycling fits into natural cycles.
13. An exhibit showing how to make animal bedding from scrap paper or the pros and cons of animal bedding made from paper.
14. A model landfill or incinerator (3-D) with an explanation of how it works.
15. Any article the member has made using recycled materials.

Open to members grade 9 and over.
16. A labeled display of nature's recyclers (decomposers) using drawings, pictures, or photographs.
17. An exhibit showing natural cycles (water, nutrient, etc.).
18. An exhibit showing renewable and nonrenewable resources.
19. An exhibit showing the daily, weekly, or annual amount of waste generated by an individual family, club, state or country.
20. A display on recycling of products.
21. A poster (14" x 22") showing how to recycle or the importance of recycling.
22. An exhibit on how an individual can reduce the amount of resources (s) he uses.
23. A map of your home and/or yard showing your waste reduction, recycling and composting efforts.
24. A home recycling exhibit.
25. A farm recycling exhibit.
26. An exhibit on farm composting.
27. An exhibit showing how recycling fits into natural cycles.
28. An exhibit showing how to make animal bedding from scrap paper or the pros and cons of animal bedding made from paper.
29. A model landfill or incinerator (3-D) with an explanation of how it works.
30. Any article the member has made using recycled materials.

CLASS 6 - ADVENTURES PROJECT

Open to members grades 3-8.
Lot No.
1. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Adventures" project.
2. Any article made by the exhibitor to be used in outdoor "Adventure" activity.
3. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Backpacking" project.
4. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Winter Travel" project.
5. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Canoeing" project.
6. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Bicycling" project.

Open to members grade 9 and over.
Lot No.
7. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Adventures" project.
8. Any article made by the exhibitor to be used in outdoor "Adventure" activities.
9. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Backpacking" project.
10. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Winter Travel" project.
11. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Canoeing" project.
12. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Bicycling" project.

CLASS 7 - MAPLE SYRUP

Open to members grades 3-8.
Lot no.
1. Best jar of maple syrup (produced by the exhibitor)

Open to members grade 9 and over.
Lot no.
2. Best jar of maple syrup (produced by the exhibitor)

CLASS 8 – HONEY

Open to members grades 3-8.
Lot no.
1. Best jar of honey (produced by the exhibitor)
2. Best comb of honey (produced by the exhibitor)

Open to members grade 9 and over.
Lot no.
3. Best jar of honey (produced by the exhibitor)
4. Best comb of honey (produced by the exhibitor)

DEPARTMENT 17 – CLOVERBUDS & EXPLORING
Junior Class

CLOVERBUD

CLOVERBUD SUPERINTENDENT
Denise Vesperman
ASSISTANT SUPERINTENDENTS
Linda Rech, Rick Rech

Judging - 4:00 p.m.-7:00 p.m. Thursday

CLOVERBUDS ARE TO BRING THEIR PROJECTS TO THE CROPS BUILDING AT THE GRANT COUNTY FAIR ON THURSDAY BETWEEN 4:00 AND 7:00 P.M. CLOVERBUD MEMBERS WILL MEET WITH A SUPERINTENDENT TO DISCUSS THEIR PROJECTS AT THIS TIME. Projects are to remain at the fair until 4:00 p.m. on Sunday. Cloverbuds are to enter only in the Cloverbud Classes and cannot be competitively judged.

PREMIUMS

RIBBON - $1.00 for each exhibit. Exhibitors will be awarded participation ribbons and premiums only if they participate in the conference judging Thursday. The superintendent will discuss individual entries with the exhibitor.

Exhibitors will be mailed a schedule.

CLASS 1 - CLOVERBUD PROJECT
Kindergarten

Exhibitors are limited to one entry per lot number with a maximum of three entries.

Lot No.

1. Picture to color.
2. Any simple arts and crafts project.
3. Recycled item.
4. Poster displaying club officers (14" x 22").
5. Drawing of your favorite pet (8 ½" x 11").
6. Holiday item.
7. Simple healthy snack.
8. Legos & K'nex. Must be on sturdy cardboard or proper size box for ease of handling.
9. Photography, any number of pictures, mounted on 11" x 14" tagboard
10. Homemade aerospace project.
11. Fruit, vegetable, houseplant or cut flowers member has grown.
12. Poster displaying your favorite 4-H Club activity (14" x 22").
13. Any item made at Grant County 4-H Cloverbud Day or Family Project Day.

CLASS 2 - CLOVERBUD PROJECT - First Grade

Exhibitors are limited to one entry per lot number with a maximum of four entries.

Lot No.

1. Picture to color (from Cloverbud literature).
2. My neighborhood map (8 1/2" x 11").
3. Poster displaying the care of an animal (14" x 22").
4. Favorite cookie or bar that member makes - 3.
5. Any arts and craft project.
6. Fruit, vegetable, houseplant or cut flowers member has grown.
7. Photography, any number of pictures, mounted on 11" x 14" tagboard
8. Treasures from throwaways.
9. Discoveries from a nature walk.
10. Simple woodworking project.
11. Simple article sewn by you by hand or machine.
12. Display of 4 mounted insects.
13. Legos & K'nex. Must be on sturdy cardboard or proper size box for ease of handling.
14. Seed picture page.
15. Homemade aerospace project.
16. Poster displaying your favorite 4-H club activity (14" x 22").
17. Any item made at Grant County 4-H Cloverbud Day or Family Project Day.

CLASS 3 - CLOVERBUD PROJECT - Second Grade

Exhibitors are limited to one entry per lot number with a maximum of five entries.

Lot No.

1. Simple art can be pencil/crayon or water color (8 1/2 x 11).
2. Simple craft items.
3. Treasures from throwaways.
4. A garden box (4 different vegetables or fruits you have grown).
5. House plant (that you have cared for).
6. Cut flowers (3 stems or blooms).
7. Display of 8 mounted insects.
8. Booklet 8 1/2 x 11 of leaves or wild flowers mounted and identified.
9. Poster on the care of an animal (14 x 22).
10. Poster on Home or Farm Safety (14 x 22).
11. Simple woodworking.
12. Simple article sewn by member.
13. Photography, one or more pictures mounted on 11 x 14 tagboard.
14. Simple snack or cookies.
15. Scale model diorama on a 2' x 3' board.
16. Legos & K'Nex. Must be on sturdy cardboard or proper size box for ease of handling.
17. Seed picture page.
18. Homemade fishing equipment. (hook must be covered).
19. Graphic illustration using paint, paintbrush, or similar article.
20. Recite your favorite poem/short story. (Item must be available for viewing).
21. Poster displaying your favorite 4-H club activity (14" x 22").
22. Aerospace project.
23. Any item made at Grant County 4-H Cloverbud Day or Family Project Day.

EXPLORING

EXPLORING SUPERINTENDENT
Susan Porter
ASSISTANT SUPERINTENDENTS
Laura Chaffee, Mr. & Mrs. Roger Miles

Judging - 9:00 a.m. Saturday

THIS DEPARTMENT IS CONFERENCE JUDGED. EXHIBITORS MUST BE ON HAND FOR JUDGING ON SATURDAY.
See chart for details.

Exhibitors will be mailed a schedule.

No Exhibitor May Enter Both Open and Junior Classes

First Year 4-H Members in Grades 3, 4 and 5

Exploring projects must be in place by 6:00 p.m. on Thursday. Except - Foods & Floral, which must be brought in at time of judging on Saturday.

PREMIUMS

RIBBON - $1.50 for each exhibit. Exhibitors will be awarded participation ribbons and premiums **only if they participate in the conference judging Saturday morning.** The judge will discuss individual entries with the exhibitor and provide feedback to the exhibitor as to the project and exhibit.

CLASS 4 - EXPLORER PROJECT

Open to exhibitors enrolled in the 4-H exploring project. **Exhibitors are limited to one entry per entry number and six entries over all.**

Lot No.

1. ANIMAL PROJECTS - Poster (14" x 22") promoting a particular livestock product such as dairy, meats, eggs, etc.
2. ANIMAL PROJECTS - Poster (14" x 22") showing breeds of any species of livestock.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 14.

3. PLANT AND SOIL SCIENCE - A tray or box (12" x 12" or smaller) of vegetables, fruits and/or field crops which the member has helped to grow.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 15.

4. FLOWERS AND HOUSE PLANTS - An arrangement of cut flowers or a house plant that has been under the member's care. Cut flowers due at time of judging.
5. Terrarium (all types & kinds)

NOT OPEN TO EXHIBITORS IN DEPARTMENT 16.

6. NATURAL SCIENCES - Booklet (8-1/2" x 11"), or poster (11" x 14"), or case or box (10" x 12") of any wildlife photos, collections, drawings or descriptions of natural science project exploration of the exhibitor.

Exhibitors in entries 6-12 must <u>not</u> be exhibiting a similar project in Department 18.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 18.

7. ARTS AND CRAFTS - Poster (14" x 22"), on any aspect of 4-H.
8. ARTS AND CRAFTS - Poster (14" x 22"), on "Giving Them Our Best".
9. ARTS AND CRAFTS - Any drawing and painting project.
10. ARTS AND CRAFTS - Any ceramic project.
11. ARTS AND CRAFTS - Any leather project.
12. ARTS AND CRAFTS - Any stitchery.
13. ARTS AND CRAFTS - Treasures from throwaways.
14. ARTS AND CRAFTS - Any other arts and crafts project.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 20.

15. PHOTOGRAPHY - One or more pictures taken by the exhibitor and displayed on tagboard or posterboard. Maximum size of the display 11" x 14".

NOT OPEN TO EXHIBITORS IN DEPARTMENT 22.

16. WOODWORKING - Any woodworking project made by the exhibitor.
17. WOODWORKING - Booklet (8-1/2" x 11"), or Poster (14" x 22"), showing or describing safe use of woodworking tools.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 23.

18. ELECTRICITY - Any battery operated electrical device assembled by the exhibitor.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 24.

19. MECHANICAL PROJECTS - Class 1, 2, 3, 4, 5, 6, 7, 10
20. MECHANICAL PROJECTS - Legos & K'Nex Class 8 & 9. Must be on sturdy cardboard or proper size box for ease of handling.
21. MECHANICAL PROJECTS - Dioramas (2'x3')

NOT OPEN TO EXHIBITORS IN DEPARTMENT 25.

22. FOODS AND NUTRITION - Three cookies, muffins or cupcakes or one cake. Entries due at time of judging.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 26.

23. CLOTHING - A simple sewing exhibit such as a placemat, scarf, tote bag, etc.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 27.

24. KNITTING AND CROCHETING - A simple knitting or crocheting exhibit.

NOT OPEN TO EXHBITORS IN DEPARTMENT 28.

25. HOME ENVIRONMENT - Any item for use in the home (bulletin board, waste basket, tissue box cover, etc.)

NOT OPEN TO EXHIBITORS IN DEPARTMENT 34.

26. HEALTH, SOCIAL AND POLITICAL SCIENCES - Photo display, collage, poster or similar project that depicts things families do together, ways families stay healthy, what the exhibitor values or what the exhibitor wants out of life.

DEPARTMENT 18 – CULTURAL ARTS
Junior Class

CLASSES 1 and 2
SUPERINTENDENT
Dorothy Hammerand
ASSISTANT SUPERINTENDENT
Marilyn Dressler, Nancy Nelson

No Exhibitor May Enter both Open and Junior Classes.
Grade of Exhibitor is based as of January 1st of exhibit year.
All exhibits in this Dept. must be in place by 6:00 p.m. Thursday.

Judging - 9:00 a.m. Friday

CLASS 1 - LEATHERCRAFT

RULES Entry **Nos. 1 thru 18**
Articles may be from kits, or cut from member's own original pattern. Articles must be stamped and/or tooled, dyed, painted or burned by member using their own original design. Carved and embossed articles are not allowed.
No more than one article permitted per lot number.
RULES Entry **Nos. 19 thru 61**
Articles may be from kits, or cut from member's own original pattern. Commercial pattern may be used. Articles may not be embossed. Articles may be stamped, tooled, carved, dyed or painted.
No more than one article permitted per entry number.

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

Open to members enrolled in the project for the **first year, grades 3-5.**
Lot No.
1. Article without lacing, including bookmark, club lapel pin, single key case, set of four coasters or other similar article.
2. Article with lacing, including pen and pencil case, coin purse, axe sheath, comb case, scissors case, luggage tag or other similar article.
3. Belt, collar or other similar article with buckle.
4. Billfold.
5. Checkbook cover or other similar article.
6. Any other article of equal difficulty.

Open to members enrolled in the project for the **first year, grades 6-8.**
7. Article without lacing, including bookmark, club lapel pin, single key case, set of four coasters or other similar article.
8. Article with lacing, including pen and pencil case, coin purse, axe sheath, comb case, scissors case, luggage tag or other similar article.
9. Belt, collar or other similar article with buckle.
10. Billfold.
11. Checkbook cover or other similar article.
12. Any other article of equal difficulty.

Open to members enrolled in the project for the **first year, grade 9 and over.**
13. Article without lacing, including bookmark, club lapel pin, single key case, set of four coasters or other similar article.
14. Article with lacing, including pen and pencil case, coin purse, axe sheath, comb case, scissors case, luggage tag or other similar article.
15. Belt, collar or other similar article with buckle.
16. Billfold.
17. Checkbook cover or other similar article.
18. Any other article of equal difficulty.

PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

Open to members enrolled in the project for the **second year, grades 3-5.**
Lot No.
19. Small purse or case type article, including drawstring type purse, fishing reel bag, sunglass case, playing card case or similar article.
20. Belt, collar or other similar article with buckle.
21. Book cover, photo album, tooled leather purse or other similar article.
22. Billfold.
23. Checkbook cover or other similar article.
24. Any other article of equal difficulty.

Open to members enrolled in the project for the **second year, grades 6-8.**
25. Small purse or case type article, including drawstring type purse, fishing reel bag, sunglass case, playing card case or similar article.
26. Belt, collar or other similar article with buckle.
27. Book cover, photo album, tooled leather purse or other similar article.
28. Billfold.
29. Checkbook cover or other similar article.
30. Any other article of equal difficulty.

Open to members enrolled in the project for the **second year, grade 9 and over.**
31. Small purse or case type article, including drawstring type purse, fishing reel bag, sunglass case, playing card case or similar article.
32. Belt, collar or other similar article with buckle.
33. Book cover, photo album, tooled leather purse or other similar article.
34. Billfold.
35. Checkbook cover or other similar article.
36. Any other article of equal difficulty.

PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

Open to members enrolled in the project **three or more years, grades 5-8.**
37. Purse or case type article including leather bag (lined with interior pockets), leather box or kit, brief case, camera case, binocular case or other similar articles.
38. Belt, collar or other similar article with buckle.
39. Billfold.
40. Checkbook cover, small clutch purse or other similar article.
41. Soft leather jacket, gloves with fingers, hat or other similar article.
42. Picture, clock, album cover, or other similar article.
43. Leather combined with wood, plastic, stitchery, etc.
44. Any other article of equal difficulty.

Open to members enrolled in the project **three or more years, grade 9 and over.**
45. Purse or case type article including leather bag (lined with interior pockets), leather box or kit, brief case, camera case, binocular case or other similar articles.
46. Belt, collar or other similar article with buckle.
47. Billfold.
48. Checkbook cover, small clutch purse or other similar article.
49. Soft leather jacket, gloves with fingers, hat or other similar article.
50. Picture, clock, album cover, or other similar article.
51. Leather combined with wood, plastic, stitchery, etc.
52. Any other article of equal difficulty.

Open to members enrolled in this project **four or more years, grade 11 and over.**
53. Archery equipment, lamp or gun case.
54. Belt, collar or similar article with buckle.
55. Billfold.
56. Checkbook cover, small clutch purse or other similar article.
57. Bowling bag, handbag, large purse, etc.
58. Matched desk set (two or more pieces).
59. Leather combined with wood, plastic, stitchery, etc.
60. Picture, clock, album cover or other similar article.
61. Any other article of equal difficulty.

CLASS 2 - DRAWING & PAINTING

RULES

1. Exhibits must be member's own **original work**, not copyrighted or stamped design. No paint by number except in first year grades 3 & 4.
2. **All work must be dry, well mounted, matted or framed with the exception of canvas. If not, it's an automatic pink ribbon. Hangers must be sturdy enough to hang exhibit. White stick on tabs recommended for those pictures matted not framed.**
3. **No more than five entries may be made by one exhibitor in this class. Only one entry per entry number.**
4. **Entry tags should be attached to the upper right hand corner.**
5. **All exhibits must be in place by 6:00 p.m. on Thursday.**
6. Definitions:
   (a) Still life - An arrangement of inanimate objects.
   (b) Abstract - A work of art that emphasizes design and a simplified or systematic investigation of forms.
   (c) Modern - Breaking away from the past or traditional art. This art is based on the use of new technology and new man-made materials. Example: taking everyday objects such as pop cans and light switches and turned them into a creation which stands for the artist's beliefs or attitudes toward society.
   (d) Scenery - Landscape that shows natural scenery of land, trees, farms, wildlife, etc.

JUDGE'S NOTE: Exhibits will be judged on originality, technique, creativity, composition and design.

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

Open to members grades 3-4.

Lot No.

1. Oil Painting - Modern
2. Oil Painting - Scenic
3. Oil Painting - Still Life
4. Oil Painting - Other than above
5. Acrylic Painting - Modern
6. Acrylic Painting - Scenic
7. Acrylic Painting - Still Life
8. Acrylic Painting - Other than above
9. Water Colors
10. Pastels
11. Charcoal
12. Pencil - black & white
13. Pencil - colored
14. Pen & Ink - can include felt tip & color
15. Calligraphy
16. Porcelain Painting
17. Other or mixed media
18. Saw blade or saw

Open to members grades 5-6.

19. Oil Painting - Modern
20. Oil Painting - Scenic
21. Oil Painting - Still Life
22. Oil Painting - Other than above
23. Acrylic Painting - Modern
24. Acrylic Painting - Scenic
25. Acrylic Painting - Still Life
26. Acrylic Painting - Other than above
27. Water Colors
28. Pastels
29. Charcoal
30. Pencil - black & white
31. Pencil - colored
32. Pen & Ink - can include felt tip & color
33. Calligraphy
34. Porcelain Painting
35. Other or mixed media
36. Saw blade or saw

PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

Open to members grades 7-9.

