

Grant County Fair  
**JUNIOR FAIR LIVESTOCK AUCTION**  
**CONSIGNMENT SHEET**

Saturday, August 19, 2023

1:00 P.M.

Livestock must be shown in the Market Class to be sold.

Exhibitors may sell no more than one animal.

**ENTRY BLANK**

Entries can start being accepted starting June 1 by taking them to the fair office. If mailing entries, they must be postmarked by Thursday, July 20, 2023. Last day to register will be Tuesday, July 25 from 8am to 8pm at the Youth and Ag Center, Fairgrounds. **A late fee of \$10.00 will be assessed for entries received between July 26-July 28. After 4:00pm on July 28, no new entries will be accepted.**

*Due to Hybrid Livestock Auction, proper sale pictures of you and your animal together will be taken at the Grant County Fair. These will also be used as the buyers appreciation pictures.*

Please Check:

- I wish to enter a market steer/market heifer in the livestock auction - must weigh at least 1,000lbs
- I wish to enter a hog in the livestock auction - must weigh at least 220lbs. - 315lbs. (Hogs outside the weight limit may not be sold). Maximum weight paid for is 280 lbs.
- I wish to enter a market lamb in the livestock auction - must weigh at least 90lbs. to 150lbs.
- I wish to enter a market goat wether/market goat doe in the livestock auction.
- I wish to sell a block of goat cheese in the livestock auction.
- I wish to enter poultry in the livestock auction.
- I wish to enter a rabbit in the livestock auction.
- I wish to sell a block of dairy cheese in the livestock auction.

**NOTICE—THERE WILL BE A 6% COMMISSION DEDUCTED ABOVE MARKET PRICE FOR BEEF, SHEEP, SWINE & DAIRY CHEESE AND A 3% COMMISSION DEDUCTED ON POULTRY, RABBITS AND GOATS SOLD IN THE AUCTION.**

Computer No. \_\_\_\_\_

Grade as of Jan. 1<sup>st</sup> \_\_\_\_\_

Print name \_\_\_\_\_

Signed \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

4-H Club or FFA Chapter \_\_\_\_\_

Father's Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Mother's Name \_\_\_\_\_ Phone No. \_\_\_\_\_

**Please list your parents' names below as you would like them to appear in the sale program.**

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