

Grant County Fair  
**JUNIOR FAIR LIVESTOCK AUCTION**  
**CONSIGNMENT SHEET**

Saturday, August 21, 2021

1:00 P.M.

Livestock must be shown in the Market Class to be sold.

Exhibitors may sell no more than one animal.

**ENTRY BLANK**

Entries by Mail must be postmarked by Thursday, July 22. Walk-in Entry Day is **ONLY ONE DAY**. Entries will be accepted at the Youth and Ag Center, Fairgrounds, Tuesday, July 27 from 8 a.m. to 8 p.m. **A late fee of \$10.00 will be assessed for entries received between July 28 - July 30, 2021. After 4:00 p.m. on July 30, 2021 no new entries will be accepted.** Send all mail entries to Grant County Fair, 916 E. Elm St. Suite B, Lancaster, WI 53813.

Exhibitors must submit a picture of themselves with the animal you intend to sell at the auction. All pictures need to be sent digitally to [jenny.dixon@wisc.edu](mailto:jenny.dixon@wisc.edu) at the Grant County Extension office by July 30 at 4pm. Exhibitors that do not submit a picture by the deadline will not be allowed to sell at the auction.

Please Check:

- I wish to enter a steer in the livestock auction - must weigh at least 1,000lbs.
- I wish to enter a hog in the livestock auction - must weigh at least 220lbs. - 315lbs. (Hogs outside the weight limit may not be sold). Maximum weight paid for is 280 lbs.
- I wish to enter a lamb wether in the livestock auction - must weigh at least 90lbs. to 150lbs.
- I wish to enter a goat wether in the livestock auction.
- I wish to sell a block of goat cheese in the livestock auction.
- I wish to enter poultry in the livestock auction.
- I wish to enter a rabbit in the livestock auction.
- I wish to sell a block of dairy cheese in the livestock auction.

**NOTICE—THERE WILL BE A 6% COMMISSION DEDUCTED ABOVE MARKET PRICE FOR BEEF, SHEEP, SWINE & DAIRY CHEESE AND A 3% COMMISSION DEDUCTED ON POULTRY, RABBITS AND GOATS SOLD IN THE AUCTION.**

Computer No. \_\_\_\_\_

Grade as of Jan. 1<sup>st</sup> \_\_\_\_\_

Print name \_\_\_\_\_

Signed \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

4-H Club or FFA Chapter \_\_\_\_\_

Father's Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Mother's Name \_\_\_\_\_ Phone No. \_\_\_\_\_

**Please list your parents' names below as you would like them to appear in the sale program.**

\_\_\_\_\_