37. Oil Painting - Modern
38. Oil Painting - Scenic
39. Oil Painting - Still Life
40. Oil Painting - Other than above
41. Acrylic Painting - Modern
42. Acrylic Painting - Scenic
43. Acrylic Painting - Still Life
44. Acrylic Painting - Other than above
45. Water Colors
46. Pastels
47. Charcoal
48. Pencil - black & white
49. Pencil - colored
50. Pen & Ink - can include felt tip & color
51. Calligraphy
52. Porcelain Painting
53. Other or mixed media
54. Saw blade or saw

Open to members grade 10 and over.

55. Oil Painting - Modern
56. Oil Painting - Scenic
57. Oil Painting - Still Life
58. Oil Painting - Other than above
59. Acrylic Painting - Modern
60. Acrylic Painting - Scenic
61. Acrylic Painting - Still Life
62. Acrylic Painting - Other than above
63. Water Colors
64. Pastels
65. Charcoal
66. Pencil - black & white
67. Pencil - colored
68. Pen & Ink - can include felt tip & color
69. Calligraphy
70. Porcelain Painting
71. Other or mixed media
72. Saw blade or saw

CLASS 3 - CERAMICS

SUPERINTENDENTS

Cindy Arndt, Patty Caufmann, Rosemary Kuenster

Judging - 9:00 a.m. Friday

All exhibits must be in place by 6:00 p.m. on Thursday.

1. Exhibits must be member's own original work – school projects acceptable. **Put initials and date on bottom of article in greenware or permanent marker**.
2. No limit on number of entries but one entry per lot number.
3. All exhibits in this class shall consist of 1 large or 2 small articles, with no additional pieces.
4. **ALL ENTRIES MUST HAVE INITIALS AND DATE PUT ON BOTTOM BEFORE FIRST FIRING OF GREENWARE IF PURCHASED.**
5. **Accessories** - Those accessories necessary to complete the project are acceptable. Accessories such as plants, drapes, props, flowers, candles, fruit, foodstuffs, light bulbs, lampshades, lampshade hoops, pom poms, etc., that conceal the quality of the finish and that are not necessary for project completion will not be allowed. Cords must be wrapped and taped. Wind-up music boxes are allowed. Touch tone music boxes are not. Christmas trees should include wiring and plastic lights.
6. NO PLASTER OF PARIS ITEMS. Enter in Crafts Class 4

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

Open to all members grades 3-5.

Entry No.

1. Underglaze
2. Glaze
3. Overglaze (decals, gold, silver luster, should be exhibited here)
4. Stains - Opaque grade 3
5. Stains - Opaque grades 4-5
6. Stains - Translucent
7. Stains - Dry brushing technique
8. Pottery - coil
9. Pottery - slab
10. Pottery - thrown
11. Pottery - Sculpture
12. Holiday Article
13. Design Painting - (Design on softies, designs on vases or pictures, which have been traced and painted or free-hand painted.)
14. Miscellaneous - Combination of any 2 or more of the following products: Underglaze, Glaze, Overglaze or Stains.

Open to members grades 6-8.

15. Underglaze
16. Glaze
17. Overglaze (decals, gold, silver luster, should be exhibited here)
18. Stains - Opaque grade 6
19. Stains - Opaque grades 7-8
20. Stains - Translucent
21. Stains - Dry brushing technique
22. Pottery - coil
23. Pottery - slab
24. Pottery - thrown
25. Pottery - sculpture
26. Holiday Article
27. Design Painting - (Designs on softies, designs on vases or pictures, which have been traced and painted or free-hand painted.)
28. Miscellaneous - Combination of any 2 or more of the following products: Underglaze, Glaze, Overglaze or Stains.

PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

Open to members grade 9 and over.

29. Underglaze
30. Glaze
31. Overglaze (decals, gold, silver luster, should be exhibited here)
32. Stains - Opaque
33. Stains - Translucent
34. Stains - Dry brushing
35. Pottery - coil
36. Pottery - slab
37. Pottery - thrown
38. Pottery - sculpture
39. Holiday Article
40. Design Painting - (Designs on softies, designs on vases or pictures, which have been traced and painted or free-hand painted.)
41. Miscellaneous - Combination of any 2 or more of the following products: Underglaze, Glaze, Overglaze or Stains.

CLASSES 4-6 - CRAFTS

SUPERINTENDENTS

Sally Hanson, Linda Ihm, Dana Hanson,
Rachel Ihm, Belinda Lyght

Judging - 9:00 a.m. Friday

All exhibits must be in place by 6:00 p.m. on Thursday.

CLASS 4 - CRAFTS

1. Exhibits must be member's own original work.
2. No more than 10 entries may be made by one exhibitor in this class. Limit of one entry per lot number.
3. Exhibits in this class shall consist of 1 large or 2 small articles.
4. Exhibitor tags must be attached to the bottom of all hanging exhibits.
5. **All wall hanging items meant to be hung must have hanger attached**.
6. No live plants in exhibit (example: flower pots, plants or baskets).
7. No computer generated entries.

PREMIUMS (Class 4-6)

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

Open to members grades 3-5.

Lot No.

1. Block Printing
2. Stencil Painting
3. Copper Tooling
4. Plastic Mesh Stitchery
5. Creative Stitchery
6. Finished Latch Hook Item
7. Counted Cross Stitch
8. Wire, String or Yarn Art
9. Stepping Stone
10. Stamping (NOT a greeting card)
11. Yard Ornament
12. Three Greeting Cards (same theme/season)
13. Three Greeting Cards (different theme/season)
14. Stuffed Item
15. Nature Crafts
16. Decoupage (original or simple)
17. Tole Painting
18. Wall Hanging made with fabric
19. Wall Hanging other than fabric
20. Decorated Wreath
21. Christmas/Winter Decorations
22. Christmas Ornaments
23. Holiday Decorations other than Christmas
24. Floral Arrangement
25. Centerpiece for kitchen or dining room
26. Picture Frame
27. Painted on Cloth Garment
28. Garment - Other Technique
29. Painting on article other than canvas
30. Craft item using decorated wood
31. Craft item utilizing wood burning
32. Craft item using recycled material
33. Candle making
34. Creative Metal
35. Swag arrangement
36. Painted plaster of Paris article
37. Scrapbook containing 5 page minimum
38. One scrapbook page (no larger than 15" x 15") enclosed in plastic
39. Craft made of original design
40. Decorative art on glass item
41. Crafts other than above

Open to members grades 6-8.

42. Block Printing
43. Stencil Painting
44. Copper Tooling
45. Plastic Mesh Stitchery
46. Creative Stitchery
47. Finished Latch Hook Item
48. Counted Cross Stitch
49. Wire, String or Yarn Art
50. Stepping Stone
51. Stamping (not a greeting card)
52. Yard Ornament
53. Three Greeting Cards (same theme/season)
54. Three Greeting Cards (different theme/season)
55. Stuffed Item
56. Nature Crafts
57. Decoupage (original or simple)
58. Tole Painting
59. Wall Hanging made with fabric
60. Wall Hanging other than fabric
61. Decorated Wreath
62. Christmas/Winter Decorations
63. Christmas Ornaments
64. Holiday Decorations other than Christmas
65. Floral Arrangement
66. Centerpiece for kitchen or dining room
67. Picture Frame
68. Painted on Cloth Garment
69. Garment - Other Technique
70. Painting on article other than canvas
71. Craft item using decorated wood
72. Craft item utilizing wood burning
73. Craft item using recycled material
74. Candle making
75. Creative Metal
76. Swag arrangement
77. Painted plaster of Paris article
78. Scrapbook containing 5 page minimum
79. One scrapbook page (no larger than 15” x 15”) enclosed in plastic
80. Craft made of original design
81. Decorative art on glass item
82. Crafts other than above

PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

Open to members grade 9 and over.

83. Block Printing
84. Stencil Painting
85. Copper Tooling
86. Plastic Mesh Stitchery
87. Creative Stitchery
88. Finished Latch Hook Item
89. Counted Cross Stitch
90. Wire, String or Yarn Art
91. Stepping Stone
92. Stamping (NOT a greeting card)
93. Yard Ornament
94. Three Greeting Cards (same theme/season)
95. Three Greeting Cards (different theme/season)
96. Stuffed Item
97. Nature Crafts
98. Decoupage (original or simple)
99. Tole Painting
100. Wall Hanging made with fabric
101. Wall Hanging other than fabric
102. Decorated Wreath
103. Christmas/Winter Decorations
104. Christmas Ornaments
105. Holiday Decorations other than Christmas
106. Floral Arrangement
107. Centerpiece for kitchen or dining room
108. Picture Frame
109. Painted on Cloth Garment
110. Garment - Other Technique
111. Painting on article other than canvas
112. Craft item using decorated wood
113. Craft item utilizing wood burning
114. Craft item using recycled material
115. Candle making
116. Creative Metal
117. Swag arrangement
118. Painted plaster of Paris article
119. Scrapbook containing 5 page minimum
120. One scrapbook page (no larger than 15” x 15”) enclosed in plastic
121. Craft made of original design
122. Decorative art on glass item
123. Crafts other than above

SPECIAL STITCHERY AWARD

Tri-State Needle Arts Embroiders Guild, will award a ribbon to the best stitchery exhibitor in each age group. Grades 3-5, (Lot No. 4, 5 & 7); Grades 6-8, (Lot No. 44, 45 & 47); Grade 9 and Over, (Lot No. 84, 85 & 87).

CLASS 5 - SPECIAL EDUCATION CULTURAL ART EXHIBITS

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

1. Open to anyone in a special education program in school and requiring special help in developing their craft exhibit.
2. **No more than 5 entries may be made by one exhibitor in this class, one entry per lot number.**
3. Exhibits in this class shall consist of 1 or 2 articles.

Open to members grade 3-5.

Lot No.

1. Leather craft exhibit
2. Drawing and painting exhibit
3. Ceramics exhibit
4. Macramé exhibit
5. Crafts (from articles listed in Class 4)

Open to members grade 6-8.

6. Leather craft exhibit
7. Drawing and painting exhibit
8. Ceramics exhibit
9. Macramé exhibit
10. Crafts (from articles listed in Class 4)

Open to members grade 9 and over.

11. Leather craft exhibit
12. Drawing and painting exhibit
13. Ceramics exhibit
14. Macramé exhibit
15. Crafts (from articles listed in Class 4)

Class 6 - JEWELRY MAKING
Judging - 9:00 a.m. Friday

1. Must be enrolled in Jewelry Making project.
2. Exhibits must be member's own work.
3. No more than 2 entries may be made by one exhibitor in this class, one entry per lot number.

Open to members Grades 3-5
Lot No.
1. Necklace
2. Earrings
3. Bracelet
4. Any other item not listed above

Open to members Grades 6-8
5. Necklace
6. Earrings
7. Bracelet
8. Any other item not listed above

Open to members Grades 9 and over
9. Necklace
10. Earrings
11. Bracelet
12. Any other item not listed above

CLASSES 7-11
SUPERINTENDENT
Glenda Holzer
ASSISTANT SUPERINTENDENTS
Susan Pennekamp, Nora Schauer, Rosie Voigts, Surea Cole
Judging - 9:00 a.m. Friday
All exhibits must be in place by 6:00 p.m. on Thursday.

CLASS 7 - POSTERS
1. All posters must be made with sturdy cardboard, size 14" x 22".
2. Entry tags should be attached to upper right hand corner of poster.
3. Limit of three posters per exhibitor, one entry per lot number.

PREMIUMS (Class 7-11)

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

Entry No.
1. Poster on "History of 4-H" - grades 3-5.
2. Poster on "History of 4-H" - grades 6-8.
3. Poster on "History of 4-H" - grade 9 and over.
4. Poster on Why youth should join 4-H - grades 3-5.
5. Poster on Why youth should join 4-H - grades 6-8.
6. Poster on Why youth should join 4-H - grade 9 and over.
7. Poster on any 4-H Project - grades 3-5.
8. Poster on any 4-H Project - grades 6-8.
9. Poster on any 4-H Project - grade 9 and over.
10. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grades 3-5.
11. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grades 6-8.
12. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grade 9 and over.

CLASS 8 - POSTERS
Open to anyone in a special education program in school and requiring special help in developing their poster.

13. Poster on "History of 4-H" - grades 3-5.
14. Poster on "History of 4-H" - grades 6-8.
15. Poster on "History of 4-H" - grade 9 and over.
16. Poster on Why youth should join 4-H - grades 3-5.
17. Poster on Why youth should join 4-H - grades 6-8.
18. Poster on Why youth should join 4-H - grade 9 and over.
19. Poster on any 4-H Project - grades 3-5.
20. Poster on any 4-H Project - grades 6-8.
21. Poster on any 4-H Project - grade 9 and over.
22. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grades 3-5.
23. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grades 6-8.
24. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grade 9 and over.

CLASS 9 - THEATRE ARTS
All posters must be made with sturdy cardboard, size 14" x 22".
1. Exhibit of work you developed in the theatre arts project. (Play, props, costumes, pictures of performance with description.
2. Exhibit of work you developed as part of the clowning project.
3. Exhibit of work you developed as part of the puppetry project.

CLASS 10 - MUSIC
All posters must be made with sturdy cardboard, size 14" x 22".

Open to members grades 3-4
Lot No.
1. Exhibit that illustrates your activities and experiences in the Music/Dance project. Two entries may be made here.
2. Homemade instrument.
3. Scrapbook and/or biographies on 10 different composers.

Open to members grades 5-6
Lot No.
4. Exhibit that illustrates your activities and experiences in the Music/Dance project. Two entries may be made here.
5. Homemade instrument.
6. Scrapbook and/or biographies on 10 different composers.

Open to members grades 7-8
Lot No.
7. Exhibit that illustrates your activities and experiences in the Music/Dance project. Two entries may be made here.
8. Homemade instrument.
9. Scrapbook and/or biographies on 10 different composers.

Open to members grades 9 & over
Lot no.
10. Exhibit that illustrates your activities and experiences in the Music/Dance project. Two entries may be made here.
11. Homemade instrument.
12. Scrapbook and/or biographies on 10 different composers.

CLASS 11 - LATINO CULTURAL ARTS

1. Latino instruments
2. Jewelry
3. Weaving
4. Murals
5. Masks
6. Mosaics
7. Yarn art
8. Piñata
9. Display of Latino holidays
10. Poster, 14" x 22" on Latino food

CLASS 12 - VOCAL, INSTRUMENTAL & DANCE

PREMIUMS

Blue	Red	White	Pink
$3.00	$2.50	$2.00	$1.50

1. Open to members enrolled in Music
2. Remittance of $3.00 for exhibitor's season ticket must accompany entry blank.
3. All blue ribbon winners will perform Saturday evening of the Grant County Fair.
4. Must have performed at the County 4-H music contest.
5. Only 1 vocal, 1 instrumental and 1dance.

Open to members grade 3-5

1. Vocal
2. Vocal duet
3. Instrumental
4. Instrumental duet
5. Dance
6. Dance duet

Open to members grade 6-7

7. Vocal
8. Vocal duet
9. Instrumental
10. Instrumental duet
11. Dance
12. Dance duet

Open to members grades 8-9

13. Vocal
14. Vocal duet
15. Instrumental
16. Instrumental duet
17. Dance
18. Dance duet

Open to members grades 10 and over

19. Vocal
20. Vocal duet
21. Instrumental
22. Instrumental duet
23. Dance
24. Dance duet

DEPARTMENT 20 – PHOTOGRAPHY

Junior Class

SUPERINTENDENTS
Eileen Dushek-Manthe
ASSISTANT SUPERINTENDENTS
Alison Bickford, Cathy Cornett, Barbara Lane
Harold "Hap" Daus, Jill Jentz, Alan Landon, Sarah Landon

Judging - 9:00 a.m. Friday
No exhibitor may enter both open and junior classes.

1. **All exhibits must be in place by 6:00 p.m. Thursday.**
2. Exhibits must be mounted on sturdy, **WHITE** tag board or poster board that is 14" x 11". No foam board.
3. Each exhibit (not each photo) must have a title **BUT NO ART WORK**.
4. Photographs will be judged on the basis of technical quality, composition and storytelling ability.
5. **Exhibit must display the type of camera, phone, or tablet that is used (e.g. 35 mm, Samsung Galaxy6, iPad etc.) the make (e.g. Olympus, Canon) and the model (e.g. Easyshare, ZD86, Rebel EDS) of the camera used on the lower right hand corner of the front side of the exhibit.**
6. **Entry tags with strings removed must be stapled on front, flush to the upper right hand corner.**
7. Exhibitors must be enrolled in the unit in which they exhibit.
8. All pictures must be taken by exhibitor during the current project year.
9. No more than 6 entries may be made by one exhibitor, one entry per lot number.
10. No matting behind photos or raised or colored lettering on tag board.
11. Cropping is accepted and encouraged.
12. Questionable techniques will be asked to be demonstrated for the judge before awards are to be given in that class.
13. **Each exhibit is a three picture display having each picture no larger than 4"x6" except if it's marked differently behind the description.**
14. Exhibits with images of the exhibitor in the picture will be disqualified and removed unless entered in the "Picture of self" class.
15. Each photo may be entered only once. Duplicate entries will be disqualified and removed.

All entries not complying with rules 1-12 will receive a pink ribbon.
The picture will be disqualified and removed for rules 13 and 14.

RECOMMENDATIONS: 1-Don't use **date stamped** photos 2-Write title as simple as possible 3-Read & follow all rules
NOTE: It is suggested that pictures be mounted with double stick tape.
NO EXHIBITOR MAY ENTER BOTH OPEN AND JUNIOR CLASS

CLASS 1-4 PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

Class 1: Members Grade 3-4 enrolled in first or second year of project
Class 2: Members Grade 5-6 enrolled in first or second year of project
Class 3: Members Grade 7-9 enrolled in first or second year of project
Class 4: Members Grade 10 and over in first or second year of project

CLASS 5 -8 PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

Class 5: Members Grade 5-7 enrolled in third year or more of project
Class 6: Members Grade 8-9 enrolled in third year or more of project
Class 7: Members Grade 10 and over in third year or more of project
Class 8: Members Grade 6-12 enrolled in video project
Class 9: Members Grade 10 and over in career portfolio

BLACK AND WHITE OR SEPIA
Open to all members
Lot No.

