

# DEPARTMENT 1 – DAIRY CATTLE

## Junior Class

SUPERINTENDENT  
Dennis Noble  
ASSISTANT SUPERINTENDENTS  
Duane Schuler, Dennis Uppena,  
Troy Noble, Robert Quick, Jr.

All Junior dairy cattle exhibits are to be in place by 5 p.m. Thursday  
Judging - 9 a.m. Friday

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

Judging will be done in two rings. Show ring order will be decided at the exhibitor's meeting Thursday of the fair.

Exhibitor will be responsible for any rejected milk (milk from sick or treated cows) if he/she deposits abnormal milk into the bulk tank.

1. The same animal cannot be shown in both Open and Junior Classes by different exhibitors. Open Class livestock will be assigned stalls together in the same Department. Junior Class livestock will be assigned stalls together in the same Department. **Junior Class & Open Class can tie together ONLY if the animals ownership of the Open Class animal needs to be associated with a junior group.** Your request for this must be made to the superintendent one week prior to the fair.
2. For health information refer to State Animal Health Requirements in forepart of Fair Book.
3. NO EXHIBITOR MAY ENTER BOTH OPEN AND JUNIOR CLASSES.
4. **Unlimited number of animals may be entered. Only 1 animal may be entered under each lot number.**
5. Exhibitor must bring along his own feed and bedding.
6. Purebred cattle may not be shown as grades.
7. Registration papers must be at the fairgrounds during the fair in case there is a question on age of animal.
8. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.** Entry of an animal **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their cheese at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations can be found on page 20 of the fairbook. Failure to follow the rules may result in disqualifications.
9. Any inappropriate actions, as determined by the Superintendent, toward your animal may result in disqualification.
10. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.
11. Definitions:
  - (a) **A spring calf** is one born on or after March 1 of the exhibit year.
  - (b) **A winter calf** is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.
  - (c) **A fall calf** is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.
  - (d) **A summer yearling** is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.
  - (e) **A spring yearling** is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.

- (f) **A winter yearling** is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.
- (g) **A fall yearling** is one whose date of birth is between September 1 and November 30, of the second year preceding the exhibit year.
- (h) **A 2-year old** is one born between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2-year old includes a yearling that has freshened.
- (i) **A 3-year old** is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.
- (j) **A 4-year old** is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

### PREMIUM LIST FOR DAIRY Danish Judging To Be Used

Lot No.	Premiums	Blue	Red	White	Pink
1. Heifer, spring calf, registered	\$ 9.00	8.00	7.00	5.00	
2. Heifer, winter calf, registered	\$ 9.00	8.00	7.00	5.00	
3. Heifer, fall calf, registered	\$ 9.00	8.00	7.00	5.00	
4. Heifer, summer yearling, registered	\$11.00	9.00	7.00	5.00	
5. Heifer, spring yearling, registered	\$11.00	9.00	7.00	5.00	
6. Heifer, winter yearling, registered	\$11.00	9.00	7.00	5.00	
7. Heifer, fall yearling, registered	\$11.00	9.00	7.00	5.00	
8. Cow, 2 year old, registered	\$12.00	10.00	8.00	6.00	
9. Cow, 3 year old, registered	\$12.00	10.00	8.00	6.00	
10. Cow, 4 year old and over, registered	\$12.00	10.00	8.00	6.00	
11. Dry cow, 3 years and over, registered	\$12.00	10.00	8.00	6.00	
12. Heifer, spring calf, grade	\$ 8.00	7.00	6.00	5.00	
13. Heifer, winter calf, grade	\$ 8.00	7.00	6.00	5.00	
14. Heifer, fall calf, grade	\$ 8.00	7.00	6.00	5.00	
15. Heifer, summer yearling, grade	\$ 8.00	7.00	6.00	5.00	
16. Heifer, spring yearling, grade	\$ 8.00	7.00	6.00	5.00	
17. Heifer, winter yearling, grade	\$ 8.00	7.00	6.00	5.00	
18. Heifer, fall yearling, grade	\$ 8.00	7.00	6.00	5.00	
19. Cow, 2 year old, grade	\$ 9.00	8.00	7.00	5.00	
20. Cow, 3 year old, grade	\$ 9.00	8.00	7.00	5.00	
21. Cow, 4 year old and over, grade	\$ 9.00	8.00	7.00	5.00	
22. Dry cow, 3 years old and over, grade	\$ 9.00	8.00	7.00	5.00	
23. Best uddered cow					Ribbon

#### CLASS 1 - HOLSTEIN

(Same classification as Premium List for Dairy)

#### CLASS 2 - GUERNSEY

(Same classification as Premium List for Dairy)

#### CLASS 3 - JERSEY

(Same classification as Premium List for Dairy)

#### CLASS 4 - BROWN SWISS

(Same classification as Premium List for Dairy)

#### CLASS 5 - MILKING SHORTHORN

(Same classification as Premium List for Dairy)

#### CLASS 6 - AYRSHIRE

(Same classification as Premium List for Dairy)

#### CLASS 7 - ANY OTHER BREEDS

(Same classification as Premium List for Dairy)

Jr. Champion Female - Ribbon

Sr. Champion Female - Ribbon

Grand Champion Female - Ribbon

Jr. Reserve Champion Female - Ribbon

Sr. Reserve Champion Female - Ribbon

Reserve Grand Champion Female - Ribbon

(Classes 1-7)

### CLASS 8 - DAIRY SHOWMANSHIP CONTEST

(Danish Judging To Be Used)

Members participating in Dairy Showmanship should include this entry on a regular Entry Blank with other entries.

Lot No.	Premiums	Blue	Red	White	Pink
1. Beginners, grades 3-4		\$3.00	\$2.50	\$2.00	\$1.50
2. Junior, grades 5-6		\$3.00	\$2.50	\$2.00	\$1.50
3. Intermediate, grades 7-9		\$3.00	\$2.50	\$2.00	\$1.50
4. Senior, grade 10 and over		\$3.00	\$2.50	\$2.00	\$1.50

	Showmanship Scorecard	Points
Appearance of Animal		40
Condition of Animal	10	
Grooming	10	
Clipping	10	
Cleanliness	10	
Appearance of Exhibitor		10
Showing of Animal in Ring		50
Leading	15	
Posing	15	
Show animal to best advantage	10	
Poise, alertness and attitude	10	
		100

**First and second place senior (or older) division showmanship winners will have the opportunity to participate in the Master Showmanship Contest for Dairy. See page 18 for more details.**

### CLASS 9 - HERDSMANSHIP

(Danish Judging To Be Used)

4-H Club, FFA Chapter, & Jr. Holstein Association

Lot No.	Premiums	Blue	Red	White	Pink
1. Small Group		\$4.00	\$3.00	\$2.00	\$1.00
2. Large Group		\$4.00	\$3.00	\$2.00	\$1.00

This class is open to all Grant County 4-H Clubs, FFA Chapters, and Jr. Holstein Association without entry. A minimum of five animals shown by at least two exhibitors is required.

A maximum of three 4-H Clubs, FFA Chapters, or Jr. Holstein Association may combine in order to meet the above requirements and compete in the Herdsmanship Contest as one group. To combine groups, contact the fair office by August 1.

#### EXHIBITS WILL BE JUDGED ACCORDING TO THE FOLLOWING SCHEDULE

Thursday	6:30 p.m. - 8:30 p.m.
Friday	5:00 p.m. - 8:30 p.m.
Saturday	9:15 a.m. - 8:30 p.m.
Sunday	9:15 a.m. - 10:00 a.m.

All exhibitors are requested to use the uniform "Junior Exhibitor" cards furnished by the Grant County Fair (or one similar too).

4-H Clubs, FFA Chapters and Jr. Holstein Association must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with the uniform exhibitor's card display board.

Herdsmanship exhibits of 5 animals or more will be divided into two groups: (1) small; (2) large.

Judging of exhibits will be done by adult leaders, FFA advisors, and community representatives.

Herdsmanship awards will be presented at 3:00 p.m. on Sunday in the barn.

Herdsmanship Scorecard	
General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

### YOUTH FITTING CONTEST

Thursday of the fair with a tentative start time of 6:30pm based on number of entries. If there is a need to run two groups, one will be at 5:00pm and the other at 6:30pm.

1. Open to all youth eligible to show at the Grant County Fair Junior Dairy Show.
2. To be eligible to sell in the Grant County Fair Junior Livestock Auction as the fitting contest lot, the animal that is fit must be identified on the Dairy ID Form and the Junior Livestock Auction Consignment Sheet that is turned in with your fair entries.
3. Contestants must provide an animal to fit. Contestants need not own the animal they fit. Contestants are responsible for obtaining permission from the owner, if the animal is not his/her own. The animal must be entered in the Grant County Fair Junior Show or Grant County Fair Open Show.
4. For 2023, both heifers and cows will be allowed.
5. Only the head and legs of the heifer may be clipped before the contest. The head, legs, and udder of the cow may be clipped before the contest.
6. Contestants must provide their own fitting equipment.
7. Contestants will have 60 minutes to fit their animal to show ready.
8. Another youth or adult is allowed to assist you in holding the heifer. There is no talking between the holder and the fitter.
9. No fitting chutes allowed - gates will be provided to tie animal to.

#### The Following Criteria Will Be Used

- a. Proper clipping technique on body = 30 points
- b. Proper topline grooming = 35 points (Including blowing and clipping)
- c. Hair is blended properly = 15 points
- d. Proper use of sprays and adhesives = 10 points
- e. Preparation completely finished = 10 points

#### COMPEER FINANCIAL

Compeer Financial will present a banner to the Grand Champion in Holstein, Guernsey, Jersey, Brown Swiss, Milking Shorthorn, Ayrshire, and Any other breed.

#### GRANT COUNTY VETERINARY ASSOCIATION

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

#### SCENIC RIVERS ENERGY CO-OP

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer \$50.00 to the top Blue Ribbon Winner in the Large and Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

#### SLOAN IMPLEMENT

Sloan Implement, Bloomington, Cuba City, Montfort will sponsor cash drawings (1) - \$100.00 (2) - \$75.00 (3) - \$50.00 (4) - \$25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

#### AWARD BY PRAIRIE FARMS

Prairie Farms will present a trophy to the exhibitor of the Senior Champion Female of each of the following breeds - Guernsey, Jersey, Brown Swiss, and Milking Shorthorn.

#### SCOTT CONSTRUCTION, INC.

Scott Construction, Inc., Carl Thorsen, representative, Lake Delton, WI, will present a plaque to an Outstanding Dairy exhibitor.

#### DEWEY'S TIRE REPAIR

Dewey's Tire Repair, Platteville, WI, will sponsor a plaque to be presented to an Outstanding Dairy Exhibitor.

Dewey's Tire Repair, Platteville, WI, will sponsor a plaque to be presented to the exhibitor of the Junior Dairy Junior Supreme Champion Female.

Dewey's Tire Repair, Platteville, WI, will sponsor a trophy to the winner of the Beginner, Junior, Intermediate, and Senior Dairy Showmanship Contest.

#### COMPEER FINANCIAL

Compeer Financial will award \$10.00 to the top 3 placing individuals in the Beginner, Junior, Intermediate and Senior Dairy Showmanship Contests.

#### PREMIER COOPERATIVE

Premier Cooperative will present a trophy to the exhibitor of the Grand Champion Other Breeds Female.

#### BLOOMINGTON MEATS II

Bloomington Meats II will present a trophy to the exhibitor of the Reserve Grand Champion Other Breeds Female.

#### SPECIAL HOLSTEIN TROPHIES

Grand Champion Female-Holstein ..... Vet Association  
..... Hazel Green-Galena S.C.  
Reserve Grand Champion Female-Holstein.....Al-Do Farms  
.....In Memory of Alan Schwantes  
Senior Champion Female-Holstein ..... Too Keen Dairy  
Reserve Senior Champion Female-Holstein .....Berning Livestock, LTD  
..... Dick, Roger, and Ryan  
Junior Champion Female-Holstein ..... Paradise D Holstein, LLC  
Reserve Junior Champion Female Holstein ..... Premier Cooperative

#### AWARD BY PEOPLES STATE BANK

Peoples State Bank will award a trophy to the exhibitor of the Junior Champion Jersey Female.

#### SYLVESTER AND SUE BREUER

Sylvester and Sue Breuer, Glen Haven, will present a trophy to the exhibitor of the Junior Champion Brown Swiss Female.

#### SOUTHWEST WISCONSIN GUERNSEY BREEDERS ASSOC.

Southwest WI Guernsey Breeders Assoc. will present a plaque to the Guernsey Junior Champion Female exhibitor.

#### WAPSIE VALLEY CREAMERY, INC.

Wapsie Valley Creamery, Inc., Independence, Iowa, will present a trophy to the exhibitor of the Junior Champion Milking Shorthorn Female, Reserve Junior Champion Brown Swiss and Jersey Female and the Reserve Senior Champion Brown Swiss Female.

#### N.Q. BEVERLY HILLS

N.Q. Beverly Hills, the Mark Ashmore family, Boscobel, WI will present a trophy to the Grand Champion Jersey Female.

#### MIGHTY MAC TRUCKING

Mighty Mac Trucking, Lancaster, will present a trophy to the exhibitor of the Grand Champion Brown Swiss Female.

#### FILLBACK FAMILY OF DEALERSHIPS

Fillback Family of Dealerships, Boscobel, Highland & Richland Center Dealers will present a trophy to the exhibitor of the Grand Champion Guernsey Female.

#### PREMIER COOPERATIVE

Premier Cooperative will present a trophy to the exhibitor of Grand Champion Milking Shorthorn Female.

#### NEW HORIZONS SUPPLY COOPERATIVE

New Horizons Supply Cooperative will offer \$20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Dairy Showmanship.

#### WEBER'S PROCESSING PLANT

Weber's Processing Plant, Inc., Cuba City, will present a trophy to the exhibitor of the Reserve Grand Champion Jersey Female.

#### BEST UDDERED COW

Best uddered cow ribbons sponsored by: Holstein-Brenda Martin, Stitzer; Guernseys-Duane Schuler, Platteville; Jerseys, Milking Shorthorn, Ayrshire and Other Breeds-Lazy M, Stitzer; Brown Swiss-Vosdale Farms, Livingston.

#### KEITH BURMEISTER

Keith Burmeister, Cassville, will present a trophy to the best uddered cow overall breeds.

#### GRANT COUNTY JUNIOR HOLSTEIN ASSOCIATION

Grant County Junior Holstein Association invites all blue ribbon animals of Registered Holstein Classes to compete in the Open Class Show. Premiums will be paid by the Holstein Association to the first two placings of junior class exhibitors in each class.

#### GRANT COUNTY BUSINESSES

Grant County Business invites all blue ribbon REGISTERED animals of the colored breeds to compete in open class dairy show. Premiums will be paid by the Grant County Businesses (posted in the barns) to the first two placings of junior class exhibitors in each class.

#### IN MEMORY OF JOAN MUELLER

In loving memory of Joan Mueller, a trophy will be presented to the exhibitor of the Ayrshire Grand Champion, Senior Champion, and Junior Champion.

#### SOUTHWESTERN WISCONSIN CHEESE MAKERS ASSOC.

Southwestern Wisconsin Cheese Makers Association will sponsor a dairy cattle showmanship award of \$1500 to be split into four divisions (Beginners 3<sup>rd</sup>-4<sup>th</sup> grade, Juniors 5<sup>th</sup> -6<sup>th</sup> grade, Intermediate 7<sup>th</sup>,8<sup>th</sup>,9<sup>th</sup> grade, Senior 10<sup>th</sup> and over). Each division winner will receive \$375

#### DENA NOBLE DEIBERT SPORTSMANSHIP AWARD

In loving memory of Dena Noble Deibert, a sportsmanship award will be given to an exhibitor in the Junior Dairy Class on Sunday.

#### NOBLAND FARMS

Nobland Farms of Lancaster, will present a plaque to the exhibitor of the Junior Dairy Senior Supreme Champion Female.

#### DONITA HAMMOND MEMORIAL AWARD

The Stitzer Go-Getter 4-H Club will present a special ribbon to the top 4-H Green Ribbon winner in Dairy at the Grant County Fair. In addition, the Stitzer Go-Getters 4-H Club will present \$10.00 to the recipient of the award at the Annual Grant County 4-H Awards Program.

## PDCA Fitting & Showing Scorecard

Breed characteristics should be considered in the application of this scorecard.

### MAJOR TRAIT DESCRIPTIONS

There are four major breakdowns on which to base a cow's evaluation. Each trait is broken down into body parts to be considered and ranked.

#### 1) Frame - 15%

The skeletal parts of the cow, with the exception of rear feet and legs. Listed in priority order, the descriptions of the traits to be considered are as follows:

**Rump (5 points):** Should be long and wide throughout. Pin bones should be slightly lower than hip bones with adequate width between the pins. Thurls should be wide apart. Vulva should be nearly vertical and the anus should not be recessed. Tail head should set slightly above and neatly between pin bones with freedom from coarseness. **Front End (5 points):** Adequate constitution with front legs straight, wide apart, and squarely placed. Shoulder blades and elbows set firmly against the chest wall. The crops should have adequate fullness blending into the shoulders. **Back/Loin (2 points):** Back should be straight and strong, with loin broad, strong, and nearly level. **Stature (2 points):** Height including length in the leg bones with a long bone pattern throughout the body structure. Height at withers and hips should be relatively proportionate. Age and breed stature recommendations are to be considered. **Breed Characteristics (1 point):** Exhibiting overall style and balance. Head should be feminine, clean-cut, slightly dished with broad muzzle, large open nostrils and strong jaw.

#### 2) Dairy Strength - 25%

A combination of dairyness and strength that supports sustained production and longevity. Major consideration is given to general openness and angularity while maintaining strength, width of chest, spring of fore rib, and substance of bone without coarseness. Body condition should be appropriate for stage of lactation. Listed in priority order, the descriptions of the traits to be considered are as follows:

**Ribs (8 points):** Wide apart. Rib bones wide, flat, deep, and slanted towards the rear. Well sprung, expressing fullness and extending outside the point of elbows. **Chest (6 points):** Deep and wide floor showing capacity for vital organs, with well-sprung fore ribs. **Barrel (4 points):** Long, with adequate depth and width, increasing toward the rear with a deep flank. **Thighs (2 points):** Lean, incurving to flat and wide apart from the rear. **Neck (2 points):** Long, lean, and blending smoothly into shoulders; clean-cut throat, dewlap, and brisket. **Withers (2 points):** Sharp with chine prominent. **Skin (1 point):** Thin, loose, and pliable.

#### 3) Rear Feet and Legs - 20%

Feet and rear legs are evaluated. Evidence of mobility is given major consideration. Listed in priority order, the descriptions of the traits to be considered are as follows:

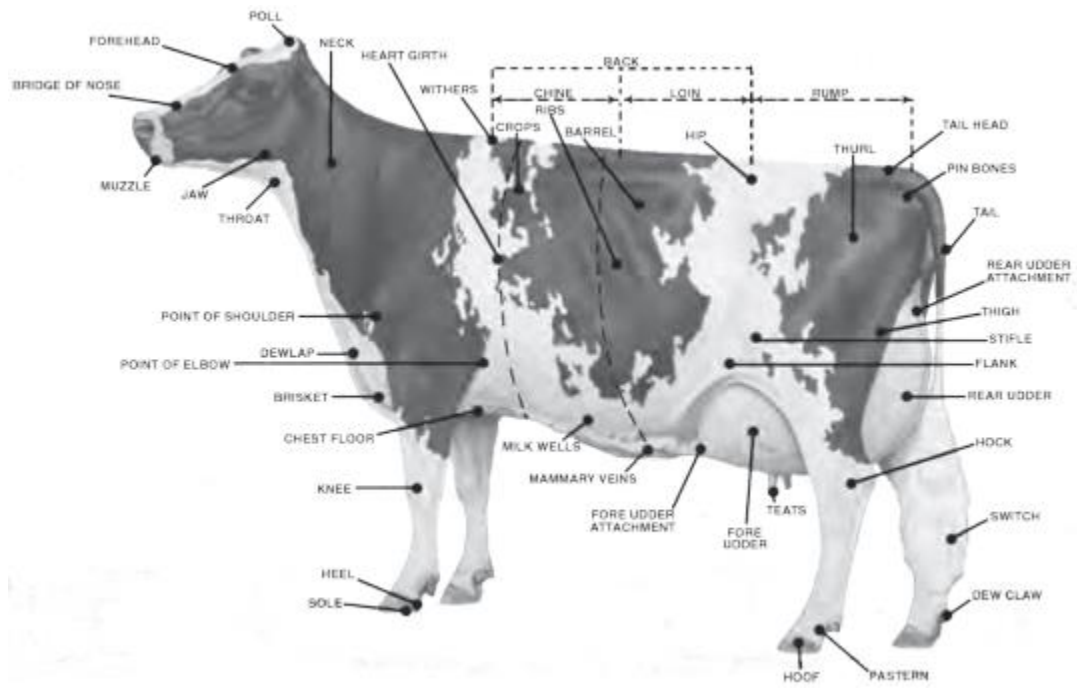
**Movement (5 points):** The use of feet and rear legs, including length and direction of step. When walking naturally, the stride should be long and fluid with the rear feet nearly replacing the front feet. **Rear Legs-Side View (3 points):** Moderate set (angle) to the hock. **Rear Legs-Rear View (3 points):** Straight, wide apart with feet squarely placed. **Feet (3 points):** Steep angle and deep heel with short, well-rounded closed toes. **Thurl Position (2 points):** Near central placement between the hip and pin bones. **Hocks (2 points):** Adequate flexibility with freedom from swelling. **Bone (1 point):** Flat and clean with adequate substance. **Pasterns (1 point):** Short and strong with some flexibility, having a moderate, upright angle.

#### 4) Udder - 40%

The udder traits are evaluated. Major consideration is given to the traits that contribute to high milk yield and a long productive life. Listed in priority order, the descriptions of the traits to be considered are as follows:

**Udder Depth (10 points):** Moderate depth relative to the hock with adequate capacity and clearance. Consideration is given to lactation number and age. **Rear Udder (9 points):** Wide and high, firmly attached with uniform width from top to bottom and slightly rounded to udder floor. **Teat Placement (5 points):** Squarely placed under each quarter, plumb and properly spaced. **Udder Cleft (5 points):** Evidence of a strong suspensory ligament indicated by clearly defined halving. **Fore Udder (5 points):** Firmly attached with moderate length and ample capacity. **Teats (3 points):** Cylindrical shape; uniform size with medium length and diameter; neither short nor long is desirable. **Udder Balance and Texture (3 points):** Udder floor level as viewed from the side. Quarters evenly balanced; soft, pliable, and well collapsed after milking. (Note: In the Holstein breed, an equal emphasis is placed on fore and rear udder (7 points each). All other traits are the same as listed above.)

FRAME	15
DAIRY STRENGTH	25
REAR FEET & LEGS	20
UDDER	40
	100



Copyrighted by the Purebred Dairy Cattle Association, 1943. Revised and copyrighted 1957, 1971, 1982, 1994 and 2009.

# DEPARTMENT 2 – BEEF CATTLE

## Junior Class

SUPERINTENDENT

Richard Keene

ASSISTANT SUPERINTENDENTS

Tom Keene, Reba Keene, Katrina Edge,

Greg Jentz, Tabitha Meier, Marland Bode

**ALL JUNIOR BEEF CATTLE EXHIBITS ARE TO BE IN PLACE BY 5:00 P.M. ON THURSDAY. Steers must be weighed between**

**11:00 a.m. and 1:00 p.m.**

**BRED HEIFERS – need to show proof of being Bred & Owned.**

**Papers need to be turned in between 1:00pm – 2:00pm Thursday of fair week.**

**Judging - 9:30 a.m. Friday**

**Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.**

1. The Junior Beef Show will start with the showing of Market Class at 9:30 a.m. followed by Showmanship then Breeding classes.
2. For health information refer to State Animal Health Requirements in forepart of Fair Book.
3. **NO EXHIBITOR MAY ENTER BOTH OPEN AND JUNIOR CLASSES.** Open Class livestock will be assigned stalls together in the same Department. Junior Class livestock will be assigned stalls together in the same Department. In case a family has both Open Class and Junior Class livestock of the same species, the superintendent will try to assign stalls as close together as possible. Your request for this must be made to the superintendent one week prior to the fair.
4. The same animal cannot be shown in both Open and Junior classes by different exhibitors.
5. **No exhibitor may enter more than 3 animals in the Junior Beef Department. These animals may be a combination of owned or managerial. Only one animal may be entered under each entry number.**
6. All exhibitors of **BEEF BREEDING** animals must show **POSSESSION** by April 1st of exhibit year.
7. **Bred/Owned Definition-** any animal whose dam is owned by the exhibitor or a member of the immediate family (father, mother, brother, sister, or legal guardian only), at the time of birth, and is born on the local property that is owned or managed by the immediate family of the exhibitor. The animal must be cared for from birth to exhibition by the exhibitor on the local property. The dam does not have to be owned by the exhibitor/family at the time of breeding.
8. Bedding chips will be furnished (per your \$7.00 extra per head entry fee).
9. For safety reasons wild animals may be disqualified at Superintendent's discretion.
10. **Beef tie outs will be at 9pm with exception to Thursday, which can be at 8pm Tie outs are NOT MANDATORY. Animals may remain in the barn if the youth so choose to.** If tied out before that, the privilege of doing so will be taken away at the discretion of the Fair Board.
11. Any inappropriate actions, as determined by the Superintendent, toward your animal may result in disqualification.
12. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.** Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animals at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
13. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.

## 14. BEEF CATTLE DEFINITIONS:

- a. A JUNIOR CALF is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.
- b. A SENIOR CALF is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.
- c. A SUMMER YEARLING is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year.
- d. A JUNIOR YEARLING is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year.
- e. A SENIOR YEARLING is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year.
- f. A 2-YEAR-OLD OR OLDER COW is born before September 1 of the second year preceding exhibit year and which has calved during the past year.
- g. A COW/CALF PAIR is a cow born before September 1 of the second year preceding exhibit year with calf by side born after Jan. 1 of exhibit year.
- h. PAIR OF CALVES – must be breeding (heifer or bull). They must be Junior or Senior calf age.

## CLASS 1 - BEEF SHOWMANSHIP CONTEST

(Danish Judging To Be Used)

Lot No.	Premiums	Blue	Red	White	Pink
1. Beginner, grades 3-4		\$3.00	\$2.50	\$2.00	\$1.50
2. Junior, grades 5-6		\$3.00	\$2.50	\$2.00	\$1.50
3. Intermediate, grades 7-9		\$3.00	\$2.50	\$2.00	\$1.50
4. Senior, grades 10 & over		\$3.00	\$2.50	\$2.00	\$1.50

Members participating in Beef Showmanship should include entry on a regular entry blank with other entries.

Beef Showmanship Contest will be held on Friday after the judging of the Market Steers/ Market Heifers and before breeding classes. Youth must show own animal.

**First and second place senior (or older) division showmanship winners will have the opportunity to participate in the Master Showmanship Contest for Beef. See page 18 for more details.**

## PREMIUM LIST FOR BEEF BREEDING CLASSES

(Danish Judging To Be Used)

a. Bull calves must be registered and have papers.  
b. Entry number 3 through 9 may be registered or grades.

Lot No.	Premiums	Blue	Red	White	Pink
1. Bull calf, junior, registered		\$ 9.00	\$8.00	\$7.00	\$5.00
2. Bull calf, senior, registered		\$ 9.00	\$8.00	\$7.00	\$5.00
3. Heifer calf, junior		\$ 9.00	\$8.00	\$7.00	\$5.00
4. Heifer calf, senior		\$11.00	\$9.00	\$7.00	\$5.00
5. Heifer, summer yearling		\$11.00	\$9.00	\$7.00	\$5.00
6. Heifer, junior yearling		\$11.00	\$9.00	\$7.00	\$5.00
7. Heifer, senior yearling		\$11.00	\$9.00	\$7.00	\$5.00
8. Cow, 2 years & over (dry)		\$ 8.00	\$7.00	\$6.00	\$5.00
9. Cow/Calf Pair		\$ 8.00	\$7.00	\$6.00	\$5.00
10. Pair of calves (jr. or sr.)		\$ 8.00	\$7.00	\$6.00	\$5.00

## CLASS 2 - ANGUS

(Same classification as Premium List for Beef Breeding Classes)

## CLASS 3 - HEREFORD

(Same classification as Premium List for Beef Breeding Classes)

## CLASS 4 - LOW LINE

(Same classification as Premium List for Beef Breeding Classes)

## CLASS 5 - RED ANGUS

(Same classification as Premium List for Beef Breeding Classes)

## CLASS 6 - SIMMENTAL

(Same classification as Premium List for Beef Breeding Classes)

## CLASS 7 - SHORTHORN

(Same classification as Premium List for Beef Breeding Classes)

## CLASS 8 - MINI HEREFORD

(Same classification as Premium List for Beef Breeding Classes)

CLASS 9 - ANY OTHER BREED  
(Same classification as Premium List for Beef Breeding Classes)

CLASS 10 - CROSSBRED HEIFERS  
(Same classification as Premium List for Lot 3-10)

Champion Female - Ribbon  
Champion Male - Ribbon  
Reserve Champion Female - Ribbon  
Reserve Champion Male - Ribbon

CLASS 11 - MARKET CATTLE  
PREMIUMS

Blue	Red	White	Pink
\$8.00	\$7.00	\$6.00	\$5.00

Lot No. 1 - Dairy  
Lot No. 11 - Dairy Beef  
Lot No. 21 - Straight Beef  
Lot No. 31 - Miniature  
Lot No. 41 - Feeder calf  
Lot No. 51 - Pair of market cattle

**A heifer shown in the market classes cannot also be shown in the breeding classes**

Note: Use Lot number 1 once for each dairy animal you plan to enter, 11 once for each dairy/beef animal you plan to enter and 21 once for each straight beef animal you plan to enter. The maximum number of entries is 3 animals per exhibitor in all market classes.

- All market steers/market heifers entered in the Market Classes will show by weight with all beef breeds showing together, dairy breeds showing together and dairy/beef showing together. A limit of three (3) market steers/market heifers per exhibitor. Market steers and market heifers will be weighed on Thursday from 11:00 a.m.-1:00 p.m.
- A FEEDER CALF is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit and under 1000 pounds. Must be castrated.**
- Approximately ten (10) weight divisions will be established for entries 1, entries 11, and 21, depending on the total number entered.
- Market steers/market heifers will be divided as equally as possible, so as to have a similar number of entries in each of the approximately ten (10) weight divisions.
- Exhibitors that exhibit more than one (1) market steer/market heifer will be permitted to show only one (1) market steer/market heifer in each weight divisions with the exception of the last or heaviest division. In the event two or more market steers/market heifers from one exhibitor fall in the same weight division, the number in excess of one (1) will be moved to the next heavier weight division. In the event one or more market steers/market heifers from an individual exhibitor falls in the last or heaviest division, they will be permitted to show more than one and receive premiums. Under no condition will exhibitors be permitted to show more than one (1) market steer/market heifer in the first approximately nine (9) weight divisions.
- A pair of market cattle will consist of two (2) market steers/market heifers made up of any weight and breed exhibited by one or two members of the same 4-H Club, FFA Chapter or same family.
- Market steers/market heifers with horns are not eligible to be exhibited.

ALL BEEF MUST BE WEIGHED AND GRADED LIVE IMMEDIATELY UPON ENTERING THE FAIRGROUNDS (PRIOR TO FEEDING AND WATERING) on Thursday, 11:00 a.m.-1:00 p.m. to establish show classes. AUCTION BEEF MAY NOT ENTER THE FAIRGROUNDS PRIOR TO 11:00 A.M.

GRAND CHAMPION MARKET BEEF - RIBBON  
RESERVE GRAND CHAMPION MARKET BEEF - RIBBON

CLASS 12 - HERDSMANSHIP  
4-H Club and FFA Chapters  
(Danish Judging To Be Used)

Lot No.	Premiums	Blue	Red	White	Pink
1. Small Group		\$4.00	\$3.00	\$2.00	\$1.00
2. Large Group		\$4.00	\$3.00	\$2.00	\$1.00

This class is open to all Grant County 4-H Clubs and FFA Chapters without entry. A minimum of five animals shown by at least two exhibitors is required.

A maximum of three 4-H Clubs and FFA Chapters may combine in order to meet the above requirements and compete in the Herdsmanship Contest as one group. To combine groups, contact the fair office by August 2.

**Exhibits will be judged according to the following schedule**

Thursday	6:30 p.m. - 8:30 p.m.
Friday	5:00 p.m. - 8:30 p.m.
Saturday	9:15 a.m. - 8:30 p.m.
Sunday	9:15 a.m. - 10:00 a.m.

All exhibitors are requested to use the uniform "Junior Exhibitor" cards furnished by the Grant County Fair.

4-H Clubs and FFA Chapters must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with the uniform exhibitor display board.

Herdsmanship exhibits will be divided into two groups: (1) small; (2) large and judging will be done by adult leaders, FFA advisors and community representatives.

Herdsmanship awards will be presented at 3:00 p.m. on Sunday in the barn.

Scorecard	
General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

#### COMPEER FINANCIAL

Compeer Financial will present a banner to the Champion Female, Reserve Champion Female, Grand Champion Market Beef, and Reserve Grand Champion Market Beef.

