

# **Junior Fair Livestock Auction**

## **Hybrid Style**

(View and bid online or come in person)

**Saturday, August 21**

**1:00 p.m.**

**Sale order - Goat Cheese, Lambs, Goats, Rabbits & Dairy  
Cheese, Hogs, Poultry & Steers**

## **SALE OF CHAMPIONS**

**1:00 p.m.**

Champion and Reserve Champion of each weight class for each species will sell (Same order as Sale order)

Rules and Regulations, Following Junior Beef Department

**All Meat Animals consigned to this sale are the result of  
4-H and FFA Member Projects this past year**

**CHOICE EATING - FILL YOUR LOCKER  
PROCESSING ARRANGEMENTS AVAILABLE**

**4-H members must have completed 4th grade prior to fair to sell. 4-H or FFA and approved breed group members may not sell at more than two fairs after their scheduled high school graduation.**

**Local Auctioneers, Cashiers and Clerks: BMO Harris Bank**

## **Fairgrounds Sale Pavilion**

## **PUBLIC INVITED**

Affidavit/Declaration filled out by the exhibitor and it is to be handed in at weigh-in. This paper is only for animals that have been listed by congress and the USDA to have on file.

## **DRUG TESTING**

Random drug testing will be done at the fair to any animal suspected of any unlawful substance use at the discretion of the Grant County Fair Board. Consequences will be at the Grant County Fair Board's discretion.

Two to three species will be drawn for drug testing of the Champion during a fair board meeting prior to the fair. Drug testing of the Champion species will be collected immediately after stepping out of the show ring by a veterinarian. Positive results will be discussed with exhibit in confidence and consequences will be dealt on a case to case basis. The Grant County Fair Board has the right to decide and the right to seek consultation by other parties including DATCP, veterinarians, and the institute that conducted the test.

**PREMIER COOPERATIVE** will be serving a free breakfast to the junior livestock exhibitors and their parents on Friday 6:30-8:00 a.m.