1. Vacation or special event
2. Sports or action
3. Landscape
4. Silhouettes, reflections, or shadows
5. Line, design, texture, or pattern
6. Any subject
7. Original photo and cropped photo
8. Same theme (one 5”x 7” enlargement and two smaller pictures)
9. Best picture, any subject (one picture)
10. People
11. Alphabet photos (any letters, upper or lower case) (Ex. Wrought iron fence scrollwork forms the letter “e” or a hook forms the letter “J”)

COLOR
Open to all members

12. Vacation or special event
13. Sports or action
14. People involved in 4-H activities
15. People
16. Pictures of self, taken with or without timer (if timer was used write “timer” on lower right corner of individual photo)
17. Candid (not posed) people pictures
18. Silhouettes, reflections, or shadows
19. Photo using existing light
20. Experimental photography (night exposure, double exposure, etc)
21. Original photo and cropped photo (one each)
22. Line, design, texture, or pattern
23. Buildings
24. Barns
25. Tell about Grant County
26. Three different seasons of the year
27. Flowers
28. Agricultural scenes
29. Sunrise/Sunset
30. All types of animals
31. Trail camera (4-H member must be person to scout camera site, place camera, and work with photos. Night and day accepted.)
32. Same theme
33. Different subjects, one each of buildings, people, animals, and landscape (four pictures)
34. Story (beginning, middle, end)
35. Any subject (4x6 - one picture)
36. Instagram format mounted attractively (six pictures)
37. Creative collage (photos only. 4-8 images, may vary in size and shape)

ENLARGEMENTS - COLOR
Open to all members

38. Any subject (5”x7”)
39. Same theme (one 5”x7” and two smaller pictures)
40. Picture of self, taken with or without timer (if timer was used write “timer” on lower right corner) (5”x7”)
41. Any subject (8”x10”)
42. Posed portrait (8”x10”)
43. Best picture, any subject (8”x10”)
44. Landscape (man made allowed) (8”x10”)
45. Still life (three-to-five inanimate, nonliving objects arranged by photographer) (5”x7”)

ENLARGEMENTS - BLACK & WHITE OR SEPIA
Open to all members

46. Posed picture (8”x10”)
47. Landscape (8”x10”)
48. Any subject (5”x7”)

PHOTO EDITING
Open to all members in Class 5, 6, and 7

Must be obvious and significant change with before and after photo edited by exhibitor. Just cropping or enhancing the color is not enough.

49. Photo editing: two 4”x6” prints, any subject, one before (original print) and one after (edited print)

VIDEO
Open to members in Class 8 only

1. One video produced by exhibitor on any topic of interest to him or her. Maximum of 2 minutes. A statement of production techniques used must accompany video. Entry must be on a flash drive. (Computer will be provided for judging.)

PORTFOLIO
Open to members in Class 9 only

1. Career Portfolio showing members 4-H photography career. Twelve photos, any size, any subject, displayed in a three-ring binder with page protectors (one photo per page). Include year each photo was taken.

BARB LANE

Barb Lane, Mt. Hope will sponsor a premium award of $ 10.00 to be given at fair time for the Best Career Portfolio.

SCOTT & KRIS FROM S. KELLY PHOTOGRAPHY

Scott & Kris from S. Kelly Photography, Dubuque, offers a trophy to the exhibitor that has Best of Show for members enrolled in their first or second year in Photography in each Class 1, 2, 3,and 4.

PENNY’S 1-HOUR PHOTO

Penny’s 1-Hour Photo will offer a trophy to exhibitors that have Best of Show for members enrolled in their third or more years in Photography in each Class 5, 6, and 7.

DEPARTMENT 22 – WOODWORKING
Junior Class

SUPERINTENDENTS
Mr. and Mrs. Roger Miles
ASSISTANT SUPERINTENDENTS
Lois Krantz, Mary Lou Bausch, Debra Krantz, Bill Krantz

Judging - 9:00 a.m. Friday

No exhibitor may enter both open and junior classes.

CLASS 1 - WOODWORKING

1. **No more than 2 entries may be made by one exhibitor in this department. Only one entry per lot number.**
2. Articles should be finished for their intended use.
3. The quality of the finish will be considered as part of the workmanship in the evaluation and judging.
4. **All exhibits must be in place by 6:00 p.m. on Thursday.**

Open to members grades 3-5 enrolled in 4-H Woodworking Project I (Adventures in Woodworking) or members of other youth groups doing equivalent work.

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

Lot No.
1. Useful article for use in farm or home workshop (include sandpaper blocks and bench vises).
2. An article for use out-of-doors (include nests for Robins and Phoebes).
3. An article for use in storage.
4. An article for use in the living room/family room.
5. An article for use in the kitchen/dining room.
6. An article for use in any other room.
7. A toy or homemade game.
8. An article of creative design from wood or wood and other material.
9. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
10. Useful article made from a kit.

Open to members grade 6 and over enrolled in 4-H Woodworking Project I (Adventures in Woodworking) or members of other youth groups doing equivalent work.

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

Lot No.
11. Useful article for use in farm or home workshop (include sandpaper blocks and bench vises).
12. An article for use out-of-doors (includes nests for Robins and Phoebes).
13. An article for use in storage.
14. An article for use in the living room/family room.
15. An article for use in the kitchen/dining room.
16. An article for use in any other room.
17. A toy or homemade game.
18. An article of creative design from wood or wood and other material.
19. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
20. Useful article made from a kit.

Open to members grades 4-7 enrolled in 4-H Woodworking Project II (Great Adventures in Woodworking) or members of other youth groups doing equivalent work.

PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

21. An article for use in farm or home workshop (include extension cord reels).
22. An article for use out-of-doors (include wren houses).
23. An article for use in storage (include shoe shine equipment, boxes, knife racks).
24. An article for use in the living room/family room.
25. An article for use in the kitchen/dining room.
26. An article for use in any other room.
27. Toy or homemade game.
28. An article of creative design from wood or wood and other material.
29. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
30. Useful article made from a kit.

Open to members grade 8 and over enrolled in 4-H Woodworking Project II (Greater Adventures in Woodworking) or members of other youth groups doing equivalent work.

PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

Lot No.
31. An article for use in farm or home workshop (include extension cord reels).
32. An article for use out-of-doors (include wren houses).
33. An article for use in storage (include shoe shine equipment, boxes, knife racks).
34. An article for use in the living room/family room.
35. An article for use in the kitchen/dining room.
36. An article for use in any other room.
37. Toy or homemade game.
38. An article of creative design from wood or wood and other material.
39. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
40. Useful article made from a kit.

Open to members grades 5-8 enrolled in 4-H Woodworking Project III (Building and Learning) or members of other youth groups equivalent work.

PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

Lot No.
41. An article for use in farm or home workshop (include tool boxes).
42. An article for use out-of-doors (includes bird feeders and bird houses).
43. An article for use in storage (include shoe racks, drawer tray and dividers).
44. An article for use in the living room/family room.
45. An article for use in the kitchen/dining room.
46. An article for use in any other room.
47. Toy or homemade game. (Include ray pistols)
48. An article of creative design from wood or wood and other material.
49. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
50. Useful article made from a kit.
51. Repaired or refinished article.

Open to members grade 9 and over enrolled in 4-H Woodworking Project III (Building and Learning) or members of other youth groups equivalent work.

PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

Lot No.
52. An article for use in farm or home workshop (include tool boxes).
53. An article for use out-of-doors (includes bird feeders and bird houses).
54. An article for use in storage (include shoe racks, drawer tray and dividers).
55. An article for use in the living room/family room.
56. An article for use in the kitchen/dining room.
57. An article for use in any other room.
58. Toy or homemade game. (Include ray pistols)
59. An article of creative design from wood or wood and other material.
60. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
61. Useful article made from a kit.
62. Repaired or refinished article.

Open to 4-H members enrolled in 4-H Woodworking Project IV (Building Bigger and Better Things) or members of other youth groups doing equivalent work.

PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

Lot No.
63. Useful article for use in farm or home workshop (include miter boxes and saw horses).
64. Useful article to be used out-of-doors (include car top carrier and bird houses).
65. Useful article of furniture or cabinet making (include book racks).
66. Useful article for use in the home (include cleaning supplies carriers, home and farm record boxes and sleeve boards).
67. Useful article for use in some building other than the home.
68. Useful article of farm carpentry (include garage creepers).
69. Repaired or refinished article.
70. An article of creative design from wood or wood and other material.
71. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
72. Useful article made from a kit.

Open to 4-H members enrolled in 4-H Woodworking Project V (The Craftsman) or members of other youth groups doing equivalent work.

PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

Lot No.
73. Useful article for use in farm or home workshop (include work benches).
74. Useful article for use out-of-doors (include Martin houses, bird feeders, lawn gates and garden trellis).
75. Useful article of furniture or cabinet making (include coffee tables or shelf benches, book cases).
76. Useful article for use in the home (include magazine racks, cover files, platter files, and knife holders).
77. Useful article for use in some building other than the home.
78. Useful article of farm carpentry (include lawn chairs, picnic tables and combination picnic tables and benches).
79. Repaired or refinished article.
80. An article of creative design from wood or wood and other material.
81. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
82. Useful article made from a kit.

VILAS NOYES AWARD

Vilas Noyes award will be offered to three individuals who placed best of show in Class 1 Lot 1-10 (grades 3-5), Class 1 Lot 21-30 (grades 4-7), and Class 1 Lot 31-40 (grade 8 and over).

DEPARTMENT 23 – ELECTRICITY

Junior Class

SUPERINTENDENTS
Mr. and Mrs. Roger Miles
ASSISTANT SUPERINTENDENTS
Lois Krantz, Mary Lou Bausch, Debra Krantz, Bill Krantz

Judging - 9:00 a.m. Friday

No Exhibitor May Enter both Open and Junior Classes.
All exhibits must be in place by 6:00 p.m. on Thursday.

CLASS 1 - MAGIC OF ELECTRICITY

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

Open to Electricity members enrolled in Unit 1, Magic of Electricity, or members of other youth groups doing equivalent work. Grades 3-5. Page numbers refer to where each exhibit maybe found in the 4-H manual, "Magic of Electricity."

Lot No.
1. Working switch - pages 12-13
2. Identifying Conductors chart (11” x 14”) showing test results - pages 16-17
3. Series and Parallel Circuits chart (11” x 14”) - pages 18-19
4. Magnetic Attraction Test chart (11” x 14”) - pages 20-21
5. Testing for Magnetism chart (11” x 14”) - pages 22-23
6. Electromagnet, including chart (11” x 14”) - pages 28-29
7. Galvanometer - pages 30-31
8. Electric Motor - pages 32-33
9. Completed Project Book
10. Other electrical activity

Open to Electricity members enrolled in Unit 1, Magic of Electricity, or members of other youth groups doing equivalent work. Grades 6 and over.

Lot No.
11. Working switch - pages 12-13
12. Identifying Conductors chart (11” x 14”) showing test results - pages 16-17
13. Series and Parallel Circuits chart (11” x 14”) - pages 18-19
14. Magnetic Attraction Test chart (11” x 14”) - pages 20-21
15. Testing for Magnetism chart (11” x 14”) - pages 22-23
16. Electromagnet, including chart (11” x 14”) - pages 28-29
17. Galvanometer - pages 30-31
18. Electric motor - pages 32-33
19. Completed Project Book
20. Other electrical activity

CLASS 2 - INVESTIGATING ELECTRICITY

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

Open to Electricity members enrolled in Unit 2, Investigating Electricity, or members of other youth groups doing equivalent work. All grades. Page numbers refer to where each exhibit maybe found in the 4-H manual, “Investigating Electricity.”

Lot No.
21. Volt-Ohm Data chart (11” x 14”) - pages 10-11
22. Insulator-Conductor chart (11” x 14”) - pages 12-13
23. Power Up chart (11” x 14”) - pages 14-15
24. Series Circuit and Voltages (display circuit and 11” x 14” chart) - pages 16-18
25. Parallel Circuit and Voltages (display circuit and 11” x 14” chart) - pages 19-21

26. Circuits and Voltages chart (display circuits and 11” x 14” chart) - pages 22-23
27. Momentary Switch - pages 24-25
28. Simple 3-way Switch and chart (11” x 14”) - pages 26-27
29. Solder Connections and Comparisons chart (11” x 14”) - pages 28-29
30. Rocket Launcher - pages 30-31
31. Burglar Alarm - pages 32-33
32. Completed Project Book
33. Other electrical activity

CLASS 3 - WIRED FOR POWER

PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

Open to Electricity members enrolled in Unit 3, Wired for Power, or members of other youth groups doing equivalent work. All grades. Page numbers refer to where each exhibit maybe found in the 4-H manual, “Wired for Power.”

Lot No.
34. Basic Electric Tool Kit, at least 6 items - pages 6-7
35. Interview Electrical Inspector chart (11” x 14”) - pages 8-9
36. Electrical usage in home chart (11” x 14”) - pages 10-11
37. Breaker Controls in home entrance box chart, list voltage and amperage of each circuit breaker (11” x 14”) - pages 12-13
38. Types and Sizes of Wires chart (11” x 14”) - pages 14-15
39. Types of Light Bulbs display (24” x 24” maximum) - pages 16-17
40. Light Bulb Survey chart (11” x 14”) - page 6
41. Appliance Nameplates chart (11” x 14”) of at least 6 appliances - page 18
42. Appliance Operating costs chart (11” x 14”) of at least 3 appliances - page 20
43. Identifying Receptacles chart (11” x 14”) - pages 22-23
44. Neon Circuit Tester parts diagram (11” x 14”) - pages 24-25
45. Floor Plan poster (14” x 22”) of electrical layout of home, one poster per floor - pages 28-29
46. Volt, Amp, and Watt Usage in two rooms of home poster (14” x 22”) - pages 30-31
47. Other electrical activity (trouble light, extension cord, wired switch, etc.)
48. Completed Project Book
49. Other electrical activity

CLASS 4 - ENTERING ELECTRONICS

PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

Open to Electricity members enrolled in Unit 4, Entering Electronics, or members of other youth groups doing equivalent work. All grades. Page numbers refer to where each exhibit maybe found in the 4-H manual, “Entering Electronic.”

Lot No.
50. Electronic Parts display (14” x 22”) of at least 6 parts - pages 6-7
51. Circuit display with diode - pages 10-12
52. Circuit display with transistor - pages 13-15
53. Simple LED Circuit display - pages 16-17
54. Flashing LED Circuit display - pages 18-19
55. Photocell Burglar Alarm - pages 20-21
56. Simple Light Meter - pages 22-23
57. SCR Intruder Alarm - pages 24-25
58. Amplifier - pages 26-27
59. Completed Project Book
60. Other electrical activity

DEPARTMENT 24 – MECHANICAL PROJECTS

Junior Class

SUPERINTENDENTS
Mr. and Mrs. Roger Miles
ASSISTANT SUPERINTENDENTS
Lois Krantz, Mary Lou Bausch, Debra Krantz, Bill Krantz

Judging - 9:00 a.m. Friday

No Exhibitor May Enter both Open and Junior Classes
All exhibits must be in place by 6:00 p.m. on Thursday

Limit of one entry per lot number

PREMIUMS (Classes 1 & 2)

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

CLASS 1 - TRACTOR MAINTENANCE

Lot No.
1. Tractor safety poster (14” x 22”) grades 3-8.
2. Tractor safety poster (14” x 22”) grade 9 and over.
3. Display of six (6) or more worn tractor parts properly identified (statement must be attached for each part, indicating how it might have lasted longer if properly cared for).
4. Project record book including 2 to 6 pictures showing evidence of project work.
5. Exhibit on some system of the tractor such as electrical, cooling, transmission, etc. (exhibit must be diagramed, pictorial report of mechanical display).

CLASS 2 - AUTOMOTIVE

Lot No.
6. Automotive safety poster (14” x 22”) grades 3-8.
7. Automotive safety poster (14” x 22”) grade 9 and over.
8. Display of six (6) or more worn automotive parts properly identified (statement must be attached for each part indicating how it might have lasted longer if properly cared for).
9. Exhibit on some system of the car such as electrical, cooling, transmission, etc. (exhibit must be diagramed, pictorial report or mechanical display).

CLASS 3 - SMALL ENGINES

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

Lot No.
10. Small engine poster (14” x 22”) grades 3-8.
11. Small engine safety poster (14” x 22”) grade 9 and over.
12. Display of five (5) or more used or worn parts properly identified from a 2 or 4 cycle engine. (Statement must be attached indicating how each part might have lasted longer if properly cared for.)

CLASS 4 - BICYCLE SAFETY

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

Lot No.
13. Poster showing six (6) or more road signs (14” x 22”) grades 3-8.
14. Poster showing six (6) or more road signs (14” x 22“) grade 9 and over.
15. Safety poster showing safe use of bicycle (14” x 22”) grades 3-8.
16. Safety poster showing safe use of bicycle (14” x 22”) grade 9 and over.
17. Chart diagramming parts of bicycle.

CLASS 5 - AEROSPACE

PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

Lot No. 18-21 will be display at the Grant County Fair.

Lot No.
18. Poster on any experiment or activity in Aerospace (14" x 22") grades 3-8.
19. Poster on any experiment or activity in Aerospace (14" x 22") grade 9 and over.
20. Experiment in the Aerospace Project, grades 3-8.
21. Experiment in the Aerospace Project, grade 9 and over.
22. Any other project display, grades 3-8.
23. Any other project display, grades 9 and over.
24. Model glider from kit, grades 3-8.
25. Model glider from kit, grades 9 and over.
26. Plastic airplane kit, grades 3-8.
27. Plastic airplane kit, grades 9 and over.