#### GRANT COUNTY VETERINARY ASSOCIATION

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

#### SCENIC RIVERS ENERGY CO-OP

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer \$50.00 to the top Blue Ribbon Winner in the Large and Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

#### SLOAN IMPLEMENT

Sloan Implement, Bloomington, Cuba City, Montfort, will sponsor cash drawings (1) - \$100.00 (2) - \$75.00 (3) - \$50.00 (4) - \$25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

#### GRANT COUNTY CATTLEMEN

Grant County Cattlemen will present an award to the exhibitor of the Grand Champion bred & owned overall Beef Breeds female.

Grant County Cattlemen will donate up to \$500.00 towards the bark that is used for beef bedding and cover half the cost of the livestock tent outside the Livestock Barn.

#### GRANT COUNTY CATTLEMEN AWARDS

The Grant County Cattlemen will award checks to the exhibitor of the following: \$50.00 to the exhibitor of the Grand Champion Female overall Beef Breeds, \$25.00 to the exhibitor of the Reserve Grand Champion Female overall Beef Breeds, \$15.00 to the exhibitors of the other Grand Champion Female of each Beef Breed and the top 10 individuals in total beef carcass evaluation.

#### PEOPLES STATE BANK

Peoples State Bank will award a trophy to the exhibitor of the Grand Champion Market Beef.

#### MOUND CITY BANK

THE MOUND CITY BANK, PLATTEVILLE, offers a trophy to the exhibitor of the Reserve Grand Champion Market Beef.

#### NEW HORIZONS SUPPLY COOPERATIVE

New Horizons Supply Cooperative will offer \$20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Beef Showmanship.

#### WEBER'S PROCESSING PLANT, INC

Weber's Processing Plant, Inc. of Cuba City will present a trophy to the winner of the Champion Straight Dairy Beef.

#### COUNTRY K SHORTHORNS

Country K Shorthorns, Mark & Kylene Everson. Stitzer will present a trophy to the exhibitor of the Champion Shorthorn Heifer and the Champion Plus Heifer.

#### FARM & FLEET, PLATTEVILLE & DODGEVILLE

Farm & Fleet, Platteville & Dodgeville, will present a trophy to the exhibitor of the Grand Champion Female over-all beef breeds.

#### SCOTT CONSTRUCTION, INC.

Scott Construction, Inc., Carl Thorsen representative, Lake Delton, WI, will award a trophy to the Reserve Grand Champion Beef Female overall breeds.

#### SOUTHWESTERN WIS. ABERDEEN-ANGUS BREEDERS ASSOCIATION

Southwestern WI Aberdeen-Angus Breeders Association will offer a trophy to the exhibitor of the Champion Angus Female if bred by a paid up member of the association.

#### AGNES GATES/GUS KLUG MEMORIAL

The individual exhibiting the top BRED AND OWNED Registered Angus Female will receive a cash award of interest accrued on the Agnes Gates and Gus Klug Memorial account. The award will be given in recognition for all the work and dedication the exhibitor has demonstrated in preparing for the showing of the top bred and owned Angus female.

#### AWARDED BY THE WPHA WOMEN'S ASSOCIATION

The WPHA Women will present awards to the top showmen of POLLED HEREFORD or HEREFORD CATTLE in Beginner, Junior, Intermediate and Senior Showmanship.

#### JIM AND JILL JENTZ

Jim and Jill Jentz, Platteville, will present a trophy to the top winner of the Beginner, Junior, Intermediate and Senior Beef Showmanship contest.

#### SLOAN IMPLEMENT

A Rate of Gain Beef award is sponsored by Sloan Implement, Bloomington.

#### JUST-IN DONAR TRUCKING

A Rate of Gain Beef award for miniature breed steer/crossbred miniature breed steer is sponsored by Just-In Donar Trucking.

#### WISCONSIN SIMMENTAL ASSOCIATION

The Wisconsin Simmental Association will award a trophy to the Junior Exhibitor of the Simmental or Simmental crossbred steer ranking highest in the carcass contest. The steer must be at least 50% Simmental and application for this award must be made through the 4-H Agent.

#### JUST-IN DONAR TRUCKING

Just-In Donar Trucking will award a trophy to the Grand Champion Heifer in Low Line.

#### SLOAN IMPLEMENT

Sloan Implement, Bloomington will present a trophy to the exhibitor of the Champion BRED & RAISED Beef.

#### BILL LANE MEMORIAL

In memory of Bill Lane halters will be given to exhibitors showing in beginning beef showmanship.



# DEPARTMENT 3 – SWINE

## Junior Class

SUPERINTENDENT

Tom Gerlach

ASSISTANT SUPERINTENDENTS

Ryan Ingersol, Kendra Yoose, Mike Uppena, Tim Adams,  
Kevin Reinsbach, Brandon Weigel, Jake Stoney

**ALL SWINE EXHIBITS ARE TO BE IN PLACE BY NOON ON WEDNESDAY.**

**Swine must be weighed between 9:00 a.m. and Noon**

**Judging - 9:00 a.m. Thursday**

**Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.**

- 1. ALL SWINE NEED TO BE RACTOPAMINE FREE DUE TO OUR MARKETING ISSUE. Consequences will be at the Grant County Fair Board's discretion if tested positive.**
  - 2. All exhibitors MUST be YQCA certified (Youth for Quality Care of Animals) to exhibit/sell swine at the Grant County Fair. The YQCA certificate needs to be valid during the dates of the fair.**
  - 3. No exhibitor may enter both Open and Junior classes.**
  - 4. An animal may only be ID'd under one immediate family.**
  - 5. Bred/Owned Definition-** any animal whose dam is owned by the exhibitor or a member of the immediate family (father, mother, brother, sister, or legal guardian only), at the time of birth, and is born on the local property that is owned or managed by the immediate family of the exhibitor. The animal must be cared for from birth to exhibition by the exhibitor on the local property. The dam does not have to be owned by the exhibitor/family at the time of breeding.
  - 6. ALL SWINE IN THIS DEPARTMENT UNLOADED AT THE GRANT COUNTY FAIR MUST GO TO SLAUGHTER AT THE CLOSE OF THE FAIR ON SUNDAY. IF NECESSARY A HANDLING CHARGE MAY BE DEDUCTED FROM YOUR SLAUGHTER CHECK. If you think they will not make weight please do not bring them to the fair, they must go to slaughter if they get unloaded.**
  - 7. Any junior exhibitors swine on grounds that was not identified/registered or entered by the deadlines will go to market and the proceeds of this sale will go to the Grant County Fair. You may only bring what you entered in the fair and no more.**
  - 8. Any inappropriate actions, as determined by the superintendent, toward your animal may result in disqualification.**
  - 9. When there are 10 or more animals entered in any class, at the discretion of the Fair the class may be divided into two groups and each group judged as a class.**
  - 10. GRANT COUNTY JUNIOR LIVESTOCK AUCTION.** Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animal at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
10. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.

NOTE: There will not be any swine breeding classes at this year's fair due to bio-security concerns with swine herds in Grant County.

MARKET CLASSES  
(Danish Judging)

### CLASS 1 - ANY BREED OR CROSSBREDS

- All hogs will be weighed on Wednesday, 9 a.m. to noon. The minimum weight for a hog to sell will be 220 lbs. with the maximum weight being 315 lbs. Hogs outside the weight limit may show in special "show only" class. They will not be eligible to show for champion. Hogs weighing less than 220 lbs. and more than 315 lbs. may not be sold at the auction. The Livestock Auction Committee approved that the buyer will pay for no more than 315 lbs.
- No exhibitor may enter more than three (3) animals in all market classes, nor may an exhibitor be awarded more than two (2) premiums in any one weight class. Should all three animals be in the same weight division one will be moved to the next heavier class.

Lot No.	Premiums	Blue	Red	White	Pink
1. Market Hog		\$6.00	\$5.00	\$4.00	\$3.00

**Note: Use Lot number 1 once for each hog you plan to enter. The maximum number of hogs is 3 per exhibitor.**

Grand Champion - Ribbon  
Reserve Grand Champion - Ribbon

### CLASS 2 - SWINE SHOWMANSHIP CONTEST (Danish Judging)

Members participating in Swine Showmanship should include this entry on a regular Entry Blank with other entries.

Lot No.	Premiums	Blue	Red	White	Pink
1. Beginner, grades 3-4		\$3.00	\$2.50	\$2.00	\$1.50
2. Junior, grades 5-6		\$3.00	\$2.50	\$2.00	\$1.50
3. Intermediate, grades 7-9		\$3.00	\$2.50	\$2.00	\$1.50
4. Senior, grade 10 and over		\$3.00	\$2.50	\$2.00	\$1.50

**First and second place senior (or older) division showmanship winners will have the opportunity to participate in the Master Showmanship Contest for Swine. See page 18 for more details.**

### CLASS 3 - HERDSMANSHIP 4-H Club and FFA Chapters (Danish Judging To Be Used)

Lot No.	Premiums	Blue	Red	White	Pink
1. Small Group		\$4.00	\$3.00	\$2.00	\$1.00
2. Large Group		\$4.00	\$3.00	\$2.00	\$1.00

This class is open to all individual Grant County 4-H Clubs and FFA Chapters without entry. A minimum of five animals shown by at least two exhibitors is required.

A maximum of three 4-H Clubs and FFA Chapters may combine in order to meet the above requirements and compete in the Herdsmanship Contest as one group by notifying the fair office by August 2.

### EXHIBITS WILL BE JUDGED ACCORDING TO THE FOLLOWING SCHEDULE

Thursday	6:30 p.m. - 8:30 p.m.
Friday	9:15 a.m. - 8:30 p.m.
Saturday	9:15 a.m. - 8:30 p.m.
Sunday	9:15 a.m. - 10:00 a.m.

All exhibitors are requested to use the uniform "Junior Exhibitor" cards furnished by the Grant County Fair.

4-H Clubs and FFA Chapters must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with the uniform exhibitor card display board.

Herdsmanship exhibits will be divided into two groups: (1) small; (2) large.

Judging of exhibits will be done by adult leaders, FFA advisors, and community representatives.

Herdsmanship awards will be presented at 3:00 p.m. on Sunday in the barn.

#### Herdsmanship Scorecard

General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

#### GRANT COUNTY VETERINARY ASSOCIATION

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

#### SCENIC RIVERS ENERGY CO-OP

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer \$50.00 to the top Blue Ribbon Winner in the Large and Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

#### SLOAN IMPLEMENT

Sloan Implement, Bloomington, Cuba City, Montfort, will sponsor cash drawings (1) \$100.00 (2) - \$75.00 (3) - \$50.00 (4) - \$25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

#### COMPEER FINANCIAL

Compeer Financial will provide a trophy to the exhibitor of the Grand Champion Market Hog and a trophy to the winner of the Junior and Senior Swine Showmanship.

#### FARM & FLEET

Farm & Fleet, Platteville & Dodgeville, will present a trophy to the Champion and Reserve Champion Market Hog exhibitor in the Lightweight, Medium weight and Heavyweight classes.

#### LANCASTER FFA ALUMNI

Lancaster FFA Alumni, Lancaster will offer \$30.00 to the Champion Lightweight, Medium weight and Heavyweight Market Hog. These awards will be presented at the Buyers Appreciation Night.

#### MIKE SCHMITT MEMORIALS

In memory of Mike Schmitt, Potosi, WI, a trophy will be presented to the exhibitor of the Reserve Grand Champion Hog and to the Beginner Swine Showmanship.

#### PEOPLES STATE BANK

Peoples State Bank will award a trophy to the winner of the Intermediate Swine Showmanship Contest.

#### NEW HORIZONS SUPPLY COOPERATIVE

New Horizons Supply Cooperative will offer \$20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Swine Showmanship.

#### AWARD BY PREMIER COOPERATIVE

Premier Cooperative, Mt. Horeb will award a trophy to the exhibitor of the Grand Champion Swine Carcass.

#### COMPEER FINANCIAL

Compeer Financial will present a banner to the Grand Champion Market Hog and the Reserve Grand Champion Market Hog.

#### SLOAN IMPLEMENT

Sloan Implement, Bloomington will present a trophy to the exhibitor of the Champion BRED & RAISED Hog.

## DEPARTMENT 4 – SHEEP

### Junior Class

#### SUPERINTENDENT

Tom Jentz

#### ASSISTANT SUPERINTENDENTS

Ron Patterson, Vernon Kruse, Kendra Jentz  
Jill Drinkwater, Amy Knoble, Dennis Patterson

**ALL SHEEP ARE TO BE IN PLACE BY NOON ON THURSDAY.  
Sheep must be weighed between Noon and 12:30 p.m.**

**MANDATORY MEETING at 1:00 p.m. in the show ring  
Someone has to be there to represent the family**

**Judging - 5:00 p.m. Thursday - Showmanship & Market Classes  
& Breeding Classes**

**Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.**

1. No exhibitor may enter both open and junior classes. Open Class livestock will be assigned stalls together in the same Department. Junior Class livestock will be assigned stalls together in the same Department. In case a family has both Open Class and Junior Class livestock of the same species, the superintendent will try to assign stalls as close together as possible. Your request for this must be made to the superintendent one week prior to the fair.
2. No exhibitor may enter more than 6 animals in the Junior Sheep Department. A limit of 3 market lambs (both wethers and market ewes) per exhibitor. A limit of 2 market ewe lambs per exhibitor. Only one animal may be entered under each lot number.
3. All exhibitors of **SHEEP BREEDING** animals must have **POSSESSION** by May 1st of exhibit year.
4. **Bred/Owned Definition-** any animal whose dam is owned by the exhibitor or a member of the immediate family (father, mother, brother, sister, or legal guardian only), at the time of birth, and is born on the local property that is owned or managed by the immediate family of the exhibitor. The animal must be cared for from birth to exhibition by the exhibitor on the local property. The dam does not have to be owned by the exhibitor/family at the time of breeding
5. Ewes, ewe lambs, and wethers may be registered or grades.
6. Rams must be registered.
7. Wool Length: Breeding, classes of Columbias, Corriedales, Rambouillets and Targees show with two inches of wool or less. All other breeds must show with less than 1" of wool. Market lambs must not have more than one-half inch of wool. No patch shearing.
8. No muzzles allowed.
9. An animal exhibited in Junior Class cannot be shown in Open Class by another exhibitor.
10. Anyone can have the option to use halters in class.
11. Sheep may not leave the barn once the show starts.
12. Animals must be identified with official scrapie tag at the time of fair identification. The scrapie tag **MUST BE** visible at all times during weigh-in and identification at the fair.
13. Lambs **MUST BE** castrated prior to fair identification.
13. Any inappropriate actions as discussed at mandatory meeting, as determined by the Superintendent, toward your animal may result in disqualification.
14. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.** Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animal at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.

15. Veterinary information: Please refer to Junior & Open Class Exhibitors Information in the front of the book.

16. Definitions:

- a. Spring Lamb - born on or after February 16 of the exhibit year.
- b. Winter Lamb - born between January 1 and February 15 of exhibit year.
- c. Fall Lamb - born between September 1 and December 31 of the year preceding exhibit year.
- d. A yearling ram or ewe is one born between Jan. 1 and Aug. 31 of year preceding exhibit year. Yearlings may be subject to Veterinarian's Examination whose findings shall be final.
- e. A mature ewe is one born before January 1 of year preceding exhibit year.
- f. Market Wether - to be born after January 1 of the exhibit year.
- g. Commercial Ewe Lamb - to be born after September 1 of year preceding exhibit year.
- h. Flock - shall be comprised of 3 sheep consisting of a yearling OR lamb ram, a ewe lamb and a yearling ewe, all of which are owned by the exhibitor.

17. Market Ewes will be included in the champion drive for Champion Overall Market Lamb

CLASS 1 - SHEEP SHOWMANSHIP CONTEST  
(Danish Judging)

Members participating in Sheep Showmanship should include this entry on a regular Entry Blank with other entries.

**First and second place senior (or older) division showmanship winners will have the opportunity to participate in the Master Showmanship Contest for Sheep. See page 18 for more details.**

PREMIUMS

Lot No.	Blue	Red	White	Pink
1. Beginning, grades 3-4	\$3.00	\$2.50	\$2.00	\$1.50
2. Junior, grades 5-6	\$3.00	\$2.50	\$2.00	\$1.50
3. Intermediate, grades 7-9	\$3.00	\$2.50	\$2.00	\$1.50
4. Senior, grade 10 & over	\$3.00	\$2.50	\$2.00	\$1.50

PREMIUM LIST - SHEEP  
Danish Judging To Be Used

Lot No.	Blue	Red	White	Worthy
1. Spring Ram Lamb - Reg.	\$5.00	\$4.00	\$3.00	\$2.00
2. Winter Ram Lamb - Reg.	\$5.00	\$4.00	\$3.00	\$2.00
3. Fall Ram Lamb - Reg.	\$5.00	\$4.00	\$3.00	\$2.00
4. Yearling Ram - Reg.	\$5.00	\$4.00	\$3.00	\$2.00
5. Spring Ewe Lamb - Reg. or Gr.	\$5.00	\$4.00	\$3.00	\$2.00
6. Winter Ewe - Reg. or Gr.	\$5.00	\$4.00	\$3.00	\$2.00
7. Fall Ewe Lamb - Reg. or Gr.	\$5.00	\$4.00	\$3.00	\$2.00
8. Yearling Ewe - Reg. or Gr.	\$5.00	\$4.00	\$3.00	\$2.00
9. Mature Ewe - Reg. or Gr.	\$5.00	\$4.00	\$3.00	\$2.00
10. Flock (Ram - Reg.)(Ewe - Reg. or Gr.)	\$5.00	\$4.00	\$3.00	\$2.00

CLASS 2 - OXFORD

(Same classification as Premium List for Sheep)

CLASS 3 - HAMPSHIRE

(Same classification as Premium List for Sheep)

CLASS 4 - DORSET

(Same classification as Premium List for Sheep)

CLASS 5 - HORNED DORSET

(Same classification as Premium List for Sheep)

CLASS 6 - SUFFOLK

(Same classification as Premium List for Sheep)

CLASS 7 - COLUMBIA

(Same classification as Premium List for Sheep)

CLASS 8 - HAIR SHEEP

(Same classification as Premium List for Sheep)

CLASS 9 - ANY OTHER BREED

(Same classification as Premium List for Sheep)

CLASS 10 - CROSSBREDS/COMMERCIAL

(Lot No. 5, 6, 7, 8, 9 & 10 only under Premium List for Sheep)

Champion Ram - Ribbon  
Champion Ewe - Ribbon

Reserve Champion Ram - Ribbon  
Reserve Champion Ewe - Ribbon

MARKET CLASSES  
(Danish Judging)  
CLASS 11 - ANY BREED

**A ewe shown in the market classes cannot also be shown in the breeding classes**

All market lambs will be weighed on Thursday, from 12:00 p.m. to 1:00 p.m. to establish show and sale weights. All slaughter animals must have the Country of Origin Affidavit/Declaration filled out by the exhibitor and it is to be handed in at weigh-in.

**The maximum number of animals exhibited by an exhibitor in all classes combined is three (3).** Exhibitors that exhibit more than one (1) wether/ewe will be permitted to show two (2) in each weight division. Should all three animals be in the same weight division one will be moved to the next heavier class.

PREMIUMS

Lot No.	Blue	Red	White	Pink
1. Market Wether/Ewe	\$5.00	\$4.00	\$3.00	\$2.00
9. Pen of Wethers/Ewes (2)	\$5.00	\$4.00	\$3.00	\$2.00

**NOTE: Use Lot number 1 once for each wether/ewe you plan to enter. The maximum number of wethers/ewes is 3 per exhibitor. Pen of wether/ewes use lot 9.**

Grand Champion - Ribbon  
Reserve Grand Champion - Ribbon

CLASS 12 - HERDSMANSHIP  
4-H Clubs and FFA Chapters  
(Danish Judging To Be Used)

PREMIUMS

Lot No.	Blue	Red	White	Pink
1. Small	\$4.00	\$3.00	\$2.00	\$1.00
2. Large	\$4.00	\$3.00	\$2.00	\$1.00

This class is open to all individual Grant County 4-H Clubs or FFA Chapters without entry. A minimum of five animals shown by at least two exhibitors is required. A maximum of three 4-H Clubs or FFA Chapters may combine in order to meet the above requirements and compete in the Herdsmanship contest as one group by notifying the fair office by August 2.

EXHIBITORS WILL BE JUDGED ACCORDING TO THE FOLLOWING SCHEDULE:

Friday	9:15 a.m. - 8:30 p.m.
Saturday	9:15 a.m. - 8:30 p.m.
Sunday	9:15 a.m. - 10:00 a.m.

All exhibitors are requested to use the uniform "Junior Exhibitor" card furnished by the Grant County Fair.

4-H Clubs and FFA Chapters must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with uniform exhibitor card display board.

Judging of exhibits will be done by adult leaders, FFA advisors, and community representatives.

Herdsmanship awards will be awarded at 3:00 p.m. on Sunday, in the barn.

Herdsmanship Scorecard

General appearance and neatness	50%
Conduct of exhibitors	20%

Storage of feed and equipment 20%  
Cleanliness of cattle 10%

## DEPARTMENT 5 – GOATS Junior Class

GRANT COUNTY VETERINARY ASSOCIATION  
Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

SUPERINTENDENTS  
Mary Kirschbaum, Karla Witzig

PEOPLES STATE BANK  
Peoples State Bank will award a trophy to the exhibitor of the Champion Market Lamb.

Danish Judging  
Judging - 3:00 p.m. & 6:00 p.m. Wednesday  
Even years - Dairy Goat Show first  
Odd years - Meat Goat Show first

SCENIC RIVERS ENERGY CO-OP  
Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer \$50.00 to the top Blue Ribbon Winner in the Large and Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

**All goat exhibits must be in place between 9:00 a.m. and noon on Wednesday for veterinary check-in. MUST have Animal I.D. and Vet check information paper filled out and given to the Superintendent.**

SLOAN IMPLEMENT  
Sloan Implement, Bloomington, Cuba City, Montfort will sponsor cash drawings (1) - \$100.00 (2) - \$75.00 (3) - \$50.00 (4) - \$25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

**Weigh in time is from 11:00 a.m. to Noon on Wednesday**

GRAND CHAMPION EWE AWARD  
The Knapp Family and Kathy McCartney will provide a trophy in Memory of Calvin & Dolores Knapp to the exhibitor of the Grand Champion Ewe over all breeds.

**Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.**

GRAND CHAMPION RAM AWARD  
The Hammer Family, Cuba City, will provide a plaque in memory of David Hammer to the exhibitor of the Grand Champion Ram over all breeds.

1. Registered Goats must have papers available for inspection at the fair.
2. **Dairy goats with natural horns may not be entered.**
3. **6 head per exhibitor may be entered. Only 1 animal may be entered under each lot number.**
4. All exhibitors of Goats must have **POSSESSION** by May 1 with the exception of Jr. Kids of exhibit year.
5. All does over 24 months must have kidded to be shown.
6. **Bred/Owned Definition-** any animal whose dam is owned by the exhibitor or a member of the immediate family (father, mother, brother, sister, or legal guardian only), at the time of birth, and is born on the local property that is owned or managed by the immediate family of the exhibitor. The animal must be cared for from birth to exhibition by the exhibitor on the local property. The dam does not have to be owned by the exhibitor/family at the time of breeding
7. **All goat wether/doe must be born after January 1 and be identified through the county identification process by the May deadline of that exhibit year. (See 4-H Echo for May deadline)**
8. All goats must be identified with official scrapie ear tags, other official scrapie identification, or registration tattoos. All Goats that are tattooed must have a copy of registration paperwork turned into superintendent with vet check form. All official ID must be in ear or approved location.
8. **All goats MUST BE castrated prior to fair identification.**
9. Any inappropriate actions, as determined by the Superintendent, toward your animal may result in disqualification.
10. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.** Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. This also includes the Grand Champion Doe or Cheese. 4-H and FFA members interested in selling their market animal at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
11. Veterinary information: Please refer to Junior and Open Class Exhibitors Information in the front of the book.
12. Definitions for Dairy Goat Cheese
  - (a) Junior doe kid; Born April 1 – June 1 of exhibit year
  - (b) Senior doe kid; Born January 1 – March 31 of exhibit year
  - (c) Junior yearling doe; Born September 1 – December 31 year prior to show
  - (d) Senior yearling doe; 12 – 24 months old, not in milk.
  - (e) Yearling milkers; under 2 years old, in milk.
  - (f) Junior milkers; at least 2 years old, but under 3 years of age, in milk
  - (g) Mature milkers; at least 3 years, but under 5 years of age
  - (h) Aged milkers; 5 years of age and older.
13. Pure & American Boer doe - 51-100% with papers. Boer Cross doe - 50% or under without papers.

SCOTT CONSTRUCTION, INC.  
Scott Construction, Inc., Carl Thorsen representative, Lake Delton, WI, will award a trophy to the Reserve Grand Champion Ewe overall breeds and the Reserve Grand Champion Ram overall breeds.

VONDRA SUFFOLKS  
Vondra Suffolks, Platteville, will award a trophy to the exhibitor of the Reserve Champion Market Lamb and a clock for Rate of Gain.

CARCASS AWARD by SUNSET ACRES  
Sunset Acres will present a cash award of \$20.00, \$15.00 and \$10.00 to the first, second and third place lamb carcasses.

COMPEER FINANCIAL  
Compeer Financial will donate a trophy to the winner of the Beginner, Junior, Intermediate, and Senior Sheep Showmanship Contests.

COMPEER FINANCIAL  
Compeer Financial will present a banner to the Champion Market Sheep, Reserve Champion Market Sheep, Champion Ewe, Reserve Champion Ewe, Champion Ram, and Reserve Champion Ram.

NEW HORIZONS SUPPLY COOPERATIVE  
New Horizons Supply Cooperative will offer \$20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Sheep Showmanship.

LANCASTER VET CLINIC  
Lancaster Vet Clinic will present a trophy to the Reserve Champion Home Bred and Owned Market Lamb and the Reserve Champion Market Wether.

SLOAN IMPLEMENT  
Sloan Implement, Bloomington will present a trophy to the exhibitor of the Champion BRED & RAISED Wether.

14. Market does will be included in the champion drive for Champion Overall Market Goat.

PREMIUM LIST FOR DAIRY GOATS

Blue	Red	White	Pink
\$5.00	\$4.00	\$3.00	\$2.00

CLASS 1 – Pure & American Nigerian Dwarf

CLASS 2 – Pure & American Alpine

CLASS 3 – Any Other Purebred (AOP)

CLASS 4 – Recorded Grade & Grade

CLASS 5 – Sannen Breed

Lot No.

1. Junior doe kid
2. Senior doe kid
3. Junior yearling doe
4. Senior yearling doe
5. Yearling milker
6. Junior milker
7. Mature milker
8. Aged milker

Junior Champion and Reserve Champion (Lots 1-4)  
Classes 1, 2, 3, & 4 – Ribbon Only

Senior Champion and Reserve Champion (Lots 5-8)  
Classes 1, 2, 3, & 4 – Ribbon Only

Best Doe in Show – All above Grand Champions  
Classes 1, 2, 3, & 4 – Ribbon & Trophy

Junior Best Doe in Show – All above Grand Champions  
Classes 1, 2, 3, & 4 – Ribbon Only

Reserve Best Doe in Show – All above Grand Champions & Reserve  
Champion from Best Doe in Show Class  
Classes 1, 2, 3, & 4 – Ribbon & Trophy

Lot No.

9. Exhibitor Herd (Class 1, 2, 3, & 4) 3 Goats – 1 doe under one year old, 1 doe at least one but less than two years old, 1 doe at least two years old – Ribbon Only

PREMIUM LIST FOR MEAT GOATS

Blue	Red	White	Pink
\$5.00	\$4.00	\$3.00	\$2.00

CLASS 6 – Pure & American Boer

CLASS 7 – Boer Cross

CLASS 8 – Any Other Meat Breed (Pygmy, Myotonic, Kiko, etc)

Lot No.

10. Junior Doe Kid – Born April 1 or after
11. Senior Doe Kid – Born January 1 – March 31
12. Junior Yearling Doe – Born September 1 – December 31
13. Senior Yearling Doe – 12 – 24 months old
14. 2 year old Doe
15. 3 & 4 year old Doe
16. Mature Doe – 5 year old & over

Grand Champion  
Classes 5, 6, & 7 – Ribbon & Trophy

Reserve Grand Champion  
Classes 5, 6, & 7 – Ribbon & Trophy

Junior Champion  
Classes 5, 6, & 7 – Ribbon Only

Senior Champion  
Classes 5, 6, & 7 – Ribbon Only

Best Meat Doe in Show – All above Champions from Classes 5, 6, & 7  
Ribbon & Trophy

Reserve Best Meat Doe in Show – All above Champions from Classes 5, 6, & 7 plus Reserve Champion from Best Doe in Show Class  
Ribbon & Trophy

MARKET GOATS

All classes of wether/doe that are being shown at the Fair must be born after January 1 of current year and weighed in.

All Market wether/doe will be weighed in on Wednesday, from 11:00m to noon. Weights will be evenly divided at time of weigh in and posted prior to show.

Both 1<sup>st</sup> and 2<sup>nd</sup> blues should be brought back in for all championship classes.

All slaughter animals must have the Country of Origin Affidavit/Declaration filled out by the exhibitor and it is to be handed in at weigh-in.

CLASS 9 – MARKET GOAT

**NOTE: Use Lot number 17 or 20 once for each wether/doe you plan to enter.**

PREMIUM LIST FOR MARKET GOAT

Blue	Red	White	Pink
\$5.00	\$4.00	\$3.00	\$2.00

Lot No.

17. Straight Dairy Wether/Doe

Grand Champion & Reserve Champion Dairy Goat

20. Meat Goat Wether/Doe

Grand Champion & Reserve Champion Meat Goat

Grand Champion & Reserve Champion Goat Overall

CLASS 10 – MEAT GOAT SHOWMANSHIP

Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

(Danish Judging To Be Used)

Exhibitors participating in Meat Goat Showmanship should include this entry on a regular Entry Blank with other entries. **Exhibitors may not show in both meat and dairy showmanship.**

Lot No.

1. Beginners, grades 3-4
2. Junior, grades 5-6
3. Intermediate, grades 7-9
4. Senior, grades 10 & over

CLASS 11 – DAIRY GOAT SHOWMANSHIP

Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

(Danish Judging To Be Used)

Exhibitors participating in Dairy Goat Showmanship should include this entry on a regular Entry Blank with other entries. **Exhibitors may not show in both meat and dairy showmanship.**

Lot No.

1. Beginners, grades 3-4
2. Junior, grades 5-6
3. Intermediate, grades 7-9
4. Senior, grades 10 & over

**First place in both the meat goat and dairy goat senior showmanship division will have the opportunity to participate in the Master Showmanship Contest for Goats. See page 18 for more details.**

CLASS 12 - HERDSMANSHIP  
4-H Club and FFA Chapters  
(Danish Judging To Be Used)

PREMIUMS

Lot No.	Blue	Red	White	Pink
1. Small	\$4.00	\$3.00	\$2.00	\$1.00
2. Large	\$4.00	\$3.00	\$2.00	\$1.00

This class is open to all individual Grant County 4-H Clubs and FFA Chapters without entry. **A minimum of two pens shown by at least two exhibitors is required.**

A maximum of three 4-H Clubs and FFA Chapters may combine in order to meet the above requirements and compete in the Herdsmanship Contest as one group by notifying the fair office by August 2.

EXHIBITS WILL BE JUDGED ACCORDING TO THE FOLLOWING SCHEDULE

Thursday - 9:15 a.m.-8:30 p.m.

Friday - 9:15 a.m.-8:30 p.m.

Saturday - 9:15 a.m.-8:30 p.m.

Sunday - 9:15 a.m.-10:00 a.m.

All exhibits are requested to use the uniform "Junior Exhibitor" cards furnished by the Grant County Fair.

4-H Clubs and FFA Chapters must be identified by an appropriate sign. Decorations will not be considered as part of the Herdsmanship score and may not obstruct the aisles. They must either be suspended from the rafters or placed in conjunction with the uniform exhibitor card display board.

Herdsmanship exhibits will be divided into two groups: (1) small; (2) large.

Judging of exhibits will be done by adult leaders, FFA advisors, and community representatives.

Herdsmanship awards will be presented at 3:00 p.m. on Sunday in the barn.

Herdsmanship Scorecard

General appearance and neatness	50%
Conduct of exhibitors	20%
Storage of feed and equipment	20%
Cleanliness of cattle	10%

COSTUME AND AGILITY FUN CLASSES

To be held Sunday of the fair at 9:00am in the open show barn. Any goat project exhibitor is welcome to attend. No sign up or pre-registration necessary.

Fun/Donated prizes to be awarded

GRANT COUNTY VETERINARY ASSOCIATION

Sponsors the HERDSMANSHIP PLAQUE located in the Livestock Facility. Blue Ribbon Herdsmanship winners for the current Fair are honored on the plaque.

SCENIC RIVERS ENERGY CO-OP

Scenic Rivers Energy Co-op, Lancaster, Darlington and Gays Mills will offer \$50.00 to the top Blue Ribbon Winner in Large & Small Herdsmanship. Winner will be announced Sunday afternoon at the Herdsmanship awards. A check will be sent later.

NEW HORIZONS SUPPLY COOPERATIVE

New Horizons Supply Cooperative will offer \$20.00 to the top Blue Ribbon Winner of Beginner, Junior, Intermediate and Senior Goat Showmanship.