The following classes for model rockets must be accompanied by a 3"x5" card attached to entry tag securely with the following information:
1. Difficulties in building model and manufacturer (example: box name, kit #, etc.)
2. Type of paint used
3. How paint was applied
4. Finishing procedures after decals are in place (wax or lacquered)
5. Any help needed in building the kit

Lot No.
28. Model rocket from a kit, skill level 1, grades 3-8.
29. Model rocket from a kit, skill level 1, grade 9 and over.
30. Model rocket from a kit, skill level 2, grades 3-8.
31. Model rocket from a kit, skill level 2, grade 9 and over.
32. Model rocket from a kit, skill level 3, grades 3-8.
33. Model rocket from a kit, skill level 3, grade 9 and over.
34. Model rocket from a kit, skill level 4, grades 3-8.
35. Model rocket from a kit, skill level 4, grade 9 and over.
36. Model rocket, own design, not from a kit, grades 3-8.
37. Model rocket, own design, not from a kit, grade 9 and over.

CLASS 6 - MAINTENANCE/REPAIRS

(formerly Handyman Project)

PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

Members are limited to a total of two (2) entries in Divisions I & II.
All entries must have a statement attached as to work done and method used.

Open to members grades 3-8 enrolled in the project for the first year.
Lot No.
1. Repaired, refinished or constructed article for use in the workshop.
2. Repaired, refinished or constructed article for sport or recreational purposes.
3. Repaired, refinished or constructed article for use in the home.
4. Repaired, refinished or constructed article for use out-of-doors.

Open to members grade 9 and over enrolled in the project for the first year.
Lot No.
5. Repaired, refinished or constructed article for use in the workshop.
6. Repaired, refinished or constructed article for sport or recreational purposes.
7. Repaired, refinished or constructed article for use in the home.
8. Repaired, refinished or constructed article for use out-of-doors.

PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

Open to members grades 3-8 enrolled in the project for two or more years.
Lot No.
9. Repaired, refinished or constructed article for use in the workshop.
10. Repaired, refinished or constructed article for sport or recreational purposes.
11. Repaired, refinished or constructed article for use in the home.
12. Repaired, refinished or constructed article for use out-of-doors.
13. Repaired, refinished or constructed article for use in another project.

Open to members grade 9 and over enrolled in the project for two or more years.
Lot No.
14. Repaired, refinished or constructed article for use in the workshop.
15. Repaired, refinished or constructed article for sport or recreational purposes.
16. Repaired, refinished or constructed article for use in the home.
17. Repaired, refinished or constructed article for use out-of-doors.
18. Repaired, refinished or constructed article for use in another project.

CLASS 7 - WELDING

All entries must have a statement describing application used. Example tig, oxyacetylene, mig wire, or arc welding.

Open to grades 3-8
1. Poster 11" x 14" showing the different types of welding.
2. Poster 14" x 22" showing different equipment used for welding.
3. Repaired item.
4. Manufactured item.
5. Any other welding project.

Open to grades 9 and over.
6. Poster 14" x 22" showing different equipment used for welding.
7. A display of 3 welds (T-joint, butt weld and lap weld) using oxyacetylene, arc and wire welder. Joints may be no more than 3" long. Maximum display size 16" x 24".
8. Repaired item.
9. Manufactured item.
10. Any other welding project.

CLASS 8 -11

LEGOS, K'NEX, ROBOTICS, SCALE MODEL

SUPERINTENDENT
Amy Brandemuehl
ASSISTANT SUPERINTENDENTS
Shelly Kipper, David Brandemuehl, Joy Bickford

Judging - 9:00 a.m. Friday

CLASS 8 - LEGOS

All Legos **MUST** be in a **box** or on a **lid or cookie sheet** that is proportional to the project for ease in handling and displaying.

PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

1. All exhibits must be in place by 6:00 p.m. Thursday.
2. No more than 4 entries may be made by one exhibitor. Limit one entry per lot number.
3. Definitions:
   Scratch built - made by exhibitor's original design, or from a second market kit missing pieces/instructions.
   Kit built - made by kit instructions.

4. **All kit built exhibits in Legos, K'Nex, Robotics and Scale Models must include model instructions.**
5. Other brands similar to Legos.
6. All kit built entries are limited to no more than 2 kits combined except diorama in Lot 14.
7. Diorama must include story card.
8. All motorized entries must include 3" x 5" card stating how to operate item.

Open to members grades 3-5.
Lot No.
1. Lego - animal/person, scratch built
2. Lego - animal/person, kit built (no more than 2 kits combined)
3. Lego - Building/person, scratch built
4. Lego - Building/person, kit built (no more than 2 kits combined)
5. Lego - Article with moveable parts, scratch built
6. Lego - Article with moveable parts, kit built (no more than 2 kits combined)
7. Lego - Article with motorized parts, scratch built
8. Lego - Article with motorized parts, kit built (no more than 2 kits combined)
9. Lego - Any other article, scratch built
10. Lego - Any other article, kit built (no more than 2 kits combined)
11. Lego - Bionical, scratch built
12. Lego - Bionical, kit built
13. Lego - Diorama built with 2 or more items or kits on a 2' x3' or less lego plate or board. Instructions are not required for this entry.
14. Lego - Aquatic item, scratch built
15. Lego - Aquatic item, kit built (no more than 2 kits combined)
16. Lego - Air craft item, scratch built
17. Lego - Air craft item, kit built (no more than 2 kits combined)
18. Lego - Ground transportation (cars, trucks, busses, trains) scratch built
19. Lego - Ground transportation (cars, trucks, busses, trains) kit built (no more than 2 kits combined)
20. Lego - Reused item or item purchased without manual
21. Lego - Any other building set not listed

Open to members grades 6-8.
Lot No.
22. Lego - animal/person, scratch built
23. Lego - animal/person, kit built (no more than 2 kits combined)
24. Lego - Building/person, scratch built
25. Lego - Building/person, kit built (no more than 2 kits combined)
26. Lego - Article with moveable parts, scratch built
27. Lego - Article with moveable parts, kit built (no more than 2 kits combined)
28. Lego - Article with motorized parts, scratch built
29. Lego - Article with motorized parts, kit built (no more than 2 kits combined)
30. Lego - Any other article, scratch built
31. Lego - Any other article, kit built (no more than 2 kits combined)
32. Lego - Bionical, scratch built
33. Lego - Bionical, kit built
34. Lego - Diorama built with 2 or more items or kits on a 2' x3' or less lego plate or board. Instructions are not required for this entry.
35. Lego - Aquatic item, scratch built
36. Lego - Aquatic item, kit built (no more than 2 kits combined)
37. Lego - Air craft item, scratch built
38. Lego - Air craft item, kit built (no more than 2 kits combined)
39. Lego - Ground transportation (cars, trucks, busses, trains) scratch built
40. Lego - Ground transportation (cars, trucks, busses, trains) kit built (no more than 2 kits combined)
41. Lego - Reused item or item purchased without manual
42. Lego - Any other building set not listed

Open to members grades 9 and over.
Lot No.
43. Lego - animal/person, scratch built
44. Lego - animal/person, kit built (no more than 2 kits combined)
45. Lego - Building/person, scratch built
46. Lego - Building/person, kit built (no more than 2 kits combined)
47. Lego - Article with moveable parts, scratch built
48. Lego - Article with moveable parts, kit built (no more than 2 kits combined)
49. Lego - Article with motorized parts, scratch built
50. Lego - Article with motorized parts, kit built (no more than 2 kits combined)
51. Lego - Any other article, scratch built
52. Lego - Any other article, kit built (no more than 2 kits combined)
53. Lego - Bionical, scratch built
54. Lego - Bionical, kit built
55. Lego - Diorama built with 2 or more items or kits on a 2' x3' or less lego plate or board. Instructions are not required for this entry.
56. Lego - Aquatic item, scratch built
57. Lego - Aquatic item, kit built (no more than 2 kits combined)
58. Lego - Air craft item, scratch built
59. Lego - Air craft item, kit built (no more than 2 kits combined)
60. Lego - Ground transportation (cars, trucks, busses, trains) scratch built
61. Lego - Ground transportation (cars, trucks, busses, trains) kit built (no more than 2 kits combined)
62. Lego - Reused item or item purchased without manual
63. Lego - Any other building set not listed

GRANT COUNTY 4-H TECHNOMANCERZ ROBOTIC CLUB

Grant County 4-H Technomancerz Robotic Club will present a trophy to the exhibitor of an "Outstanding Lego" project.

CLASS 9 - K'NEX

K'nex **MUST** be in a **box** or on a **lid or cookie sheet** that is proportional to the project for ease in handling and displaying. **No larger than 2x3 board please.** In cases where a larger board than 2x3 is needed contact the fair office prior to set up night.

PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

1. All exhibits must be in place by 6:00 p.m. Thursday.
2. No more than 4 entries may be made by one exhibitor. Limit one entry per lot number.
3. Definitions:
   Scratch built - made by exhibitor's original design.
   Kit built - made by kit instructions.
4. Kit built exhibit must include model instructions.

Open to members grades 3-5.
Lot No.
1. K'nex - Animal, scratch built
2. K'nex - Animal, kit built
3. K'nex - Person, scratch built
4. K'nex - Person, kit built
5. K'nex - Building, scratch built
6. K'nex - Building, kit built
7. K'nex - Aircraft, scratch built
8. K'nex - Aircraft, kit built
9. K'nex - Aquatic, scratch built
10. K'nex - Aquatic, kit built
11. K'nex - Ground transportation, scratch built
12. K'nex - Ground transportation, kit built
13. K'nex - Roller coaster, scratch built
14. K'nex - Roller coaster, kit built
15. K'nex - Any other amusement rides (ferris wheel, swings, etc) scratch built
16. K'nex - Any other amusement rides (ferris wheel, swings, etc) kit built

17. K'nex – Any other scratch built from kits purchased second market that may be missing manuals and/or pieces

Open to members grades 6-8.
Lot No.
18. K'nex - Animal, scratch built
19. K'nex - Animal, kit built
20. K'nex - Person, scratch built
21. K'nex - Person, kit built
22. K'nex - Building, scratch built
23. K'nex - Building, kit built
24. K'nex - Aircraft, scratch built
25. K'nex - Aircraft, kit built
26. K'nex - Aquatic, scratch built
27. K'nex - Aquatic, kit built
28. K'nex - Ground transportation, scratch built
29. K'nex - Ground transportation, kit built
30. K'nex - Roller coaster, scratch built
31. K'nex - Roller coaster, kit built
32. K'nex - Any other amusement rides (ferris wheel, swings, etc) scratch built
33. K'nex - Any other amusement rides (ferris wheel, swings, etc) kit built
34. K'nex – Any other scratch built from kits purchased second market that may be missing manuals and/or pieces

Open to members grades 9 and over.
Lot No.
35. K'nex - Animal, scratch built
36. K'nex - Animal, kit built
37. K'nex - Person, scratch built
38. K'nex - Person, kit built
39. K'nex - Building, scratch built
40. K'nex - Building, kit built
41. K'nex - Aircraft, scratch built
42. K'nex - Aircraft, kit built
43. K'nex - Aquatic, scratch built
44. K'nex - Aquatic, kit built
45. K'nex - Ground transportation, scratch built
46. K'nex - Ground transportation, kit built
47. K'nex - Roller coaster, scratch built
48. K'nex - Roller coaster, kit built
49. K'nex - Any other amusement rides (ferris wheel, swings, etc) scratch built
50. K'nex - Any other amusement rides (ferris wheel, swings, etc) kit built
51. K'nex – Any other scratch built from kits purchased second market that may be missing manuals and/or pieces

CLASS 10 - ROBOTICS

PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

1. All exhibits must be in place by 6:00 p.m. Thursday.
2. No more than 2 entries may be made by one exhibitor.
3. Robotics **MUST** be in a **box** or on a **lid** or **cookie sheet** that is the same size as the project for ease in handling.
4. Motorized items **must** include batteries for all robotics projects and **must** include information on how it's run.
5. Instructions on running robot program must be included on the 3x5 card.
6. If robot is built from instructions, include those instructions (printed or on USB Drive) also.

7. Multiple entries can be put onto the same USB Drive with the tag for each entry being attached to that USB Drive.
8. FLL related entries will not have Robot (as by fair time robots and competitions are over).
7. If you have any questions regarding your robotic project please contact Amy Brandemuehl at 608-723-6644.

Open to members grades 3-8 enrolled in Robotics 1
Lot No.
1. Robot from a kit
2. Robot scratch built
3. Robot designed and built scratch built (mindstorms, etc)
4. Robot designed and built kit/instructions built (mindstorms, etc)
5. Robot designed and programmed scratch built (mindstorms, etc)
6. Robot designed and programmed kit/instructions built (mindstorms, etc)
7. Exhibit showing the parts of a robot
8. Poster (14"x22") on differences between machines, computer and robots
9. Scrapbook about your robotic project
10. Erector set
11. Display of First Lego League participation
12. Robot built at a lego camp or using a loaner robot. Show robot doing a task autonomously (by itself) including any props used to demonstrate robot doing a task. Explanation card must be included with how to run, task that is being shown, and any special attachments to the base robot that you have made. Demonstration during judging is encouraged.
13. Video of FLL Robot Run used in any FLL Competition for current year (run completed for Nov., Dec., or Feb. competition) Must be video as Robot table/Robot for run will be unavailable.

Open to members grades 9 and over enrolled in Robotics 2
Lot No.
14. Robot from a kit
15. Robot scratch built
16. Robot designed and built scratch built (mindstorms, etc)
17. Robot designed and built kit/instructions built (mindstorms, etc)
18. Robot designed and programmed scratch built (mindstorms, etc)
19. Robot designed and programmed kit/instructions built (mindstorms, etc)
20. Exhibit on loop programming
21. Poster (14" x 22") on possible careers as a roboticist
22. Erector set
23. Display of First Lego League participation
24. Robot built at a lego camp or using a loaner robot. Show robot doing a task autonomously (by itself) including any props used to demonstrate robot doing a task. Explanation card must be included with how to run, task that is being shown, and any special attachments to the base robot that you have made. Demonstration during judging is encouraged.
25 Video of FLL Robot Run used in any FLL Competition for current year (run completed for Nov., Dec., or Feb. competition) Must be video as Robot table/Robot for run will be unavailable.

GRANT COUNTY 4-H TECHNOMANCERZ ROBOTIC CLUB
Grant County 4-H Technomancerz Robotic Club will present a trophy to the exhibitor of an "Outstanding Robot" project.

CLASS 11 - SCALE MODEL PROJECT

(**DIORAMAS** enter in Class 12)

Scale models **MUST** be in a **box** or on a **lid** or **cookie sheet** that is the same size as the project for ease in handling.

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

1. No more than 2 entries may be made by one exhibitor in this Class. Only one entry per lot number.
2. The largest scale to be used is 1/12 scale. (1 inch equals 1 foot.)
3. First year modelers can build a Snap-Tite kit.
4. Each exhibit must be accompanied by a 3"x5" card with the following information:
   A. Difficulties in building the model
   B. Manufacturer of kit, if applicable
   C. Type of paint used and how applied

D. Finishing procedures after built (decals, sealer, etc.)
E. Any help in building the kit
F. Any modification in building it
G. Amount of time you spent building this project

5. Definitions:
   A. Scratch built - buying or making individual parts and building a scale model
   B. Custom built - starting with a kit or a model and completely changing or modifying its appearance
   C. Kit - bashed - taking two or more kits and combining them into one scale model
6. Motorized items must include batteries and a support box with manual

Open to members grades 3-5.

Lot No.

1. Military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles)
2. Military items, scratch built, custom built or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons)
3. Aquatic items built from a kit. (Ships, submarines, boats)
4. Aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats)
5. Highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles)
6. Highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles)
7. Railroad items, built from a kit. (Engines, railroad cars, railroad equipment)
8. Railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment)
9. Agricultural items, built from a kit. (Tractors or farm equipment)
10. Agricultural items, scratch built, custom built, kit-bashed. (Tractors or farm equipment)
11. Non-military aircraft - built from a kit.
12. Non-military aircraft - scratch built, custom built, kit-bashed.
13. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
14. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
15. Any other scale model item(s), built from a kit.
16. Any other scale model item(s), scratch-built, custom-built or kit-bashed.
17. Scale Model - reused item or item purchased without manual.

Open to members grades 6-8.

Lot No.

18. Military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles)
19. Military items, scratch built, custom built, or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons)
20. Aquatic items built from a kit. (Ships, submarines, boats)
21. Aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats)
22. Highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles)
23. Highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles)
24. Railroad items, built from a kit. (Engines, railroad cars, railroad equipment)
25. Railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment)
26. Agricultural items, built from a kit. (Tractors or farm equipment)
27. Agricultural items, scratch built, custom built, kit-bashed. (Tractors or farm equipment)
28. Non-military aircraft - built from a kit.
29. Non-military aircraft - scratch built, custom built, kit-bashed.
30. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
31. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
32. Any other scale model item(s), built from a kit.
33. Any other scale model item(s), scratch-built, custom-built or kit-bashed.
34. Scale Model - reused item or item purchased without manual.

Open to members grade 9 and over.

Lot No.

35. Military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles)
36. Military items, scratch built, custom built or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons)
37. Aquatic items built from a kit. (Ships, submarines, boats)
38. Aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats)
39. Highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles)
40. Highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles)
41. Railroad items, built from a kit. (Engines, railroad cars, railroad equipment)
42. Railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment)
43. Agricultural items, built from a kit. (Tractors or farm equipment)
44. Agricultural items, scratch built, custom built, kit-bashed. (Tractors or farm equipment)
45. Non-military aircraft - built from a kit.
46. Non-military aircraft - scratch built, custom built, kit-bashed.
47. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
48. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
49. Any other scale model item(s), built from a kit.
50. Any other scale model item(s), scratch-built, custom-built or kit-bashed.
51. Scale Model - reused item or item purchased without manual.