SLOAN IMPLEMENT

Sloan Implement, Bloomington, Cuba City, Montfort will sponsor cash drawings (1) - \$100.00 (2) - \$75.00 (3) - \$50.00 (4) - \$25.00 to the 4-H Clubs and FFA Chapters that have exhibited at the fair. Drawing will be held at 3:00 p.m. on Sunday at the Sales Pavilion.

COMPEER FINANCIAL

Compeer Financial will present a banner to the Junior & Senior Dairy Grand Champions, Junior and Senior Reserve Dairy Grand Champions, Junior and Senior Boar Doe Grand Champions, Junior and Senior Reserve Boar Doe Grand Champions, Champion Recorded Grades & Grades, Champion Dairy and Boar Goats, Reserve Champion Dairy and Boar Goats, Grand Champion Market Goat, and Reserve Grand Champion Market Goat.

CARR VALLEY CHEESE/EMBROIDERY EXPRESS

Carr Valley Cheese and Embroidery Express will provided a basket of goat products for the Overall Doe to sell at the this year's auction.

KARLA WITZIG

A Rate of Gain award is sponsored by Karla Witzig, Fennimore.

2023 Goat Trophy Donors

Anonymous .....	\$150.00
Bloomington Meats II .....	\$30.00
Brechler Lendosky Group .....	\$30.00
Christianson Feed Mill .....	\$30.00
Dewey's Tire Repair .....	\$60.00
Economy Feed Mill .....	\$50.00
Fennimore Livestock Exchange .....	\$50.00
Fuller's Milker Center.....	\$30.00
Jason Heberlein .....	\$60.00
Karla Witzig .....	\$100.00
Mary Kirschbaum.....	\$100.00
Pagel Services LLC.....	\$30.00
Puetz Ranch.....	\$75.00
Riedl Insurance Agency .....	\$150.00
Saputo .....	\$30.00
State Farm, Jaclyn Bevan .....	\$30.00
Tim slack Auction & Realty.....	\$100.00
Wade Wachter.....	\$30.00

# DEPARTMENT 6 – HORSES & PONIES

## Junior Class

SUPERINTENDENTS  
Amy Maag, Erica Mayer

**Superintendents meeting - 8:45 a.m.**  
**Judging - 9:30 a.m. Sunday of fair week**

1. All horses must be on the grounds by 9:00 a.m.
2. All exhibitors and parents meet at the arena for a meeting at 9:15 a.m.
3. You may refer to the following website for additional information <http://fyi.extension.wisc.edu/wi4haganimalscience/wi-4-h-horse-assn-handbook/>

### PRE FAIR REQUIREMENTS:

1. Horse/pony ID papers are complete and registered with the Extension Office by **May 1** of exhibit year. In case of horse injury or illness, contact 4H Program Coordinator.
2. Horse/pony must have been acquired by the immediate family on or before **May 1** of the exhibit year.
3. **A current negative EIA (Coggins) test paper. Send in a copy to the Extension Office by July 28 at 4:00 pm.**
3. The animal must not have been exhibited or shown by anyone other than the immediate family after **May 1** in the current year.
4. In order to exhibit at the fair, each exhibitor must attend one county horse project meeting and two riding practices or clinics with their designated horse/pony.
5. All youth group organizations follow the same requirements.

### COMPLETING YOUR FAIR ENTRY:

1. Class age groups are as follows:
  - a. Horseless Horse; all ages of youth who do not have their own horse and will be sharing a horse with another horse project member. This division is Walk/Trot ONLY, rider may not participate in W/T/C/ divisions.
  - b. Walk/Trot Beginner; Open to members of any age, but can only be showing 3 years or less at 4-H or accredited shows. This division is Walk/Trot ONLY & rider may not participate in W/T/C/ divisions.
  - c. Walk/Trot Advanced; Open to any age member and any experience level. Horse entered in this division may not be used in W/T/C division.
  - d. Junior Walk/Trot/Canter; Open to members grades 3-6
  - e. Intermediate Walk/Trot/Canter; Open to members grades 7-9
  - f. Senior Walk/Trot/Canter; Open to members grades 10 and over
2. **Exhibitor may exhibit two (2) head in the Horse and Pony project.** Each horse/pony can enter in ANY classes within ONE division. (example; same horse can be used for halter, showmanship, pleasure, horsemanship, and trail-entered under same division for all and proper halter class) \*\* Premiums will be only awarded to showmanship, pleasure, and trail. All other classes will count towards the high point awards.
3. In the event that two (2) family members are sharing a horse/pony the same horse/pony may not be entered in same class with different riders.
4. Miniature horses will show in pony classes as a safety precaution.
5. Horses 57" and over must show in horse classes. Ponies 56" and under will be shown in pony classes. Superintendent will measure questionable horses/ponies.
6. Exhibitor can show only one animal per division, if exhibiting 2 horses/ponies they must be entered in separate division.
7. No exhibitor may enter both Open and Junior classes.
8. No stallions over 1 year old may be shown.
9. Draft horses can be exhibited in Class 1 Halter, Class 2 Showmanship and Class 6 Trail.
10. Horseless horse exhibitors may only enter Horseless Horse Division classes. See class list.

**\*\* No class changes will be made after August 1st\*\* It is the exhibitor's responsibility to review the classes entered prior to August 1st. All requests prior to August 1st will be honored. Contact the Fair Manager to make changes. In the event that the class is incorrect on show day, exhibitor forfeits the class.**

### COMING TO THE FAIR:

1. A current negative EIA (Coggins). Copy on file. Show original on show day.
2. Reminder: all horses must be on the grounds by 9:00 a.m.
3. Reminder: all exhibitors and parents meet at the arena for a meeting at 9:15 a.m.

### AT THE FAIR:

1. Proper show attire includes: Western-long sleeve shirt, pants, boots, belt and cowboy hat (in hand events). English-shirt with choke collar, hunt jacket, breeches, hunt boots and hunt helmet (in hand). **All members will be required to wear SEI safety helmets while mounted or driving a horse or pony.**  
**\*\*Failure to comply will result in automatic disqualification\*\***
2. State 4H Horse Expo Eligibility: Exhibitor must be in grades 6-13 and have received a blue in any one of the State 4H Horse Expo qualifying classes which are showmanship, pleasure, horsemanship, equitation, and trail. Qualifying exhibitors can pick up State 4H Horse Expo entries and guidelines at the registration table. Registration, entries and a personal check is due to the Extension office on Tuesday after the fair horse show.
3. Champ Show Eligibility: Exhibitors, grades 3-13 who received a blue or a red in any one of the qualifying classes which are showmanship, pleasure, horsemanship, equitation, and trail. Qualifying exhibitors can pick up Champ Show entries and guidelines at the registration table. Each exhibitor is responsible to send in their own registration and entries.
4. It is a privilege to participate in the Grant County Fair. Unsportsmanlike conduct that is irresponsible, illegal, indecent, profane, intimidating, threatening or abusive is prohibited. This provision applies to : 4H members, non-members, exhibitors, owners, parents and spectators.
5. Any inappropriate actions, such as excessive lunging, spurring, yanking, whipping, intentional or negligent treatment toward your animal will result in disqualification. Lip chains are prohibited. Exhibiting a horse which appears to be sullen, dull, lethargic, emaciated, drawn or overly tired will result in disqualification. Consequences for unsportsmanlike conduct:
  - \* Exhibitor forfeits all premiums
  - \* Exhibitor forfeits showing eligibility at the next year's Grant County Fair
  - \* Exhibitor forfeits eligibility to show at State level events
6. In riding classes the following are prohibited: martingale, tie-down, mechanical hackamore, hackamore bit, draw reins, nosebands, and tapaderos.

**HALTER** Regular judging; no premiums. Conformation of the horse or pony is judged.

**SHOWMANSHIP** Danish judging; premium classes. Judged on the exhibitor's ability to show the horse at halter while executing a pattern. **ENGLISH SHOWMANSHIP** - The animal is to be shown in a hunter style bridle with a plain leather browband and a regular cavesson noseband or halter according to breed standards. The bit may be a snaffle (no shanks), a Pelham (two sets of reins), or a full bridge (two sets of reins, separate bits and cheek pieces). Curb chains must be at least one-half inch wide and lay flat against the animal's jaw. If using a Pelham or full bridle, the snaffle rein is across the withers and the animal is led with the curb rein.

**PLEASURE** Regular judging; premium classes. Horse judged as to its performance as a pleasure mount. If entering a walk-trot pleasure class, then you will not be able to enter the horse in any other three gaited pleasure class.

**HORSEMANSHIP** Danish judging; no premiums. Horse under saddle - judges on exhibitor's ability to ride. If entering the walk-trot horsemanship, then you will not be able to enter the horse in any other three gaited horsemanship class.

**TRAIL** Regular judging; premium classes. Judged on training and handling of the horse and horsemanship of the member.

In case of **extreme** weather conditions the Superintendents may decide to delay or cancel the show. In the event of a delay or cancellation the local radio stations listed below will be notified by 8:30 a.m. Please listen to the following radio stations.

WPRE - Prairie du Chien      WDMP - Dodgeville  
WPVL - Platteville              WGLR - Lancaster

**CLASS 1 – HALTER**  
Ribbon Only

Lot No.

1. Pony, 56" and under at halter - members all grades.
2. Foals (born after January 1 of exhibit year) at halter - members all grades.
3. Yearling fillies and geldings at halter - members all grades.
4. Stock type mares and geldings 2 to 6 year at halter - members all grades.
5. Stock type mares and geldings 7 years and over at halter - members all grades.
6. Hunter type mares and geldings 2 to 6 year at halter – member all grades
7. Hunter type mares and geldings 7 years and over at halter – member all grades
8. Saddle type mares and geldings 2 to 6 year at halter – member all grades
9. Saddle type mares and geldings 7 years and over at halter – member all grades
10. Draft type mare and gelding - members all grades.

**Grand and Reserve Champion Halter - ( 1<sup>st</sup> & 2<sup>nd</sup> )**

**CLASS 2 - SHOWMANSHIP**  
Premiums: \$8.00, \$7.00, \$6.00, \$5.00.

Lot No.

11. Senior – Grades 10-13
12. Intermediate – Grades 7-9
13. Junior – Grades 3-6
14. Horseless Horse – Grades 3-13

**CLASS 3 - PLEASURE**  
Premiums: \$8.00, \$7.00, \$6.00, \$5.00.

Lot No.

15. Walk-Trot Beginner (Western/English)
16. Walk-Trot Advanced (Western/English)
17. Horseless Horse (Western/English)
18. Western Pleasure – Senior Walk/Trot/Canter
19. Western Pleasure – Intermediate Walk/Trot/Canter
20. Western Pleasure – Junior Walk/Trot/Canter
21. Huntseat Pleasure – Senior Walk/Trot/Canter
22. Huntseat Pleasure – Intermediate Walk/Trot/Canter
23. Huntseat Pleasure – Junior Walk/Trot/Canter

**CLASS 3 PLEASURE - Ribbon Only**

Lot No.

24. Ranch Pleasure – Senior Walk/Trot/Canter
25. Ranch Pleasure – Intermediate Walk/Trot/Canter
26. Ranch Pleasure – Junior Walk/Trot/Canter

**CLASS 4 - HORSEMANSHIP**  
Ribbon Only

Lot No.

27. Walk/Trot Beginner (Western/English)
28. Walk/Trot Advanced (Western/English)
29. Horseless Horse (Western/English)

30. Junior Horse Walk/Trot – Horse must be 5 years or under, open to all divisions

31. Huntseat Equitation – Senior Walk/Trot/Canter

32. Huntseat Equitation – Intermediate Walk/Trot/Canter

33. Huntseat Equitation – Junior Walk/Trot/Canter

34. Western Horsemanship – Senior Walk/Trot/Canter

35. Western Horsemanship – Intermediate Walk/Trot/Canter

36. Western Horsemanship – Junior Walk/Trot/Canter

**CLASS 5 - TRAIL**

Premiums: \$8.00, \$7.00, \$6.00, \$5.00

Lot No.

37. Walk/Trot Beginner

38. Walk/Trot Advanced

39. Horseless Horse

40. Senior Walk/Trot/Canter

41. Intermediate Walk/Trot/Canter

42. Junior Walk/Trot/Canter

43. In-Hand Trail – Grades 8-13, horse or pony may not be entered in any other riding trail class

44. In-Hand Trail – Grades 3-7, horse or pony may not be entered in any other riding trail class

**Presentation of Awards**

Grand and Reserve Champions awarded to each participating division.

Calculated with collective placement of horse and rider/handler team in each class:

- Horseless Horse
- Walk/Trot Beginner
- Walk/Trot Advanced
- Junior Walk/Trot/Canter
- Intermediate Walk/Trot/Canter
- Senior Walk/Trot/Canter

## Grant County Horse Show 2022 Sponsors

Grade 1 Home Improvements LLC  
Mayer Ranch Quarter Horses  
Grant River Goat & Produce

### NEW HORIZONS SUPPLY COOP

New Horizons Supply Cooperative will offer \$20.00 to the Champion Showman over all.

### JIM & DORIS HARMS

Jim and Doris Harms, Platteville, sponsor of the Cord LaBarge sportsmanship award.

**Lunch stand will be available during the show.**



# DEPARTMENT 7 – POULTRY

## Junior Class

SUPERINTENDENT  
Pam & Chuck Frank  
ASSISTANT SUPERINTENDENTS  
Faith Vande Hey, Logan Kramer

All poultry exhibits must be in place between 9 a.m. and noon on Wednesday or Thursday 8:30 a.m.-4:30 p.m. for Veterinary check-in. MUST have wing or leg band I.D. and Animal I.D. and Vet check information paper filled out and given to the Superintendent.

Judging – 5:30 p.m. Thursday Poultry Showmanship  
6:30 p.m. Thursday Poultry

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

1. Each exhibitor is limited to 16 birds in this department. Limit of one entry per lot number. (Except Lots 57, 58, 59, & 60 may have two birds each entered).
2. Definition: Cockerel and Pullet are birds hatched on or after January 1 of exhibit year. Cock and hen are hatched prior to January 1 of exhibit year.
3. The bird must have been acquired by the exhibitor on or before May 15 of exhibit year (**EXCEPT BROILERS AND ROASTERS**).
4. All poultry and waterfowl must originate from flocks designated as U.S. Pullorum-Typhoid Clean or NPIP Affiliate flock and accompanied by a NPIP certificate or a DATCP certificate stating they are from a Wisconsin Tested Flock or Associate Flock. If they are a sexually mature bird requirements are :individual wing or leg band ID and a negative test for pullorum-typhoid (and Mycoplasma gallisepticum for turkeys) conducted within 90 days prior to arrival at the fair. This rule is in effect as long as the serum is available. DATCP will inform fairs of the availability. Check the fair office for more information.
5. Exhibitor must bring with their birds on entry day a **copy** of your associated or tested flock certificate or equivalent from a certified tester.
6. All Poultry will be health checked upon arrival at fairgrounds.
7. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.**  
Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animals at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
8. All tags must be tied on Entry day.
9. Bedding will be furnished. Water and feed containers will be furnished by exhibitor. Exhibitor shall be responsible for keeping pens clean and poultry fed and watered.
10. **All Poultry MUST** be checked by a superintendent before entering the Poultry and Rabbit Building.
11. Each exhibitor **MUST** furnish a **copy** of your flock certification.

### PREMIUMS (Danish Judging)

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

### CLASS 1 – AMERICAN STANDARD CLASS

(Plymouth Rocks, New Hampshire, Wyandotte, Jersey Giants – black or white, Rhode Islands – (Red – White or Rose Comb – Single Comb), Buckeyes, Chanteclers, Delaware, Dominques, Hollands, Javas, Lamonas)

Lot No.

1. Cockerel

2. Pullet
3. Cock
4. Hen

### CLASS 2 –ASIATIC STANDARD CLASS (Brahmas, Cochins, Langshans)

5. Cockerel
6. Pullet
7. Cock
8. Hen

### CLASS 3 – ENGLISH STANDARD CLASS (Cornish, Australorps, Dorkings, Orpingtons, Sussex, Red Caps)

9. Cockerel
10. Pullet
11. Cock
12. Hen

### CLASS 4 – MEDITERRANEAN STANDARD CLASS (Leghorns, Minorcas, White Faced Black Spanish, Andalusians, Anconas, Silcilian Buttercups, Catalanans)

13. Cockerel
14. Pullet
15. Cock
16. Hen

### CLASS 5 – CONTINENTAL STANDARD CLASS (Barnevelders, Campines, Hamburgs, Lakenvelders, Welsummers, Polish, Houdans, Crevecœurs, La Fleche, Faverolles, Marans)

17. Cockerel
18. Pullet
19. Cock
20. Hen

### CLASS 6 - ALL OTHER STANDARD BREEDS (Modern Game, Old English Game, Sumatras, Malays, Cubalayas, Phoenix, Yokohamas, Aseels, Shamos, Sultans, Naked Necks, Araucanas, Ameraucanas)

21. Cockerel
22. Pullet
23. Cock
24. Hen

### CLASS 7 - GAME BANTAM CLASS (Modern Game, Old English Game, American Game)

25. Cockerel
26. Pullet
27. Cock
28. Hen

### CLASS 8 - SINGLE COMB CLEAN LEGGED BANTAM CLASS (Anconas, Andalusians, Australorps, Campines, Catalanans, Delawares, Dorkings, Dutch, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, Nankin, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Seramas, White Face Black Spanish, Sussex, Welsummers)

29. Cockerel
30. Pullet
31. Cock
32. Hen

### CLASS 9 - ROSE COMB CLEAN LEGGED BANTAM CLASS (Anconas, Belgian Bearded d'Anvers, Dominiques, Dorkings, Hamburgs, Leghorns, Minorcas, Nankins, Redcaps, Rhode Island Reds -Whites, Rosecombs, Sebrights, Wyandottes)

33. Cockerel
34. Pullet
35. Cock
36. Hen

**CLASS 10 - ALL OTHER COMBS CLEAN LEGGED BANTAM CLASS**

(Ameraucanas, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, Ko Shamo, La Fleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas)

- 37. Cockerel
- 38. Pullet
- 39. Cock
- 40. Hen

**CLASS 11 - FEATHER LEGGED BANTAM CLASS**  
(Brahmas, Cochins, Silkies)

- 41. Cockerel
- 42. Pullet
- 43. Cock
- 44. Hen

**CLASS 12 – OTHER FEATHER LEGGED BANTAM CLASS**  
(Booted, Belgian Bearded d-Uccle, Faverolles, Langshans, Sultans)

- 41. Cockerel
- 42. Pullet
- 43. Cock
- 44. Hen

**CLASS 13 - BREEDING PAIR**

(Any breeding pair of any recognized breed, both birds MUST be of the same breed)

- 45. Cockerel/Pullet
- 46. Goose/Gander
- 47. Cock/Hen
- 48. Duck/Drake

**CLASS 14 - ANY CROSSBRED EGG LAYER**  
(White or Red Earlobe)

- 49. Cockerel
- 50. Pullet
- 51. Cock
- 52. Hen

**CLASS 15 - MARKET CLASS**

- 53. Single Broiler type - either sex, 2-1/2 to 4-1/2 lbs.
- 54. Single Roaster - either sex, 5 lbs. or over
- 55. Single duck - either sex, weighing 5 lbs. or more
- 56. Single turkey - tom, over 15 weeks old
- 57. Single turkey - hen - over 15 weeks old
- 58. Single goose - either sex, weighing 7 lbs. or more

Best of class is eligible for best of show/grand champion.

Champion - Ribbon  
Reserve Champion - Ribbon

**CLASS 16 – STANDARD HEAVY DUCKS**  
(Pekins, Aylesbury, Rouen, Muscovy, Silver Appleyard, Saxony)

- 59. Drake under 1 year
- 60. Duck under 1 year
- 61. Drake over 1 year
- 62. Duck over 1 year

**CLASS 17 – STANDARD MEDIUM DUCKS**  
(Cayuga, Crested, Swedish, Buff)

- 63. Drake under 1 year
- 64. Duck under 1 year
- 65. Drake over 1 year
- 66. Duck over 1 year

**CLASS 18 – STANDARD LIGHT DUCKS**  
(Runner, Campbell, Magpie, Welsh Harlequin)

- 67. Drake under 1 year
- 68. Duck under 1 year

- 69. Drake over 1 year
- 70. Duck over 1 year

**CLASS 19 – BANTAM DUCKS**  
(Call, East Indie, Mallard)

- 71. Drake under 1 year
- 72. Duck under 1 year
- 73. Drake over 1 year
- 74. Duck over 1 year

**CLASS 20 – GEESE**

(Toulouse, Embden, African, Sebastopol, Pilgrim, American Buff, Saddleback Pomeranian, Steinbacher, Chinese, Tufted Roman, Canada, Egyptian)

- 75. Gander under 1 year
- 76. Goose under 1 year
- 77. Gander over 1 year
- 78. Goose over 1 year

**CLASS 21 – ANY OTHER POULTRY**  
(Pigeons, Doves, Guineas)

- 79. Male under 1 year
- 80. Female under 1 year
- 81. Male over 1 year
- 82. Female over 1 year

**CLASS 22 - POULTRY SHOWMANSHIP**  
(Danish Judging)

Members participating in Poultry Project should include this entry on a regular entry blank. A Showmanship Poultry must be shown in another lot number.

**PREMIUMS**

Lot No.	Blue	Red	White	Pink
1. Junior, grades 3-6	\$3.00	\$2.50	\$2.00	\$1.50
2. Intermediate, grades 7-9	\$3.00	\$2.50	\$2.00	\$1.50
3. Senior, grade 10 & over	\$3.00	\$2.50	\$2.00	\$1.50

**GOOD HOUSEKEEPING AWARD**

Happy Hopper's Rabbit Club, will give an award at 3pm on Sunday for keeping the cages clean and taking care of your poultry and/or rabbits.

**COMPEER FINANCIAL**

Compeer Financial will present a banner to the Champion Poultry and Reserve Champion Poultry.

**2023 Poultry Trophy Donors**

Denny's Welding  
Dewey's Tire  
Scott Implement  
Mound City Bank  
Puetz Valley Ranch

# DEPARTMENT 8 – RABBITS

## Junior Class

SUPERINTENDENT  
Pam & Chuck Frank,  
ASSISTANT SUPERINTENDENT  
Dannea Linneman

All rabbit exhibits must be in place between 9 a.m. and noon on Wednesday or Thursday 8:30 a.m.-4:30 p.m. for Veterinary check-in. MUST have tattoo I.D. and Animal I.D. and Vet check information paper filled out and given to the Superintendent.

Judging Showmanship - 5:30 p.m. Thursday  
Judging All others - 1:00 p.m. Friday

Livestock trailer parking will be located on the east side of the race track. All trailers should be parked in an orderly manner at this location or may be towed or relocated at the owner's expense.

Exhibitors are expected to be present at the time of judging to present their rabbits to the judge, arrangements for another exhibitor to present the rabbits at time of judging must be made prior to time of judging.

Rabbits must be identified on or before identification day by the ID form. Identification day is established by the Grant County Extension Office prior to fair.

There will be no switching of animals with any other household member.

It is the exhibitors responsibility to feed, water and watch over their animals.

1. Each exhibitor can enter a total of not more than 16 rabbits with the exception of Lot 7 may have 19 rabbits total.
2. All rabbits must be the result of member's project work.
3. The rabbit must have been acquired by the exhibitor on or before May 15 of exhibit year (except fryers).
4. Limit of one entry per lot number except Lot 7, where three may be entered. No rabbit can be entered under more than one lot number.
5. No exhibitor may enter both Open and Junior Classes
6. Exhibitor shall be responsible for keeping pens cleaned and rabbits fed and watered. Bedding will be furnished.
7. All Rabbits will be health checked upon arrival at fairgrounds.
8. Exhibitor must use a rabbit that is already entered for rabbit showmanship (see Class 1 for details).
9. **GRANT COUNTY JUNIOR FAIR LIVESTOCK AUCTION.**  
Entry of an animal in a market class **DOES NOT** in and of itself enter an animal in the livestock auction. 4-H and FFA members interested in selling their market animals at the Grant County Junior Fair Livestock Auction must complete and submit the Junior Fair Livestock Auction Entry Form with their fair entries. Auction rules and regulations follow the Junior Beef Department which also must be followed. Failure to follow the rules may result in disqualification.
10. All tags must be tied on cage on entry day.
11. No changes in classes will be made on judging day.
12. Commercial breeds include breeds raised mainly for meat and fur.
13. Fancy breeds are used mainly for show and exhibition purposes as well as for laboratory and fur purposes.
14. No padlocks due to safety in pen.
15. Only animals exhibited may be privately sold.
16. The order of rabbit judging will be the order in the fairbook.
17. All animals must be picked up as soon as possible after 4:00 p.m. Sunday. The cages must be cleaned per instruction of a superintendent.
17. All market class rabbits must be identified in accordance with the schedule established by the Grant County Extension Office.

18. Market Class will be judged by weight. All other classes will be judged by age.

### CLASS 1 - RABBIT SHOWMANSHIP (Danish Judging)

Members participating in Rabbit Project must include this entry on a regular Entry Blank.  
A showmanship rabbit must be shown in another lot number.

Lot No.	PREMIUMS			
	Blue	Red	White	Pink
1. Beginner, grades 3-4	\$3.00	\$2.50	\$2.00	\$1.50
2. Junior, grades 5-6	\$3.00	\$2.50	\$2.00	\$1.50
3. Intermediate, grades 7-9	\$3.00	\$2.50	\$2.00	\$1.50
4. Senior, grade 10 & over	\$3.00	\$2.50	\$2.00	\$1.50

Blue	Red	White	Worthy
\$2.00	\$1.75	\$1.50	\$1.25

### CLASS 2 - MARKET CLASSES

5. Single Fryer - either sex not over 69 days or over 5 ½ pounds; may not be entered in any other class. Recommended weight 3 ½ - 5 ½ lbs.
6. Roaster Rabbit - a single rabbit, either sex, between 70 and 180 days of age and 5 ½ - 9 pounds in weight; may not be entered in any other class.
7. Meat pen - consist of 3 rabbits, all same breed, not over 69 days old, nor weigh over 5 ½ lbs., recommended 3 ½ - 5 ½ lbs. each, they cannot be entered in another lot number.
8. Stewers - over 6 months of age. Minimum weight 8 pounds

NOTE: Purebreds must have pedigree papers. Purebreds cannot be shown as a crossbred.

Only classes 3-5 are eligible for Champion

Champion - Banner  
Reserve Champion - Banner

### CLASS 3 - COMMERCIAL BREEDS (Purebred Only)

**New Zealand**  
(Red, Black, White, Broken) (Purebred Only)

9. Buck over 8 months
10. Doe over 8 months
11. Buck 6-8 months
12. Doe 6-8 months
13. Buck under 6 months
14. Doe under 6 months

### Any Other Commercial

(American-White, Blue, Beveren (several colors), Californian, Champagne D'Argent, Crème D'Argent, Palomino, Giant Chinchilla, American Chinchilla, Satin, Cinnamon, Any other)

15. Buck over 8 months
16. Doe over 8 months
17. Buck 6-8 months
18. Doe 6-8 months
19. Buck under 6 months
20. Doe under 6 months

### CLASS 4 - FANCY BREEDS (Purebred Only)

**Lop**  
(English, French, Fuzzy, Holland, Mini, and Velveteen)

21. Buck over 6 months
22. Doe over 6 months
23. Buck under 6 months
24. Doe under 6 months

**Rex**  
(Mini - several colors)

- 25. Buck over 6 months
- 26. Doe over 6 months
- 27. Buck under 6 months
- 28. Doe under 6 months

**Fancy Small**

(Britannia Petite, Dutch-several colors, Dwarf Hotot, Florida White: Havana-Blue, Himalayan, Jersey Wooly, Netherland Dwarf-many colors: Polish, Lion Head, Mini-Satin-several colors, Any Other)  
(Ideal or maximum weight is over 5 ½ pds)

- 29. Buck over 6 months
- 30. Doe over 6 months
- 31. Buck under 6 months
- 32. Doe under 6 months

**Fancy Large**

(American Sable, Angora-English-French-Giant-Satin, Blanc de Hotot, Belgian Hare, Checkered Giant, Chinchilla-Standard, English Spot, Flemish Giant-several colors, Harlequin, Lilac, Standard Rex, Silver, Silver Fox-Black, Blue, Silver Marten-several colors, Tan, Thrianta, Rhineland, Any Other)

- 33. Buck over 6 months
- 34. Doe over 6 months
- 35. Buck under 6 months
- 36. Doe under 6 months

**CLASS 5 - CROSSBRED RABBITS (NO PUREBREDS)**

- 37. Buck over 6 months
- 38. Doe over 6 months
- 39. Buck under 6 months
- 40. Doe under 6 months

**CLASS 6 - PET RABBIT**

- 41. Pet rabbit - either sex over 6 months - without costume
- 42. Pet rabbit - either sex over 6 months - with costume

**COMPEER FINANCIAL**

Compeer Financial will present a banner to the Champion Rabbit and Reserve Champion Rabbit.

**2023 Rabbit Trophy Donors**

- American Family Ins. Leah Granzow
- Apple River Bank
- Biddick Inc
- Claire Bank
- Cole & Bridgette Young
- Frank's Backyard Bunnies
- Friendly Place
- H&N Plumbing and Heating
- Haley & Colton Bartell
- Hwy Feeds
- Kwik Trip
- Paulson Farm LLC
- Premier Co-op

**DEPARTMENT 9 – DOGS**

**Junior Class**

SUPERINTENDENT

Kaci Busch

ASSISTANT SUPERINTENDENT

Deb Joesph

**Judging – Tuesday**

3:00 p.m. Obedience

4:30 p.m. Showmanship

5:30 p.m. Agility

7:30 p.m. Costume Contest

- A. Open to Junior Fair Exhibitors enrolled in the Dog project.
- B. Dog Project members and their dogs must attend at least 50% of the scheduled training classes to enter in this department.
- C. **Exhibitor is limited to one entry per Class (Obedience, Agility, and Showmanship), except for the Brace Class and Agility Class (based on qualifying scores and handler/dog ability-determined by county dog project leader). Only one premium will be given per lot.**
- D. Family members may exhibit the same dog but not in the same class. The dog is limited to no more than 4 agility runs per day.
- E. All dogs MUST have distemper and rabies shots and turned in prior to attending any practices.
- F. All dogs must stay in judging area.
- G. **Agility exhibitor must also enroll in dog obedience.**
- H. Dogs in heat may compete in all classes except showmanship. (A separate ring will be used.)
- I. Qualifying score in obedience classes to advance to next class is **170** or above.
- J. A score of **70** or higher is considered a Qualifying Score in all of 4-H Agility.
- K. Additional Guidelines for dog project included in handbook.

**CLASS 1 - DOG OBEDIENCE**

Blue	Red	White	Pink
\$4.50	\$3.50	\$2.50	\$1.50

Lot No.

- 1. **Pre-Novice-A** (Exhibitor has had no previous experience in training a dog) **(On Leash) Members grades 3-7 (Beginner)**  
Heel on leash and figure 8  
Stand for examination  
Recall  
Long sit (1 minute)  
Long down (3 minutes)
- 2. **Pre-Novice-A** (Exhibitor has had no previous experience in training a dog) **(On Leash) Members grade 8 and over (Beginner)**  
Heel on leash and figure 8  
Stand for examination  
Recall  
Long sit (1 minute)  
Long down (3 minutes)
- 3. **Pre-Novice-B** (Exhibitor has experience in training a dog) **(On Leash) Members grades 3-7**  
Heel on leash and figure 8  
Stand for examination  
Recall  
Long sit (1 minute)  
Long down (3 minutes)

**4. Pre-Novice-B** (Exhibitor has experience in training a dog) (**On Leash**) **Members grade 8 and over**

Heel on leash and figure 8  
Stand for examination  
Recall  
Long sit (1 minute)  
Long down (3 minutes)

**5. Novice** (Exhibitor has completed Pre-Novice)

Heel on leash and figure 8  
Stand for examination  
Heel off leash  
Recall and finish  
Long sit (1 minute)  
Long down (3 minutes)  
Recall

**6. Graduate Novice** (Exhibitor has completed Novice)

Heel on leash (no figure 8)  
Stand for examination  
Heel free including figure 8  
Drop on recall as in open walk  
Long sit (handler out of sight) (3 minutes)  
Long down (handler out of sight) (5 minutes)

**7. Pre-Open**

Heel free  
Figure 8 free  
Drop on recall  
Retrieve dumbbell on flat  
Broad jump  
Long sit (3 minute) (handler out of sight)  
Long down (5 minute) (handler out of sight)

**8. Open**

Heel free  
Figure 8 free  
Drop on recall  
Retrieve dumbbell on flat  
Retrieve dumbbell over high jump  
Broad jump  
Long sit (3 minute) (handler out of sight)  
Long down (5 minute) (handler out of sight)

**9. Pre-Utility**

Retrieve over high jump  
Glove retrieve  
Signal exercise  
Send and sit (minimum of 25 feet)  
Stand for examination

**10. Utility**

Scent discrimination  
Glove retrieve  
Signal exercise  
Directive jumping  
Stand for examination

**11. Brace** (Couplers may not be shorter than 6" inches)

Heel on lease & figure 8  
Stand for examination  
Heel free  
Recall  
Long Sit (1 minute)  
Long Down (3 Minutes)

**CLASS 2 - AGILITY**

Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

**If the member is competing in the Novice obedience class or higher, it is required that they enter Novice or higher class in Agility.**

Exhibitor must also enroll in dog obedience. Beginner year will be held on leash. Rules and standards will be covered in dog training classes, and are included in handbooks.