On Saturday at 4:00 p.m. Eckstein Exhibit Hall
Exhibition of computer & mechanical science projects

CLASS 12 - DIORAMAS
SUPERINTENDENT
Mike Holzer
ASSISTANT SUPERINTENDENTS
Pam Craugh, Gary Craugh, Megan Donar
B.J. Baker, Jen Baker, Tanner Linneman

Judging - 9:00 a.m. Friday
No Exhibitor May Enter both Open and Junior Classes
All exhibits must be in place by 6:00 p.m. on Thursday

Limit of one entry per lot number

PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

1. No more than 2 entries may be made by one exhibitor in this Class. Only one entry per lot number.
2. The largest scale to be used is 1/12 scale. (1 inch equals 1 foot.)
3. Breyer horses and barbies allowed.
4. Each exhibit must be accompanied by a minimum of a 3"x5" card with the following information:
   A. Diorama title
   B. Difficulty in building the diorama
   C. Any help in building it
   D. Amount of time to building it
   E. Specify any customized pieces and whether those pieces were purchased or customized by exhibitor
   F. Explain the activity in your diorama - may use separate page to explain
5. Dioramas will be limited in size to a maximum of 3' x 4'.
6. Definitions:
   A. Scratch built - buying or making individual parts and building a scale model
   B. Custom built - starting with a kit or a model and completely changing or modifying its appearance
   C. Kit - bashed - taking two or more kits and combining them into one scale model

Open to members grades 3-5.
Lot No.
1. Diorama of military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles.)
2. Diorama of military items, scratch built, custom built or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons.)
3. Diorama of aquatic items built from a kit. (Ships, submarines, boats.)
4. Diorama of aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats.)
5. Diorama of highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles.)
6. Diorama of highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles.)
7. Diorama of railroad items, built from a kit. (Engines, railroad cars, railroad equipment.)
8. Diorama of railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment.)
9. Diorama of agricultural items, built from a kit. (Tractors, farm equipment, farm buildings, may or may not include houses.)
10. Diorama of agricultural items, scratch built, custom built, kit-bashed. (Tractors, farm equipment, farm buildings, may or may not include houses.)
11. Diorama of non-military aircraft, built from a kit.
12. Diorama of non-military aircraft, scratch built, custom built, kit-bashed.
13. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
14. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
15. Diorama of any other scale model item(s), built from a kit.
16. Diorama of any other scale model item(s), scratch-built, custom-built or kit-bashed.
17. Diorama of equine item(s), built from a kit.
18. Diorama of equine item(s), scratch-built, custom-built, or kit-bashed.

Open to members grade 6-8.
Lot No.
19. Diorama of military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles.)
20. Diorama of military items, scratch built, custom built or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons.)
21. Diorama of aquatic items built from a kit. (Ships, submarines, boats.)
22. Diorama of aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats.)
23. Diorama of highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles.)
24. Diorama of highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles.)
25. Diorama of railroad items, built from a kit. (Engines, railroad cars, railroad equipment.)
26. Diorama of railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment.)
27. Diorama of agricultural items, built from a kit. (Tractors, farm equipment, farm buildings, may or may not include houses.)
28. Diorama of agricultural items, scratch built, custom built, kit-bashed. (Tractors, farm equipment, farm buildings, may or may not include houses.)
29. Diorama of non-military aircraft, built from a kit.
30. Diorama of non-military aircraft, scratch built, custom built, kit-bashed.
31. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
32. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
33. Diorama of any other scale model item(s), built from a kit.
34. Diorama of any other scale model item(s), scratch-built, custom-built or kit-bashed.
35. Diorama of equine item(s), built from a kit.
36. Diorama of equine item(s), scratch-built, custom-built, or kit-bashed.

Open to members grade 9 and over.
Lot No.
37. Diorama of military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles.)
38. Diorama of military items, scratch built, custom built or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons.)
39. Diorama of aquatic items built from a kit. (Ships, submarines, boats.)
40. Diorama of aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats.)
41. Diorama of highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles.)
42. Diorama of highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles.)
43. Diorama of railroad items, built from a kit. (Engines, railroad cars, railroad equipment.)
44. Diorama of railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment.)
45. Diorama of agricultural items, built from a kit. (Tractors, farm equipment, farm buildings, may or may not include houses.)
46. Diorama of agricultural items, scratch built, custom built, kit-bashed. (Tractors, farm equipment, farm buildings, may or may not include houses.)
47. Diorama of non-military aircraft, built from a kit.
48. Diorama of non-military aircraft, scratch built, custom built, kit-bashed.
49. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.

50. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
51. Diorama of any other scale model item(s), built from a kit.
52. Diorama of any other scale model item(s), scratch-built, custom-built or kit-bashed.
53. Diorama of equine item(s), built from a kit.
54. Diorama of equine item(s), scratch-built, custom-built, or kit-bashed.

Team Diorama: Open to a combination of members of any grades.
Lot No.
55. Up to a maximum of two exhibitors on any one of the above subjects. One 3' x 4' space per exhibitor. Each team member must enter individually under this lot number.
56. Up to a maximum of three exhibitors on any one of the above subjects. One 3' x 4' space per exhibitor. Each team member must enter individually under this lot number.

JUST-IN DONAR TRUCKING

Just-In Donar Trucking, Cuba City will offer a trophy to the exhibitors of the Best of Show in Dioramas in grades 3-5.

RUNDE AUTO GROUP

Runde Auto Group, East Dubuque, will offer a trophy to the exhibitors of the Best of Show in Dioramas in grades 6-8 and grades 9 and over.

GARY & PAM CRAUGH
IN MEMORYOF CASEY CRAUGH

The family of Casey Craugh will donate $5.00 in memory of Casey to each exhibitor with one entered exhibit in the diorama project. Casey was a longtime 4-H member, an original member of the diorama project, a diorama Superintendent and a project leader.

BEST OF SHOW TEAM DIORAMA

Just-In Donar Trucking, Cuba City will present a trophy to the top two exhibitors for Best of Show Team Diorama and a trophy to the top three exhibitors for Best of Show Team Diorama.

DEPARTMENT 25 – FOODS AND NUTRITION

Junior Class

SUPERINTENDENT
Virgina Peake
ASSISTANT SUPERINTENDENTS
Bryan Peake, Janet Graney
Barb Canon, Mike Canon

Judging - 9:00 a.m. Friday - Food Preservation & Non-Food
10:00 a.m. Friday - Prepared Food

No Exhibitor May Enter both Open and Junior Classes.
Limit of one entry per lot number.
Grade of Exhibitor is based as of January 1st of exhibit year

1. ALL FOOD EXHIBITS BECOME THE PROPERTY OF THE FAIR BOARD UPON EXHIBIT AT THE GRANT COUNTY FAIR. All food will be disposed of by the Superintendents.
2. **Entries of prepared food items must be in place by 9:15 a.m. Friday. Entries in Food Preservation and non-food entries must be in place by 6:00 p.m. Thursday.**
3. Food entries MUST be displayed on 6" PAPER PLATES except where noted.
4. Entry tags and recipes should be secured to PLATE together. Do not attach to covering.
5. **Recipe MUST accompany all entries unless otherwise noted. State complete recipe including procedure. All entries not accompanied by a recipe will receive a pink ribbon.**
6. **No mixes allowed, except where noted.**

PREMIUMS (Class 1-3)

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

CLASS 1 - OPEN TO EXHIBITORS GRADES 3-4 ENROLLED IN "SIX EASY BITES" - LEVEL A.
Lot No.
1. Muffins - 2
2. Baked drop cookies - 2 (i.e. chocolate chip, oatmeal, etc.)
3. Plain cake made from mix, 3" corner, unfrosted
4. Food prepared in a microwave – recipe needed
5. Nutritional snack mix – ½ cup
6. No bake bars - 3"corner square
7. Recipe collection with at least 10 recipes
8. Educational poster (14" x 22")
9. Gluten free cookie - 2
10. Brownies - 3" corner square

CLASS 2 - OPEN TO EXHIBITORS GRADES 5 & OVER ENROLLED IN "SIX EASY BITES" - LEVEL A.
Lot No.
11. Cake - 3" corner square, unfrosted
12. No-bake cookies - 2
13. Bar - 3" corner square, unfrosted
14. Muffins - 2
15. Baked Drop cookies - 2 (i.e. chocolate chip, oatmeal, etc.)
16. Food prepared in a microwave – recipe needed
17. Alter recipe to make healthier – must include original recipe, altered recipe, and reason for changes
18. Recipe collection, one category with at least 10 recipes
19. Educational poster (14" x 22")
20. Gluten free cookie - 2
21. Brownies - 3" corner square

PREMIUMS (Class 3-4)

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

CLASS 3 - OPEN TO EXHIBITORS GRADE 8 AND UNDER ENROLLED IN "TASTY TIDBITS" - LEVEL B.

Lot No.

22. Cake - 3" corner square, unfrosted
23. Quick bread - 1/3 (8" x 4" loaf showing end)
24. Bar - 3" corner square, unfrosted
25. Rolled cookies - 2 unfrosted
26. Twisty pretzels – 2 (Tasty Tidbits page 34)
27. Muffins - 2
28. Food prepared in a microwave – recipe needed
29. Gluten free cookie - 2
30. Recipe collection, box or book, two categories with at least 10 recipes in each
31. Educational poster (14" x 22")
32. Alter recipe to make healthier – must include original recipe, altered recipe, and reason for changes
33. Brownie - 3" corner square
34. Baked drop cookies – 2 (i.e. chocolate chip, oatmeal, etc.)

CLASS 4 - OPEN TO EXHIBITORS GRADE 9 AND OVER ENROLLED IN "TASTY TIDBITS" - LEVEL B.

Lot No.

35. Rolled cookies - 2, unfrosted
36. Quick coffee cake - 3" corner square
37. Biscuits - 2
38. Bar – 3" square corner
39. Cake - 3" corner square, unfrosted
40. Muffins - 2
41. Food prepared in a microwave – recipe needed
42. Gluten free cookie - 2
43. Recipe collection, box or book, three categories with at least 10 recipes each
44. Educational poster (14" x 22")
45. Alter recipe to make healthier – must include original recipe, altered recipe, and reason for changes
46. Baked drop cookies – 2 (i.e. chocolate chip, oatmeal, etc.)
47. Brownie – 3" square corner

PREMIUMS (Class 5-6)

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

CLASS 5 - OPEN TO EXHIBITORS - ALL GRADES - ENROLLED IN "YOU'RE THE CHEF" - LEVEL C

Lot No.

48. Nationality cookies - 2 cookies of one variety; must include statement of recipe source and nationality of cookies
49. Filled cookies - 2, unfrosted
50. Angel food cake, - ¼ cake, unfrosted
51. Sponge cake - ¼ cake, unfrosted
52. Pie crust - unfilled - 6" to 9"
53. Bread sticks or dinner rolls - 2
54. Yeast bread - 3" slice including end of regular size loaf
55. Bar – 3" square corner
56. Candies - 2 pieces each of two varieties
57. Food prepared in a microwave – recipe needed
58. Gluten free cookie - 2
59. Recipe collection, box or book, four categories with at least 10 recipes each
60. Brownie – 3" square corner
61. Poster on nutritional education or careers in food industry (14" x 22")
62. Alter recipe to make healthier – must include original recipe, altered recipe, and reason for changes.
63. Baked drop cookies – 2 (i.e. chocolate chip, oatmeal, etc.)

CLASS 6 - OPEN TO EXHIBITORS GRADE 9 AND OVER ENROLLED IN "FOODWORKS" - LEVEL D.

Lot No.

64. Holiday cookies - 2
65. Low-calorie dessert - 1 serving; include basic nutrition information
66. Whole wheat or rye yeast bread - 3" slice including end of regular loaf
67. Yeast cinnamon rolls - 2
68. Bar – 3" square corner
69. Jelly roll cake - 3" slice including end of regular loaf
70. Donuts - 2
71. Candies - 2 pieces each of two varieties
72. Pasta, any shape, - 2 cups
73. Food prepared in a microwave – recipe needed
74. Gluten free cookie - 2
75. Recipe collection, box or book, five categories with at least 10 recipes each
76. Educational poster on menu planning (14" x 22")
77. Alter recipe to make healthier – must include original recipe, altered recipe, and reason for changes
78. Baked drop cookies – 2 (i.e. chocolate chip, oatmeal, etc.)
79. Brownie – 3" square corner

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

CLASS 7 - OPEN TO ANYONE (ALL GRADES) - IN A SPECIAL EDUCATION PROGRAM IN SCHOOL AND REQUIRING SPECIAL HELP IN DEVELOPING THEIR FOODS AND NUTRITION EXHIBIT

Lot No.

80. Cupcakes, unfrosted - 2
81. Cake from a mix - 3" corner
82. Healthy cookies - 2
83. Coffeecake or dinner rolls made from frozen bread dough - 2 rolls or 3" slice
84. Candies - 2 pieces each of two varieties
85. Gluten free cookie – 2
86. Recipe collection, box or book, with at least 10 different recipes
87. Educational poster (14" x 22")
88. Scrapbook displaying your project work, (8 1/2" x 11")
89. Alter recipe to make healthier – must include original recipe, altered recipe, and reason for changes.

CAROL EDGE ACHIEVEMENT AWARD

In honor of Carol Edge's volunteer service as a Grant County Fair junior foods superintendent for over 50 years, the family is awarding a special award in her name, to a 4-H member for overall best exhibit at the Grant County Fair in foods and/or food preservation.

FOOD PRESERVATION

Judging - 9:00 a.m. Friday

All entries must be in place by 6:00 p.m. on Thursday

1. All entries MUST attach the "label" provided in this fair book to a 3x5 card and then attach the card to your entry tag indicating processing method, processing time, date processed, percentage of vinegar acidity, etc.
2. All fruits and vegetables must be in clear glass jars, no blue jars. **Jars must be standard canning jars. Rings need to be removed except dried foods on all jars. No open kettle canning will be accepted for judging.**
3. Jellies, jams and pickles may be opened by the judge to evaluate taste and consistency. No freezer jams or jellies allowed.
4. The management is not responsible for jars left on the grounds at the close of fair.
5. All foods must be canned and processed according to UW Extension publication 2008 or more current year (or) "So Easy to Preserve (Georgia Extension) recommendations. The UW Extension canning publications are available at the Extension Office upon request.
6. All food must have been canned since last year's fair.
7. Limit of one entry per lot number.

PREMIUMS (Classes 11-14)

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

One jar for each entry

CLASS 11 - OPEN TO ANYONE GRADES 3-5 ENROLLED IN THE FOOD PRESERVATION PROJECT

Lot No.
1. Fruit
2. Fruit Juice
3. Vegetable
4. Pickles
5. Pickled Relish
6. Jam (when making a mixed berry, list all berries used)
7. Jelly
8. Dried Fruit or Vegetable

CLASS 12 - OPEN TO ANYONE GRADES 6-8 ENROLLED IN THE FOOD PRESERVATION PROJECT

Lot No.
9. Fruit
10. Fruit Juice
11. Vegetable
12. Pickled Vegetables
13. Pickled Relish
14. Jam (when making a mixed berry, list all berries used)
15. Jelly
16. Dried Fruit
17. Yogurt Leather
18. Tomato Salsa

CLASS 13 - OPEN TO ANYONE GRADES 9 AND OVER ENROLLED IN THE FOOD PRESERVATION PROJECT

Lot No.
19. Fruit
20. Fruit Juice
21. Vegetable
22. Pickled Vegetables
23. Pickled Relish
24. Jam (when making a mixed berry, list all berries used)
25. Jelly
26. Dried Herb
27. Salsa
28. Canned Poultry

CLASS 14 - OPEN TO ANYONE IN A SPECIAL EDUCATION PROGRAM IN THE SCHOOL AND REQUIRING SPECIAL HELP IN DEVELOPING THEIR FOOD PRESERVATION PROJECT

Lot No.
29. Fruit
30. Fruit Juice
31. Vegetable
32. Pickled Vegetable
33. Picked Relish
34. Jam (when making a mixed berry, list all berries used)
35. Jelly
36. Fruit Butter
37. Dried Meat or Jerky
38. Canned Beef

Name and flavor of Product _____
Date Canned _____
Method of Preparation
___ Hot Pack
___ Cold Pack
___ Sun/Solar Drying
___ Microwave Drying
___ Air Drying
___ Oven Drying
___ Dehydrator

_____% Vinegar Acidity (if vinegar was used)
Method of Processing
___ Boiling Water Bath
___ Pressure Canner
___ Dial Gauge
___ Weighted Gauge
Your Elevation _____
Temperature _____
Processing Time _____
Pounds of Pressure _____
Type of Acid Used _____
Amount Used _____

FOODS REVUE

(Individual or Team)
SUPERINTENDENT
Ione Meoska
ASSISTANT SUPERINTENDENT
Amy Linnemann, Dyan Meoska

1. Any member enrolled in a Foods and Nutrition project may enter.
2. Remittance of $3.00 for exhibitor's season ticket must accompany entry blank, unless exhibitor has paid previously (Clothing Revue, Demonstration Contest, Speaking Contest, Dance Contest or Music Contest).
3. Each participant will set up her or his own entry and will answer questions during judging pertaining to her/his project.
4. Food display shall consist of a sample of the favorite food, the recipe on a 3" x 5" card, menu on a 3" x 5" card, a place setting and centerpiece. Project displays will have sufficient equipment and visuals to teach an idea.
5. Decorated entries judged on decoration only, may be on form.
6. Specific requirements will be sent to exhibitor and are available on 4-H website http://grant.extension.wisc.edu
7. No more than 4 entries may be made by one exhibitor, one per lot number.
8. Project displays you may refer to project books for ideas.

SUE FINLEY AWARD

Beef awards will be awarded to the top beef recipes in each class.

PEER CHOICE AWARD

Peer choice award will be voted on at foods revue.