First year members should enter JTT only. All other members may enter both JTT & standard agility provided they have practiced on the contact obstacles.

Course will consist of some of the following:

- A - Frame
- Dog walk
- See-Saw or teeter
- Single, double, and triple bar jumps
- Tire jump
- Weave poles (6-12 poles)
- Pause table
- Open tunnels

\*(Small dog is any dog 14 inches and under at withers)

\*(Large dog is any dog greater than 14 inches at the withers)

12. JTT (Jumps, Tunnel, Table) Division A (On Leash)
13. JTT (Jumps, Tunnel, Table) Division A (Off Leash)
14. JTT (Jumps, Tunnel, Table) Division B (On Leash)
15. JTT (Jumps, Tunnel, Table) Division B (Off Leash)
16. Standard Division A (On Leash)
17. Standard Division A (Off Leash)
18. Standard Division B (On Leash)
19. Standard Division B (Off Leash)
20. Tunnelers Division A (On Leash)
21. Tunnelers Division B (Off Leash)
22. Advanced Jumpers
23. Advanced Standard

**CLASS 3 – PET COSTUME**

24. Pet costume must be suited to fit and be safe for the dog. Award is based on appearance.

Awards will be presented for pet costume class

**CLASS 4 - SHOWMANSHIP**

Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

1. SHOWMANSHIP – Beginner, grades 3-4
2. SHOWMANSHIP – Junior, grades 5-6
3. SHOWMANSHIP – Intermediate, grades 7-9
4. SHOWMANSHIP – Senior, grades 10 and over

**COUNTRY K SHORTHORNS**

Country K Shorthorns will sponsor an award to the Best Standard JTT Run Division A/B (on leash) First year in the project

**PLUM VALLEY BOOSTERS 4-H CLUB**

Plum Valley Boosters 4-H Club will sponsor an award to the Best Pre-Novice A Exhibitor.

**SOUTHSIDE WASH, LLC**

Southside Wash, LLC will sponsor a trophy to the exhibitor of the Grand Champion Overall Dog.

### LANCASTER VETERINARY CLINIC

Lancaster Veterinary Clinic will sponsor a trophy to the exhibitor of the Reserve Champion Overall Dog.

### PLUM VALLEY BOOSTERS 4-H CLUB

Plum Valley Boosters 4-H Club will sponsor a trophy to the winner of the Beginner Showmanship Contest.

### MARY HAMPTON PHOTOGRAPHY

Mary Hampton will sponsor a trophy to the winner of the Junior Showmanship Contest.

### REDDY AG SERVICE INC.

Reddy Ag Service Inc will sponsor a trophy to the winner of the Intermediate Showmanship Contest.

### KAREN'S CORGI'S BREEDING & BOARDING LLC

Karen's Corgi's Breeding & Boarding LLC will sponsor a trophy to the winner of the Senior Showmanship Contest.

### HOLY COW LIVESTOCK/REID TRUCKING

Holy Cow Livestock/Reid Trucking will sponsor a trophy to the winner of the Best in Agility.

### EMBROIDERY EXPRESS & MORE

Embroidery Express & More will sponsor a trophy to the winner of the Best in Obedience.

### COACHING K-9'S LLC

Coaching K-9's LLC will sponsor a trophy to the winner of the First year Champion Overall Dog.

### PURINA

Purina will sponsor an award to all exhibitors that participate in showmanship at the fair.

### SCIENCE DIET

Science Diet will sponsor an award to all exhibitors who participate at the fair.

## DEPARTMENT 10 – ANIMAL & VET. SCIENCE

### Junior Class

SUPERINTENDENTS

Mr. & Mrs. Roger Miles

ASSISTANT SUPERINTENDENTS

Mary Lou Bausch, Alissa Krantz

Cailin Bausch, Bill Krantz

Judging - 10.30a.m. Class 1-7 - Friday

**No exhibitor may enter both Open and Junior Classes.**

**All exhibits must be in place by 6:00 p.m. on Thursday.**

Limit of one entry per entry number.

### PREMIUMS

Blue	Red	White	Pink
\$1.75	\$1.50	\$1.25	\$1.00

### CLASS 1 - ADVENTURE IN DAIRYLAND

Lot No.

1. Chart or poster on breeds of dairy cattle (14" x 22")
2. Chart or poster on dairy products or the processing of dairy products (14" x 22")

### CLASS 2 - VETERINARY SCIENCE

#### UNIT 1 - THE NORMAL ANIMAL

3. Chart or poster emphasizing good animal sanitation practices (14" x 22")
4. Chart or poster explaining one (1) system of the animal body (14" x 22")

#### UNIT II - ANIMAL DISEASE

5. Chart or poster emphasizing animal nutrition (14" x 22")
6. Chart or poster listing animal diseases and their control (14" x 22")

#### UNIT III - ANIMAL HEALTH

7. Chart or poster emphasizing diseases that affect man and animals (14" x 22")
8. Chart or poster an animal immunization (14" x 22")

### CLASS 3 - POULTRY SCIENCE

9. Chart, poster or display on incubation or the embryonic development of chicks (14" x 22")

### CLASS 4 - EDUCATIONAL HORSE PROJECT

Open to junior exhibitors enrolled in the Horseless Horse Project

10. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 8 and under.)
11. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 9 and over.)
12. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 8 and under.)
13. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the horse, etc. (Grade 9 and over.)
14. Display such as mobile, model, photos, actual articles, or a combination of display methods, tack, grooming equipment, farrier equipment, or any other subject pertaining to horses. (Grade 8 and under.)
15. Display such as mobile, model, photos, actual articles, or a combination of display methods, tack, grooming equipment, farrier equipment, or any other subject pertaining to horses. (Grade 9 and over.)

CLASS 5 - MODEL HORSE

Open to Junior exhibitors enrolled in the Horseless Horse project.

Each exhibitor will be limited to three entries in this class.

- 16. Halter/Western
- 17. Halter/English
- 18. Western Pleasure
- 19. Hunter under saddle
- 20. Working stock horse
- 21. Gymkhana/speed events
- 22. Trail
- 23. Harness/driving (purchased item)
- 24. Harness/driving (hand crafted)
- 25. Costume

CLASS 6 - CATLESS CAT

Open to junior exhibitors enrolled in the Cat Project.

- 26. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds of cats and how to recognize them, historical development of the cat, etc. (Grade 8 and under.)
- 27. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds of cats and how to recognize them, historical development of the cat, etc. (Grade 9 and over.)
- 28. A scrapbook related to the project on topics such as care and grooming, nutrition, breed of cats and how to recognize them, historical development of the cat, etc. (Grade 8 and under.)
- 29. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds of cats and how to recognize them, historical development of the cat, etc. (Grade 9 and over.)
- 30. Cat toy constructed by exhibitor (Grade 8 and under.)
- 31. Cat toy constructed by exhibitor (Grade 9 and over.)

CLASS 7 - OTHER PROJECTS

Open to Junior exhibitors enrolled in animal projects other than Cats, Poultry, or Horseless Horse. Recommended for self-determined animal projects (i.e. pets).

- 32. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 8 and under.)
- 33. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 9 and over.)
- 34. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 8 and under.)
- 35. A scrapbook related to the project on topics such as care and grooming, nutrition, breeds and how to recognize them, historical development of the animal, etc. (Grade 9 and over.)
- 36. Any other animal related item (Grade 8 and under)
- 37. Any other animal related item (Grade 9 and over)

CLASSES 8 & 9

SUPERINTENDENT

Kelly Crubel

ASSISTANT SUPERINTENDENT

Frindee Tolle

CLASS 8 - CAGED BIRDS

Judging – 12:00pm Sunday, August 18  
(Youth and Ag Center)

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

- A) **Birds must be in place by 11:00 a.m., Sunday** and may be brought in after 10:00 a.m., Sunday.
- B) Limit of one entry per lot number.
- C) Birds will be released at 3:00 p.m.
- D) Exhibitors must furnish cages.
- E) All cages must be either locked or wired shut.
- F) Only adult birds will be exhibited. Adult birds are defined as those birds in mature plumage. Young birds that do not yet have their plumage should not be exhibited.
- G) Youth must appear with their birds as this project is conference judged.

Lot No.

- 1. Hard Bill (Finch, Canary, Weaver, etc.), male
- 2. Hard Bill, female
- 3. Psittancines (Parrots, etc.), male
- 4. Psittancines, female
- 5. Pair of Doves

Champion Caged Bird - Ribbon  
Reserve Champion Caged Bird - Ribbon

CLASS 9 – CAVIES

Judging – Sunday, August 18 at 11:00am  
(Youth and Ag Center)

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

- A) **Cavies must be in place by 11:00 a.m., Sunday** and may be brought in after 10:00 a.m., Sunday.
- B) Limit of one entry per entry number
- C) Cavies will be released at 3:00 p.m.
- D) Exhibitors must furnish cages.
- E) All cages must be either locked or wired shut.
- F) Youth must appear with their cavies or pets as this project is conference judged.

Lot No. for cavies

- 6. Cavy under 6 months, female,
- 7. Cavy 6 months and over, female,
- 8. Cavy under 6 months, male,
- 9. Cavy 6 months and over, male,

Lot No. for pets

- 10. Pet, must be a project, (hamster, gerbil, hedgehog, etc.)
- 11. Pet, must be a project, (hermit crab)
- 12. Pet, must be a project, any other

Overall Champion - Ribbon  
Overall Reserve Champion - Ribbon

# DEPARTMENT 13 – CATS

## Junior Class

SUPERINTENDENT

Julie Cyborski

ASSISTANT SUPERINTENDENTS

Greg Cyborski, Marcia Cordts

Judging - 10:30 a.m. Sunday, August 11  
(Youth & Ag Center)

- A) Animals may be brought to Youth & Ag Building; 9:00 a.m. Must be in place by 10:00 a.m., Sunday.
- B) Cats will be released after the show.
- C) The cage has two compartments. Each compartment is 21"x21"x21". Decorated cages are optional and must have carpet on the floor, optional bed, light material (no netting) for 2 sides back and top of each compartment, water and litter for your cat. Ribbons given to all decorated cages without a premium. Entry tag must be attached to front of cage.
- D) All cats must be on a harness.
- E) All cats must have proof of distemper and rabies shots prior to show date. Proof of vaccination by a veterinarian is required. Recommended claws be clipped day before show.
- F) No adult (8 months and over) whole males may be entered.
- G) Youth must appear with animal as this project is conference judged.
- H) All catless cat projects will be exhibited under Dept. 10 Animal Science, Class 6-Catless Cat.
- I) Exhibitor needs to attend a minimum of one (1) County Cat meeting to be able to show at fair or call one of the superintendents.
- J) Unlimited number of cats may be entered. Only **one** cat can be entered under each lot number.

### CLASS 1 - THE CAT SHOW

#### PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

### KITTENS (4 to 8 months old)

Entry No.

- 1. Males; short hair
- 2. Males; long hair
- 3. Females; short hair
- 4. Females; long hair

### ADULT CATS

- 5. Females whole; short hair
- 6. Females whole; long hair
- 7. Altered former males; short hair
- 8. Altered former males; long hair
- 9. Altered former female; short hair
- 10. Altered former female; long hair

### PET COSTUME

- 11. Pet costume must be suited to fit and be safe for the cat. Harness and leash must remain on cat at all times. Premium is based on appearance.

Best Decorated Cage ..... Special Green Ribbon

### LANCASTER VET CLINIC

Lancaster Vet Clinic will award a trophy for Grand Champion Overall.

### ECONOMY FEED MILL

Economy Feed Mill, Bloomington & Glen Haven will award a trophy for Reserve Grand Champion Overall.

# DEPARTMENT 14 PLANT AND SOILS SCIENCE

## Junior Class

SUPERINTENDENT

Alex Quick

ASSISTANT SUPERINTENDENTS

Riley Quick, Deb Moris

Judging - 9:00 a.m. Friday

**No Exhibitor May Enter Both Open and Junior Classes**  
Limit of one entry per lot number

- 1. All Junior Plant and Soil Science exhibits must be in place by 6:00 p.m. on Thursday.
- 2. All entries in this department must be the product of the exhibitor's project.
- 3. All exhibits must be from the Present exhibit year.

### CLASS 1 - PLANT AND SOIL SCIENCE EXPERIMENTS

#### PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

- 1. Experiment for members grades 3-6.
- 2. Experiment for members grades 7 and over.

### CLASS 2 - FIELD CROPS

#### PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

- 3. Oats (label variety) 5 qt. pail with handle and lid
- 4. Barley (label variety) 5 qt. pail with handle and lid
- 5. Wheat (label variety) 5 qt. pail with handle and lid
- 6. Corn: 110 day or less (6 ears) husk removed
- 7. Corn: 111 day or more (6 ears) husk removed
- 8. Collection of 20 weeds, dried & pressed, properly identified.
- 9. Baled Hay, 1 foot section, current crop, tied with twine string
- 10. Haylage, 5 qt. pail with handle and lid
- 11. Popcorn (6 ears) husk removed
- 12. Soybeans 5 qt. pail with handle and lid
- 13. Corn, one stalk & ear sample, grain variety
- 14. Corn, one stalk & ear sample, silage variety

### HORTICULTURE CROPS, VEGETABLE GARDEN AND FRUIT

- 1. All Junior Garden exhibits must be in place by 6:00 p.m. Thursday with the exception of Herbs (see Class 5)
- 2. No exhibitor may enter both Open and Junior Classes.
- 3. Exhibits must come from the exhibitor's own garden.
- 4. Exhibits will be judged on quality, uniformity, and correct number of vegetables shown.
- 5. Junior members: Those grade 8 and under on January 1 of exhibit year. Senior members: grade 9 and over on January 1 of exhibit year.
- 6. Each garden box exhibit is required to be displayed in space provided, arranged by exhibitor.
- 7. Six kinds of vegetables will make a garden box or creative basket exhibit: These six may be taken out of any of the following groups. Be sure you have the correct number of specimens for each as listed below:
  - 1 specimen of each: Cabbage, cauliflower, eggplant, pie pumpkin, squash, muskmelon, watermelon, and swiss chard.
  - 2 specimens of each: Celery, cucumber (slicing and ripe), rutabaga.
  - 3 specimens of each: Beets, carrots, onions, parsnips, peppers (sweet), tomatoes, cherry tomatoes, turnips and sweet corn.
  - 6 specimens of each: Peppers (hot), radishes, cucumbers.
  - 12 specimens of each: Snap beans, ground cherries.
  - VEGETABLES NOT LISTED: May be used as decoration only.



8. Potatoes may not be used as a vegetable in the garden exhibit. They may be exhibited under lot number 1 or 2 potatoes.

CLASS 3 - HORTICULTURAL CROPS

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

- Potatoes, Red (box of 6)
- Potatoes, White (box of 6)

CLASS 4 - VEGETABLE GARDEN

(See rule #7 above)

PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

Lot No.

- Junior members (grades 3-8) Garden Box (box provided by the exhibitor). Judged on vegetables only.
- Senior members (grade 9 and over) Garden Box (box provided by the exhibitor). Judged on vegetables only.

**OR (cannot enter both)**

- Junior members (grades 3-8) Creative Garden Box (box provided by the exhibitor). Judged on creativity only.
- Senior members (grade 9 and over) Creative Garden Box (box provided by the exhibitor). Judged on creativity only.

CLASS 5 - VEGETABLE PLATE

Each exhibitor is required to arrange their own vegetables on a 9" plate.

No more than 6 entries in this class, only one per entry number.

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

- Beans, green - twelve
- Beans, yellow - twelve
- Beets (2" tops left on) - six
- Cabbage - one
- Carrots - six
- Cauliflower - one
- Cucumbers, large slicing - three
- Cucumbers, small - six
- Egg Plant - one
- Muskmelon - one
- Onions - three
- Peppers, green - three
- Peppers, red - three
- Peppers, hot - three
- Pumpkin - one
- Squash, summer - one
- Squash, winter - one
- Tomatoes, red - three
- Tomatoes, cherry or grape - six
- Watermelon - one
- Fresh herb - one bunch in clear glass vase (brought in Friday of judging day)
- Any other vegetable - three
- Vegetable with unusual appearance - one

CLASS 6 - FRUITS  
PREMIUMS (Class 6 & 7)

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

- Apples, any variety (four)
- Plums, any variety (four)
- Grapes, any variety (two bunches)
- Any other fruit (four or two bunches)

CLASS 7 - GARDEN EQUIPMENT

Lot No.

- Homemade Scarecrow (grades 3-8)
- Homemade Scarecrow (grade 9 and over)

CLASS 8 - BIGGEST WEED CONTEST

Lot No.

- Biggest weed height x width (weed species must be legal to possess)

Champion Ribbon Awarded

# DEPARTMENT 15 – FLOWER & HOUSE PLANTS

## Junior Class

SUPERINTENDENT  
Corey Weydert  
ASSISTANT SUPERINTENDENTS  
Irma Atkinson

### Judging - 10:30 a.m. Friday-Flowers & House Plants

**No Exhibitor May Enter Both Open and Junior Classes**  
Limit of one entry per lot number

#### CLASS I - LAWN, TREES, and SHRUBS, and LANDSCAPE DESIGN PROJECT

**Class I exhibits must be in place by 6:00 p.m. on Thursday.**

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lawns Project  
Lot No.

1. Booklet with 4 or more “before and after” pictures of your lawn with story on seed used, fertilizer and weed control.
2. Three samples of different lawn grass in a 9” x 13” container with a 3” x 5” card explaining seed type and soil condition.
3. Any other project made by exhibitor.

Trees and Shrubs Project

4. Booklet of ten or more mounted specimens of shrubs or tree leaves with both underside and top of leaf showing (identified).
5. Any other project made by exhibitor.

Landscaping Project

6. Two charts on poster board 14x22 inches, each one with landscape plan before project was begun and one with planned improvements.
7. Two sets of pictures on poster board 14x22 inches each, one with picture taken of home grounds before project was begun and one with picture taken after improvements were made. (With from four to six pictures mounted on each poster).
8. A landscaping article with picture and description of how it was used to improve landscape.
9. Any other project made by exhibitor.

#### CLASS 2-3-4 - FLOWERS, HOUSE PLANTS, PLANT CRAFTS

**Open to members grades 3-6.**

- All flowers must be in place Friday at 9:30 a.m. Flowers to be judged Friday beginning at 10:30 a.m.**
- This class is open to members enrolled in the Flower Project, House Plants Project or Plant Crafts Project.
- Cut flowers should be shown in clear containers. They should not be covered.
- In the “Arrangements” classes emphasis is placed on good color combinations and artistic arrangement. Remember that the vase is a part of the arrangement and should be suited to the flower and to the type of arrangement.
- All entries must be made and grown by exhibitor. No greenhouse materials.

#### CLASS 2 - CUT FLOWERS (Grades 3-6)

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

#### **FLOWER PROJECT** Members only (Grades 3-6)

1. Single stem annual, any color
2. Single stem perennial, any color
3. Single gladiolus spike
4. Single stem Dahlia
5. Three (3) stems of Zinnias
6. Three (3) stems of Marigolds
7. Three (3) stems of Petunias

#### FLORAL ARRANGEMENTS (Grades 3-6)

PREMIUMS			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

8. Arrangement for dinner table.
9. Bouquet using wild flowers.
10. Arrangement using wild flowers.
11. Floral arrangement for coffee or end table.
12. A miniature arrangement or bouquet (maximum height 6 inches).
13. Floral arrangement with International theme.
14. Floral arrangement with Wedding theme.
15. Floral arrangement with Holiday theme.
16. Bouquet of cut flowers to be viewed from all sides.

#### CLASS 3 - HOUSEPLANTS (Grades 3-6)

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

#### **HOUSE PLANT PROJECT** Members only

1. Exhibitor must be enrolled in House Plants Project.
2. Entries in “Flowering” class must be in bloom at time of exhibit.
3. Exhibits by members enrolled in the House Plants Project must be plants that were cared for by member during the current year.
4. **Limit of two foliage and two flowering plants per exhibitor, only one plant per entry number.**
5. **POTS MAY NOT EXCEED 8” IN DIAMETER.**

#### FOLIAGE PLANTS (Exhibit of one potted plant) (Grades 3-6)

Lot No.

- |                                |                  |   |
|--------------------------------|------------------|---|
| 1. Coleus                      | 6. English Ivy   | 12. Sansevieria                             |
| 2. Devil’s Ivy or Philodendron | 7. Jade Plant    | 13. Hoya                                    |
| 3. Dumbcane                    | 8. Fern Family   | 14. Succulent                               |
| 4. Chinese Evergreen           | 9. Prayer Plant  | 15. Any other kind foliage not listed above |
| 5. Grape Ivy                   | 10. Peperomia    |   |
|                                | 11. Cacti Family |   |

#### FLOWERING PLANTS (Exhibit of one potted plant) (Grades 3-6)

- |                    |                    |
|--------------------|--------------------|
| 16. African Violet | 18. Begonia        |
| 17. Geranium       | 19. Any other kind |

#### HANGING BASKET (Exhibit of 1 basket) (Grades 3-6)

20. Hanging Basket (ready to hang)

#### CLASS 4 - PLANT CRAFTS

PREMIUMS			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

#### **PLANT CRAFT PROJECT** Members only (Grades 3-6)

1. Terrarium (all types and kinds)
2. Dish Garden (all types and kinds)
3. Dried flower arrangement
4. Corsage (shall be all live materials)
5. Bouquet of dried wild flowers
6. Wall hanging wreath
7. Wall hanging swag
8. Bucket of Blooms (five gallon bucket displaying any combination of herbs, flowers, plants, grasses, and accessory items)

CLASS 5-6-7 - FLOWERS, HOUSE PLANTS,  
PLANT CRAFTS

**Open to members grade 7 and over**

- A. All flowers must be in place Friday at 9:30 a.m. Flowers to be judged Friday beginning at 10:30 a.m.  
 B. This class is open to members enrolled in the Flower Project.  
 C. Cut flowers should be shown in clear containers. They should not be covered.  
 D. In the "Arrangements" classes emphasis is placed on good color combinations and artistic arrangement. Remember that the vase is a part of the arrangement and should be suited to the flower and to the type of arrangement.  
 E. All entries must be made and grown by exhibitor. No greenhouse materials.

**CLASS 5 - CUT FLOWERS** (Grades 7 & over)

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

**FLOWER PROJECT** Members only (Grades 7 & over)

**(Vases only)**

- |                                     |                                 |
|-------------------------------------|---------------------------------|
| 1. Single stem annual, any color    | 5. Three (3) stems of Zinnias   |
| 2. Single stem perennial, any color | 6. Three (3) stems of Marigolds |
| 3. Single gladiolus spike           | 7. Three (3) stems of Petunias  |
| 4. Single stem Dahlia               |                                 |

FLORAL ARRANGEMENTS (Grades 7 & over)

PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

8. Arrangement for dinner table.  
 9. Bouquet using wild flowers.  
 10. Arrangement using wild flowers.  
 11. Arrangement for coffee table or end table.  
 12. A miniature arrangement (maximum height of 6 inches).  
 13. Floral arrangement with International theme.  
 14. Floral arrangement with Wedding theme.  
 15. Floral arrangement with Holiday theme.  
 16. Bouquet of cut flowers to be viewed from all sides.

**CLASS 6 - HOUSEPLANTS** (Grades 7 & over)

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

**HOUSE PLANT PROJECT** Members only

1. Exhibitor must be enrolled in House Plants Project.  
 2. Entries in "Flowering" class must be in bloom at time of exhibit.  
 3. Exhibits by members enrolled in the House Plants Project must be plants that were cared for by member during the current year.  
 4. **Limit of two foliage and two flowering plants per exhibitor, only one plant per entry number.**  
 5. **POTS MAY NOT EXCEED 8" IN DIAMETER.**

FOLIAGE PLANTS (Exhibit of one potted plant) (Grades 7 & over)

- |                                |                  |  |
|--------------------------------|------------------|--|
| 1. Coleus                      | 6. English Ivy   | 12. Sansevieria                              |
| 2. Devil's Ivy or Philodendron | 7. Jade Plant    | 13. Hoya                                     |
| 3. Dumbcane                    | 8. Fern Family   | 14. Succulent                                |
| 4. Chinese Evergreen           | 9. Prayer Plant  | 15. Any other kind foliage not listed above. |
| 5. Grape Ivy                   | 10. Peperomia    |  |
|                                | 11. Cacti Family |  |

FLOWERING PLANTS (Exhibit of one potted plant) (Grades 7 & over)

- |                    |                    |
|--------------------|--------------------|
| 16. African Violet | 18. Geranium       |
| 17. Begonia        | 19. Any other kind |

HANGING BASKET (Exhibit of 1 basket) (Grades 7 & over)

20. Hanging Basket (ready to hang)

**CLASS 7 - PLANT CRAFTS**

PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

**PLANT CRAFT PROJECT** Members only (Grades 7 & over)

- Terrarium (all types and kinds)
- Dish Garden (all types and kinds)
- Dried flower arrangement
- Corsage (shall be all live materials)
- Bouquet of dried wild flowers
- Wall hanging wreath
- Wall hanging swag
- Bucket of Blooms (five gallon bucket displaying any combination of herbs, flowers, plants, grasses, and accessory items)

RECH FAMILY GARDENS

Rech Family Gardens, Lancaster, will offers an award to the exhibitors of the Best of Show in Flowers: grades 3-6 and grade 7 and over.

# DEPARTMENT 16 – NATURAL SCIENCES

## Junior Class

SUPERINTENDENTS  
Mr. & Mrs. Roger Miles  
ASSISTANT SUPERINTENDENTS  
Mary Lou Bausch, Debra Krantz  
Cailin Krantz, Bill Krantz

Judging - 10:30 a.m. Friday

### No Exhibitor May Enter both Open and Junior Classes.

Limit four entries per class per exhibitor, one entry per lot number.

Shooting sports (Class 4) is unlimited entries, one per lot number.

All exhibits must be in place by 6:00 p.m. on Thursday.

PREMIUMS			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

### CLASS 1 - NATURESPACE

Entries should pertain to the Nature space you have studied. All work and exhibits must be a result of the current project year's work.

Entries should pertain and be identified as to the nature space studied. Nature Spaces may be identified as "wetland," "woodland," "prairie meadow (open field)," "fencerow," "backyard," "neighborhood," "combination, two or more," or "other" - (specify). Collections should include common name, scientific name, when and where collected and any other information. When collecting is not feasible or desirable (as in the case of rare or endangered species) surveys may be substituted. Surveys should be in an 8-1/2" x 11" notebook and include a page for each specimen observed.

#### Open to members grades 3-5.

Lot No.

1. Booklet 8-1/2" x 11", of 15 leaves mounted and identified.
2. Booklet 8-1/2" x 11", of 15 or more song birds, Wisconsin game fish or fur-bearing animals identified.
3. Exhibit of 20 insects mounted and identified. Maximum size 16" x 20".
4. Booklet 8-1/2" x 11", of 15 or more wild flowers or plants found in your Nature space, mounted and identified.
5. Inventory of Nature space in 8-1/2" x 11" booklet form. May include any or all of the following:
  - A map of your Nature space showing location of plants, animal homes, animal signs, buildings, sources of water, roads and other features.
  - Drawings, photos, and listing of Nature space observations.
  - Observations and/or measurements that show how the Nature space changes over throughout the four seasons.
6. A collection of six different rocks mounted and identified with location of discovery indicated. Maximum size display 8 1/2" x 11".
7. Poster 14" x 22" on habitat improvement. Include photos and description of plantings, bird houses (feeders & waters) that you may have used to improve your Nature space.
8. Any other project made by exhibitor.
9. Exhibit showing result of scientific experiment relating to nature (Examples: wind, water, air quality, soil, etc.)

#### Open to members grades 6-8.

10. Exhibit of 15 or more wood varieties mounted and identified.
11. Exhibit of 15 or more leaves, winter twigs, and seeds mounted and identified.
12. Booklet 8-1/2" x 11" of 20 or more song birds, Wisconsin game fish or furbearing animals identified. (Use your own photos.)
13. Exhibit of 30 insects mounted and identified. Maximum size 16" x 24".

14. Booklet, 8-1/2" x 11" (or display) of 20 or more wild flowers or plants found in your Nature space, mounted and identified.
15. Inventory of Nature space in 8-1/2" x 11" booklet form. May include any or all of the following:
  - A map of your Nature space showing location of plants, animal homes, animal signs, buildings, sources of water, roads and other features.
  - Drawings, photos and listing of Nature space observations.
  - Observations and/or measurements that show how the Nature space changes over throughout the four seasons.
16. A diorama of your Nature space (11" x 14" maximum).
17. Poster 14" x 22" on habitat improvement. Include photos and description of plantings, bird houses (feeders & waterers) that you have used to improve your Nature space.
18. Display (8-1/2" x 11" maximum) of five different soil samples mounted and identified with location of discovery. Include a listing of the types of plants and crops best suited for the soil.
19. Any other project made by exhibitor.
20. Exhibit showing result of scientific experiment relating to nature (Examples: wind, water, air quality, soil, etc.)

#### Open to members grade 9 and over.

21. Exhibit of 20 or more wood varieties mounted and identified.
22. Exhibit of 20 or more leaves, winter twigs, and seeds mounted and identified.
23. Booklet, 8-1/2" x 11" of 25 or more song birds, Wisconsin game fish or furbearing animals identified. (Use your own photos.)
24. Exhibit of 30 insects mounted and identified. Maximum size 16" x 24".
25. Booklet, 8-1/2" x 11" of 25 or more wild flowers or plants found in your Nature space, mounted and identified.
26. A diorama of your Nature space (14" x 22" maximum).
27. Poster 14" x 22" on habitat improvement. Include photos and description of plantings, bird houses (feeders & waters) that you have used to improve your Nature space.
28. Display (11" x 14" maximum) of ten different soil samples mounted and identified with location of discovery. Include a listing of the types of plants and crops best suited for the soil.
29. Any other project made by exhibitor.
30. Exhibit showing result of scientific experiment relating to nature (Examples: wind, water, air quality, soil, etc.)

### CLASS 2 - SPORTFISHING

Open to those enrolled in the Sport fishing Project. Current year's work only.

#### Open to members grades 3-5 enrolled in TAKE THE BAIT

1. Poster 14" x 22" or display identifies types of tackle.
2. Poster 14" x 22" or display identifies types of lures.
3. Poster 14" x 22" identifies types of fish in your area.
4. Poster 14" x 22" identifies 10 species of a fish.
5. Poster 14" x 22" map of your favorite fishing spot.
6. Tackle box checklist.
7. Display of three baits (tied flies and/or baits) made by exhibitor.
8. Any other exhibit pertaining to fishing.
9. Completed member guide (BU7598).

#### Open to members grades 6-8 enrolled in REEL IN THE FUN

10. Poster 14" x 22" how to use your spinning rod and reel.
11. Poster 14" x 22" how to cast bait and/or fly.
12. Poster 14" x 22" on types of fish knots.
13. Poster 14" x 22" on types of lures.
14. Poster 14" x 22" on State fishing regulations.
15. Poster 14" x 22" on different body shapes of 3 different fish.
16. Poster 14" x 22" a recipe on preparation and cooking a fish.
17. Soda Bottle trap.
18. Display of 6 baits (tied flies and/or baits) made by exhibitor.
19. Any other exhibit pertaining to fishing.
20. Completed member guide (BU 7599).

### **Open to members grade 9 and over enrolled in CAST INTO THE FUTURE**

21. Poster 14" x 22" on parts of a fishing reel.
22. Poster 14" x 22" or display how to make artificial lures and flies.
23. Poster 14" x 22" types of insects that fish like.
24. Poster 14" x 22" on sport fishing-related careers.
25. Boat safety checklist.
26. Fishing-related game.
27. Display of 6 baits (tied flies and/or baits) made by exhibitor.
28. Any other exhibit pertaining to fishing.
29. Completed member guide (BU7600).

### **CLASS 3 - SHOOTING SPORTS**

#### **Open to members grades 3-5.**

1. Poster (14" x 22") telling proper firearm or bow handling in one of the following areas:  
(a) Field; (b) Transporting; (c) Storage; or (d) Cleaning.
2. Booklet, 8-1/2" x 11", identifying common game birds or animals, listing requirements and state laws regulating hunting of birds or animals.
3. Poster (14" x 22") showing parts of firearm or bow properly identified.
4. Display board (14" x 22") showing (a) parts of an arrow; (b) arrow tip display; (c) 1/2 sectioned shot gun shells; (d) shot gun wads with shot cup but no shot; (e) bullet display without cartridge; (f) cartridge display; (g) other display with approval of 4-H Youth Agent one week prior to entry deadline. **NO LIVE AMMUNITION.**
5. Booklet showing shooting targets and progressions. (Other than archery). Include dates and leaders signature.
6. Booklet showing archery targets and progressions. Include dates and leaders signature.
7. Photo album, 8 1/2" x 11" with pictures and captions of shooting sports activities. This may include trips such as WI Deer Classic, Whitetails Unlimited Fundraiser, Shooting Sports Fun Day or any other such activities.
8. A wildlife photo album (8-1/2" x 11") identifying small or big game animals in their natural habitat.
9. Exhibit of handmade accessory item.
10. Display or journal of any other subject relating to shooting sports (this journal may be continued in subsequent years).
11. Scrapbook on hunter's diary of his/her hunts.

#### **Open to members grades 6-8.**

12. Poster (14" x 22") telling proper firearm or bow handling in one of the following areas:  
(a) Field; (b) Transporting; (c) Storage; or (d) Cleaning.
13. Booklet, 8 1/2" x 11", identifying common game birds or animals, listing requirements and state laws regulating hunting of birds or animals.
14. Poster (14" x 22") showing parts of firearm or bow properly identified.
15. Display board (14" x 22") showing (a) parts of an arrow; (b) arrow tip display; (c) 1/2 sectioned shot gun shells; (d) shot gun wads with shot cup but no shot; (e) bullet display without cartridge; (f) cartridge display; (g) other display with approval of 4-H Youth Agent one week prior to entry deadline. **NO LIVE AMMUNITION.**
16. Booklet showing shooting targets and progressions. (Other than archery). Include dates and leaders signature.
17. Booklet showing archery targets and progressions. Include dates and leaders signature.
18. Photo album, 8 1/2" x 11" with pictures and captions of shooting sports activities. This may include trips such as WI Deer Classic, Whitetails Unlimited Fundraiser, Shooting Sports Fun Day or any other such activities.
19. A wildlife photo album (8-1/2" x 11") identifying small or big game animals in their natural habitat.
20. Exhibit of handmade accessory item.
21. Display or journal of any other subject relating to shooting sports (this journal may be continued in subsequent years).
22. Scrapbook on hunter's diary of his/her hunts.

#### **Open to members grade 9 and over.**

23. Poster (14" x 22") telling proper firearm or bow handling in one of the following areas:  
(a) Field; (b) Transporting; (c) Storage; (d) Cleaning.
24. Booklet, 8-1/2" x 11", identifying common game birds or animals, listing requirements and state laws regulating hunting of birds or animals.
25. Poster (14" x 22") showing parts of firearm or bow properly identified.
26. Photo album, 8 1/2" x 11" with pictures and captions of shooting sports activities. This may include trips such as WI Deer Classic, Whitetails Unlimited Fundraiser, Shooting Sports Fun Day or any other such activities.
27. Best design for tree stand. Blueprint or actual stand.
28. Display board (14" x 22") showing (a) parts of an arrow; (b) arrow tip display; (c) 1/2 sectioned shot gun shells; (d) shot gun wads with shot cup but no shot; (e) bullet display without cartridge; (f) cartridge display; (g) other display with approval of 4-H Youth Agent one week prior to entry deadline. **NO LIVE AMMUNITION.**
29. Booklet showing shooting targets and progressions. (Other than archery). Include dates and leaders signature.
30. Booklet showing archery targets and progressions. Include dates and leaders signature.
31. Exhibit of handmade accessory item.
32. Display or journal of any other subject relating to shooting sports (this journal may be continued in subsequent years).
33. Scrapbook on hunter's diary of his/her hunts.

### **CLASS 4 - SHOOTING SPORTS EVENT**

Bloomington Area Sportsman Club, Cemetery Road West of Lancaster

- 1. No limit on number of entries, one per lot number.**
- 2. 4-H youth must be 12 years of age or older and certified in Hunter Safety to operate any powder burning firearm. This includes 22 handgun or rifle, muzzle loading handgun or rifle, or shotgun, per WI 4-H policy.**
- 3. All participants must attend two practices from January to June to be eligible for competition in any of these events.**
- 4. Maximum of 3 practice arrows (optional)**

Division 1 (Grade 3-5) 10 Yards

1. Bare bow
2. Bow and one shooting aid\*
3. Bow and two shooting aids\*
4. Bow and three or more shooting aids\*

Division 2 (Grade 6-8) 10 Yards and under

5. Bare bow
6. Bow and one shooting aid\*
7. Bow and two shooting aids\*
8. Bow and three or more shooting aids\*

Division 3 (Grade 9 and over) 20 Yards and under

9. Bare bow
10. Bow and one shooting aid\*
11. Bow and two shooting aids\*
12. Bow and three or more shooting aids\*

\*Shooting aids are-fixed sites, moveable sites, releases, stabilizers

Requests for reasonable accommodations for disabilities or limitations should be made in writing to the extension office one week prior to shoot date.

13. Air rifle - (Grade 3-5) Stationary target
14. Air rifle - (Grade 6-8) Stationary target
15. Air rifle - (Grade 9 & over) Stationary target
16. Air rifle - (Grade 3-5) Rotating target
17. Air rifle - (Grade 6-8) Rotating target
18. Air rifle - (Grade 9 & over) Rotating target

19. Air Pistol - (Grade 6-8), must have completed hunter safety - Stationary target
20. Air Pistol - (Grade 9 and over), must have completed hunter safety - Stationary target
21. 22 Rifle - (Grade 6-8), must have completed hunter safety-Rotating target-Open Sights
22. 22 Rifle - (Grade 9 and over) must have completed hunter safety-Rotating target-Open Sights
23. 22 Rifle - (Grade 6-8) must have completed hunter safety-Rotating target-Scope
24. 22 Rifle - (Grade 9 & over) must have completed hunter safety-Rotating target-Scope
25. 22 Rifle - (Grade 6-8) must have completed hunter safety-Stationary targets-Scope
26. 22 Rifle - (Grade 9 & over) must have completed hunter safety-Stationary target-Scope
27. 22 Rifle - (Grade 6-8) must have completed hunter safety-Stationary target-Open Sights
28. 22 Rifle - (Grade 9 & over) must have completed hunter safety-Stationary target-Open Sights
29. Shotgun is 5 shots at 5 stations of trap shooting, must have completed hunter safety

OVERALL SPORTSMAN  
Ribbon award

### CLASS 5 - RECYCLING AND ENVIRONMENTAL EDUCATION

**Open to members grades 3-8.**

1. A labeled display of nature's recyclers (decomposers) using drawings, pictures, or photographs.
2. An exhibit showing natural cycles (water, nutrient, etc.).
3. An exhibit showing renewable and nonrenewable resources.
4. An exhibit showing the daily, weekly or annual amount of waste generated by an individual family, club, state or country.
5. A display on recycling of products.
6. A poster (14" x 22") showing how to recycle or the importance of recycling.
7. An exhibit on how an individual can reduce the amount of resources (s) he uses.
8. A map of your home and/or yard showing your waste reduction, recycling and composting efforts.
9. A home recycling exhibit.
10. A farm recycling exhibit.
11. An exhibit on farm composting.
12. An exhibit showing how recycling fits into natural cycles.
13. An exhibit showing how to make animal bedding from scrap paper or the pros and cons of animal bedding made from paper.
14. A model landfill or incinerator (3-D) with an explanation of how it works.
15. Any article the member has made using recycled materials.

**Open to members grade 9 and over.**

16. A labeled display of nature's recyclers (decomposers) using drawings, pictures, or photographs.
17. An exhibit showing natural cycles (water, nutrient, etc.).
18. An exhibit showing renewable and nonrenewable resources.
19. An exhibit showing the daily, weekly, or annual amount of waste generated by an individual family, club, state or country.
20. A display on recycling of products.
21. A poster (14" x 22") showing how to recycle or the importance of recycling.
22. An exhibit on how an individual can reduce the amount of resources (s) he uses.
23. A map of your home and/or yard showing your waste reduction, recycling and composting efforts.
24. A home recycling exhibit.
25. A farm recycling exhibit.
26. An exhibit on farm composting.

27. An exhibit showing how recycling fits into natural cycles.
28. An exhibit showing how to make animal bedding from scrap paper or the pros and cons of animal bedding made from paper.
29. A model landfill or incinerator (3-D) with an explanation of how it works.
30. Any article the member has made using recycled materials.

### CLASS 6 - ADVENTURES PROJECT

**Open to members grades 3-8.**

Lot No.

1. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Adventures" project.
2. Any article made by the exhibitor to be used in outdoor "Adventure" activity.
3. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Backpacking" project.
4. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Winter Travel" project.
5. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Canoeing" project.
6. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Bicycling" project.

**Open to members grade 9 and over.**

Lot No.

7. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Adventures" project.
8. Any article made by the exhibitor to be used in outdoor "Adventure" activities.
9. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Backpacking" project.
10. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Winter Travel" project.
11. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Canoeing" project.
12. Booklet with photographs, drawings, captions and/or story illustrating your experiences in the "Bicycling" project.

### CLASS 7 - MAPLE SYRUP

**Open to members grades 3-8.**

Lot no.

1. Best jar of maple syrup (produced by the exhibitor)

**Open to members grade 9 and over.**

Lot no.

2. Best jar of maple syrup (produced by the exhibitor)

### CLASS 8 - HONEY

**Open to members grades 3-8.**

Lot no.

1. Best jar of honey (produced by the exhibitor)
2. Best comb of honey (produced by the exhibitor)

**Open to members grade 9 and over.**

Lot no.

3. Best jar of honey (produced by the exhibitor)
4. Best comb of honey (produced by the exhibitor)

# DEPARTMENT 17 – CLOVERBUDS & EXPLORING Junior Class

## CLOVERBUD

CLOVERBUD SUPERINTENDENT

Denise Vesperman

ASSISTANT SUPERINTENDENTS

Linda Rech, Rick Rech

**Judging - 4:00 p.m.-7:00 p.m. Thursday**

CLOVERBUDS ARE TO BRING THEIR PROJECTS TO THE CROPS BUILDING AT THE GRANT COUNTY FAIR ON THURSDAY BETWEEN 4:00 AND 7:00 P.M. CLOVERBUD MEMBERS WILL MEET WITH A SUPERINTENDENT TO DISCUSS THEIR PROJECTS AT THIS TIME. Projects are to remain at the fair until 4:00 p.m. on Sunday. Cloverbuds are to enter only in the Cloverbud Classes and cannot be competitively judged.

### PREMIUMS

RIBBON - \$1.00 for each exhibit. Exhibitors will be awarded participation ribbons and premiums only if they participate in the conference judging Thursday. The superintendent will discuss individual entries with the exhibitor.

Exhibitors will be mailed a schedule.

## **CLASS 1 - CLOVERBUD PROJECT Kindergarten**

Exhibitors are limited to one entry per lot number with a maximum of five entries.

Lot No.

1. Picture to color.
2. Any simple arts and crafts project.
3. Recycled item.
4. Poster displaying club officers (14" x 22").
5. Drawing of your favorite pet (8 ½" x 11").
6. Holiday item.
7. Simple healthy snack.
8. Legos & K'nex. Must be on sturdy cardboard or proper size box for ease of handling.
9. Photography, any number of pictures, mounted on 11" x 14" tagboard
10. Homemade aerospace project.
11. Fruit, vegetable, houseplant or cut flowers member has grown.
12. Poster displaying your favorite 4-H Club activity (14" x 22").
13. Any item made at Grant County 4-H Cloverbud Day or Family Project Day.

## **CLASS 2 - CLOVERBUD PROJECT - First Grade**

Exhibitors are limited to one entry per lot number with a maximum of six entries.

Lot No.

1. Picture to color (from Cloverbud literature).
2. My neighborhood map (8 1/2" x 11").
3. Poster displaying the care of an animal (14" x 22").
4. Favorite cookie or bar that member makes – 3 servings
5. Any arts and craft project.
6. Fruit, vegetable, houseplant or cut flowers member has grown.
7. Photography, any number of pictures, mounted on 11" x 14" tagboard
8. Treasures from throwaways.
9. Discoveries from a nature walk.
10. Simple woodworking project.
11. Simple article sewn by you by hand or machine.
12. Display of 4 mounted insects.

13. Legos & K'nex. Must be on sturdy cardboard or proper size box for ease of handling.
14. Seed picture page.
15. Homemade aerospace project.
16. Poster displaying your favorite 4-H club activity (14" x 22").
17. Any item made at Grant County 4-H Cloverbud Day or Family Project Day.

## **CLASS 3 - CLOVERBUD PROJECT - Second Grade**

Exhibitors are limited to one entry per lot number with a maximum of seven entries.

Lot No.

1. Simple art can be pencil/crayon or water color (8 1/2 x 11).
2. Simple craft items.
3. Treasures from throwaways.
4. A garden box (4 different vegetables or fruits you have grown).
5. House plant (that you have cared for).
6. Cut flowers (3 stems or blooms).
7. Display of 8 mounted insects.
8. Booklet 8 1/2 x 11 of leaves or wild flowers mounted and identified.
9. Poster on the care of an animal (14 x 22).
10. Poster on Home or Farm Safety (14 x 22).
11. Simple woodworking.
12. Simple article sewn by member.
13. Photography, one or more pictures mounted on 11 x 14 tagboard.
14. Simple snack or cookies – 3 servings
15. Scale model diorama on a 2' x 3' board.
16. Legos & K'Nex. Must be on sturdy cardboard or proper size box for ease of handling.
17. Seed picture page.
18. Homemade fishing equipment. (hook must be covered).
19. Graphic illustration using paint, paintbrush, or similar article.
20. Recite your favorite poem/short story. (Item must be available for viewing).
21. Poster displaying your favorite 4-H club activity (14" x 22").
22. Aerospace project.
23. Any item made at Grant County 4-H Cloverbud Day or Family Project Day.

**PRE FAIR EVENTS FOR  
CLOVERBUDS**

Cloverbuds may enter in class 4, 5, 6, & 7 and exhibit in accordance to dates and times established by the Grant County Extension Office  
(Typically in the Spring and Summer)  
**DO NOT ENTER IN THESE CLASSES TO EXHIBIT DURING FAIR WEEK**

**CLASS 4 - VOCAL, INSTRUMENTAL &  
DANCE**

(Grades 5k – 2)  
SUPERINTENDENTS  
4-H Program Educator

**RULES TO ENTER CLASS 4**

1. Open to members enrolled in Music and Dance
2. Remittance of \$4.00 for exhibitor's season ticket must accompany entry blank.
3. Cloverbuds can bring a total of 4 entries for the day, but no more than 2 entries from the same division.
4. Accompanists for any musical solo or ensemble can be a person or recorded. Recorded accompaniment with background vocals are not permitted.
5. Pantomiming or lip synching to tapes, CD or DVD's, karaoke or background singing does not give an opportunity for musical expression on the part of participants. It is not permitted. Only 1 vocal, 1 instrumental and 1 dance.
6. To keep the selection shorter, excerpts may be taken from longer pieces, one movement may be done or repeats may be eliminated.
7. All performances, including songs jokes, movements, props, dress, etc. should be in good 4-H taste. No references to alcohol or drugs can be used. As in all 4-H events, good sportsmanship and support of others is expected.

**PREMIUMS**

RIBBON - \$1.00 for each exhibit.

Lot No.

1. Vocal solo
2. Vocal duet
3. Small group vocal performance
4. Instrumental solo
5. Instrumental duet
6. Small group instrumental performance
7. Individual Dance
8. Duet Dance (2 dancers)
9. Team Dance (3+ dancers)

**CLASS 5 – DEMONSTRATIONS**

(Grades 5K – 2)  
SUPERINTENDENTS  
4-H Program Educator

**RULES TO ENTER CLASS 5**

1. 4-H members may select any project or activity as a subject for a demonstration.
2. Please return your entry for your demonstration, which will be prejudged before the fair, to Grant County Extension Office, Lancaster, Wisconsin. Remittance of \$4.00 for exhibitor's season ticket must accompany entry blank.
3. For Communication Arts Day Event: Cloverbuds can bring a total of 4 entries for the day, but no more than 2 entries from the same division. Divisions are Vocal, Instrumental, Dance, Demonstrations, Speaking, Arts & Crafts and Photography.
4. Demonstrations should be no more than 5 minutes.
5. All performances, including songs, jokes, movements, props, dress, etc. should be in good 4-H taste. No references to alcohol or drugs can be used. As in all 4-H events, good sportsmanship and support of others is expected.

**PREMIUMS**

RIBBON - \$1.00 for each exhibit.

Lot No.

1. Individual Demonstration
2. Team Demonstration

**CLASS 6 – SPEAKING**

(Grades 5K – 2)  
SUPERINTENDENTS  
4-H Program Educator

1. 4-H members may select any project or activity as a subject for speaking.
2. Please return your entry for speaking, which will be prejudged before the fair, to Grant County Extension Office, Lancaster, Wisconsin. Remittance of \$4.00 for exhibitor's season ticket must accompany entry blank.
3. For communication arts day event: Cloverbuds can bring a total of 4 entries for the day, but no more than 2 entries from the same division. Divisions are vocal, instrumental, dance, demonstrations, speaking, arts & crafts and photography.
4. Performances are limited to 2-5 minutes.
5. All performances, including songs, jokes, movements, props, dress, etc. Should be in good 4-H taste. No references to alcohol or Drugs Can Be Used. As in all 4-H events, good sportsmanship and support of others is expected..

**PREMIUMS**

RIBBON - \$1.00 for each exhibit.

RECOMMENDED TIME IS LESS THAN 3 MINUTES

Lot No.

1. 4-H Pledge
2. Prose/Poetry
3. Original Speech



## CLASS 7 – FOODS REVUE

(Grades 5K – 2)  
SUPERINTENDENTS  
4-H Program Educator

1. Any member enrolled in a Foods and Nutrition project may enter.
2. Remittance of \$4.00 for exhibitor's season ticket must accompany entry blank, unless exhibitor has paid previously (Clothing Revue, Demonstration Contest, Speaking Contest, Dance Contest or Music Contest).
3. Each participant will set up her or his own entry and will answer questions during judging pertaining to her/his project.
4. Food display shall consist of a sample of the favorite food, the recipe, a place setting, and centerpiece. Project displays will have sufficient equipment and visuals to teach an idea.
5. Decorated entries judged on decoration only, may be on form.
6. Specific requirements will be sent to exhibitor and are available on 4-H website <http://grant.extension.wisc.edu>
7. No more than 4 entries may be made by one exhibitor, one per lot number.
8. Project displays you may refer to project books for ideas.

### PREMIUMS

RIBBON - \$1.00 for each exhibit.

Lot No.

1. Food display for snack
2. Project display using information from [choosemyplate.gov](http://choosemyplate.gov)
3. Food display for child's party
4. Project display for food science experiment
5. Creative centerpiece with table cover
6. Fruit or vegetable display – 3 or more different fruits or vegetables
7. Decorated cookies or cupcakes – 3
8. Decorated gingerbread house

## EXPLORING

SUPERINTENDENTS

Laura Chaffee, Mr. & Mrs. Roger Miles

**Judging - 9:00 a.m. Saturday**

THIS DEPARTMENT IS CONFERENCE JUDGED. EXHIBITORS  
MUST BE ON HAND FOR JUDGING ON SATURDAY.

See chart for details.

Exhibitors will be mailed a schedule.

**No Exhibitor May Enter Both Open and Junior Classes**

**First Year 4-H Members in Grades 3, 4 and 5**

**Exploring projects must be in place by 6:00 p.m. on Thursday.**

**Except - Foods & Floral, which must be brought in at time  
of judging on Saturday.**

### PREMIUMS

RIBBON - \$1.50 for each exhibit. Exhibitors will be awarded participation ribbons and premiums **only if they participate in the conference judging Saturday morning**. The judge will discuss individual entries with the exhibitor and provide feedback to the exhibitor as to the project and exhibit.

## CLASS 8 - EXPLORING PROJECT

Open to exhibitors enrolled in the 4-H exploring project. **Exhibitors are limited to one entry per entry number and six entries over all.**

Lot No.

1. ANIMAL PROJECTS - Poster (14" x 22") promoting a particular livestock product such as dairy, meats, eggs, etc.
2. ANIMAL PROJECTS - Poster (14" x 22") showing breeds of any species of livestock.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 14.

3. PLANT AND SOIL SCIENCE - A tray or box (12" x 12" or smaller) of vegetables, fruits and/or field crops which the member has helped to grow.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 15.

4. FLOWERS AND HOUSE PLANTS - An arrangement of cut flowers or a house plant that has been under the member's care. Cut flowers due at time of judging.
5. Terrarium (all types & kinds)

NOT OPEN TO EXHIBITORS IN DEPARTMENT 16.

6. NATURAL SCIENCES - Booklet (8-1/2" x 11"), or poster (11" x 14"), or case or box (10" x 12") of any wildlife photos, collections, drawings or descriptions of natural science project exploration of the exhibitor.

Exhibitors in entries 6-12 must not be exhibiting a similar project in Department 18.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 18.

7. ARTS AND CRAFTS - Poster (14" x 22"), on any aspect of 4-H.
8. ARTS AND CRAFTS - Poster (14" x 22"), on "Giving Them Our Best".
9. ARTS AND CRAFTS - Any drawing and painting project.
10. ARTS AND CRAFTS - Any ceramic project.
11. ARTS AND CRAFTS - Any leather project.
12. ARTS AND CRAFTS - Any stitchery.
13. ARTS AND CRAFTS - Treasures from throwaways.
14. ARTS AND CRAFTS - Any other arts and crafts project.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 20.

15. PHOTOGRAPHY - One or more pictures taken by the exhibitor and displayed on tagboard or posterboard. Maximum size of the display 11" x 14".

NOT OPEN TO EXHIBITORS IN DEPARTMENT 22.

16. WOODWORKING - Any woodworking project made by the exhibitor.

17. WOODWORKING - Booklet (8-1/2" x 11"), or Poster (14" x 22"), showing or describing safe use of woodworking tools.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 23.

18. ELECTRICITY - Any battery operated electrical device assembled by the exhibitor.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 24.

19. MECHANICAL PROJECTS - Class 1, 2, 3, 4, 5, 6, 7, 10

20. MECHANICAL PROJECTS - Legos & K'Nex Class 8 & 9. Must be on sturdy cardboard or proper size box for ease of handling.

21. MECHANICAL PROJECTS - Dioramas (2'x3')

NOT OPEN TO EXHIBITORS IN DEPARTMENT 25.

22. FOODS AND NUTRITION - Three cookies, muffins or cupcakes or one cake. Entries due at time of judging.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 26.

23. CLOTHING - A simple sewing exhibit such as a placemat, scarf, tote bag, etc.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 27.

24. KNITTING AND CROCHETING - A simple knitting or crocheting exhibit.

NOT OPEN TO EXHIBITORS IN DEPARTMENT 28.

25. HOME ENVIRONMENT - Any item for use in the home (bulletin board, waste basket, tissue box cover, etc.)

NOT OPEN TO EXHIBITORS IN DEPARTMENT 34.

26. HEALTH, SOCIAL AND POLITICAL SCIENCES - Photo display, collage, poster or similar project that depicts things families do together, ways families stay healthy, what the exhibitor values or what the exhibitor wants out of life.

# DEPARTMENT 18 – CULTURAL ARTS

## Junior Class

CLASSES 1 and 2  
SUPERINTENDENT

Marilyn Dressler  
Michael Martin, Gayle Martin

**No Exhibitor May Enter both Open and Junior Classes.**

Grade of Exhibitor is based as of January 1st of exhibit year.

**All exhibits in this Dept. must be in place by 6:00 p.m. Thursday.**

**Judging - 9:00 a.m. Friday**

### CLASS 1 - LEATHERCRAFT

#### RULES Entry Nos. 1 thru 18

Articles may be from kits, or cut from member's own original pattern. Articles must be stamped and/or tooled, dyed, painted or burned by member using their own original design. Carved and embossed articles are not allowed.

**No more than one article permitted per lot number.**

#### RULES Entry Nos. 19 thru 61

Articles may be from kits, or cut from member's own original pattern. Commercial pattern may be used. Articles may not be embossed. Articles may be stamped, tooled, carved, dyed or painted.

**No more than one article permitted per entry number.**

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Open to members enrolled in the project for the **first year, grades 3-5.**

Lot No.

- Article without lacing, including bookmark, club lapel pin, single key case, set of four coasters or other similar article.
- Article with lacing, including pen and pencil case, coin purse, axe sheath, comb case, scissors case, luggage tag or other similar article.
- Belt, collar or other similar article with buckle.
- Billfold.
- Checkbook cover or other similar article.
- Any other article of equal difficulty.

Open to members enrolled in the project for the **first year, grades 6-8.**

- Article without lacing, including bookmark, club lapel pin, single key case, set of four coasters or other similar article.
- Article with lacing, including pen and pencil case, coin purse, axe sheath, comb case, scissors case, luggage tag or other similar article.
- Belt, collar or other similar article with buckle.
- Billfold.
- Checkbook cover or other similar article.
- Any other article of equal difficulty.

Open to members enrolled in the project for the **first year, grade 9 and over.**

- Article without lacing, including bookmark, club lapel pin, single key case, set of four coasters or other similar article.
- Article with lacing, including pen and pencil case, coin purse, axe sheath, comb case, scissors case, luggage tag or other similar article.
- Belt, collar or other similar article with buckle.
- Billfold.
- Checkbook cover or other similar article.
- Any other article of equal difficulty.

PREMIUMS			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

Open to members enrolled in the project for the **second year, grades 3-5.**

Lot No.

## CLASS 2 - DRAWING & PAINTING

19. Small purse or case type article, including drawstring type purse, fishing reel bag, sunglass case, playing card case or similar article.
  20. Belt, collar or other similar article with buckle.
  21. Book cover, photo album, tooled leather purse or other similar article.
  22. Billfold.
  23. Checkbook cover or other similar article.
  24. Any other article of equal difficulty.
- Open to members enrolled in the project for the **second year, grades 6-8.**
25. Small purse or case type article, including drawstring type purse, fishing reel bag, sunglass case, playing card case or similar article.
  26. Belt, collar or other similar article with buckle.
  27. Book cover, photo album, tooled leather purse or other similar article.
  28. Billfold.
  29. Checkbook cover or other similar article.
  30. Any other article of equal difficulty.
- Open to members enrolled in the project for the **second year, grade 9 and over.**
31. Small purse or case type article, including drawstring type purse, fishing reel bag, sunglass case, playing card case or similar article.
  32. Belt, collar or other similar article with buckle.
  33. Book cover, photo album, tooled leather purse or other similar article.
  34. Billfold.
  35. Checkbook cover or other similar article.
  36. Any other article of equal difficulty.

### PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

- Open to members enrolled in the project **three or more years, grades 5-8.**
37. Purse or case type article including leather bag (lined with interior pockets), leather box or kit, brief case, camera case, binocular case or other similar articles.
  38. Belt, collar or other similar article with buckle.
  39. Billfold.
  40. Checkbook cover, small clutch purse or other similar article.
  41. Soft leather jacket, gloves with fingers, hat or other similar article.
  42. Picture, clock, album cover, or other similar article.
  43. Leather combined with wood, plastic, stitchery, etc.
  44. Any other article of equal difficulty.
- Open to members enrolled in the project **three or more years, grade 9 and over.**
45. Purse or case type article including leather bag (lined with interior pockets), leather box or kit, brief case, camera case, binocular case or other similar articles.
  46. Belt, collar or other similar article with buckle.
  47. Billfold.
  48. Checkbook cover, small clutch purse or other similar article.
  49. Soft leather jacket, gloves with fingers, hat or other similar article.
  50. Picture, clock, album cover, or other similar article.
  51. Leather combined with wood, plastic, stitchery, etc.
  52. Any other article of equal difficulty.
- Open to members enrolled in this project **four or more years, grade 11 and over.**
53. Archery equipment, lamp or gun case.
  54. Belt, collar or similar article with buckle.
  55. Billfold.
  56. Checkbook cover, small clutch purse or other similar article.
  57. Bowling bag, handbag, large purse, etc.
  58. Matched desk set (two or more pieces).
  59. Leather combined with wood, plastic, stitchery, etc.
  60. Picture, clock, album cover or other similar article.
  61. Any other article of equal difficulty.

## RULES

1. Exhibits must be member's own **original work**, not copyrighted or stamped design. No paint by number except in first year grades 3 & 4.
2. **All work must be dry, well mounted, matted or framed with the exception of canvas. If not, it's an automatic pink ribbon. Hangers must be sturdy enough to hang exhibit. White stick on tabs recommended for those pictures matted not framed.**
3. **No more than five entries may be made by one exhibitor in this class. Only one entry per entry number.**
4. **Entry tags should be attached to the upper right hand corner.**
5. **All exhibits must be in place by 6:00 p.m. on Thursday.**
6. Definitions:
  - (a) Still life - An arrangement of inanimate objects.
  - (b) Abstract - A work of art that emphasizes design and a simplified or systematic investigation of forms.
  - (c) Modern - Breaking away from the past or traditional art. This art is based on the use of new technology and new man-made materials. Example: taking everyday objects such as pop cans and light switches and turned them into a creation which stands for the artist's beliefs or attitudes toward society.
  - (d) Scenery - Landscape that shows natural scenery of land, trees, farms, wildlife, etc.

JUDGE'S NOTE: Exhibits will be judged on originality, technique, creativity, composition and design.

### PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

### Open to members grades 3-4.

Lot No.

1. Oil Painting - Modern
2. Oil Painting - Scenic
3. Oil Painting - Still Life
4. Oil Painting - Other than above
5. Acrylic Painting - Modern
6. Acrylic Painting - Scenic
7. Acrylic Painting - Still Life
8. Acrylic Painting - Other than above
9. Water Colors
10. Pastels
11. Charcoal
12. Pencil - black & white
13. Pencil - colored
14. Pen & Ink - can include felt tip & color
15. Calligraphy
16. Porcelain Painting
17. Other or mixed media
18. Saw blade or saw

### Open to members grades 5-6.

19. Oil Painting - Modern
20. Oil Painting - Scenic
21. Oil Painting - Still Life
22. Oil Painting - Other than above
23. Acrylic Painting - Modern
24. Acrylic Painting - Scenic
25. Acrylic Painting - Still Life
26. Acrylic Painting - Other than above
27. Water Colors
28. Pastels
29. Charcoal
30. Pencil - black & white
31. Pencil - colored
32. Pen & Ink - can include felt tip & color
33. Calligraphy
34. Porcelain Painting
35. Other or mixed media
36. Saw blade or saw

PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

**Open to members grades 7-9.**

37. Oil Painting - Modern
38. Oil Painting - Scenic
39. Oil Painting - Still Life
40. Oil Painting - Other than above
41. Acrylic Painting - Modern
42. Acrylic Painting - Scenic
43. Acrylic Painting - Still Life
44. Acrylic Painting - Other than above
45. Water Colors
46. Pastels
47. Charcoal
48. Pencil - black & white
49. Pencil - colored
50. Pen & Ink - can include felt tip & color
51. Calligraphy
52. Porcelain Painting
53. Other or mixed media
54. Saw blade or saw

**Open to members grade 10 and over.**

55. Oil Painting - Modern
56. Oil Painting - Scenic
57. Oil Painting - Still Life
58. Oil Painting - Other than above
59. Acrylic Painting - Modern
60. Acrylic Painting - Scenic
61. Acrylic Painting - Still Life
62. Acrylic Painting - Other than above
63. Water Colors
64. Pastels
65. Charcoal
66. Pencil - black & white
67. Pencil - colored
68. Pen & Ink - can include felt tip & color
69. Calligraphy
70. Porcelain Painting
71. Other or mixed media
72. Saw blade or saw

**CLASS 3 - CERAMICS  
SUPERINTENDENT**

Cindy Arndt, Patty Caufmann

**Judging - 9:00 a.m. Friday**

**All exhibits must be in place by 6:00 p.m. on Thursday.**

1. Exhibits must be member's own original work – school projects acceptable. **Put initials and date on bottom of article in greenware or permanent marker.**
2. No limit on number of entries but one entry per lot number.
3. All exhibits in this class shall consist of 1 large or 2 small articles, with no additional pieces.
4. **ALL ENTRIES MUST HAVE INITIALS AND DATE PUT ON BOTTOM BEFORE FIRST FIRING OF GREENWARE IF PURCHASED.**
5. **Accessories** - Those accessories necessary to complete the project are acceptable. Accessories such as plants, drapes, props, flowers, candles, fruit, foodstuffs, light bulbs, lampshades, lampshade hoops, pom poms, etc., that conceal the quality of the finish and that are not necessary for project completion will not be allowed. Cords must be wrapped and taped. Wind-up music boxes are allowed. Touch tone music boxes are not. Christmas trees should include wiring and plastic lights.
6. **NO PLASTER OF PARIS ITEMS.** Enter in Crafts Class 4

PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

**Open to all members grades 3-5.**

- |  |   |
|--|---|
| Entry No.  |   |
| 1. Underglaze  | 11. Pottery - Sculpture   |
| 2. Glaze   | 12. Holiday Article   |
| 3. Overglaze (decals, gold, silver luster, should be exhibited here) | 13. Design Painting - (Design on softies, designs on vases or pictures, which have been traced and painted or free-hand painted.) |
| 4. Stains - Opaque grade 3   | 14. Miscellaneous - Combination of any 2 or more of the following products: Underglaze, Glaze, Overglaze or Stains.               |
| 5. Stains - Opaque grades 4-5  |   |
| 6. Stains - Translucent  |   |
| 7. Stains - Dry brushing technique                                   |   |
| 8. Pottery - coil  |   |
| 9. Pottery - slab  |   |
| 10. Pottery - thrown   |   |

**Open to members grades 6-8.**

- |   |  |
|---|--|
| 15. Underglaze  | 25. Pottery - sculpture  |
| 16. Glaze   | 26. Holiday Article  |
| 17. Overglaze (decals, gold, silver luster, should be exhibited here) | 27. Design Painting - (Designs on softies, designs on vases or pictures, which have been traced and painted or free-hand painted.) |
| 18. Stains - Opaque grade 6   | 28. Miscellaneous - Combination of any 2 or more of the following products: Underglaze, Glaze, Overglaze or Stains.                |
| 19. Stains - Opaque grades 7-8  |  |
| 20. Stains - Translucent  |  |
| 21. Stains - Dry brushing technique                                   |  |
| 22. Pottery - coil  |  |
| 23. Pottery - slab  |  |
| 24. Pottery - thrown  |  |

PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

**Open to members grade 9 and over.**

- |   |  |
|---|--|
| 29. Underglaze  | 39. Holiday Article  |
| 30. Glaze   | 40. Design Painting - (Designs on softies, designs on vases or pictures, which have been traced and painted or free-hand painted.) |
| 31. Overglaze (decals, gold, silver luster, should be exhibited here) | 41. Miscellaneous - Combination of any 2 or more of the following products: Underglaze, Glaze, Overglaze or Stains.                |
| 32. Stains - Opaque   |  |
| 33. Stains - Translucent  |  |
| 34. Stains - Dry brushing   |  |
| 35. Pottery - coil  |  |
| 36. Pottery - slab  |  |
| 37. Pottery - thrown  |  |
| 38. Pottery - sculpture   |  |

**CLASSES 4-6 - CRAFTS  
SUPERINTENDENTS**

Sally Hanson, Linda Ihm, Dana Hanson,  
Rachel Kruser, Belinda Lyght

**Judging - 9:00 a.m. Friday**

**All exhibits must be in place by 6:00 p.m. on Thursday.**

**CLASS 4 - CRAFTS**

1. Exhibits must be member's own original work.
2. No more than 10 entries may be made by one exhibitor in this class. Limit of one entry per lot number.
3. Exhibits in this class shall consist of 1 large or 2 small articles.
4. Exhibitor tags must be attached to the bottom of all hanging exhibits.
5. **All wall hanging items meant to be hung must have hanger attached.**

6. No live plants in exhibit (example: flower pots, plants or baskets).
7. No computer generated entries.

PREMIUMS (Class 4-6)			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

**Open to members grades 3-5.**

Lot No.