PREMIUMS

Blue	Red	White	Pink
$3.00	$2.50	$2.25	$2.00

CLASS 15 - OPEN TO MEMBERS GRADES 3-5

Lot No.
1. Food display for snack
2. Food display for light lunch
3. Project display using information from choosemyplate.gov
4. Food display for child's party
5. Project display of food science experiment
6. Project display of unit pricing comparison (3 different brands of same food product)
7. Project display on food safety
8. Project display analyzing or creating a food commercial or advertisement
9. Creative centerpiece with table cover
10. Fruit or vegetable display - 3 or more different fruits or vegetables
11. Decorated cookies or cupcakes - 3
12. Decorated gingerbread house

CLASS 16 - OPEN TO MEMBERS GRADES 6-7

Lot No.
13. Food display for lunch or supper (not formal)
14. Project display using information from choosemyplate.gov
15. Food display of hors d'oeuvres - 3 different kinds
16. Food display for breakfast
17. Project display of comparison of 2 food items - one item from scratch and one commercial item
18. Project display on food safety
19. Project display of food science experiment
20. Complete table setting, at least 4 placings, for informal family lunch, menu required, but no food sample required with creative centerpiece - will have 8-foot banquet table to work with
21. Creative centerpiece with table cover
22. Fruit or vegetable display - 3 or more different fruits or vegetables
23. Decorated cake using at least one decorating tip
24. Decorated gingerbread house
25. Team - 2 exhibitors - food display for a brunch
26. Decorated cupcake - 3

CLASS 17 - OPEN TO MEMBER GRADES 8-9

Lot No.
27. Food display for dinner or a party - individual (may be formal)
28. Project display using information from choosemyplate.gov
29. Food display of hors d'oeuvres - 3 different kinds
30. Food display of special diet menu for one day - a diet with a reason (i.e. diabetic, weight loss, weight gain, low-fat, etc.)
31. Food display for lunch - small appliance, including microwave
32. Food display for tailgate party
33. Project display teaching table setting (i.e. napkin folding, place setting, etc.)
34. Project display of food science experiment
35. Project display on food safety
36. Complete table setting, at least 4 placings, for family supper or family party, menu required, but no food sample required with creative centerpiece - will have 8-foot banquet table to work with
37. Creative centerpiece with table cover
38. Fruit or vegetable display - 3 or more different fruits or vegetables
39. Decorated cake using two or more decorating tips
40. Decorated gingerbread house
41. Double crust pie, using ready-made crust, filling, topping
42. Single crust pie, using ready-made crust, filling, topping
43. Team - 2 exhibitors - food display for a brunch
44. Decorated cupcake - 3

CLASS 18 - OPEN TO MEMBERS GRADE 10 AND OVER

Lot No.
45. Food display for formal dinner
46. Project display using information from choosemyplate.gov
47. Food display of special diet menu for one day - a diet with a reason (i.e. low cholesterol, low sodium, diabetic, etc.)
48. International food display for family dinner
49. Food display for dinner - small appliance, including microwave
50. Project display on food safety
51. Food display of hors d'oeuvres - 3 different kinds
52. Food display for tailgate party
53. Project display teaching a general concept in foods and nutrition (games, visual, etc.)
54. Project display of food science experiment
55. Complete table setting, at least 4 placings, for formal dinner or formal party, menu required, but no food sample required with creative centerpiece - will have 8-foot banquet table to work with
56. Creative centerpiece with table cover
57. Fruit or vegetable display - 3 or more different fruits or vegetables
58. Cake using at least three or more decorating tips
59. Decorated gingerbread house
60. Double crust pie, from scratch
61. Single crust pie, from scratch
62. Team - 2 exhibitors - food display for a brunch
63. Decorated cupcake – 3

DEPARTMENT 26 – CLOTHING
Junior Class

SUPERINTENDENT
Carole Johnson
ASSISTANT SUPERINTENDENTS
Sharon Pagel, Joy Schewe,
Kim Spease, Lynn Stone

Judging - 9:00 a.m. Friday

All entries must be in place by 6:00 p.m. on Thursday.

1. Garments entered and modeled in clothing revue **MAY** be exhibited in the clothing department at the fair.
2. Limit on one entry per lot number.
3. Exhibitors must provide their own hangers for all garments to be hung.
4. All tags are to be pinned on upper Right of garment when you are facing it. Hangers should point left.
5. All garments exhibited are to be the work of this club year.
6. All garments must be clean.
7. All garments will remain at the fair until Sunday afternoon and will be removed only to be modeled in Saturday night style show. Such garments must be returned after the show. State Fair representatives are chosen at clothing revue.
8. All ***ENTRIES*** exhibited in classes 1-9 must be accompanied by a 3"X5" card secured to the garment or hanger stating the following information: Fiber content with percentages, intended use; number of years in clothing; pattern source (commercial pattern NUMBER, combination of pattern numbers or original design); date garment was completed; and statement of care for garment. ANY ENTRIES NOT ACCOMPANIED BY THIS CARD WILL RECEIVE A PINK RIBBON.
9. All accessory items must be accompanied by a photo wearing the garment with the accessory made by exhibitor.
10. Split skirts or skorts have a crotch seam, therefore are classified as shorts.

NO EXHIBITOR MAY ENTER BOTH OPEN AND JUNIOR CLASSES
Limit of one entry per lot number

PREMIUMS
(CLASSES 1-3)

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

CLASS 1 - OPEN TO ANYONE GRADES 3-5 ENROLLED FOR THE FIRST YEAR IN "LET'S SEW PROJECT."
This class will not be judged on zippers or buttonholes.
Lot No.
1. Tote bag, pillowcase, pencil case
2. Apron
3. Locker organizer or shoe bag
4. Doll clothes
5. Shirt - pullover or button down
6. Accessory item - refer to rules #8 & #9
7. Garment for sportswear (sweatpants, sweatshirt, running pants, etc.)
8. Simple skirt
9. Simple dress
10. Pants/Capri/Shorts
11. Split skirt or romper
12. Vest
13. Simple jumper or sleeveless dress
14. Jacket/Poncho
15. Sleepwear
16. Machine sewn stuffed items (pillow, etc.)
17. Four samples of different seam finishes with an explanation of where to use each, fastened together.
18. Sewing Workshop project

CLASS 2 - OPEN TO ANYONE GRADES 6-8 ENROLLED FOR THE FIRST YEAR IN "LET'S SEW PROJECT."
Lot No.
19. Tote bag, locker organizer or shoe bag
20. Apron, pillowcase or scarf
21. Shirt - pullover or button down
22. Accessory item - refer to rules #8 & #9
23. Garment for sportswear
24. Skirt
25. Dress with sleeves
26. Dress or jumper without sleeves
27. Pants/Capri/Shorts
28. Split skirt or romper
29. Vest
30. Jacket/Poncho
31. Sleepwear
32. Machine sewn stuffed item (pillow, etc.)
33. Doll clothes
34. Sewing Workshop project

CLASS 3 - OPEN TO ANYONE GRADE 9 AND OVER ENROLLED FOR THE FIRST YEAR IN "LET'S SEW PROJECT."
Lot No.
35. Tote bag, locker organizer or shoe bag
36. Apron, pillowcase or scarf
37. Shirt - pullover or button down
38. Accessory item - refer to rules #8 & #9
39. Garment for sportswear
40. Skirt
41. Dress with sleeves
42. Dress or jumper without sleeves
43. Pants/Capri/Shorts
44. Split skirt or romper
45. Vest
46. Jacket/Poncho
47. Sleepwear
48. Machine sewn stuffed item (pillow, etc.)
49. Doll clothes
50. Sewing Workshop project

PREMIUMS
(CLASSES 4-6)

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

CLASS 4 - OPEN TO ANYONE GRADES 4-5 AND ENROLLED FOR THE SECOND YEAR IN "LET'S SEW PROJECT."
Lot No.
1. Tote bag, locker organizer
2. Shirt with any type of sleeve
3. Sportswear outfit (1 or more pieces)
4. Skirt
5. Dress with sleeves
6. Dress or jumper without sleeves
7. Pants/Capri/Shorts with top or vest
8. Split skirt with top or romper
9. Vest or sleeveless top
10. Accessory Item - refer to rule #8 & #9
11. Sleepwear
12. Jacket/Poncho
13. Machine sewn stuffed item
14. Simple T-shirt or sweatshirt
15. Doll clothes
16. Sewing Workshop project

CLASS 5 - OPEN TO ANYONE GRADES 6-8 ENROLLED FOR THE SECOND YEAR IN "LET'S SEW PROJECT."
Lot No.
17. Shirt with set-in sleeves
18. Sportswear outfit (1 or more pieces)
19. Skirt
20. Dress with sleeves
21. Dress or jumper without sleeves
22. Pants/Capri/Shorts with top or vest
23. Split skirt with top romper
24. Vest or sleeveless top
25. Accessory Item - refer to rule #8 & #9
26. Sleepwear
27. Jacket/Poncho
28. Coordinate ensemble, 3 or more pieces.
29. Machine sewn stuffed item
30. Simple T-shirt or sweatshirt
31. Doll clothes
32. Sewing Workshop project

CLASS 6 - OPEN TO ANYONE GRADE 9 AND OVER ENROLLED FOR THE SECOND YEAR "LET'S SEW PROJECT."
Lot No.
33. Shirt with set-in sleeves
34. Sportswear outfit (1 or more pieces)
35. Skirt
36. Dress with sleeves
37. Dress or jumper without sleeves
38. Pants/Capri/Shorts with top or vest
39. Split skirt with top or romper
40. Vest or sleeveless top
41. Accessory Item - refer to rule #8 & #9
42. Sleepwear
43. Jacket/Poncho
44. Coordinate ensemble, 3 or more pieces.
45. Swimwear
46. Machine sewn stuffed item
47. Simple T-shirt or sweatshirt
48. Doll clothes
49. Sewing Workshop project

MEMORY OF MAXINE NOBLE AWARD

In Memory of Maxine Noble, the Dairyland Diamond 4-H Club will award a Sewing Notions Gift to a first or second year 4-H clothing member. The recipient will receive this award Saturday night during the Style Show.

PREMIUMS
(CLASSES 7-9)

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

CLASS 7 - OPEN TO ANYONE GRADE 5 AND ENROLLED FOR THREE OR MORE YEARS IN "LET'S SEW."
Lot No.
1. Shirt with set-in sleeves
2. Sportswear outfit (1 or more pieces)
3. Skirt
4. Dress with sleeves for best wear
5. Dress with sleeves for casual wear
6. Dress or jumper without sleeves
7. Split skirt with top or romper
8. Vest or sleeveless top
9. Pants/Capri/Shorts with top or vest
10. Skirt with top or vest
11. Accessory Item - refer to rule #8 & #9
12. Sleepwear
13. Jacket/Poncho
14. Swimwear
15. Tailored outfit, 2 or more pieces
16. Machine sewn stuffed item
17. Simple T-shirt or sweatshirt
18. Sports accessories: sweatband, wristband, knee pads, backpack, gym bags, etc.
19. Doll clothes
20. Sewing Workshop project

CLASS 8 - OPEN TO ANYONE GRADES 6-8 AND ENROLLED FOR THREE OR MORE YEARS IN "LET'S SEW PROJECT."
Lot No.
21. Shirt with set-in sleeves
22. Skirt with blouse
23. Dress with sleeves
24. Dress without sleeves
25. Dress for best wear, any length
26. Jumper with blouse
27. Pants/Capri with jacket or vest
28. Sleepwear
29. Romper or skort with top
30. Vest or sleeveless top
31. Pants/Capri/Shorts with top
32. Winter sportswear outfit, 2 or more pieces
33. Summer sportswear outfit, 2 or more pieces
34. Swimwear
35. Jacket/Poncho
36. Machine sewn stuffed item
37. Coordinate ensemble, 3 or more pieces
38. Accessory Item - refer to rule #8 & #9
39. Tailored outfit, 2 or more pieces
40. Doll clothes
41. Sewing Workshop project

CLASS 9 - OPEN TO ANYONE GRADE 9 AND OVER ENROLLED FOR THREE OR MORE YEARS IN "LET'S SEW PROJECT."
Lot No.
42. Shirt with set-in sleeves
43. Skirt with blouse
44. Dress with sleeves
45. Dress without sleeves
46. Dress for best wear, any length
47. Formal, any length
48. Jumper with blouse
49. Pants/Capri with jacket or vest
50. Sleepwear
51. Romper or split skirt with top
52. Pants/Capri/Shorts with top or vest
53. Winter sportswear outfit, 2 or more pieces
54. Summer sportswear outfit, 2 or more pieces
55. Swimwear
56. Jacket/Poncho
57. Machine sewn stuffed item
58. Coordinate ensemble, 3 or more pieces
59 Accessory Item - refer to rule #8 & #9
60. Tailored outfit, 2 or more pieces
61. Doll clothes
62. Sewing Workshop project

PREMIUMS (Classes 10-15)

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

CLASS 10 - OPEN TO ANY 4-H OR FHA MEMBER GRADES 4-8 ENROLLED IN A CLOTHING PROJECT.

Lot No.

1. Garment for Baby (age 0-1 year)
2. Garment for Toddler (ages 1-2 years)
3. Garment for preschool (ages 3-5 years)
4. Garment for school age child (ages 6-12 years)
5. Garment for Teens (ages 13-19 years)
6. Garment for Adult (ages 20 years and over)
7. Blazer/Jacket/Poncho
8. Garment made by exhibitor with creative stitchery
9. Creative recycled item. Item must be accompanied by description of what it was made from
10. Costume (play, Halloween, etc.)

CLASS 11 - OPEN TO ANY 4-H OR FHA MEMBER GRADE 9 AND OVER ENROLLED IN A CLOTHING PROJECT.

Lot No.

11. Garment for Baby (age 0-1 year)
12. Garment for Toddler (ages 1-2 years)
13. Garment for preschool (ages 3-5 years)
14. Garment for school age child (ages 6-12 years)
15. Garment for Teens (ages 13-19 years)
16. Garment for Adult (ages 20 years and over)
17. Blazer/Jacket/Poncho
18. Garment made by exhibitor with creative stitchery
19. Creative recycled item. Item must be accompanied by description of what it was made from
20. Costume (play, Halloween, etc.)

CLASS 12 - OPEN TO ALL MEMBERS ENROLLED IN THE CLOTHES HORSE PROJECT THROUGH THE CLOTHING FOR HORSE PROJECT AREAS. ARTICLES WILL BE JUDGED ON CONSTRUCTION QUALITY.

1. Saddle pad or stable blanket
2. Horse accessory
3. Riding accessory
4. Any other article not listed above
5. Riding apparel

MEMORY OF LORRAINE STONE AWARD

A Lorraine Stone Award will present ribbons to the overall winner on construction in each of the following classes.

- One ribbon to the Overall Winner in Class 1, 4, and 7 on construction.
- One ribbon to the Overall Winner in Class 2, 5, and 8 on construction.
- One ribbon to the Overall Winner in Class 3, 6, and 9 on construction.

CLOTHING REVUE

Junior Class

SUPERINTENDENTS

Judy Breitsprecker, Marilyn Dressler

1. The revue will be judged previous to the fair on blue, red, white and pink groupings. All members must take part in the final revue at the fair on Saturday night unless excused by the 4-H Agent. Members must model outfits at the Clothing Revue Style Show at the fair.
2. A garment entered in the clothing revue MAY be entered in clothing construction.
3. A separate entry blank must be used for clothing revue.
4. Remittance of $3.00 for exhibitor's season ticket must accompany entry blanks, unless exhibitor has paid for other fair entries (food revue, demonstrations, music, etc.).
5. Entries will be judged on suitability of the garment to the individual, general appearance of the costume and accessories, fit and construction.
6. Clothing Revue exhibitors must bring with them to clothing revue the pattern envelope or a clear copy of the pattern envelope for which they have entered a garment.
7. **Girls and boys may make only <u>three entries in clothing revue</u> and in addition, members grade 4 and over may have up to five entries in Class 29 or Class 30.**
8. Each exhibitor may enter one garment in Class 31 through 33 for the purpose of construction evaluation. State Fair exhibits will be selected from Classes 31-33. Garments entered in Classes 31-33 may also be entered in Clothing Revue class. An item may receive a premium in classes 1-15 and also Classes 21-30. No premium will be awarded from Classes 31-33.
9. Split skirts or skorts have a crotch seam, therefore are classified as shorts.

CLASSES 21-33

PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

CLASS 21 - FIRST YEAR CLOTHING PROJECT MEMBERS (GRADES 3-5)

Lot No.

1. Simple top
2. Simple skirt with top or vest (both made by exhibitor)
3. Simple skirt (top not made by exhibitor, but choice will be considered)
4. Simple shorts or pants/capri (top not made by exhibitor members, but choice will be considered)
5. Simple dress
6. Jacket/Poncho
7. Accessory item - Made by exhibitor
8. Garment for lounging and sleeping
9. Simple jumper (may include purchased top)or sleeveless dress
10. Garment or ensemble for sportswear including romper
11. Skirt or Pants/Capri with jacket or top (both made by exhibitor)

CLASS 22 - SECOND YEAR CLOTHING PROJECT MEMBER (GRADES 4-6)

Lot No.