1. Block Printing
2. Stencil Painting
3. Copper Tooling
4. Plastic Mesh Stitchery
5. Creative Stitchery
6. Finished Latch Hook Item
7. Counted Cross Stitch
8. Wire, String or Yarn Art
9. Stepping Stone
10. Stamping (NOT a greeting card)
11. Yard Ornament
12. Three Greeting Cards (same theme/season)
13. Three Greeting Cards (different theme/season)
14. Stuffed Item
15. Nature Crafts
16. Decoupage (original or simple)
17. Tole Painting
18. Wall Hanging made with fabric
19. Wall Hanging other than fabric
20. Decorated Wreath
21. Christmas/Winter Decorations
22. Christmas Ornaments
23. Holiday Decorations other than Christmas
24. Floral Arrangement
25. Centerpiece for kitchen or dining room
26. Picture Frame
27. Painted on Cloth Garment
28. Garment - Other Technique
29. Painting on article other than canvas
30. Craft item using decorated wood
31. Craft item utilizing wood burning
32. Craft item using recycled material
33. Candle making
34. Creative Metal
35. Swag arrangement
36. Painted plaster of Paris article
37. Scrapbook containing 5 page minimum
38. One scrapbook page (no larger than 15" x 15") enclosed in plastic
39. Craft made of original design
40. Decorative art on glass item
41. Diamond Art
42. Crafts other than above

**Open to members grades 6-8.**

43. Block Printing
44. Stencil Painting
45. Copper Tooling
46. Plastic Mesh Stitchery
47. Creative Stitchery
48. Finished Latch Hook Item
49. Counted Cross Stitch
50. Wire, String or Yarn Art
51. Stepping Stone
52. Stamping (not a greeting card)
53. Yard Ornament
54. Three Greeting Cards (same theme/season)
55. Three Greeting Cards (different theme/season)
56. Stuffed Item
57. Nature Crafts
58. Decoupage (original or simple)
59. Tole Painting

60. Wall Hanging made with fabric
61. Wall Hanging other than fabric
62. Decorated Wreath
63. Christmas/Winter Decorations
64. Christmas Ornaments
65. Holiday Decorations other than Christmas
66. Floral Arrangement
67. Centerpiece for kitchen or dining room
68. Picture Frame
69. Painted on Cloth Garment
70. Garment - Other Technique
71. Painting on article other than canvas
72. Craft item using decorated wood
73. Craft item utilizing wood burning
74. Craft item using recycled material
75. Candle making
76. Creative Metal
77. Swag arrangement
78. Painted plaster of Paris article
79. Scrapbook containing 5 page minimum
80. One scrapbook page (no larger than 15" x 15") enclosed in plastic
81. Craft made of original design
82. Decorative art on glass item
83. Diamond Art
84. Crafts other than above

PREMIUMS			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

**Open to members grade 9 and over.**

85. Block Printing
86. Stencil Painting
87. Copper Tooling
88. Plastic Mesh Stitchery
89. Creative Stitchery
90. Finished Latch Hook Item
91. Counted Cross Stitch
92. Wire, String or Yarn Art
93. Stepping Stone
94. Stamping (NOT a greeting card)
95. Yard Ornament
96. Three Greeting Cards (same theme/season)
97. Three Greeting Cards (different theme/season)
98. Stuffed Item
99. Nature Crafts
100. Decoupage (original or simple)
101. Tole Painting
102. Wall Hanging made with fabric
103. Wall Hanging other than fabric
104. Decorated Wreath
105. Christmas/Winter Decorations
106. Christmas Ornaments
107. Holiday Decorations other than Christmas
108. Floral Arrangement
109. Centerpiece for kitchen or dining room
110. Picture Frame
111. Painted on Cloth Garment
112. Garment - Other Technique
113. Painting on article other than canvas
114. Craft item using decorated wood
115. Craft item utilizing wood burning
116. Craft item using recycled material
117. Candle making
118. Creative Metal
119. Swag arrangement
120. Painted plaster of Paris article
121. Scrapbook containing 5 page minimum
122. One scrapbook page (no larger than 15" x 15") enclosed in plastic
123. Craft made of original design
124. Decorative art on glass item

- 125. Diamond art
- 126. Crafts other than above

**SPECIAL STITCHERY AWARD**

Tri-State Needle Arts Embroiders Guild, will award a ribbon to the best stitchery exhibitor in each age group. Grades 3-5, (Lot No. 4, 5 & 7); Grades 6-8, (Lot No. 44, 45 & 47); Grade 9 and Over, (Lot No. 84, 85 & 87).

**CLASS 5 - SPECIAL EDUCATION CULTURAL ART EXHIBITS**

**PREMIUMS**

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

- 1. Open to anyone in a special education program in school and requiring special help in developing their craft exhibit.
- 2. **No more than 5 entries may be made by one exhibitor in this class, one entry per lot number.**
- 3. Exhibits in this class shall consist of 1 or 2 articles.

**Open to members grade 3-5.**

Lot No.

- 1. Leather craft exhibit
- 2. Drawing and painting exhibit
- 3. Ceramics exhibit
- 4. Macramé exhibit
- 5. Crafts (from articles listed in Class 4)

**Open to members grade 6-8.**

- 6. Leather craft exhibit
- 7. Drawing and painting exhibit
- 8. Ceramics exhibit
- 9. Macramé exhibit
- 10. Crafts (from articles listed in Class 4)

**Open to members grade 9 and over.**

- 11. Leather craft exhibit
- 12. Drawing and painting exhibit
- 13. Ceramics exhibit
- 14. Macramé exhibit
- 15. Crafts (from articles listed in Class 4)

**Class 6 - JEWELRY MAKING**

Judging - 9:00 a.m. Friday

- 1. Must be enrolled in Jewelry Making project.
- 2. Exhibits must be member's own work.
- 3. **No more than 2 entries may be made by one exhibitor in this class, one entry per lot number.**

**Open to members Grades 3-5**

Lot No.

- 1. Necklace
- 2. Earrings
- 3. Bracelet
- 4. Any other item not listed above

**Open to members Grades 6-8**

- 5. Necklace
- 6. Earrings
- 7. Bracelet
- 8. Any other item not listed above

**Open to members Grades 9 and over**

- 9. Necklace
- 10. Earrings
- 11. Bracelet
- 12. Any other item not listed above

**CLASSES 7-11**  
SUPERINTENDENT  
ASSISTANT SUPERINTENDENTS

Rosie Voigts, Surea Cole  
Judging - 9:00 a.m. Friday

**All exhibits must be in place by 6:00 p.m. on Thursday.**

**CLASS 7 - POSTERS**

- 1. All posters must be made with sturdy cardboard, size 14" x 22".
- 2. Entry tags should be attached to upper right hand corner of poster.
- 3. Limit of three posters per exhibitor, one entry per lot number.

**PREMIUMS (Class 7-11)**

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Entry No.

- 1. Poster on "History of 4-H" - grades 3-5.
- 2. Poster on "History of 4-H" - grades 6-8.
- 3. Poster on "History of 4-H" - grade 9 and over.
- 4. Poster on Why youth should join 4-H - grades 3-5.
- 5. Poster on Why youth should join 4-H - grades 6-8.
- 6. Poster on Why youth should join 4-H - grade 9 and over.
- 7. Poster on any 4-H Project - grades 3-5.
- 8. Poster on any 4-H Project - grades 6-8.
- 9. Poster on any 4-H Project - grade 9 and over.
- 10. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grades 3-5.
- 11. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grades 6-8.
- 12. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grade 9 and over.

**CLASS 8 - POSTERS**

Open to anyone in a special education program in school and requiring special help in developing their poster.

- 13. Poster on "History of 4-H" - grades 3-5.
- 14. Poster on "History of 4-H" - grades 6-8.
- 15. Poster on "History of 4-H" - grade 9 and over.
- 16. Poster on Why youth should join 4-H - grades 3-5.
- 17. Poster on Why youth should join 4-H - grades 6-8.
- 18. Poster on Why youth should join 4-H - grade 9 and over.
- 19. Poster on any 4-H Project - grades 3-5.
- 20. Poster on any 4-H Project - grades 6-8.
- 21. Poster on any 4-H Project - grade 9 and over.
- 22. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grades 3-5.
- 23. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grades 6-8.
- 24. Poster on Celebrate Art or Art in Your Future - exhibitor's own design - grade 9 and over.

**CLASS 9 - THEATRE ARTS**

All posters must be made with sturdy cardboard, size 14" x 22".

- 1. Exhibit of work you developed in the theatre arts project. (Play, props, costumes, pictures of performance with description.
- 2. Exhibit of work you developed as part of the clowning project.
- 3. Exhibit of work you developed as part of the puppetry project.

**CLASS 10 - MUSIC**

All posters must be made with sturdy cardboard, size 14" x 22".

Open to members grades 3-4

Lot No.

- 1. Exhibit that illustrates your activities and experiences in the Music/Dance project. Two entries may be made here.
- 2. Homemade instrument.
- 3. Scrapbook and/or biographies on 10 different composers.

Open to members grades 5-6

Lot No.

- 4. Exhibit that illustrates your activities and experiences in the Music/Dance project. Two entries may be made here.
- 5. Homemade instrument.
- 6. Scrapbook and/or biographies on 10 different composers.

Open to members grades 7-8

Lot No.

- 7. Exhibit that illustrates your activities and experiences in the Music/Dance project. Two entries may be made here.
- 8. Homemade instrument.
- 9. Scrapbook and/or biographies on 10 different composers.

Open to members grades 9 & over

Lot no.

- 10. Exhibit that illustrates your activities and experiences in the Music/Dance project. Two entries may be made here.
- 11. Homemade instrument.
- 12. Scrapbook and/or biographies on 10 different composers.

**CLASS 11 - LATINO CULTURAL ARTS**

- 1. Latino instruments
- 2. Jewelry
- 3. Weaving
- 4. Murals
- 5. Masks
- 6. Mosaics
- 7. Yarn art
- 8. Piñata
- 9. Display of Latino holidays
- 10. Poster, 14" x 22" on Latino food

**CLASS 12 - VOCAL, INSTRUMENTAL & DANCE**  
 SUPERINTENDENTS  
 FOR VOCAL, INSTRUMENTAL & DANCE  
 4-H Program Coordinator

**PREMIUMS**

Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

- 8. Open to members enrolled in Music and Dance
- 9. Remittance of \$4.00 for exhibitor's season ticket must accompany entry blank.
- 10. Limit of 2 entries in each Vocal, Instrumental, and Dance Division
- 11. For Communication Arts Day Event: Members grades 3 and over can bring a total of 7 entries for the day, but no more than 2 entries from the same division. Divisions are Vocal, Instrumental, Dance, Demonstrations, Speaking, Arts & Crafts and Photography
- 12. Accompanists for any musical solo or ensemble can be a person or recorded. Recorded accompaniment with background vocals are not permitted.
- 13. Pantomiming or lip synching to tapes, CD or DVS's, karaoke or background singing does not give an opportunity for musical expression on the part of participants. It is not permitted. Only 1 vocal, 1 instrumental and 1 dance.
- 14. To keep the selection shorter, excerpts may be taken from longer pieces, one movement may be done or repeats may be eliminated.
- 15. All performances, including songs jokes, movements, props, dress, etc. should be in good 4-H taste. No references to alcohol or drugs can be used. As in all 4-H events, good sportsmanship and support of others is expected.

**CLASS 12 – MEMBERS IN GRADES 3-5**

Lot No.

- 1. Vocal solo
- 2. Vocal duet
- 3. Small group vocal performance
- 4. Instrumental solo
- 5. Instrumental duet
- 6. Small group instrumental performance
- 7. Individual Dance
- 8. Duet Dance (2 dancers)
- 9. Team Dance (3+ dancers)

**CLASS 12 – MEMBERS IN GRADES 6-8**

Lot No.

- 10. Vocal solo
- 11. Vocal duet
- 12. Small group vocal performance
- 13. Instrumental solo
- 14. Instrumental duet
- 15. Small group instrumental performance
- 16. Individual Dance
- 17. Duet Dance (2 dancers)
- 18. Team Dance (3+ dancers)

**CLASS 12 – MEMBERS IN GRADES 9 AND OVER**

Lot No.

- 19. Vocal solo
- 20. Vocal duet
- 21. Small group vocal performance
- 22. Instrumental solo
- 23. Instrumental duet
- 24. Small group instrumental performance
- 25. Individual Dance
- 26. Duet Dance (2 dancers)
- 27. Team Dance (3+ dancers)

# DEPARTMENT 20 – PHOTOGRAPHY

## Junior Class

SUPERINTENDENTS

Eileen Dushek-Manthe

ASSISTANT SUPERINTENDENTS

Cathy Cornett, Alan Landon, Sarah Landon,

Harold “Hap” Daus, Jill Jentz

**Judging - 9:00 a.m. Friday**

**No exhibitor may enter both open and junior classes.**

1. All exhibits must be in place by 6:00 p.m. Thursday.
2. Exhibits must be mounted on sturdy, **WHITE** tag board or poster board that is 14” x 11”. No foam board.
3. Each exhibit (not each photo) must have a title **BUT NO ART WORK**.
4. Photographs will be judged on the basis of technical quality, composition and storytelling ability.
5. Exhibit must display the type of camera, phone, or tablet that is used (e.g. 35 mm, Samsung Galaxy6, iPad etc.) the make (e.g. Olympus, Canon) and the model (e.g. Easyshare, ZD86, Rebel EDS) of the camera used on the lower right hand corner of the front side of the exhibit.
6. Entry tags with strings removed must be stapled on front, flush to the upper right hand corner.
7. Exhibitors must be enrolled in the unit in which they exhibit.
8. All pictures must be taken by exhibitor during the current project year.
9. No more than 6 entries may be made by one exhibitor, one entry per lot number.
10. No matting behind photos or raised or colored lettering on tag board.
11. Cropping is accepted and encouraged.
12. Questionable techniques will be asked to be demonstrated for the judge before awards are to be given in that class.
13. Each exhibit is a three picture display having each picture no larger than 4”x6” except if it’s marked differently behind the description.
14. Exhibits with images of the exhibitor in the picture will be disqualified and removed unless entered in the “Picture of self” class.
15. Each photo may be entered only once. Duplicate entries will be disqualified and removed.

**All entries not complying with rules 1-12 will receive a pink ribbon. The picture will be disqualified and removed for rules 13 and 14.**

**RECOMMENDATIONS:** 1-Don’t use date stamped photos 2-Write title as simple as possible 3-Read & follow all rules

NOTE: It is suggested that pictures be mounted with double stick tape.

**NO EXHIBITOR MAY ENTER BOTH OPEN AND JUNIOR CLASS**

### CLASS 1-4 PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Class 1: Members Grade 3-4 enrolled in first or second year of project

Class 2: Members Grade 5-6 enrolled in first or second year of project

Class 3: Members Grade 7-9 enrolled in first or second year of project

Class 4: Members Grade 10 and over in first or second year of project

### CLASS 5 -8 PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

Class 5: Members Grade 5-7 enrolled in third year or more of project

Class 6: Members Grade 8-9 enrolled in third year or more of project

Class 7: Members Grade 10 and over in third year or more of project

Class 8: Members Grade 6-12 enrolled in video project

Class 9: Members Grade 10 and over in career portfolio

## BLACK AND WHITE OR SEPIA

**Open to all members**

Lot No.

1. Vacation or special event
2. Sports or action
3. Landscape
4. Silhouettes, reflections, or shadows
5. Line, design, texture, or pattern
6. Any subject
7. Original photo and cropped photo
8. Same theme (one 5”x 7” enlargement and two smaller pictures)
9. Best picture, any subject (one picture)
10. People
11. Alphabet photos (any letters, upper or lower case) (Ex. Wrought iron fence scrollwork forms the letter “e” or a hook forms the letter “J”)

## COLOR

**Open to all members**

12. Vacation or special event
13. Sports or action
14. People involved in 4-H activities
15. People
16. Pictures of self, taken with or without timer (if timer was used write “timer” on lower right corner of individual photo)
17. Candid (not posed) people pictures
18. Silhouettes, reflections, or shadows
19. Photo using existing light
20. Experimental photography (night exposure, double exposure, etc)
21. Original photo and cropped photo (one each)
22. Line, design, texture, or pattern
23. Buildings
24. Barns
25. Tell about Grant County
26. Three different seasons of the year
27. Flowers
28. Agricultural scenes
29. Sunrise/Sunset
30. All types of animals
31. Trail camera (4-H member must be person to scout camera site, place camera, and work with photos. Night and day accepted.)
32. Same theme
33. Different subjects, one each of buildings, people, animals, and landscape (four pictures)
34. Story (beginning, middle, end)
35. Any subject ( 4x6 - one picture)
36. Instagram format mounted attractively (six pictures)
37. Creative collage (photos only. 4-8 images, may vary in size and shape)

## ENLARGEMENTS - COLOR

**Open to all members**

38. Any subject (5”x7”)
39. Same theme (one 5”x7” and two smaller pictures)
40. Picture of self, taken with or without timer (if timer was used write “timer” on lower right corner) (5”x7”)
41. Any subject (8”x10”)
42. Posed portrait (8”x10”)
43. Best picture, any subject (8”x10”)
44. Landscape (man made allowed) (8”x10”)
45. Still life (three-to-five inanimate, nonliving objects arranged by photographer) (5”x7”)

## ENLARGEMENTS - BLACK & WHITE OR SEPIA

**Open to all members**

46. Posed picture (8”x10”)
47. Landscape (8”x10”)
48. Any subject (5”x7”)



## PHOTO EDITING

### Open to all members in Class 5, 6, and 7

Must be obvious and significant change with before and after photo edited by exhibitor. Just cropping or enhancing the color is not enough.

49. Photo editing: two 4"x6" prints, any subject, one before (original print) and one after (edited print)

## VIDEO

### Open to members in Class 8 only

1. One video produced by exhibitor on any topic of interest to him or her. Maximum of 2 minutes. A statement of production techniques used must accompany video. Entry must be on a flash drive. (Computer will be provided for judging.)

## PORTFOLIO

### Open to members in Class 9 only

1. Career Portfolio showing members 4-H photography career. Twelve photos, any size, any subject, displayed in a three-ring binder with page protectors (one photo per page). Include year each photo was taken.

### BARB LANE MEMORIAL AWARD

A premium award of \$ 10.00 to be given at fair time for the Best Career Portfolio.

### SCOTT & KRIS FROM S. KELLY PHOTOGRAPHY

Scott & Kris from S. Kelly Photography, Dubuque, offers a trophy to the exhibitor that has Best of Show for members enrolled in their first or second year in Photography in each Class 1, 2, 3, and 4.

### PENNY'S 1-HOUR PHOTO

Penny's 1-Hour Photo will offer a trophy to exhibitors that have Best of Show for members enrolled in their third or more years in Photography in each Class 5, 6, and 7.

## DEPARTMENT 22 – WOODWORKING

### Junior Class

SUPERINTENDENTS

Mr. and Mrs. Roger Miles

ASSISTANT SUPERINTENDENTS

Mary Lou Bausch, Debra Krantz,

Cailin Bausch, Bill Krantz

**Judging - 9:00 a.m. Friday**

**No exhibitor may enter both open and junior classes.**

### CLASS 1 - WOODWORKING

1. **No more than 2 entries may be made by one exhibitor in this department. Only one entry per lot number.**
2. Articles should be finished for their intended use.
3. The quality of the finish will be considered as part of the workmanship in the evaluation and judging.
4. **All exhibits must be in place by 6:00 p.m. on Thursday.**

**Open to members grades 3-5** enrolled in 4-H Woodworking Project I (Adventures in Woodworking) or members of other youth groups doing equivalent work.

### PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

1. Useful article for use in farm or home workshop (include sandpaper blocks and bench vises).
2. An article for use out-of-doors (include nests for Robins and Phoebes).
3. An article for use in storage.
4. An article for use in the living room/family room.
5. An article for use in the kitchen/dining room.
6. An article for use in any other room.
7. A toy or homemade game.
8. An article of creative design from wood or wood and other material.
9. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
10. Useful article made from a kit.

**Open to members grade 6 and over** enrolled in 4-H Woodworking Project I (Adventures in Woodworking) or members of other youth groups doing equivalent work.

### PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Lot No.

11. Useful article for use in farm or home workshop (include sandpaper blocks and bench vises).
12. An article for use out-of-doors (includes nests for Robins and Phoebes).
13. An article for use in storage.
14. An article for use in the living room/family room.
15. An article for use in the kitchen/dining room.
16. An article for use in any other room.
17. A toy or homemade game.
18. An article of creative design from wood or wood and other material.
19. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
20. Useful article made from a kit.

**Open to members grades 4-7** enrolled in 4-H Woodworking Project II (Great Adventures in Woodworking) or members of other youth groups doing equivalent work.

PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

21. An article for use in farm or home workshop (include extension cord reels).
22. An article for use out-of-doors (include wren houses).
23. An article for use in storage (include shoe shine equipment, boxes, knife racks).
24. An article for use in the living room/family room.
25. An article for use in the kitchen/dining room.
26. An article for use in any other room.
27. Toy or homemade game.
28. An article of creative design from wood or wood and other material.
29. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
30. Useful article made from a kit.

**Open to members grade 8 and over** enrolled in 4-H Woodworking Project II (Greater Adventures in Woodworking) or members of other youth groups doing equivalent work.

PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

- Lot No.
31. An article for use in farm or home workshop (include extension cord reels).
  32. An article for use out-of-doors (include wren houses).
  33. An article for use in storage (include shoe shine equipment, boxes, knife racks).
  34. An article for use in the living room/family room.
  35. An article for use in the kitchen/dining room.
  36. An article for use in any other room.
  37. Toy or homemade game.
  38. An article of creative design from wood or wood and other material.
  39. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
  40. Useful article made from a kit.

**Open to members grades 5-8** enrolled in 4-H Woodworking Project III (Building and Learning) or members of other youth groups equivalent work.

PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

- Lot No.
41. An article for use in farm or home workshop (include tool boxes).
  42. An article for use out-of-doors (includes bird feeders and bird houses).
  43. An article for use in storage (include shoe racks, drawer tray and dividers).
  44. An article for use in the living room/family room.
  45. An article for use in the kitchen/dining room.
  46. An article for use in any other room.
  47. Toy or homemade game. (Include ray pistols)
  48. An article of creative design from wood or wood and other material.
  49. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
  50. Useful article made from a kit.
  51. Repaired or refinished article.

**Open to members grade 9 and over** enrolled in 4-H Woodworking Project III (Building and Learning) or members of other youth groups equivalent work.

PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

- Lot No.
52. An article for use in farm or home workshop (include tool boxes).
  53. An article for use out-of-doors (includes bird feeders and bird houses).
  54. An article for use in storage (include shoe racks, drawer tray and dividers).
  55. An article for use in the living room/family room.
  56. An article for use in the kitchen/dining room.
  57. An article for use in any other room.
  58. Toy or homemade game. (Include ray pistols)
  59. An article of creative design from wood or wood and other material.
  60. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
  61. Useful article made from a kit.
  62. Repaired or refinished article.

**Open to 4-H members enrolled in 4-H Woodworking Project IV** (Building Bigger and Better Things) or members of other youth groups doing equivalent work.

PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

- Lot No.
63. Useful article for use in farm or home workshop (include miter boxes and saw horses).
  64. Useful article to be used out-of-doors (include car top carrier and bird houses).
  65. Useful article of furniture or cabinet making (include book racks).
  66. Useful article for use in the home (include cleaning supplies carriers, home and farm record boxes and sleeve boards).
  67. Useful article for use in some building other than the home.
  68. Useful article of farm carpentry (include garage creepers).
  69. Repaired or refinished article.
  70. An article of creative design from wood or wood and other material.
  71. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
  72. Useful article made from a kit.

**Open to 4-H members enrolled in 4-H Woodworking Project V** (The Craftsman) or members of other youth groups doing equivalent work.

PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

- Lot No.
73. Useful article for use in farm or home workshop (include work benches).
  74. Useful article for use out-of-doors (include Martin houses, bird feeders, lawn gates and garden trellis).
  75. Useful article of furniture or cabinet making (include coffee tables or shelf benches, book cases).
  76. Useful article for use in the home (include magazine racks, cover files, platter files, and knife holders).
  77. Useful article for use in some building other than the home.
  78. Useful article of farm carpentry (include lawn chairs, picnic tables and combination picnic tables and benches).
  79. Repaired or refinished article.
  80. An article of creative design from wood or wood and other material.
  81. An article made in Industrial Arts, Vo-Ag or shop as part of class work and for a class grade or extra credit.
  82. Useful article made from a kit.

VILAS NOYES AWARD

Vilas Noyes award will be offered to three individuals who placed best of show in Class 1 Lot 1-10 (grades 3-5), Class 1 Lot 21-30 (grades 4-7), and Class 1 Lot 31-40 (grade 8 and over).

# DEPARTMENT 23 – ELECTRICITY

## Junior Class

SUPERINTENDENTS

Mr. and Mrs. Roger Miles

ASSISTANT SUPERINTENDENTS

Mary Lou Bausch, Debra Krantz,

Cailin Bausch, Bill Krantz

**Judging - 9:00 a.m. Friday**

**No Exhibitor May Enter both Open and Junior Classes.**

**All exhibits must be in place by 6:00 p.m. on Thursday.**

### CLASS 1 - MAGIC OF ELECTRICITY

#### PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Open to Electricity members enrolled in Unit 1, Magic of Electricity, or members of other youth groups doing equivalent work. Grades 3-5. Page numbers refer to where each exhibit maybe found in the 4-H manual, "Magic of Electricity."

Lot No.

1. Working switch - pages 12-13
2. Identifying Conductors chart (11" x 14") showing test results - pages 16-17
3. Series and Parallel Circuits chart (11" x 14") - pages 18-19
4. Magnetic Attraction Test chart (11" x 14") - pages 20-21
5. Testing for Magnetism chart (11" x 14") - pages 22-23
6. Electromagnet, including chart (11" x 14") - pages 28-29
7. Galvanometer - pages 30-31
8. Electric Motor - pages 32-33
9. Completed Project Book
10. Other electrical activity

Open to Electricity members enrolled in Unit 1, Magic of Electricity, or members of other youth groups doing equivalent work. Grades 6 and over.

Lot No.

11. Working switch - pages 12-13
12. Identifying Conductors chart (11" x 14") showing test results - pages 16-17
13. Series and Parallel Circuits chart (11" x 14") - pages 18-19
14. Magnetic Attraction Test chart (11" x 14") - pages 20-21
15. Testing for Magnetism chart (11" x 14") - pages 22-23
16. Electromagnet, including chart (11" x 14") - pages 28-29
17. Galvanometer - pages 30-31
18. Electric motor - pages 32-33
19. Completed Project Book
20. Other electrical activity

### CLASS 2 - INVESTIGATING ELECTRICITY

#### PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

Open to Electricity members enrolled in Unit 2, Investigating Electricity, or members of other youth groups doing equivalent work. All grades. Page numbers refer to where each exhibit maybe found in the 4-H manual, "Investigating Electricity."

Lot No.

21. Volt-Ohm Data chart (11" x 14") - pages 10-11
22. Insulator-Conductor chart (11" x 14") - pages 12-13
23. Power Up chart (11" x 14") - pages 14-15
24. Series Circuit and Voltages (display circuit and 11" x 14" chart) - pages 16-18

25. Parallel Circuit and Voltages (display circuit and 11" x 14" chart) - pages 19-21
26. Circuits and Voltages chart (display circuits and 11" x 14" chart) - pages 22-23
27. Momentary Switch - pages 24-25
28. Simple 3-way Switch and chart (11" x 14") - pages 26-27
29. Solder Connections and Comparisons chart (11" x 14") - pages 28-29
30. Rocket Launcher - pages 30-31
31. Burglar Alarm - pages 32-33
32. Completed Project Book
33. Other electrical activity

### CLASS 3 - WIRED FOR POWER

#### PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

Open to Electricity members enrolled in Unit 3, Wired for Power, or members of other youth groups doing equivalent work. All grades. Page numbers refer to where each exhibit maybe found in the 4-H manual, "Wired for Power."

Lot No.

34. Basic Electric Tool Kit, at least 6 items - pages 6-7
35. Interview Electrical Inspector chart (11" x 14") - pages 8-9
36. Electrical usage in home chart (11" x 14") - pages 10-11
37. Breaker Controls in home entrance box chart, list voltage and amperage of each circuit breaker (11" x 14") - pages 12-13
38. Types and Sizes of Wires chart (11" x 14") - pages 14-15
39. Types of Light Bulbs display (24" x 24" maximum) - pages 16-17
40. Light Bulb Survey chart (11" x 14") - page 6
41. Appliance Nameplates chart (11" x 14") of at least 6 appliances - page 18
42. Appliance Operating costs chart (11" x 14") of at least 3 appliances - page 20
43. Identifying Receptacles chart (11" x 14") - pages 22-23
44. Neon Circuit Tester parts diagram (11" x 14") - pages 24-25
45. Floor Plan poster (14" x 22") of electrical layout of home, one poster per floor - pages 28-29
46. Volt, Amp, and Watt Usage in two rooms of home poster (14" x 22") - pages 30-31
47. Other electrical activity (trouble light, extension cord, wired switch, etc.)
48. Completed Project Book
49. Other electrical activity

### CLASS 4 - ENTERING ELECTRONICS

#### PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

Open to Electricity members enrolled in Unit 4, Entering Electronics, or members of other youth groups doing equivalent work. All grades. Page numbers refer to where each exhibit maybe found in the 4-H manual, "Entering Electronic."

Lot No.

50. Electronic Parts display (14" x 22") of at least 6 parts - pages 6-7
51. Circuit display with diode - pages 10-12
52. Circuit display with transistor - pages 13-15
53. Simple LED Circuit display - pages 16-17
54. Flashing LED Circuit display - pages 18-19
55. Photocell Burglar Alarm - pages 20-21
56. Simple Light Meter - pages 22-23
57. SCR Intruder Alarm - pages 24-25
58. Amplifier - pages 26-27
59. Completed Project Book
60. Other electrical activity

# DEPARTMENT 24 – MECHANICAL PROJECTS

## Junior Class

SUPERINTENDENTS  
Mr. and Mrs. Roger Miles  
ASSISTANT SUPERINTENDENTS  
Mary Lou Bausch, Debra Krantz,  
Cailin Bausch, Bill Krantz

**Judging - 9:00 a.m. Friday**

**No Exhibitor May Enter both Open and Junior Classes  
All exhibits must be in place by 6:00 p.m. on Thursday**

**Limit of one entry per lot number**

PREMIUMS (Classes 1 & 2)			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

### CLASS 1 - TRACTOR MAINTENANCE

- Lot No.
1. Tractor safety poster (14" x 22") grades 3-8.
  2. Tractor safety poster (14" x 22") grade 9 and over.
  3. Display of six (6) or more worn tractor parts properly identified (statement must be attached for each part, indicating how it might have lasted longer if properly cared for).
  4. Project record book including 2 to 6 pictures showing evidence of project work.
  5. Exhibit on some system of the tractor such as electrical, cooling, transmission, etc. (exhibit must be diagramed, pictorial report of mechanical display).

### CLASS 2 - AUTOMOTIVE

- Lot No.
6. Automotive safety poster (14" x 22") grades 3-8.
  7. Automotive safety poster (14" x 22") grade 9 and over.
  8. Display of six (6) or more worn automotive parts properly identified (statement must be attached for each part indicating how it might have lasted longer if properly cared for).
  9. Exhibit on some system of the car such as electrical, cooling, transmission, etc. (exhibit must be diagramed, pictorial report or mechanical display).