12. Simple top
13. Simple skirt with top or vest (both made by exhibitor)
14. Skirt (top not made by exhibitor, but choice will be considered)
15. Pants/Capri/Shorts (top not made by exhibitor, but choice will be considered)
16. Romper
17. Simple dress
18. Jacket/Poncho
19. Accessory item - Made by exhibitor
20. Garment for lounging and sleeping
21. Simple jumper with top (top may be purchased) or sleeveless dress
22. Garment or ensemble for sportswear
23. Skirt or Pants/Capri with jacket or top (both made by exhibitor)

CLASS 23 - FIRST YEAR CLOTHING PROJECT MEMBERS (GRADES 6-7)
Lot No.
24. Simple top
25. Skirt with top or vest (both made by exhibitor)
26. Skirt
27. Shorts with top or vest (both made by exhibitor)
28. Split skirt or romper
29. Pants/Capri with top or vest (both made by exhibitor)
30. Pants/Capri/Shorts
31. Dress
32. Jacket/Poncho
33. Accessory item - Made by exhibitor
34. Garment for lounging or sleeping
35. Jumper with top (top may be purchased) or sleeveless dress
36. Garment or ensemble for sportswear
37. Skirt or Pants/Capri with jacket (both made by exhibitor)

CLASS 24 - FIRST YEAR CLOTHING PROJECT MEMBERS (GRADE 8 AND OVER)
Lot No.
38. Simple top
39. Skirt with top or vest (both made by exhibitor)
40. Skirt
41. Shorts with top or vest (both made by exhibitor)
42. Split skirt or romper
43. Pants/Capri with top or vest (both made by exhibitor)
44. Pants/Capri/Shorts
45. Dress
46. Jacket/Poncho
47. Accessory item - Made by exhibitor
48. Garment for lounging or sleeping
49. Jumper with top (top may be purchased)or sleeveless dress
50. Garment or ensemble for sportswear
51. Skirt or Pants/Capri with jacket (both made by exhibitor)

CLASS 25 - SECOND YEAR CLOTHING PROJECT MEMBERS (GRADES 7-8) OR THIRD YEAR CLOTHING PROJECT MEMBERS (GRADES 5-6)
Lot No.
1. Skirt with top or vest (both made by exhibitor)
2. Pants/Capri/Shorts with top or vest (both made by exhibitor)
3. Split skirt with top or vest (both made by exhibitor) or romper
4. Dress with sleeves
5. Dress or jumper without sleeves (top may be purchased)
6. Jacket/Poncho
7. Accessory item - Made by exhibitor
8. Garment for lounging or sleeping
9. Sportswear outfit (1 or more pieces)
10. Skirt or Pants/Capri with jacket (both made by exhibitor)

CLASS 26 - SECOND YEAR CLOTHING PROJECT MEMBERS (GRADE 9 AND OVER) OR THIRD YEAR CLOTHING PROJECT MEMBERS (GRADES 7-8). FOURTH YEAR MEMBERS (GRADES 6-8)
Lot No.
11. Skirt with top or vest (both made by exhibitor)
12. Pants/Capri/Shorts with top or vest (both made by exhibitor)
13. Split skirt with top or vest (both made by exhibitor) or romper
14. Dress with sleeves
15. Dress or jumper without sleeves (top may be purchased)
16. Jacket/Poncho
17. Accessory item - Made by exhibitor
18. Garment for lounging or sleeping
19. Sportswear outfit (2 or more pieces)
20. Skirt or Pants/Capri with jacket (both made by exhibitor)

CLASS 27 - THIRD OR FOURTH YEAR CLOTHING PROJECT MEMBERS (GRADE 9 AND OVER)
Lot No.
1. Skirt with top or vest or jacket
2. Pants/Capri/Shorts with top or vest or jacket
3. Split skirt with top, vest or jacket, or romper
4. Dress for best wear
5. Dress with sleeves for casual wear
6. Dress or jumper without sleeves (top made by exhibitor)
7. Jacket/Poncho
8. Accessory item - Made by exhibitor
9. Garment for lounging or sleeping
10. Sportswear outfit, 2 or more pieces
11. Skirt or Pants/Capri with jacket (both made by exhibitor)

CLASS 28 - MEMBERS ENROLLED IN THE 4-H CLOTHING PROJECT FOR 5 OR MORE YEARS
Lot No.
1. Skirt with top or vest or jacket
2. Pants/Capri/Shorts with top or vest or jacket
3. Split skirt with top, vest or jacket, or romper
4. Dress with sleeves for casual wear
5. Dress for best wear
6. Dress or jumper without sleeves (top made by exhibitor)
7. Jacket/Poncho
8. Accessory item - Made by exhibitor
9. Garment for lounging or sleeping
10. Sportswear outfit, 2 or more pieces
11. Coordinate ensemble, 3 or more pieces
12. Tailored outfit, 2 or more pieces (using tailoring techniques)
13. Coat (lined)
14. Romper or skort with top

CLASS 29 - OPEN TO ANY 4-H OR FHA MEMBER ENROLLED IN A CLOTHING PROJECT (GRADES 4-8)
Lot No.
1. Garment for Baby (age 0-1 year)
2. Garment for toddler (ages 1-2 years)
3. Garment for preschool child (ages 3-5 years)
4. Garment for school age child (ages 6-12 years)
5. Garment for Teens (ages 13-19 years)
6. Garment for Adult (ages 20 years & over)
7. Formal dress, any length for self or other
8. Beach ensemble for self or other (swimsuit and cover-up)

CLASS 30 - OPEN TO ANY 4-H OR FHA MEMBER ENROLLED IN A CLOTHING PROJECT (GRADE 9 AND OVER)
Lot No.
9. Garment for Baby (age 0-1 year)
10. Garment for toddler (ages 1-2 years)
11. Garment for preschool child (ages 3-5 years)
12. Garment for school age child (ages 6-12 years)
13. Garment for Teens (ages 13-19 years)
14. Garment for Adult (ages 20 years & over)
15. Formal dress, any length for self or other
16. Beach ensemble for self or other (swimsuit and cover-up)

NO PREMIUMS WILL BE GIVEN FOR CLASSES 31-33
(STATE FAIR SELECTION CLASSES ONLY)

CLASS 31 - OPEN TO GRADES 3-5 ENROLLED IN A CLOTHING PROJECT.
Lot No.
1. Garment constructed by exhibitor

CLASS 32 - OPEN TO GRADES 6-8 ENROLLED IN A CLOTHING PROJECT.
Lot No.
2. Garment constructed by exhibitor

CLASS 33 - OPEN TO GRADE 9 AND OVER ENROLLED IN A CLOTHING PROJECT.
Lot No.
3. Garment constructed by exhibitor

MEMORY OF LORRAINE STONE AWARD

In memory of Lorraine Stone, a ribbon will be presented to the top 4-Her in clothing revue grades 8 and over (Senior Honor Court). Lorraine was manager of the Singer Store in Dubuque and sold sewing machines to many people in the area, along with teaching sewing classes. She loved creating outfits for herself and family, and helped anyone with their creations too.

DEPARTMENT 27 – KNITTING AND CROCHETING

Junior Class

SUPERINTENDENTS
Jann Muldoon
ASSISTANT SUPERINTENDENTS
Darlene Hood

Judging - 9:00 a.m. Friday

No Exhibitor May Enter both Open and Junior Classes
All exhibits must be in place by 6:00 p.m. on Thursday

1. All items must be accompanied by a 3" X 5" card stating the following information:
   A. Yarn fiber content
   B. Care instructions
   C. Pattern source
   D. Pattern stitch used
   E. Needle/hook size
   F. Intended use
   G. Item cost
2. Failure to have above card may result in lower placing.
3. All entries must contain at least .5 oz. of yarn, excluding fringe. Items made with less than .5 oz. of yarn must be shown in multiples.
4. Two mittens or two slippers constitutes one item and must be exhibited in pairs.
5. Posters may not exceed 14" x 22".
6. Only one entry per lot number.
7. All knitted and crocheted items exhibited are to be finished that project year.

KNITTING

PREMIUMS (CLASS 1)

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

CLASS 1 - MEMBERS GRADES 3 AND 4
Lot No.
1. Dishcloth
2. Hat
3. Holiday item
4. Pot holder
5. Scarf
6. Slippers
7. Item made with knitting loom
8. Poster of knitting abbreviations
9. Poster of basic stitches

PREMIUMS (CLASS 2)

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

CLASS 2 - MEMBERS GRADES 5, 6, AND 7
Lot No.
10. Accessory for home
11. Accessory for self
12. Afghan
13. Baby clothes, set of two items
14. Hat and scarf ensemble
15. Holiday item
16. Slippers
17. Toy, doll or doll clothes
18. Vest or poncho
19. Item made with knitting loom
20. Poster explaining knitting needles
21. Poster of yarn weights

PREMIUMS (CLASS 3)

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

CLASS 3 - MEMBERS GRADE 8 AND OVER
Lot No.
22. Accessory for home
23. Accessory for self with pattern stitch
24. Afghan
25. Baby clothes, set of three items
26. Four-needle item(s)
27. Hat, scarf and mittens ensemble
28. Holiday item with pattern stitch
29. Stuffed toy with two colors
30. Sweater or shawl
31. Item made with knitting loom
32. Item made on knitting machine
33. Display of useful knitting bag
34. Poster of three or more advanced stitches

SPECIAL AWARD RIBBONS MAY BE PRESENTED FOR THE BEST ENTRY IN EACH CLASS OF KNITTING

CROCHETING

PREMIUMS (CLASS 4)

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

CLASS 4 - MEMBERS GRADES 3 AND 4
Lot No.
35. Accessory for home
36. Accessory for self
37. Doll or baby afghan
38. Hat
39. Holiday item
40. Pot holder
41. Scarf
42. Slippers
43. Poster of crochet abbreviations
44. Poster of basic stitches

PREMIUMS (CLASS 5)

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

CLASS 5 - MEMBERS GRADES 5, 6 AND 7
Lot No.
45. Accessory for home
46. Accessory for self
47. Accessory for kitchen
48. Afghan
49. Baby clothes, set of two items
50. Baby afghan/Lap robe
51. Hat and scarf ensemble
52. Mittens
53. Holiday item
54. Slippers
55. Stuffed toy
56. Vest/Poncho/Shawl
57. Gift for someone else
58. Poster of yarn weights
59. Poster of three or more seam finishes

PREMIUMS (CLASS 6)

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

CLASS 6 - MEMBERS GRADE 8 AND OVER
Lot No.
60. Accessory for home
61. Accessory for self
62. Accessory for kitchen
63. Afghan
64. Baby clothes, set of three items
65. Baby afghan/Lap robe
66. Doily or table runner
67. Hat, mittens and scarf ensemble
68. Holiday item
69. Stuffed toy
70. Rug
71. Sweater or shawl
72. Any item made with crochet thread
73. Display of useful crochet bag
74. Poster of three or more advanced stitches

SPECIAL AWARD RIBBONS MAY BE PRESENTED FOR THE BEST ENTRY IN EACH CLASS OF CROCHETING

BETTY J. BAKER and JUNE HAHN MEMORIAL AWARD
A set of Crochet hooks to be given to a beginning crocheter chosen from Grades 3-5 whose work shows great promise, in hopes that they will continue to crochet for many years to come!

DEPARTMENT 28 – HOME ENVIRONMENT/HOME FURNISHINGS

Junior Class

SUPERINTENDENT

Peggy Udelhoven

Judging - 9:00 a.m. Friday

All exhibits must be in place by 6:00 p.m. on Thursday.
No Exhibitor May Enter both Open and Junior Classes.

1. Limit on one entry per lot number.
2. Kits may be used but should be stated as such on the entry tag.
3. Include before and after photo if available and appropriate to display.
4. Must be enrolled in Home Environment project.

PREMIUMS (CLASSES 1 & 2)

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

CLASS 1 - OPEN TO ANYONE GRADES 3-7 ENROLLED IN "EXPLORING YOUR HOME" HOME FURNISHINGS PROJECT.

Lot No.

1. Decorative mats or dresser scarf for any room
2. Pillow for any room
3. Pillow, fleece
4. Creative wastebasket of original design
5. Creative bulletin board of original design
6. Creative wall hanging - latch hook
7. Creative wall hanging
8. Accessory for any room
9. Individual table mat for any room
10. Floor plan of any room drawn to scale, with furniture arrangement, including description of family activities and traffic patterns of the room
11. Knotted throw
12. Blanket, fleece
13. 11" X 14" poster illustrating a color scheme for a room
14. Hot pad
15. Purchased wooden article (finished by exhibitor: stained, varnished, painted, etc.) 3" x 5" card stating steps taken to finish the article.
16. Refinished wooden article – 3" x 5" card stating steps taken to finish the article.
17. A set of desk accessories (2 or more items)
18. Any other homemade decoration, not listed above

CLASS 2 - OPEN TO ANYONE GRADE 8 AND OVER ENROLLED IN "EXPLORING YOUR HOME" HOME FURNISHINGS PROJECT.

Lot No.

19. Decorative mats or dresser scarf for any room
20. Pillow for any room
21. Pillow, fleece
22. Creative wastebasket of original design
23. Creative bulletin board of original design
24. Creative wall hanging - latch hook
25. Creative wall hanging
26. Accessory for any room
27. Individual table mat for any room
28. Knotted throw
29. Blanket, fleece
30. Floor plan or any room drawn to scale, with furniture arrangement, including description of family activities and traffic patterns of the room.
31. 18" x 36" board with 3 examples of faux finish painting techniques, labeled
32. Hot pad
33. Purchased wooden article (finished by exhibitor: stained, varnished, painted, etc.) 3" x 5" card stating steps taken to finish the article.
34. Refinished wooden article – 3" x 5" card stating steps taken to finish the article.
35. A set of desk accessories (2 or more items).
36. Any other homemade decoration, not listed above

PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

CLASS 3 - OPEN TO ANYONE GRADES 5 & OVER ENROLLED IN "LIVING WITH OTHER" HOME FURNISHINGS PROJECT.

Lot No.

37. Pillow for any room
38. Pillow, fleece
39. Accessory for any room
40. Simple curtains or drapes for any room
41. Individual table mat for any room
42. Creative original wall hanging - latch hook
43. Creative wall hanging made of wood (original design)
44 Creative wall hanging made of cloth (original design)
45. Centerpiece for family dining table
46. Knotted throw
47. Blanket, fleece
48. 18" x 36" board with 3 examples of faux finish painting techniques, labeled
49. Scale drawing of any room showing furniture arrangement. Include samples of material to illustrate combination of fabrics, colors and finishes used in the room.
50. Purchased wooden article (finished by exhibitor: stained, varnished, painted, etc.) 3" x 5" card stating steps taken to finish the article.
51. Refinished wooden article – 3" x 5" card stating steps taken to finish the article.
52. A set of desk accessories (2 or more items)
53. 11" X 14" poster, illustrating color coding for safety and convenience
54. Any other homemade decoration, not listed above

PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

CLASS 4 - OPEN TO ANYONE GRADE 7 AND OVER ENROLLED IN "WHERE I LIVE" HOME FURNISHINGS PROJECT

Lot No.

55. Pillow for any room
56. Pillow, fleece
57. Accessory for any room
58. Individual table mat for any room
59. Table runner using advanced design and application techniques
60. Wall hanging using advanced design and application techniques
61. Bulletin board with sample of intended use displayed
62. Creative mobile for any room
63. Knotted throw
64. Blanket, fleece
65. 18" x 36" board with 3 examples of faux finish painting techniques, labeled.
66. Scale 3-dimensional display of any room showing furniture arrangement. Include samples of materials to illustrate combination of fabrics, colors and finishes used in this room
67. Creative accessory for any room - explain on 3" X 5" card explaining what room the article is used in.
68. Three to five items handmade for a specific room. Items must be at the fair.
70. Refinished or remodeled piece of furniture - include a statement of work done
71. A set of desk accessories (2 or more)
72. Quilt or bedspread
73. Holiday decorations, handcrafted (3 - 5)
74. Finished piece of furniture - include statement of work completed.
75. Any other homemade decoration, not listed above

CLASS 5 - Tied Items (tied items that are tied together or tied by yarn) & CLASS 6 - Quilting

1. All exhibits must be in place by 6:00 p.m. Thursday.
2. Limit one entry per lot number.
3. No exhibitor may enter both open and junior classes.
4. Must be enrolled in Home Environment project.

PREMIUMS (CLASS 5 & 6)

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

CLASS 5 – TIED ITEMS

Open to members grades 3-5.
Lot No.
1. Pillow, tied.
2. Blanket or throw, tied.
3. Wall hanging, tied.
4. Preprinted fabric, tied.
5. Table top or place mat, tied.
6. Pot holder, tied.
7. Any other article, tied.

Open to members grades 6-8.
Lot No.
8. Pillow, tied.
9. Blanket or throw, tied.
10. Wall hanging, tied.
11. Preprinted fabric, tied.
12. Table top or place mat, tied.
13. Pot holder, tied.
14. Any other article, tied.

Open to members grade 9 and over.
Lot No.
15. Pillow, tied.
16. Blanket or throw, tied.
17. Wall hanging, tied.
18. Preprinted fabric, tied.
19. Table top or place mat, tied.
20. Pot holder, tied.
21. Any other article, tied.

CLASS 6 - QUILTING

Open to members grades 3-5.
Lot No.
22. Pillow, hand quilted.
23. Blanket or throw, hand quilted.
24. Wall hanging, hand quilted.
25. Preprinted fabric, hand quilted.
26. Table top or place mat, hand quilted.
27. Table runner, hand quilted.
28. Pot holder, hand quilted.
29. Any other article, hand quilted.
30. Pillow, machine quilted.
31. Blanket or throw, machine quilted.
32. Wall hanging, machine quilted.
33. Preprinted fabric, machine quilted.
34. Table top or place mat, machine quilted.
35. Pot holder, machine quilted.
36. Any other article, machine quilted.

Open to members grades 6-8.
Lot No.
37. Pillow, hand quilted.
38. Blanket or throw, hand quilted.
39. Wall hanging, hand quilted.
40. Preprinted fabric, hand quilted.
41. Table top or place mat, hand quilted.
42. Pot holder, hand quilted.
43. Any other article, hand quilted.
44. Pillow, machine quilted.
45. Blanket or throw, machine quilted.
46. Wall hanging, machine quilted.
47. Preprinted fabric, machine quilted.
48. Table top or place mat, machine quilted.
49. Table runner, machine quilted
50. Pot holder, machine quilted.
51. Any other article, machine quilted.

Open to members grade 9 and over.
Lot No.
52. Pillow, hand quilted.
53. Blanket or throw, hand quilted.
54. Wall hanging, hand quilted.
55. Preprinted fabric, hand quilted.
56. Table top or place mat, hand quilted.
57. Pot holder, hand quilted.
58. Any other article, hand quilted.
59. Pillow, machine quilted.
60. Blanket or throw, machine quilted.
61. Wall hanging, machine quilted.
62. Preprinted fabric, machine quilted.
63. Table top or place mat, machine quilted.
64. Table runner, machine quilted.
65. Pot holder, machine quilted.
66. Any other article, machine quilted.

DEPARTMENT 29 – FAMILY AND CHILD DEVELOPMENT

Junior Class

SUPERINTENDENT
Peggy Udelhoven

Judging - 9:00 a.m. Friday

All exhibits must be in place by 6:00 p.m. on Thursday.
No Exhibitor May Enter both Open and Junior Classes.