### CLASS 3 - SMALL ENGINES

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

- Lot No.
10. Small engine poster (14" x 22") grades 3-8.
  11. Small engine safety poster (14" x 22") grade 9 and over.
  12. Display of five (5) or more used or worn parts properly identified from a 2 or 4 cycle engine. (Statement must be attached indicating how each part might have lasted longer if properly cared for.)

### CLASS 4 - BICYCLE SAFETY

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

- Lot No.
13. Poster showing six (6) or more road signs (14" x 22") grades 3-8.
  14. Poster showing six (6) or more road signs (14" x 22") grade 9 and over.
  15. Safety poster showing safe use of bicycle (14" x 22") grades 3-8.
  16. Safety poster showing safe use of bicycle (14" x 22") grade 9 and over.
  17. Chart diagramming parts of bicycle.

## CLASS 5 - AEROSPACE

### PREMIUMS

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

Lot No. 18-21 will be display at the Grant County Fair.

- Lot No.
18. Poster on any experiment or activity in Aerospace (14" x 22") grades 3-8.
  19. Poster on any experiment or activity in Aerospace (14" x 22") grade 9 and over.
  20. Experiment in the Aerospace Project, grades 3-8.
  21. Experiment in the Aerospace Project, grade 9 and over.
  22. Any other project display, grades 3-8.
  23. Any other project display, grades 9 and over.
  24. Model glider from kit, grades 3-8.
  25. Model glider from kit, grades 9 and over.
  26. Plastic airplane kit, grades 3-8.
  27. Plastic airplane kit, grades 9 and over.

The following classes for model rockets must be accompanied by a 3"x5" card attached to entry tag securely with the following information:

1. Difficulties in building model and manufacturer (example: box name, kit #, etc.)
2. Type of paint used
3. How paint was applied
4. Finishing procedures after decals are in place (wax or lacquered)
5. Any help needed in building the kit

Lot No.

28. Model rocket from a kit, skill level 1, grades 3-8.
29. Model rocket from a kit, skill level 1, grade 9 and over.
30. Model rocket from a kit, skill level 2, grades 3-8.
31. Model rocket from a kit, skill level 2, grade 9 and over.
32. Model rocket from a kit, skill level 3, grades 3-8.
33. Model rocket from a kit, skill level 3, grade 9 and over.
34. Model rocket from a kit, skill level 4, grades 3-8.
35. Model rocket from a kit, skill level 4, grade 9 and over.
36. Model rocket, own design, not from a kit, grades 3-8.
37. Model rocket, own design, not from a kit, grade 9 and over.

### CLASS 6 - MAINTENANCE/REPAIRS

(formerly Handyman Project)

PREMIUMS			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

Members are limited to a total of two (2) entries in Divisions I & II.

All entries must have a statement attached as to work done and method used.

**Open to members grades 3-8 enrolled in the project for the first year.**

Lot No.

1. Repaired, refinished or constructed article for use in the workshop.
2. Repaired, refinished or constructed article for sport or recreational purposes.
3. Repaired, refinished or constructed article for use in the home.
4. Repaired, refinished or constructed article for use out-of-doors.

**Open to members grade 9 and over enrolled in the project for the first year.**

Lot No.

5. Repaired, refinished or constructed article for use in the workshop.
6. Repaired, refinished or constructed article for sport or recreational purposes.
7. Repaired, refinished or constructed article for use in the home.
8. Repaired, refinished or constructed article for use out-of-doors.

PREMIUMS			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

**Open to members grades 3-8 enrolled in the project for two or more years.**

- Lot No.
9. Repaired, refinished or constructed article for use in the workshop.
  10. Repaired, refinished or constructed article for sport or recreational purposes.
  11. Repaired, refinished or constructed article for use in the home.
  12. Repaired, refinished or constructed article for use out-of-doors.
  13. Repaired, refinished or constructed article for use in another project.

**Open to members grade 9 and over enrolled in the project for two or more years.**

- Lot No.
14. Repaired, refinished or constructed article for use in the workshop.
  15. Repaired, refinished or constructed article for sport or recreational purposes.
  16. Repaired, refinished or constructed article for use in the home.
  17. Repaired, refinished or constructed article for use out-of-doors.
  18. Repaired, refinished or constructed article for use in another project.

**CLASS 7 - WELDING**

All entries must have a statement describing application used. Example tig, oxyacetylene, mig wire, or arc welding.

**Open to grades 3-8**

1. Poster 11" x 14" showing the different types of welding.
2. Poster 14" x 22" showing different equipment used for welding.
3. Repaired item.
4. Manufactured item.
5. Any other welding project.

**Open to grades 9 and over.**

6. Poster 14" x 22" showing different equipment used for welding.
7. A display of 3 welds (T-joint, butt weld and lap weld) using oxyacetylene, arc and wire welder. Joints may be no more than 3" long. Maximum display size 16" x 24".
8. Repaired item.
9. Manufactured item.
10. Any other welding project.

**CLASS 8 -11**

**LEGOS, K'NEX, ROBOTICS, SCALE MODEL**

**SUPERINTENDENT**

Amy Brandemuehl

**ASSISTANT SUPERINTENDENTS**

Shelly Kipper, David Brandemuehl

**Judging - 9:00 a.m. Friday**

**CLASS 8 - LEGOS**

All Legos **MUST** be in a **box** or on a **lid or cookie sheet** that is proportional to the project for ease in handling and displaying.

PREMIUMS			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

1. All exhibits must be in place by 6:00 p.m. Thursday.
2. No more than 4 entries may be made by one exhibitor. Limit one entry per lot number.
3. Definitions:  
Scratch built - made by exhibitor's original design, or from a second market kit missing pieces/instructions.  
Kit built - made by kit instructions.

**4. All kit built exhibits in Legos, K'Nex, Robotics and Scale Models must include model instructions.**

5. Other brands similar to Legos.
6. All kit built entries are limited to no more than 2 kits combined except diorama in Lot 14.
7. Diorama must include story card.
8. All motorized entries must include 3" x 5" card stating how to operate item.

**Open to members grades 3-5.**

- Lot No.
1. Lego - animal/person, scratch built
  2. Lego - animal/person, kit built (no more than 2 kits combined)
  3. Lego - Building/person, scratch built
  4. Lego - Building/person, kit built (no more than 2 kits combined)
  5. Lego - Article with moveable parts, scratch built
  6. Lego - Article with moveable parts, kit built (no more than 2 kits combined)
  7. Lego - Article with motorized parts, scratch built
  8. Lego - Article with motorized parts, kit built (no more than 2 kits combined)
  9. Lego - Any other article, scratch built
  10. Lego - Any other article, kit built (no more than 2 kits combined)
  11. Lego - Bionical, scratch built
  12. Lego - Bionical, kit built
  13. Lego - Diorama built with 2 or more items or kits on a 2' x3' or less lego plate or board. Instructions are not required for this entry.
  14. Lego - Aquatic item, scratch built
  15. Lego - Aquatic item, kit built (no more than 2 kits combined)
  16. Lego - Air craft item, scratch built
  17. Lego - Air craft item, kit built (no more than 2 kits combined)
  18. Lego - Ground transportation (cars, trucks, busses, trains) scratch built
  19. Lego - Ground transportation (cars, trucks, busses, trains) kit built (no more than 2 kits combined)
  20. Lego - Reused item or item purchased without manual
  21. Lego - Any other building set not listed

**Open to members grades 6-8.**

- Lot No.
22. Lego - animal/person, scratch built
  23. Lego - animal/person, kit built (no more than 2 kits combined)
  24. Lego - Building/person, scratch built
  25. Lego - Building/person, kit built (no more than 2 kits combined)
  26. Lego - Article with moveable parts, scratch built
  27. Lego - Article with moveable parts, kit built (no more than 2 kits combined)
  28. Lego - Article with motorized parts, scratch built
  29. Lego - Article with motorized parts, kit built (no more than 2 kits combined)
  30. Lego - Any other article, scratch built
  31. Lego - Any other article, kit built (no more than 2 kits combined)
  32. Lego - Bionical, scratch built
  33. Lego - Bionical, kit built
  34. Lego - Diorama built with 2 or more items or kits on a 2' x3' or less lego plate or board. Instructions are not required for this entry.
  35. Lego - Aquatic item, scratch built
  36. Lego - Aquatic item, kit built (no more than 2 kits combined)
  37. Lego - Air craft item, scratch built
  38. Lego - Air craft item, kit built (no more than 2 kits combined)
  39. Lego - Ground transportation (cars, trucks, busses, trains) scratch built
  40. Lego - Ground transportation (cars, trucks, busses, trains) kit built (no more than 2 kits combined)
  41. Lego - Reused item or item purchased without manual
  42. Lego - Any other building set not listed

**Open to members grades 9 and over.**

Lot No.

- 43. Lego - animal/person, scratch built
- 44. Lego - animal/person, kit built (no more than 2 kits combined)
- 45. Lego - Building/person, scratch built
- 46. Lego - Building/person, kit built (no more than 2 kits combined)
- 47. Lego - Article with moveable parts, scratch built
- 48. Lego - Article with moveable parts, kit built (no more than 2 kits combined)
- 49. Lego - Article with motorized parts, scratch built
- 50. Lego - Article with motorized parts, kit built (no more than 2 kits combined)
- 51. Lego - Any other article, scratch built
- 52. Lego - Any other article, kit built (no more than 2 kits combined)
- 53. Lego - Bionical, scratch built
- 54. Lego - Bionical, kit built
- 55. Lego - Diorama built with 2 or more items or kits on a 2' x3' or less lego plate or board. Instructions are not required for this entry.
- 56. Lego - Aquatic item, scratch built
- 57. Lego - Aquatic item, kit built (no more than 2 kits combined)
- 58. Lego - Air craft item, scratch built
- 59. Lego - Air craft item, kit built (no more than 2 kits combined)
- 60. Lego - Ground transportation (cars, trucks, busses, trains) scratch built
- 61. Lego - Ground transportation (cars, trucks, busses, trains) kit built (no more than 2 kits combined)
- 62. Lego - Reused item or item purchased without manual
- 63. Lego - Any other building set not listed

**CLASS 9 - K'NEX**

K'nex **MUST** be in a **box** or on a **lid or cookie sheet** that is proportional to the project for ease in handling and displaying. **No larger than 2x3 board please.** In cases where a larger board than 2x3 is needed contact the fair office prior to set up night.

**PREMIUMS**

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

- 1. All exhibits must be in place by 6:00 p.m. Thursday.
- 2. No more than 4 entries may be made by one exhibitor. Limit one entry per lot number.
- 3. Definitions:  
Scratch built - made by exhibitor's original design.  
Kit built - made by kit instructions.
- 4. Kit built exhibit must include model instructions.

**Open to members grades 3-5.**

Lot No.

- 1. K'nex - Animal, scratch built
- 2. K'nex - Animal, kit built
- 3. K'nex - Person, scratch built
- 4. K'nex - Person, kit built
- 5. K'nex - Building, scratch built
- 6. K'nex - Building, kit built
- 7. K'nex - Aircraft, scratch built
- 8. K'nex - Aircraft, kit built
- 9. K'nex - Aquatic, scratch built
- 10. K'nex - Aquatic, kit built
- 11. K'nex - Ground transportation, scratch built
- 12. K'nex - Ground transportation, kit built
- 13. K'nex - Roller coaster, scratch built
- 14. K'nex - Roller coaster, kit built
- 15. K'nex - Any other amusement rides (ferris wheel, swings, etc) scratch built
- 16. K'nex - Any other amusement rides (ferris wheel, swings, etc) kit built
- 17. K'nex - Any other scratch built from kits purchased second market that may be missing manuals and/or pieces

**Open to members grades 6-8.**

Lot No.

- 18. K'nex - Animal, scratch built
- 19. K'nex - Animal, kit built
- 20. K'nex - Person, scratch built
- 21. K'nex - Person, kit built
- 22. K'nex - Building, scratch built
- 23. K'nex - Building, kit built
- 24. K'nex - Aircraft, scratch built
- 25. K'nex - Aircraft, kit built
- 26. K'nex - Aquatic, scratch built
- 27. K'nex - Aquatic, kit built
- 28. K'nex - Ground transportation, scratch built
- 29. K'nex - Ground transportation, kit built
- 30. K'nex - Roller coaster, scratch built
- 31. K'nex - Roller coaster, kit built
- 32. K'nex - Any other amusement rides (ferris wheel, swings, etc) scratch built
- 33. K'nex - Any other amusement rides (ferris wheel, swings, etc) kit built
- 34. K'nex - Any other scratch built from kits purchased second market that may be missing manuals and/or pieces

**Open to members grades 9 and over.**

Lot No.

- 35. K'nex - Animal, scratch built
- 36. K'nex - Animal, kit built
- 37. K'nex - Person, scratch built
- 38. K'nex - Person, kit built
- 39. K'nex - Building, scratch built
- 40. K'nex - Building, kit built
- 41. K'nex - Aircraft, scratch built
- 42. K'nex - Aircraft, kit built
- 43. K'nex - Aquatic, scratch built
- 44. K'nex - Aquatic, kit built
- 45. K'nex - Ground transportation, scratch built
- 46. K'nex - Ground transportation, kit built
- 47. K'nex - Roller coaster, scratch built
- 48. K'nex - Roller coaster, kit built
- 49. K'nex - Any other amusement rides (ferris wheel, swings, etc) scratch built
- 50. K'nex - Any other amusement rides (ferris wheel, swings, etc) kit built
- 51. K'nex - Any other scratch built from kits purchased second market that may be missing manuals and/or pieces

**CLASS 10 - ROBOTICS**

**PREMIUMS**

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

- 1. All exhibits must be in place by 6:00 p.m. Thursday.
- 2. No more than 2 entries may be made by one exhibitor.
- 3. Robotics **MUST** be in a **box** or on a **lid or cookie sheet** that is the same size as the project for ease in handling.
- 4. Motorized items **must** include batteries for all robotics projects and **must** include information on how it's run.
- 5. Instructions on running robot program must be included on the 3x5 card.
- 6. If robot is built from instructions, include those instructions (printed or on USB Drive) also.
- 7. Multiple entries can be put onto the same USB Drive with the tag for each entry being attached to that USB Drive.
- 8. FLL related entries will not have Robot (as by fair time robots and competitions are over).
- 7. If you have any questions regarding your robotic project please contact Amy Brandemuehl at 608-723-6644.

**Open to members grades 3-8 enrolled in Robotics 1**

Lot No.

- 1. Robot from a kit

2. Robot scratch built
3. Robot designed and built scratch built (mindstorms, etc)
4. Robot designed and built kit/instructions built (mindstorms, etc)
5. Robot designed and programmed scratch built (mindstorms, etc)
6. Robot designed and programmed kit/instructions built (mindstorms, etc)
7. Exhibit showing the parts of a robot
8. Poster (14"x22") on differences between machines, computer and robots
9. Scrapbook about your robotic project
10. Erector set
11. Display of First Lego League participation
12. Robot built at a lego camp or using a loaner robot. Show robot doing a task autonomously (by itself) including any props used to demonstrate robot doing a task. Explanation card must be included with how to run, task that is being shown, and any special attachments to the base robot that you have made. Demonstration during judging is encouraged.
13. Video of FLL Robot Run used in any FLL Competition for current year (run completed for Nov., Dec., or Feb. competition) Must be video as Robot table/Robot for run will be unavailable.

### Open to members grades 9 and over enrolled in Robotics 2

Lot No.

14. Robot from a kit
15. Robot scratch built
16. Robot designed and built scratch built (mindstorms, etc)
17. Robot designed and built kit/instructions built (mindstorms, etc)
18. Robot designed and programmed scratch built (mindstorms, etc)
19. Robot designed and programmed kit/instructions built (mindstorms, etc)
20. Exhibit on loop programming
21. Poster (14" x 22") on possible careers as a roboticist
22. Erector set
23. Display of First Lego League participation
24. Robot built at a lego camp or using a loaner robot. Show robot doing a task autonomously (by itself) including any props used to demonstrate robot doing a task. Explanation card must be included with how to run, task that is being shown, and any special attachments to the base robot that you have made. Demonstration during judging is encouraged.
25. Video of FLL Robot Run used in any FLL Competition for current year (run completed for Nov., Dec., or Feb. competition) Must be video as Robot table/Robot for run will be unavailable.

### CLASS 11 - SCALE MODEL PROJECT (DIORAMAS enter in Class 12)

Scale models **MUST** be in a **box** or on a **lid** or **cookie sheet** that is the same size as the project for ease in handling.

#### PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

1. No more than 2 entries may be made by one exhibitor in this Class. Only one entry per lot number.
2. The largest scale to be used is 1/12 scale. (1 inch equals 1 foot.)
3. First year modelers can build a Snap-Tite kit.
4. Each exhibit must be accompanied by a 3"x5" card with the following information:
  - A. Difficulties in building the model
  - B. Manufacturer of kit, if applicable
  - C. Type of paint used and how applied
  - D. Finishing procedures after built (decals, sealer, etc.)
  - E. Any help in building the kit
  - F. Any modification in building it
  - G. Amount of time you spent building this project
5. Definitions:
  - A. Scratch built - buying or making individual parts and building a scale model

B. Custom built - starting with a kit or a model and completely changing or modifying its appearance

C. Kit - bashed - taking two or more kits and combining them into one scale model

6. Motorized items must include batteries and a support box with manual

### Open to members grades 3-5.

Lot No.

1. Military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles)
2. Military items, scratch built, custom built or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons)
3. Aquatic items built from a kit. (Ships, submarines, boats)
4. Aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats)
5. Highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles)
6. Highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles)
7. Railroad items, built from a kit. (Engines, railroad cars, railroad equipment)
8. Railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment)
9. Agricultural items, built from a kit. (Tractors or farm equipment)
10. Agricultural items, scratch built, custom built, kit-bashed. (Tractors or farm equipment)
11. Non-military aircraft - built from a kit.
12. Non-military aircraft - scratch built, custom built, kit-bashed.
13. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
14. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
15. Any other scale model item(s), built from a kit.
16. Any other scale model item(s), scratch-built, custom-built or kit-bashed.
17. Scale Model - reused item or item purchased without manual.

### Open to members grades 6-8.

Lot No.

18. Military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles)
19. Military items, scratch built, custom built, or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons)
20. Aquatic items built from a kit. (Ships, submarines, boats)
21. Aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats)
22. Highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles)
23. Highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles)
24. Railroad items, built from a kit. (Engines, railroad cars, railroad equipment)
25. Railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment)
26. Agricultural items, built from a kit. (Tractors or farm equipment)
27. Agricultural items, scratch built, custom built, kit-bashed. (Tractors or farm equipment)
28. Non-military aircraft - built from a kit.
29. Non-military aircraft - scratch built, custom built, kit-bashed.
30. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
31. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
32. Any other scale model item(s), built from a kit.
33. Any other scale model item(s), scratch-built, custom-built or kit-bashed.
34. Scale Model - reused item or item purchased without manual.

**Open to members grade 9 and over.**

Lot No.

35. Military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles)
36. Military items, scratch built, custom built or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons)
37. Aquatic items built from a kit. (Ships, submarines, boats)
38. Aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats)
39. Highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles)
40. Highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles)
41. Railroad items, built from a kit. (Engines, railroad cars, railroad equipment)
42. Railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment)
43. Agricultural items, built from a kit. (Tractors or farm equipment)
44. Agricultural items, scratch built, custom built, kit-bashed. (Tractors or farm equipment)
45. Non-military aircraft - built from a kit.
46. Non-military aircraft - scratch built, custom built, kit-bashed.
47. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
48. Miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
49. Any other scale model item(s), built from a kit.
50. Any other scale model item(s), scratch-built, custom-built or kit-bashed.
51. Scale Model - reused item or item purchased without manual.

**CLASS 12 - DIORAMAS**

SUPERINTENDENT

Mike Holzer

ASSISTANT SUPERINTENDENTS

Megan Donar, Tanner Linneman, Courtney Spease

**Judging - 9:00 a.m. Friday****No Exhibitor May Enter both Open and Junior Classes****All exhibits must be in place by 6:00 p.m. on Thursday****Limit of one entry per lot number**

PREMIUMS			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

1. No more than 2 entries may be made by one exhibitor in this Class. Only one entry per lot number.
2. The largest scale to be used is 1/12 scale. (1 inch equals 1 foot.)
3. Breyer horses and barbies allowed.
4. Each exhibit must be accompanied by a minimum of a 3"x5" card with the following information:
  - A. Diorama title
  - B. Difficulty in building the diorama
  - C. Any help in building it
  - D. Amount of time to building it
  - E. Specify any customized pieces and whether those pieces were purchased or customized by exhibitor
  - F. Explain the activity in your diorama - may use separate page to explain
5. Dioramas will be limited in size to a maximum of 3' x 4'.
6. Definitions:
  - A. Scratch built - buying or making individual parts and building a scale model
  - B. Custom built - starting with a kit or a model and completely changing or modifying its appearance
  - C. Kit - bashed - taking two or more kits and combining them into one scale model

**Open to members grades 3-5.**

Lot No.

1. Diorama of military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles.)
2. Diorama of military items, scratch built, custom built or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons.)
3. Diorama of aquatic items built from a kit. (Ships, submarines, boats.)
4. Diorama of aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats.)
5. Diorama of highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles.)
6. Diorama of highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles.)
7. Diorama of railroad items, built from a kit. (Engines, railroad cars, railroad equipment.)
8. Diorama of railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment.)
9. Diorama of agricultural items, built from a kit. (Tractors, farm equipment, farm buildings, may or may not include houses.)
10. Diorama of agricultural items, scratch built, custom built, kit-bashed. (Tractors, farm equipment, farm buildings, may or may not include houses.)
11. Diorama of non-military aircraft, built from a kit.
12. Diorama of non-military aircraft, scratch built, custom built, kit-bashed.
13. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
14. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.



15. Diorama of science fiction, built from a kit. (aliens, dragons, star wars, etc.)
16. Diorama of science fiction, scratch-built, custom-built, or kit-bashed. (aliens, dragons, star wars, etc.)
17. Diorama of natural science, built from a kit. (birds, lizards, solar system, dinosaurs, etc.)
18. Diorama of natural science, scratch-built, custom-built, or kit-bashed. (birds, lizards, solar system, dinosaurs, etc.)
19. Diorama of equine item(s), built from a kit.
20. Diorama of equine item(s), scratch-built, custom-built, or kit-bashed.
21. Diorama of any other scale model item(s), built from a kit.
22. Diorama of any other scale model item(s), scratch-built, custom-built or kit-bashed.

**Open to members grade 6-8.**

Lot No.

23. Diorama of military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles.)
24. Diorama of military items, scratch built, custom built or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons.)
25. Diorama of aquatic items built from a kit. (Ships, submarines, boats.)
26. Diorama of aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats.)
27. Diorama of highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles.)
28. Diorama of highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles.)
29. Diorama of railroad items, built from a kit. (Engines, railroad cars, railroad equipment.)
30. Diorama of railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment.)
31. Diorama of agricultural items, built from a kit. (Tractors, farm equipment, farm buildings, may or may not include houses.)
32. Diorama of agricultural items, scratch built, custom built, kit-bashed. (Tractors, farm equipment, farm buildings, may or may not include houses.)
33. Diorama of non-military aircraft, built from a kit.
34. Diorama of non-military aircraft, scratch built, custom built, kit-bashed.
35. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
36. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
37. Diorama of science fiction, built from a kit. (aliens, dragons, star wars, etc.)
38. Diorama of science fiction, scratch-built, custom-built, or kit-bashed. (aliens, dragons, star wars, etc.)
39. Diorama of natural science, built from a kit. (birds, lizards, solar system, dinosaurs, etc.)
40. Diorama of natural science, scratch-built, custom-built, or kit-bashed. (birds, lizards, solar system, dinosaurs, etc.)
41. Diorama of equine item(s), built from a kit.
42. Diorama of equine item(s), scratch-built, custom-built, or kit-bashed.
43. Diorama of any other scale model item(s), built from a kit.
44. Diorama of any other scale model item(s), scratch-built, custom-built or kit-bashed.

**Open to members grade 9 and over.**

Lot No.

45. Diorama of military items, built from a kit. (Tanks, trucks, cannons, personnel vehicles.)
46. Diorama of military items, scratch built, custom built or kit-bashed (combining 2 or more kits into one model). (Tanks, trucks, personnel vehicles, cannons.)
47. Diorama of aquatic items built from a kit. (Ships, submarines, boats.)
48. Diorama of aquatic items, scratch built, custom built, kit-bashed. (Ships, submarines, boats.)

49. Diorama of highway transportation items, built from a kit. (Semis, trucks, cars, motorcycles.)
50. Diorama of highway transportation items, scratch built, custom built, kit-bashed. (Semis, trucks, cars, motorcycles.)
51. Diorama of railroad items, built from a kit. (Engines, railroad cars, railroad equipment.)
52. Diorama of railroad items, scratch built, custom built, kit-bashed. (Engines, railroad cars, railroad equipment.)
53. Diorama of agricultural items, built from a kit. (Tractors, farm equipment, farm buildings, may or may not include houses.)
54. Diorama of agricultural items, scratch built, custom built, kit-bashed. (Tractors, farm equipment, farm buildings, may or may not include houses.)
55. Diorama of non-military aircraft, built from a kit.
56. Diorama of non-military aircraft, scratch built, custom built, kit-bashed.
57. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, built from a kit.
58. Diorama of miniature dwelling(s), (doll houses, etc.) and/or furnishings, scratch-built, custom-built or kit-bashed.
59. Diorama of science fiction, built from a kit. (aliens, dragons, star wars, etc.)
60. Diorama of science fiction, scratch-built, custom-built, or kit-bashed. (aliens, dragons, star wars, etc.)
61. Diorama of natural science, built from a kit. (birds, lizards, solar system, dinosaurs, etc.)
62. Diorama of natural science, scratch-built, custom-built, or kit-bashed. (birds, lizards, solar system, dinosaurs, etc.)
63. Diorama of equine item(s), built from a kit.
64. Diorama of equine item(s), scratch-built, custom-built, or kit-bashed.
65. Diorama of any other scale model item(s), built from a kit.
66. Diorama of any other scale model item(s), scratch-built, custom-built or kit-bashed.

**Team Diorama: Open to a combination of members of any grades.**

Lot No.

67. Agriculture - Up to a maximum of two exhibitors on any one of the above subjects. One 3' x 4' space per exhibitor. Each team member must enter individually under this lot number.
68. Agriculture - Up to a maximum of three exhibitors on any one of the above subjects. One 3' x 4' space per exhibitor. Each team member must enter individually under this lot number.
69. Non-Agriculture - Up to a maximum of two exhibitors on any one of the above subjects. One 3' x 4' space per exhibitor. Each team member must enter individually under this lot number.
70. Non-Agriculture - Up to a maximum of three exhibitors on any one of the above subjects. One 3' x 4' space per exhibitor. Each team member must enter individually under this lot number.

**JUST-IN DONAR TRUCKING**

Just-In Donar Trucking, Cuba City will offer a trophy to the exhibitors of the Best of Show in Dioramas in grades 3-5.

**RUNDE AUTO GROUP**

Runde Auto Group, East Dubuque, will offer a trophy to the exhibitors of the Best of Show in Dioramas in grades 6-8 and grades 9 and over.

**BEST OF SHOW TEAM DIORAMA**

Just-In Donar Trucking, Cuba City will present a trophy to the top two exhibitors for Best of Show Team Diorama in agriculture and non-agriculture. Also, a trophy will be given to the top three exhibitors for Best of Show Team Diorama in agriculture and non-agriculture

# DEPARTMENT 25 – FOODS AND NUTRITION

## Junior Class

SUPERINTENDENT

Virginia Peake

ASSISTANT SUPERINTENDENTS

Bryan Peake, Janet Graney

Barb Canon, Mike Canon

**Judging - 9:00 a.m. Friday - Food Preservation & Non-Food**  
**10:00 a.m. Friday - Prepared Food**

**No Exhibitor May Enter both Open and Junior Classes.**

Limit of one entry per lot number.

Grade of Exhibitor is based as of January 1st of exhibit year

1. ALL FOOD EXHIBITS BECOME THE PROPERTY OF THE FAIR BOARD UPON EXHIBIT AT THE GRANT COUNTY FAIR. All food will be disposed of by the Superintendents.
2. **Entries of prepared food items must be in place by 9:15 a.m. Friday. Entries in Food Preservation and non-food entries must be in place by 6:00 p.m. Thursday.**
3. Food entries MUST be displayed on 6" PAPER PLATES except where noted.
4. Entry tags and recipes should be secured to PLATE together. Do not attach to covering.
5. **Recipe MUST accompany all entries unless otherwise noted. State complete recipe including procedure. All entries not accompanied by a recipe will receive a pink ribbon.**
6. **No mixes allowed, except where noted.**

PREMIUMS (Class 1-3)			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

CLASS 1 - OPEN TO EXHIBITORS GRADES 3-4 ENROLLED IN "SIX EASY BITES" - LEVEL A.

Lot No.

1. Muffins - 2
2. Baked drop cookies - 2 (i.e. chocolate chip, oatmeal, etc.)
3. Plain cake made from mix, 3" corner, unfrosted
4. Food prepared in a microwave – recipe needed
5. Nutritional snack mix – ½ cup
6. No bake bars - 3" corner square
7. Recipe collection with at least 10 recipes
8. Educational poster (14" x 22")
9. Gluten free cookie - 2
10. Brownies - 3" corner square

CLASS 2 - OPEN TO EXHIBITORS GRADES 5 & OVER ENROLLED IN "SIX EASY BITES" - LEVEL A.

Lot No.

11. Cake - 3" corner square, unfrosted
12. No-bake cookies - 2
13. Bar - 3" corner square, unfrosted
14. Muffins - 2
15. Baked Drop cookies - 2 (i.e. chocolate chip, oatmeal, etc.)
16. Food prepared in a microwave – recipe needed
17. Alter recipe to make healthier – must include original recipe, altered recipe, and reason for changes
18. Recipe collection, one category with at least 10 recipes
19. Educational poster (14" x 22")
20. Gluten free cookie - 2
21. Brownies - 3" corner square

PREMIUMS (Class 3-4)			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

CLASS 3 - OPEN TO EXHIBITORS GRADE 8 AND UNDER ENROLLED IN "TASTY TIDBITS" - LEVEL B.

Lot No.

22. Cake - 3" corner square, unfrosted
23. Quick bread - 1/3 (8" x 4" loaf showing end)
24. Bar - 3" corner square, unfrosted
25. Rolled cookies - 2 unfrosted
26. Twisty pretzels – 2 (Tasty Tidbits page 34)
27. Muffins - 2
28. Food prepared in a microwave – recipe needed
29. Gluten free cookie - 2
30. Recipe collection, box or book, two categories with at least 10 recipes in each
31. Educational poster (14" x 22")
32. Alter recipe to make healthier – must include original recipe, altered recipe, and reason for changes
33. Brownie - 3" corner square
34. Baked drop cookies – 2 (i.e. chocolate chip, oatmeal, etc.)

CLASS 4 - OPEN TO EXHIBITORS GRADE 9 AND OVER ENROLLED IN "TASTY TIDBITS" - LEVEL B.

Lot No.

35. Rolled cookies - 2, unfrosted
36. Quick coffee cake - 3" corner square
37. Biscuits - 2
38. Bar – 3" square corner
39. Cake - 3" corner square, unfrosted
40. Muffins - 2
41. Food prepared in a microwave – recipe needed
42. Gluten free cookie - 2
43. Recipe collection, box or book, three categories with at least 10 recipes each
44. Educational poster (14" x 22")
45. Alter recipe to make healthier – must include original recipe, altered recipe, and reason for changes
46. Baked drop cookies – 2 (i.e. chocolate chip, oatmeal, etc.)
47. Brownie – 3" square corner

PREMIUMS (Class 5-6)			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

CLASS 5 - OPEN TO EXHIBITORS - ALL GRADES - ENROLLED IN "YOU'RE THE CHEF" - LEVEL C

Lot No.

48. Nationality cookies - 2 cookies of one variety; must include statement of recipe source and nationality of cookies
49. Filled cookies - 2, unfrosted
50. Angel food cake, - ¼ cake, unfrosted
51. Sponge cake - ¼ cake, unfrosted
52. Pie crust - unfilled - 6" to 9"
53. Bread sticks or dinner rolls - 2
54. Yeast bread (white) - 3" slice including end of regular size loaf
55. Yeast bread (wheat) - 3" slice including end of regular size loaf
56. Yeast bread (rye) - 3" slice including end of regular size loaf
57. Sour dough bread – 3" slice including end of regular size loaf
58. Bar – 3" square corner
59. Candies - 2 pieces each of two varieties
60. Food prepared in a microwave – recipe needed
61. Gluten free cookie - 2
62. Recipe collection, box or book, four categories with at least 10 recipes each
63. Brownie – 3" square corner
64. Poster on nutritional education or careers in food industry (14" x 22")
65. Alter recipe to make healthier – must include original recipe, altered recipe, and reason for changes.