1. Only one entry per lot number.
2. Kits are not to be used
3. ALL STARRED EXHIBITS IN THIS DEPARTMENT MUST HAVE A STATEMENT DESCRIBING THE FOLLOWING:
   -age of exhibitor
   -for whom the article was made and his/her age
   -why did she/he select this particular type of exhibit; where did he/she get the idea for the exhibit
   -how did making the exhibit help her/him in learning about the toddler's development
   -explain the toddler's reaction to the activity or toy

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

CLASS 1 - MEMBER ENROLLED IN UNIT I "LEARNING & SHARING"
Lot No.
1. Poster on Child Safety, no larger than 22" X 28".
2. Homemade toy other than stuffed and picture of child using it.
*3. Develop **TWO** learning activities or toys for TWO different areas of a child's development (choose from social, physical, mental or emotional). Describe how the child would develop skills from the activity.
*4. Scrapbook made for a child.
5. Select a story and construct a puppet. Story should be appropriate for the child's age (give age of child).
6. Select a story and construct a flannel or magnet board story. Story should be appropriate for child's age (give age of child).
*7. Babysitting kit - displayed with carrying case.
8. Homemade accessory for a child's room. Include a card describing the room.
9. Collection of 10 (age appropriate) recipes and a picture of child making one.

PREMIUMS

Blue	Red	White	Pink
$2.50	$2.25	$2.00	$1.75

CLASS 2 - MEMBER ENROLLED IN UNIT II "CARING FOR CHILDREN"
Lot No.
10. Poster on Child Safety, no larger than 22" X 28".
*11. Homemade toy and picture of child using it
12. Two books selected for child accompanied by explanation of the age of the child, why you selected the books, and how the child will benefit from these books.
13. Select a story and construct 2 or more puppet characters. Include a picture of member presenting puppet show to child or children and one picture of a child or children using puppets.
14. Select a story and construct a flannel or magnet board story, include picture of member presenting the story.
*15. Babysitting kit - displayed with carrying case.
16. Homemade accessory for a child's room, include a card describing the room.
17. Collection of at least 20 (age appropriate) recipes and a picture of child making one (can use 10 recipes from a previous year)

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

CLASS 3 - OPEN TO ANYONE IN A SPECIAL EDUCATION PROGRAM IN SCHOOL AND REQUIRING SPECIAL HELP IN DEVELOPING THEIR FAMILY LIVING EXHIBIT
Lot No.
18. Poster on Child Safety, no larger than 22" X 28".
*19. Homemade toy and picture of child using it.
*20. Scrapbook made for child.
*21. Any other exhibit.

DEPARTMENT 31 – DEMONSTRATIONS & PRESENTATIONS
Junior Class

SUPERINTENDENT
Glenda Holzer
ASSISTANT SUPERINTENDENTS
Rosie Voigts, Surea Cole

Judging 9:00 a.m. Friday

All exhibits must in place by 6:00 p.m. Thursday.
Only one entry per lot number.
No Exhibitor May Enter both Open and Junior Classes.

PREMIUMS (Class 1-10)

Blue	Red	White	Pink
$3.00	$2.50	$2.00	$1.50

CLASS 1 - SPEAKING - OPEN TO MEMBERS IN GRADES 3-7
Lot No.
1. A collection of two or more items that document how you planned your speech. These could include: speech planning worksheet, list of references, speech outline, note cards, etc.
2. A poster of stress reduction tips and suggestions for dealing with speech anxiety.
3. A CD or video of you practicing your speech, with a short note describing what you noticed when you listened to the tape.

CLASS 2 - SPEAKING - OPEN TO MEMBERS IN GRADES 8 & OVER
Lot No.
4. A collection of two or more items that document how you planned your speech. These could include: speech planning worksheet, list of references, speech outline, note cards, etc.
5. A poster of stress reduction tips and suggestions for dealing with speech anxiety.
6. A CD or video of you practicing your speech, with a short note describing what you noticed when you listened to the tape.

CLASS 3 - COMMUNICATIONS - VOICES FROM THE PAST
OPEN TO MEMBERS IN GRADES 3-7
Lot No.
7. A photo exhibit, scrapbook or collage about the things you discovered from the person you interviewed.
8. An exhibit including photos and any other items you've gathered that relate to the project.
9. A report, essay or computer document about the person you interviewed.

CLASS 4 - COMMUNICATIONS - VOICES FROM THE PAST
OPEN TO MEMBERS IN GRADES 8 & OVER
Lot No.
10. A photo exhibit, scrapbook or collage about the things you discovered from the person you interviewed.
11. An exhibit including photos and any other items you've gathered that relate to the project.
12. A report, essay or computer document about the person you interviewed.

CLASS 5 - COMMUNICATIONS - IT'S ALL IN THE FAMILY
OPEN TO MEMBERS IN GRADES 3-7
Lot No.
13. A poster or collage that illustrates things families can do together instead of watching television.
14. A scrapbook or notebook about books people in the family have read and talked about together.
15. A family scrapbook of special events: birthday book, holiday book, or any other family journal that was created by two or more family members.

CLASS 6 - COMMUNICATIONS - IT'S ALL IN THE FAMILY
OPEN TO MEMBERS IN GRADES 8 & OVER
Lot No.
16. A poster or collage that illustrates things families can do together instead of watching television.
17. A scrapbook or notebook about books people in the family have read and talked about together.
18. A family scrapbook of special events: birthday book, holiday book, or any other family journal that was created by two or more family members.

CLASS 7 - CREATIVE WRITING - CREATIVE WORDWORKING
OPEN TO MEMBERS IN GRADES 3-7
Lot No.
19. A hand written "commonplace book."
20. A scrapbook or notebook of original poetry including at least one of the following: "found poem," nature poem, cinquaine, "telephone poem," or any other original poem.
21. A poster 14" x 22" about proper e-mail etiquette.
22. A personal essay about why you keep a journal or diary. (Journals and diaries should not be entered in the fair.)
23. A handmade "few kind words book."
24. Any other piece of original creative writing (poem, short story, essay, or play). Framed or in booklet form.

CLASS 8 - CREATIVE WRITING - CREATIVE WORDWORKING
OPEN TO MEMBERS IN GRADES 8 & OVER
Lot no.
25. A hand written "commonplace book."
26. A scrapbook or notebook of original poetry including at least one of the following: "found poem," nature poem, cinquaine, "telephone poem," or any other original poem.
27. A poster 14" x 22" about proper e-mail etiquette.
28. A personal essay about why you keep a journal or dairy. (Journals and diaries should not be entered in the fair.)
29. A handmade "few kind words book."
30. Any other piece of original creative writing (poem, short story, essay or play). Framed or in booklet form.

CLASS 9 - CREATIVE WRITING - CRAZY ABOUT BOOKS
OPEN TO MEMBERS IN GRADES 3-7
Lot. No.
31. An original book review about your favorite book.
32. An original cover illustration for one of your favorite books.
33. A poster 14" x 22" illustrating your top 10 favorite books read.
34. A cassette tape, computer audio file or CD of yourself reading a children's book to a child, and note about who it was intended for.

CLASS 10 - CREATIVE WRITING - CRAZY ABOUT BOOKS
OPEN TO MEMBERS IN GRADES 8 & OVER
Lot No.
35. An original book review about your favorite book.
36. An original cover illustration for one of your favorite books.
37. A poster 14" x 22" illustrating your top 10 favorite books read.
38. A cassette tape or CD recording of yourself reading a children's book to a child, and note about who it was intended for.

SUPERINTENDENTS FOR DEMONSTRATIONS
4-H Program Coordinator

1. 4-H members may select any project or activity as a subject for a demonstration.
2. Please mail your entry for your demonstration, which will be prejudged before the fair, to Grant County Extension Office, Lancaster, Wisconsin. Remittance of $3.00 for exhibitor's season ticket must accompany entry blank.

PREMIUMS

	Blue	Red	White	Pink
Team	$6.00	$5.00	$4.00	$3.00
Individual	$3.00	$2.50	$2.00	$1.50

CLASS 11 - DEMONSTRATIONS - OPEN TO GRADE 3-7
Lot No.
1. Agriculture Demonstration - individual
2. Home Economics Demonstration - individual
3. General Area Demonstration - (areas not Ag. or Home Ec.) - individual
4. Agriculture Demonstration - team
5. Home Economics Demonstration - team
6. General Area Demonstration (areas not Ag. or Home Ec.) - team

CLASS 12 - DEMONSTRATIONS - OPEN TO GRADE 8 AND OVER
Lot No.
7. Agriculture Demonstration - individual
8. Home Economics Demonstration - individual
9. General Area Demonstration - (areas not Ag. or Home Ec.) - individual
10. Agriculture Demonstration - team
11. Home Economics Demonstration - team
12. General Area Demonstration (areas not Ag. or Home Ec.) - team

ILLUSTRATED TALKS

a. The member must be enrolled in the project on which the illustrated talk is given.
b. 4-H members may select any activity as a subject for an illustrated talk.
c. Please mail your entry for your illustrated talk, which will be prejudged before the fair, to Grant Co. Extension Office, Lancaster, Wisconsin. Remittance of $3.00 for exhibitor's season ticket must accompany entry blank.

PREMIUMS

	Blue	Red	White	Pink
Team	$6.00	$5.00	$4.00	$3.00
Individual	$3.00	$2.50	$2.00	$1.50

CLASS 13 - ILLUSTRATED TALKS - OPEN TO GRADE 3-7
Lot No.
13. Agriculture Illustrated Talk - individual
14. Home Economics Illustrated Talk - individual
15. General Area Illustrated Talk - (areas not Ag. or Home Ec.) - individual
16. Agriculture Illustrated Talk - team
17. Home Economics Illustrated Talk - team
18. General Area Illustrated Talk (areas not Ag. or Home Ec.) - team

CLASS 14 - ILLUSTRATED TALKS - OPEN TO GRADE 8 AND OVER
Lot No.
19. Agriculture Illustrated Talk - individual
20. Home Economics Illustrated Talk - individual
21. General Area Illustrated Talk (areas not Ag. or Home Ec.) - individual
22. Agriculture Illustrated Talk - team
23. Home Economics Illustrated Talk - team
24. General Area Illustrated Talk (areas not Ag. or Home Ec.) - team

SUPERINTENDENTS FOR SPEAKING
4-H Program Coordinator

1. 4-H members may select any project or activity as a subject for speaking.
2. Please mail your entry for speaking, which will be prejudged before the fair, to Grant County Extension Office, Lancaster, Wisconsin. Remittance of $3.00 for exhibitor's season ticket must accompany entry blank.

PREMIUMS

Blue	Red	White	Pink
$3.00	$2.50	$2.00	$1.50

CLASS 15 - SPEAKING - GRADES 3-7
Recommended time limit is 2-5 minutes

Lot No.
1. Interpretive Reading of Prose or Poetry
2. Original Speech
3. Agricultural or Environmental Speech
4. Memorized Declamation

CLASS 16 - SPEAKING - GRADES 8 & OVER
Recommended time limit is 5-8 minutes

Lot No.
5. Interpretive Reading of Prose or Poetry
6. Original Speech
7. Agricultural or Environmental Speech
8. Memorized Declamation

DEPARTMENT 33 – YOUTH LEADERSHIP/SELF DETERMINED

Junior Class

SUPERINTENDENT
Glenda Holzer
ASSISTANT SUPERINTENDENTS
Rosie Voigts, Surea Cole

Judging - 9:00 a.m. Friday

All exhibits must be in place by 6:00 p.m. Thursday
No Exhibitor May Enter both Open and Junior Classes.

1. Limit to one entry per lot number, except where otherwise indicated
2. All exhibits using booklet form must be on 8 1/2" X 11" paper
3. Entry tags should be attached to the upper right hand corner of the cover or poster.

PREMIUMS

Blue	Red	White	Pink
$3.00	$2.75	$2.50	$2.25

CLASS 1 - YOUTH LEADERSHIP
Open to any 4-H youth with at least one completed year with the exception of Cloverbuds
Lot No.

1. Exhibit listing projects and activities worked with a story about one of these projects or activities telling about your leadership responsibilities and what was accomplished. Story must not exceed 200 words, in booklet form.
2. Poster (14" X 22") showing outline of a project meeting you taught.
3. Scrapbook with captions of club involved in an activity or activities that the exhibitor had a leadership role in.
4. Poster (14" X 22") outlining exhibitor's leadership abilities.
5. Poster (14" X 22") used for recruiting new 4-H members.
6. Leadership plan for assisting or teaching at a project meeting.
7. Leadership plan for club activity.
8. Learning game developed by exhibitor for use with project leadership.

CLASS 2 - COUNTY JUNIOR LEADERS
Lot No.

9. Poster (14" X 22") promoting the Grant County Junior Leaders Association (recruitment poster).
10. Poster (14" X 22") showing exhibitor's leadership in Grant County Junior Leaders activity.
11. Scrapbook with captions of Grant County Junior Leaders involved in an activity or activities that the exhibitor had a leadership role.
12. News release promoting the Grant County Junior Leaders Association.
13. Exhibitor's planning calendar showing member involvement in Grant County Junior Leaders.
14. Display showing involvement at local, county, district and/or state levels.
15. Exhibit listing projects and activities worked with a story about one of these projects and activities telling about your leadership responsibilities and what was accomplished. Story must not exceed 200 words.
16. Learning game developed by exhibitor for use with Junior Leaders activities or project.

CLASS 3 - ORGANIZATION OFFICERS
Open to officers of 4-H clubs, FFA chapters or similar youth groups.
Lot No.

17. Presidents - Scrapbook of meeting agendas and a report of the president's leadership activities at meetings and in various other group functions.
18. Vice-Presidents - Scrapbook of annual organization calendar and a report of leadership roles vice-president assumed.
19. Secretaries - Secretary's book of minutes, meeting agendas and attendance records. May include a report of secretary's leadership activities.
20. Treasurers - Annual budget, annual financial statement and/or organizations other financial records. May include a report of the treasurer's leadership activities.
21. Reporters - A scrapbook of articles and pictures sent to local newspapers by reporter and corresponding clippings of stories published in newspapers. Include date and name of paper in which article is published. May include a report of reporter's leadership activities.
22. Historians - Pages from club scrapbook for which the historian is responsible. May include a report of historian's leadership activities.
23. Other Officers - A scrapbook and/or report of the officers' activities.

CLASS 4 - FRIENDS HELPING FRIENDS
Open to youth enrolled in Friends Helping Friends project.
Lot No.

24. Scrapbook/report of Friends Helping Friends activities. Clearly identify activities that are part of school program and those which are outside of school program requirements.

CLASS 5 - SELF-DETERMINED PROJECT
Include a 3 x 5 card explaining:

1. What you learned from the project
2. Where did you get the idea for this project and the story behind it
3. Amount of time spent with this project

Lot No.

25. Exhibit that illustrates your activities and experiences in the Self-Determined project. Members grades 3-8. Two entries may be made here.
26. Exhibit that illustrates your activities and experiences in the Self-Determined project. Members grade 9 and over as of January 1 of exhibit year. Two entries may be made here.

CLASS 6 - SPECIAL EDUCATION SELF-DETERMINED PROJECT
Open to anyone in a special education program is school and requiring special help in developing their Self-Determined project. (Cannot be a part of Junior Leadership Project)
Lot No.

27. Exhibit that illustrates your activities and experiences in the Self-Determined project. Members grades 3-8. Two entries may be made here.
28. Exhibit that illustrates your activities and experiences in the Self-Determined project. Members grade 9 and over as of January 1 of exhibit year. Two entries may be made here.

CLASS 7 – 4-H RECORD BOOK
Open to any 4-H youth with the exception of Cloverbuds.
Lot No.

29. Traditional Record Book – completed Standard Record Book from the previous year.
30. Video/Audio Record Book – computer video (or) audio file (3 minute maximum) talking about your year in 4-H and your accomplishments

DEPARTMENT 34 – HEALTH, SOCIAL, AND POLITICAL SCIENCES

Junior Class

SUPERINTENDENT
Glenda Holzer
ASSISTANT SUPERINTENDENTS
Rosie Voigts, Surea Cole

Judging - 9:00 a.m. Friday
All exhibits must be in place by 6:00 p.m. Thursday
No Exhibitor May Enter both Open and Junior Classes.

1. Limit of one entry per lot number.
2. Members exhibiting in this department must be enrolled in the Health Sciences project.
3. All posters must be 14" x 22".

PREMIUMS

Blue	Red	White	Pink
$2.00	$1.75	$1.50	$1.25

CLASS 1 - OPEN TO MEMBERS ENROLLED IN HEALTH PROJECT
1. Exhibit that illustrates your activities and experiences in Level 1 of the Health project.
2. Exhibit that illustrates your activities and experiences in Level 2 of the Health project.
3. Exhibit that illustrates your activities and experiences in Level 3 of the Health project.

CLASS 2 - OPEN TO MEMBERS ENROLLED IN INTERNATIONAL PROGRAMS
Lot No.
1. Recipe book (10 recipes) on any country.
2. Scrapbook (2 pages) on any country.
3. Poster (14" x 22") on different cultures in another country.

CLASS 3 - OPEN TO MEMBERS ENROLLED IN "WALK IN MY SHOES" PROJECT
Lot No.
1. A scrapbook of at least 5 completed "looking back" sections from the "Walk in My Shoes" project guide.
2. A completed "Portraits Of Myself" activity, complete with the "looking back" section from the "Walk In My Shoes" project guides.
3. A project story, including pictures of your older friends. Tell what you learned from these people.
4. Picture book and story about your interview with an older friend. Tell what you have learned in the interview, and what you know about older people that will change how you act around them.

CLASS 4 - BOWLING
Grades 3-8
1. Poster 14" x 22" showing pin and alley layout.
2. Poster 14" x 22" describing scoring system.
3. Booklet showing progression on scores. Dated and signed by leader or Bowling Alley attendance.
4. Scrapbook of your bowling activities.

Grades 9 and over
5. Poster 14" x 22" describing scoring system.
6. Booklet showing progression on scores. Dated and signed by leader or Bowling Alley attendance.
7. Scrapbook of your bowling activities.
8. Poster 14" x 22" describing rules and regulations on bowling.

CLASS 5 - CONSUMER SAVVY
1. Poster 14" x 22" showing your needs and wants.
2. Booklet on a spending diary.
3. Booklet showing spending and saving plans.
4. Display comparing advertisements.
5. Poster 14" x 22" showing the risks of shopping online.
6. Display showing comparison shopping to save money.
7. Display showing the cost of owning a vehicle.