66. Baked drop cookies – 2 (i.e. chocolate chip, oatmeal, etc.)

**CLASS 6 - OPEN TO EXHIBITORS GRADE 9 AND OVER ENROLLED IN "FOODWORKS" - LEVEL D.**

- Lot No.
- 64. Holiday cookies - 2
- 65. Low-calorie dessert - 1 serving; include basic nutrition information
- 66. Whole wheat or rye yeast bread - 3" slice including end of regular loaf
- 67. Yeast cinnamon rolls - 2
- 68. Bar – 3" square corner
- 69. Jelly roll cake - 3" slice including end of regular loaf
- 70. Donuts - 2
- 71. Candies - 2 pieces each of two varieties
- 72. Pasta, any shape, - 2 cups
- 73. Food prepared in a microwave – recipe needed
- 74. Gluten free cookie - 2
- 75. Recipe collection, box or book, five categories with at least 10 recipes each
- 76. Educational poster on menu planning (14" x 22")
- 77. Alter recipe to make healthier – must include original recipe, altered recipe, and reason for changes
- 78. Baked drop cookies – 2 (i.e. chocolate chip, oatmeal, etc.)
- 79. Brownie – 3" square corner

**PREMIUMS**

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

**CLASS 7 - OPEN TO ANYONE (ALL GRADES) - IN A SPECIAL EDUCATION PROGRAM IN SCHOOL AND REQUIRING SPECIAL HELP IN DEVELOPING THEIR FOODS AND NUTRITION EXHIBIT**

- Lot No.
- 80. Cupcakes, unfrosted - 2
- 81. Cake from a mix - 3" corner
- 82. Healthy cookies - 2
- 83. Coffeecake or dinner rolls made from frozen bread dough - 2 rolls or 3" slice
- 84. Candies - 2 pieces each of two varieties
- 85. Gluten free cookie – 2
- 86. Recipe collection, box or book, with at least 10 different recipes
- 87. Educational poster (14" x 22")
- 88. Scrapbook displaying your project work, (8 1/2" x 11")
- 89. Alter recipe to make healthier – must include original recipe, altered recipe, and reason for changes.

**CAROL EDGE ACHIEVEMENT AWARD**

In honor of Carol Edge's volunteer service as a Grant County Fair junior foods superintendent for over 50 years, the family is awarding a special award in her name, to a 4-H member for overall best exhibit at the Grant County Fair in foods and/or food preservation.

**FOOD PRESERVATION**

**Judging - 9:00 a.m. Friday**

**All entries must be in place by 6:00 p.m. on Thursday**

1. All entries MUST attach the "label" provided in this fair book to a 3x5 card and then attach the card to your entry tag indicating processing method, processing time, date processed, percentage of vinegar acidity, etc.
2. All fruits and vegetables must be in clear glass jars, no blue jars. **Jars must be standard canning jars. Rings MUST be removed except dried foods on all jars. No open kettle canning will be accepted for judging.**
3. Jellies, jams and pickles may be opened by the judge to evaluate taste and consistency. No freezer jams or jellies allowed.
4. The management is not responsible for jars left on the grounds at the close of fair.
5. All foods must be canned and processed according to UW Extension publication 2008 or more current year (or) "So Easy to Preserve (Georgia Extension) recommendations. The UW Extension canning publications are available at the Extension Office upon request.
6. All food must have been canned since last year's fair.
7. Limit of one entry per lot number.

**PREMIUMS (Classes 11-14)**

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

One jar for each entry

**CLASS 11 - OPEN TO ANYONE GRADES 3-5 ENROLLED IN THE FOOD PRESERVATION PROJECT**

- Lot No.
- 1. Fruit
- 2. Fruit Juice
- 3. Vegetable
- 4. Pickles
- 5. Pickled Relish
- 6. Jam (when making a mixed berry, list all berries used)
- 7. Jelly
- 8. Dried Fruit or Vegetable

**CLASS 12 - OPEN TO ANYONE GRADES 6-8 ENROLLED IN THE FOOD PRESERVATION PROJECT**

- Lot No.
- 9. Fruit
- 10. Fruit Juice
- 11. Vegetable
- 12. Pickled Vegetables
- 13. Pickled Relish
- 14. Jam (when making a mixed berry, list all berries used)
- 15. Jelly
- 16. Dried Fruit
- 17. Yogurt Leather
- 18. Tomato Salsa

**CLASS 13 - OPEN TO ANYONE GRADES 9 AND OVER ENROLLED IN THE FOOD PRESERVATION PROJECT**

- Lot No.
- 19. Fruit
- 20. Fruit Juice
- 21. Vegetable
- 22. Pickled Vegetables
- 23. Pickled Relish
- 24. Jam (when making a mixed berry, list all berries used)
- 25. Jelly
- 26. Dried Herb
- 27. Dried Fruit
- 28. Salsa
- 29. Canned Poultry

CLASS 14 - OPEN TO ANYONE IN A SPECIAL EDUCATION PROGRAM IN THE SCHOOL AND REQUIRING SPECIAL HELP IN DEVELOPING THEIR FOOD PRESERVATION PROJECT

- Lot No.  
 30. Fruit  
 31. Fruit Juice  
 32. Vegetable  
 33. Pickled Vegetable  
 34. Pickled Relish  
 35. Jam (when making a mixed berry, list all berries used)  
 36. Jelly  
 37. Fruit Butter  
 38. Dried Meat or Jerky  
 39. Dried Fruit  
 40. Canned Beef

**FOODS REVUE**

(Individual or Team)  
 SUPERINTENDENT  
 Ione Meoska  
 ASSISTANT SUPERINTENDENT  
 Amy Linneman, Dyan McLaughlen

- Any member enrolled in a Foods and Nutrition project may enter.
- Remittance of \$4.00 for exhibitor's season ticket must accompany entry blank, unless exhibitor has paid previously (Clothing Revue, Demonstration Contest, Speaking Contest, Dance Contest or Music Contest).
- Each participant will set up her or his own entry and will answer questions during judging pertaining to her/his project.
- Food display shall consist of a sample of the favorite food, the recipe, a place setting, and centerpiece. Project displays will have sufficient equipment and visuals to teach an idea.
- Decorated entries judged on decoration only, may be on form.
- Specific requirements will be sent to exhibitor and are available on 4-H website <http://grant.extension.wisc.edu>
- No more than 4 entries may be made by one exhibitor, one per lot number.
- Project displays you may refer to project books for ideas.

**SUE FINLEY AWARD**

Beef awards will be awarded to the top beef recipes in each class.

**PEER CHOICE AWARD**

Peer choice award will be voted on at foods revue.

**PREMIUMS**

Blue	Red	White	Pink
\$3.00	\$2.50	\$2.25	\$2.00

**CLASS 15 - OPEN TO MEMBERS GRADES 3-5**

- Lot No.
- Food display for snack
  - Food display for light lunch
  - Project display using information from [choosemyplate.gov](http://choosemyplate.gov)
  - Food display for child's party
  - Project display of food science experiment
  - Project display of unit pricing comparison (3 different brands of same food product)
  - Project display on food safety
  - Project display analyzing or creating a food commercial or advertisement
  - Creative centerpiece with table cover
  - Fruit or vegetable display - 3 or more different fruits or vegetables
  - Decorated cookies or cupcakes - 3
  - Decorated gingerbread house

**CLASS 16 - OPEN TO MEMBERS GRADES 6-7**

- Lot No.
- Food display for lunch or supper (not formal)
  - Project display using information from [choosemyplate.gov](http://choosemyplate.gov)
  - Food display of hors d'oeuvres - 3 different kinds
  - Food display for breakfast
  - Project display of comparison of 2 food items - one item from scratch and one commercial item
  - Project display on food safety
  - Project display of food science experiment
  - Complete table setting, at least 4 placings, for informal family lunch, menu required, but no food sample required with creative centerpiece - will have 8-foot banquet table to work with
  - Creative centerpiece with table cover
  - Fruit or vegetable display - 3 or more different fruits or vegetables
  - Decorated cake using at least one decorating tip
  - Decorated gingerbread house

Name and flavor of Product \_\_\_\_\_  
 Date Canned \_\_\_\_\_  
 Method of Preparation  
     \_\_\_ Hot Pack                              \_\_\_ Air Drying  
     \_\_\_ Cold Pack                             \_\_\_ Oven Drying  
     \_\_\_ Sun/Solar Drying                 \_\_\_ Dehydrator  
     \_\_\_ Microwave Drying

\_\_\_\_\_ % Vinegar Acidity (if vinegar was used)  
 Method of Processing  
     \_\_\_ Boiling Water Bath  
     \_\_\_ Pressure Canner  
         \_\_\_ Dial Gauge  
         \_\_\_ Weighted Gauge  
 Your Elevation \_\_\_\_\_  
 Temperature \_\_\_\_\_  
 Processing Time \_\_\_\_\_  
 Pounds of Pressure \_\_\_\_\_  
 Type of Acid Used \_\_\_\_\_  
 Amount Used \_\_\_\_\_

25. Team - 2 exhibitors - food display for a brunch
26. Decorated cupcake - 3

CLASS 17 - OPEN TO MEMBER GRADES 8-9

- Lot No.
27. Food display for dinner or a party - individual (may be formal)
  28. Project display using information from choosemyplate.gov
  29. Food display of hors d'oeuvres - 3 different kinds
  30. Food display of special diet menu for one day - a diet with a reason (i.e. diabetic, weight loss, weight gain, low-fat, etc.)
  31. Food display for lunch - small appliance, including microwave
  32. Food display for tailgate party
  33. Project display teaching table setting (i.e. napkin folding, place setting, etc.)
  34. Project display of food science experiment
  35. Project display on food safety
  36. Complete table setting, at least 4 placings, for family supper or family party, menu required, but no food sample required with creative centerpiece - will have 8-foot banquet table to work with
  37. Creative centerpiece with table cover
  38. Fruit or vegetable display - 3 or more different fruits or vegetables
  39. Decorated cake using two or more decorating tips
  40. Decorated gingerbread house
  41. Double crust pie, using ready-made crust, filling, topping
  42. Single crust pie, using ready-made crust, filling, topping
  43. Team - 2 exhibitors - food display for a brunch
  44. Decorated cupcake - 3

CLASS 18 - OPEN TO MEMBERS GRADE 10 AND OVER

- Lot No.
45. Food display for formal dinner
  46. Project display using information from choosemyplate.gov
  47. Food display of special diet menu for one day - a diet with a reason (i.e. low cholesterol, low sodium, diabetic, etc.)
  48. International food display for family dinner
  49. Food display for dinner - small appliance, including microwave
  50. Project display on food safety
  51. Food display of hors d'oeuvres - 3 different kinds
  52. Food display for tailgate party
  53. Project display teaching a general concept in foods and nutrition (games, visual, etc.)
  54. Project display of food science experiment
  55. Complete table setting, at least 4 placings, for formal dinner or formal party, menu required, but no food sample required with creative centerpiece - will have 8-foot banquet table to work with
  56. Creative centerpiece with table cover
  57. Fruit or vegetable display - 3 or more different fruits or vegetables
  58. Decorated cake using at least three or more decorating tips
  59. Decorated gingerbread house
  60. Double crust pie, from scratch
  61. Single crust pie, from scratch
  62. Team - 2 exhibitors - food display for a brunch
  63. Decorated cupcake - 3

# DEPARTMENT 26 – CLOTHING

## Junior Class

SUPERINTENDENT

Kim Spease

ASSISTANT SUPERINTENDENTS

Sharon Pagel, Joy Schewe,

Carole Johnson, Lynn Stone, Virginia Hughey

**Judging - 9:00 a.m. Friday**

**All entries must be in place by 6:00 p.m. on Thursday.**

1. Garments entered and modeled in clothing revue **MAY** be exhibited in the clothing department at the fair.
2. Limit on one entry per lot number.
3. Exhibitors must provide their own hangers for all garments to be hung.
4. All tags are to be pinned on upper Right of garment when you are facing it. Hangers should point left.
5. All garments exhibited are to be the work of this club year.
6. All garments must be clean.
7. All garments will remain at the fair until Sunday afternoon and will be removed only to be modeled in Saturday night style show. Such garments must be returned after the show. State Fair representatives are chosen at clothing revue.

8. All **ENTRIES** exhibited in classes 1-9 must be accompanied by a 3”X5” card secured to the garment or hanger stating the following information: Fiber content with percentages, intended use; number of years in clothing; pattern source (commercial pattern NUMBER, combination of pattern numbers or original design); date garment was completed; and statement of care for garment. **ANY ENTRIES NOT ACCOMPANIED BY THIS CARD WILL RECEIVE A PINK RIBBON.**

9. All accessory items must be accompanied by a photo wearing the garment with the accessory made by exhibitor.
10. Split skirts or skorts have a crotch seam, therefore are classified as shorts.

NO EXHIBITOR MAY ENTER BOTH OPEN AND JUNIOR CLASSES  
Limit of one entry per lot number

PREMIUMS  
(CLASSES 1-3)

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

CLASS 1 - OPEN TO ANYONE GRADES 3-5 ENROLLED FOR THE FIRST YEAR IN “LET’S SEW PROJECT.”

This class will not be judged on zippers or buttonholes.

Lot No.

1. Tote bag, pillowcase, pencil case
2. Apron
3. Locker organizer or shoe bag
4. Doll clothes
5. Shirt - pullover or button down
6. Accessory item - refer to rules #8 & #9
7. Garment for sportswear (sweatpants, sweatshirt, running pants, etc.)
8. Simple skirt
9. Simple dress
10. Pants/Capri/Shorts
11. Split skirt or romper
12. Romper with pant connected
13. Vest
14. Simple jumper or sleeveless dress
15. Jacket/Poncho
16. Sleepwear

17. Backpack, sports bag, or case
18. Machine sewn stuffed items (pillow, etc.)
19. Four samples of different seam finishes with an explanation of where to use each, fastened together.
20. Sewing Workshop project

CLASS 2 - OPEN TO ANYONE GRADES 6-8 ENROLLED FOR THE FIRST YEAR IN "LET'S SEW PROJECT."

- Lot No.
21. Locker organizer
  22. Backpack, sports bag, tote bag, or case
  23. Apron, pillowcase or scarf
  24. Shirt - pullover or button down
  25. Accessory item - refer to rules #8 & #9
  26. Garment for sportswear
  27. Skirt
  28. Dress with sleeves
  29. Dress or jumper without sleeves
  30. Pants/Capri/Shorts
  31. Split skirt or romper
  32. Romper with pant connected
  33. Vest
  34. Jacket/Poncho
  35. Sleepwear
  36. Machine sewn stuffed item (pillow, etc.)
  37. Doll clothes
  38. Sewing Workshop project

CLASS 3 - OPEN TO ANYONE GRADE 9 AND OVER ENROLLED FOR THE FIRST YEAR IN "LET'S SEW PROJECT."

- Lot No.
39. Locker organizer
  40. Backpack, sports bag, tote bag, or case
  41. Apron, pillowcase or scarf
  42. Shirt - pullover or button down
  43. Accessory item - refer to rules #8 & #9
  44. Garment for sportswear
  45. Skirt
  46. Dress with sleeves
  47. Dress or jumper without sleeves
  48. Pants/Capri/Shorts
  49. Split skirt or romper
  50. Romper with pant connected
  51. Vest
  52. Jacket/Poncho
  53. Sleepwear
  54. Machine sewn stuffed item (pillow, etc.)
  55. Doll clothes
  56. Sewing Workshop project

PREMIUMS (CLASSES 4-6)			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

CLASS 4 - OPEN TO ANYONE GRADES 4-5 AND ENROLLED FOR THE SECOND YEAR IN "LET'S SEW PROJECT."

- Lot No.
1. Locker organizer
  2. Backpack, sports bag, tote bag, or case
  3. Shirt with any type of sleeve
  4. Sportswear outfit (1 or more pieces)
  5. Skirt
  6. Dress with sleeves
  7. Dress or jumper without sleeves
  8. Pants/Capri/Shorts with top or vest
  9. Split skirt with top or romper
  10. Romper with pant connected
  11. Vest or sleeveless top

12. Accessory Item - refer to rule #8 & #9
13. Sleepwear
14. Jacket/Poncho
15. Machine sewn stuffed item
16. Simple T-shirt or sweatshirt
17. Doll clothes
18. Sewing Workshop project

CLASS 5 - OPEN TO ANYONE GRADES 6-8 ENROLLED FOR THE SECOND YEAR IN "LET'S SEW PROJECT."

- Lot No.
19. Shirt with set-in sleeves
  20. Sportswear outfit (1 or more pieces)
  21. Skirt
  22. Dress with sleeves
  23. Dress or jumper without sleeves
  24. Pants/Capri/Shorts with top or vest
  25. Split skirt with top romper
  26. Romper with pant connected
  27. Vest or sleeveless top
  28. Accessory Item - refer to rule #8 & #9
  29. Sleepwear
  30. Jacket/Poncho
  31. Coordinate ensemble, 3 or more pieces.
  32. Machine sewn stuffed item
  33. Simple T-shirt or sweatshirt
  34. Doll clothes
  35. Backpack, sports bag, tote bag, or case
  36. Sewing Workshop project
  37. Pencil case – original design

CLASS 6 - OPEN TO ANYONE GRADE 9 AND OVER ENROLLED FOR THE SECOND YEAR "LET'S SEW PROJECT."

- Lot No.
38. Shirt with set-in sleeves
  39. Sportswear outfit (1 or more pieces)
  40. Skirt
  41. Dress with sleeves
  42. Dress or jumper without sleeves
  43. Pants/Capri/Shorts with top or vest
  44. Split skirt with top or romper
  45. Romper with pant connected
  46. Vest or sleeveless top
  47. Accessory Item - refer to rule #8 & #9
  48. Sleepwear
  49. Jacket/Poncho
  50. Coordinate ensemble, 3 or more pieces.
  51. Swimwear
  52. Machine sewn stuffed item
  53. Simple T-shirt or sweatshirt
  54. Doll clothes
  55. Backpack, sports bag, tote bag, or case
  56. Sewing Workshop project
  57. Pencil case – original design

MEMORY OF JUDY BREITSPECKER AWARD

In Memory of Judy Breitspecker, the Grant County Fair Clothing Committee will award a Sewing Notions Gift to a first or second year 4-H clothing member. The recipient will receive this award Saturday night during the Style Show.

PREMIUMS  
(CLASSES 7-9)

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

CLASS 7 - OPEN TO ANYONE GRADE 5 AND ENROLLED FOR THREE OR MORE YEARS IN "LET'S SEW."

Lot No.

1. Shirt with set-in sleeves
2. Sportswear outfit (1 or more pieces)
3. Skirt
4. Dress with sleeves for best wear
5. Dress with sleeves for casual wear
6. Dress or jumper without sleeves
7. Split skirt with top or romper
8. Romper with pant connected
9. Vest or sleeveless top
10. Pants/Capri/Shorts with top or vest
11. Skirt with top or vest
12. Accessory Item - refer to rule #8 & #9
13. Sleepwear
14. Jacket/Poncho
15. Swimwear
16. Tailored outfit, 2 or more pieces
17. Machine sewn stuffed item
18. Simple T-shirt or sweatshirt
19. Sports accessories: sweatband, wristband, knee pads, backpack, gym bags, etc.
20. Doll clothes
21. Sewing Workshop project

CLASS 8 - OPEN TO ANYONE GRADES 6-8 AND ENROLLED FOR THREE OR MORE YEARS IN "LET'S SEW PROJECT."

Lot No.

22. Shirt with set-in sleeves
23. Skirt with blouse
24. Dress with sleeves
25. Dress without sleeves
26. Dress for best wear, any length
27. Jumper with blouse
28. Pants/Capri with jacket or vest
29. Sleepwear
30. Romper or skort with top
31. Romper with pant connected
32. Vest or sleeveless top
33. Pants/Capri/Shorts with top
34. Winter sportswear outfit, 2 or more pieces
35. Summer sportswear outfit, 2 or more pieces
36. Swimwear
37. Jacket/Poncho
38. Machine sewn stuffed item
39. Coordinate ensemble, 3 or more pieces
40. Accessory Item - refer to rule #8 & #9
41. Tailored outfit, 2 or more pieces
42. Doll clothes
43. Sewing Workshop project

CLASS 9 - OPEN TO ANYONE GRADE 9 AND OVER ENROLLED FOR THREE OR MORE YEARS IN "LET'S SEW PROJECT."

Lot No.

44. Shirt with set-in sleeves
45. Skirt with blouse
46. Dress with sleeves
47. Dress without sleeves
48. Dress for best wear, any length
49. Formal, any length
50. Jumper with blouse
51. Pants/Capri with jacket or vest
52. Sleepwear
53. Romper or split skirt with top

54. Romper with pant connected
55. Pants/Capri/Shorts with top or vest
56. Winter sportswear outfit, 2 or more pieces
57. Summer sportswear outfit, 2 or more pieces
58. Swimwear
59. Jacket/Poncho
60. Machine sewn stuffed item
61. Coordinate ensemble, 3 or more pieces
62. Accessory Item - refer to rule #8 & #9
63. Tailored outfit, 2 or more pieces
64. Doll clothes
65. Sewing Workshop project

PREMIUMS (Classes 10-15)

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

CLASS 10 - OPEN TO ANY 4-H OR FHA MEMBER GRADES 4-8 ENROLLED IN A CLOTHING PROJECT.

Lot No.

1. Garment for Baby (age 0-1 year)
2. Garment for Toddler (ages 1-2 years)
3. Garment for preschool (ages 3-5 years)
4. Garment for school age child (ages 6-12 years)
5. Garment for Teens (ages 13-19 years)
6. Garment for Adult (ages 20 years and over)
7. Blazer/Jacket/Poncho
8. Garment made by exhibitor with creative stitchery
9. Creative recycled item. Item must be accompanied by description of what it was made from
10. Costume (play, Halloween, etc.)

CLASS 11 - OPEN TO ANY 4-H OR FHA MEMBER GRADE 9 AND OVER ENROLLED IN A CLOTHING PROJECT.

Lot No.

11. Garment for Baby (age 0-1 year)
12. Garment for Toddler (ages 1-2 years)
13. Garment for preschool (ages 3-5 years)
14. Garment for school age child (ages 6-12 years)
15. Garment for Teens (ages 13-19 years)
16. Garment for Adult (ages 20 years and over)
17. Blazer/Jacket/Poncho
18. Garment made by exhibitor with creative stitchery
19. Creative recycled item. Item must be accompanied by description of what it was made from
20. Costume (play, Halloween, etc.)

CLASS 12 - OPEN TO ALL MEMBERS ENROLLED IN THE CLOTHES HORSE PROJECT THROUGH THE CLOTHING FOR HORSE PROJECT AREAS. ARTICLES WILL BE JUDGED ON CONSTRUCTION QUALITY.

1. Saddle pad or stable blanket
2. Horse accessory
3. Riding accessory
4. Any other article not listed above
5. Riding apparel

MEMORY OF LORRAINE STONE AWARD

A Lorraine Stone Award will present ribbons to the overall winner on construction in each of the following classes.

- One ribbon to the Overall Winner in Class 1, 4, and 7 on construction.
- One ribbon to the Overall Winner in Class 2, 5, and 8 on construction.
- One ribbon to the Overall Winner in Class 3, 6, and 9 on construction.

# CLOTHING REVUE

## Junior Class

SUPERINTENDENTS

Marilyn Dressler

1. The revue will be judged previous to the fair on blue, red, white and pink groupings. All members must take part in the final revue at the fair on Saturday night unless excused by the 4-H Agent. Members must model outfits at the Clothing Revue Style Show at the fair.
2. A garment entered in the clothing revue MAY be entered in clothing construction.
3. A separate entry blank must be used for clothing revue.
4. Remittance of \$4.00 for exhibitor's season ticket must accompany entry blanks, unless exhibitor has paid for other fair entries (food revue, demonstrations, music, etc.).
5. Entries will be judged on suitability of the garment to the individual, general appearance of the costume and accessories, fit and construction.
6. Clothing Revue exhibitors must bring with them to clothing revue the pattern envelope or a clear copy of the pattern envelope for which they have entered a garment.
7. **Girls and boys may make only three entries in clothing revue and in addition, members grade 4 and over may have up to five entries in Class 29 or Class 30.**
8. Each exhibitor may enter one garment in Class 31 through 33 for the purpose of construction evaluation. State Fair exhibits will be selected from Classes 31-33. Garments entered in Classes 31-33 may also be entered in Clothing Revue class. An item may receive a premium in classes 1-15 and also Classes 21-30. No premium will be awarded from Classes 31-33.
9. Split skirts or skorts have a crotch seam, therefore are classified as shorts.

### CLASSES 21-33

#### PREMIUMS

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

### CLASS 21 - FIRST YEAR CLOTHING PROJECT MEMBERS (GRADES 3-5)

Lot No.

1. Simple top
2. Simple skirt with top or vest (both made by exhibitor)
3. Simple skirt (top not made by exhibitor, but choice will be considered)
4. Simple shorts or pants/capri (top not made by exhibitor members, but choice will be considered)
5. Simple dress
6. Jacket/Poncho
7. Accessory item - Made by exhibitor
8. Garment for lounging and sleeping
9. Simple jumper (may include purchased top) or sleeveless dress
10. Garment or ensemble for sportswear including romper
11. Skirt or Pants/Capri with jacket or top (both made by exhibitor)

### CLASS 22 - SECOND YEAR CLOTHING PROJECT MEMBER (GRADES 4-6)

Lot No.

12. Simple top
13. Simple skirt with top or vest (both made by exhibitor)
14. Skirt (top not made by exhibitor, but choice will be considered)
15. Pants/Capri/Shorts (top not made by exhibitor, but choice will be considered)
16. Romper
17. Simple dress
18. Jacket/Poncho
19. Accessory item - Made by exhibitor
20. Garment for lounging and sleeping
21. Simple jumper with top (top may be purchased) or sleeveless dress
22. Garment or ensemble for sportswear
23. Skirt or Pants/Capri with jacket or top (both made by exhibitor)

### CLASS 23 - FIRST YEAR CLOTHING PROJECT MEMBERS (GRADES 6-7)

Lot No.

24. Simple top
25. Skirt with top or vest (both made by exhibitor)
26. Skirt
27. Shorts with top or vest (both made by exhibitor)
28. Split skirt or romper
29. Pants/Capri with top or vest (both made by exhibitor)
30. Pants/Capri/Shorts
31. Dress
32. Jacket/Poncho
33. Accessory item - Made by exhibitor
34. Garment for lounging or sleeping
35. Jumper with top (top may be purchased) or sleeveless dress
36. Garment or ensemble for sportswear
37. Skirt or Pants/Capri with jacket (both made by exhibitor)

### CLASS 24 - FIRST YEAR CLOTHING PROJECT MEMBERS (GRADE 8 AND OVER)

Lot No.

38. Simple top
39. Skirt with top or vest (both made by exhibitor)
40. Skirt
41. Shorts with top or vest (both made by exhibitor)
42. Split skirt or romper
43. Pants/Capri with top or vest (both made by exhibitor)
44. Pants/Capri/Shorts
45. Dress
46. Jacket/Poncho
47. Accessory item - Made by exhibitor
48. Garment for lounging or sleeping
49. Jumper with top (top may be purchased) or sleeveless dress
50. Garment or ensemble for sportswear
51. Skirt or Pants/Capri with jacket (both made by exhibitor)

### CLASS 25 - SECOND YEAR CLOTHING PROJECT MEMBERS (GRADES 7-8) OR THIRD YEAR CLOTHING PROJECT MEMBERS (GRADES 5-6)

Lot No.

1. Skirt with top or vest (both made by exhibitor)
2. Pants/Capri/Shorts with top or vest (both made by exhibitor)
3. Split skirt with top or vest (both made by exhibitor) or romper
4. Dress with sleeves
5. Dress or jumper without sleeves (top may be purchased)
6. Jacket/Poncho
7. Accessory item - Made by exhibitor
8. Garment for lounging or sleeping
9. Sportswear outfit (1 or more pieces)
10. Skirt or Pants/Capri with jacket (both made by exhibitor)

### CLASS 26 - SECOND YEAR CLOTHING PROJECT MEMBERS (GRADE 9 AND OVER) OR THIRD YEAR CLOTHING PROJECT MEMBERS (GRADES 7-8). FOURTH YEAR MEMBERS (GRADES 6-8)

Lot No.

11. Skirt with top or vest (both made by exhibitor)
12. Pants/Capri/Shorts with top or vest (both made by exhibitor)
13. Split skirt with top or vest (both made by exhibitor) or romper
14. Dress with sleeves
15. Dress or jumper without sleeves (top may be purchased)
16. Jacket/Poncho
17. Accessory item - Made by exhibitor
18. Garment for lounging or sleeping
19. Sportswear outfit (2 or more pieces)
20. Skirt or Pants/Capri with jacket (both made by exhibitor)



CLASS 27 - THIRD OR FOURTH YEAR CLOTHING PROJECT MEMBERS (GRADE 9 AND OVER)

Lot No.

1. Skirt with top or vest or jacket
2. Pants/Capri/Shorts with top or vest or jacket
3. Split skirt with top, vest or jacket, or romper
4. Dress for best wear
5. Dress with sleeves for casual wear
6. Dress or jumper without sleeves (top made by exhibitor)
7. Jacket/Poncho
8. Accessory item - Made by exhibitor
9. Garment for lounging or sleeping
10. Sportswear outfit, 2 or more pieces
11. Skirt or Pants/Capri with jacket (both made by exhibitor)

CLASS 28 - MEMBERS ENROLLED IN THE 4-H CLOTHING PROJECT FOR 5 OR MORE YEARS

Lot No.

1. Skirt with top or vest or jacket
2. Pants/Capri/Shorts with top or vest or jacket
3. Split skirt with top, vest or jacket, or romper
4. Dress with sleeves for casual wear
5. Dress for best wear
6. Dress or jumper without sleeves (top made by exhibitor)
7. Jacket/Poncho
8. Accessory item - Made by exhibitor
9. Garment for lounging or sleeping
10. Sportswear outfit, 2 or more pieces
11. Coordinate ensemble, 3 or more pieces
12. Tailored outfit, 2 or more pieces (using tailoring techniques)
13. Coat (lined)
14. Romper or skort with top

CLASS 29 - OPEN TO ANY 4-H OR FHA MEMBER ENROLLED IN A CLOTHING PROJECT (GRADES 4-8)

Lot No.

1. Garment for Baby (age 0-1 year)
2. Garment for toddler (ages 1-2 years)
3. Garment for preschool child (ages 3-5 years)
4. Garment for school age child (ages 6-12 years)
5. Garment for Teens (ages 13-19 years)
6. Garment for Adult (ages 20 years & over)
7. Formal dress, any length for self or other
8. Beach ensemble for self or other (swimsuit and cover-up)

CLASS 30 - OPEN TO ANY 4-H OR FHA MEMBER ENROLLED IN A CLOTHING PROJECT (GRADE 9 AND OVER)

Lot No.

9. Garment for Baby (age 0-1 year)
10. Garment for toddler (ages 1-2 years)
11. Garment for preschool child (ages 3-5 years)
12. Garment for school age child (ages 6-12 years)
13. Garment for Teens (ages 13-19 years)
14. Garment for Adult (ages 20 years & over)
15. Formal dress, any length for self or other
16. Beach ensemble for self or other (swimsuit and cover-up)

NO PREMIUMS WILL BE GIVEN FOR CLASSES 31-33

CLASS 31 - OPEN TO GRADES 3-5 ENROLLED IN A CLOTHING PROJECT.

Lot No.

1. Garment constructed by exhibitor

CLASS 32 - OPEN TO GRADES 6-8 ENROLLED IN A CLOTHING PROJECT.

Lot No.

2. Garment constructed by exhibitor

CLASS 33 - OPEN TO GRADE 9 AND OVER ENROLLED IN A CLOTHING PROJECT.

Lot No.

3. Garment constructed by exhibitor

MEMORY OF LORRAINE STONE AWARD

In memory of Lorraine Stone, a ribbon will be presented to the top 4-Her in clothing revue grades 8 and over (Senior Honor Court). Lorraine was manager of the Singer Store in Dubuque and sold sewing machines to many people in the area, along with teaching sewing classes. She loved creating outfits for herself and family, and helped anyone with their creations too.

# DEPARTMENT 27 – KNITTING AND CROCHETING

## Junior Class

SUPERINTENDENTS

Jann Muldoon

ASSISTANT SUPERINTENDENTS

Darlene Hood

**Judging - 9:00 a.m. Friday**

**No Exhibitor May Enter both Open and Junior Classes**

**All exhibits must be in place by 6:00 p.m. on Thursday**

1. All items must be accompanied by a 3" X 5" card stating the following information:
  - A. Yarn fiber content
  - B. Care instructions
  - C. Pattern source
  - D. Pattern stitch used
  - E. Needle/hook size
  - F. Intended use
  - G. Item cost
2. Failure to have above card may result in lower placing.
3. All entries must contain at least .5 oz. of yarn, excluding fringe. Items made with less than .5 oz. of yarn must be shown in multiples.
4. Two mittens or two slippers constitutes one item and must be exhibited in pairs.
5. Posters may not exceed 14" x 22".
6. Only one entry per lot number.
7. All knitted and crocheted items exhibited are to be finished that project year.

## KNITTING

PREMIUMS (CLASS 1)

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

CLASS 1 - MEMBERS GRADES 3 AND 4

Lot No.

1. Dishcloth
2. Hat
3. Holiday item
4. Pot holder
5. Scarf
6. Slippers
7. Item made with knitting loom
8. Poster of knitting abbreviations
9. Poster of basic stitches

PREMIUMS (CLASS 2)

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

CLASS 2 - MEMBERS GRADES 5, 6, AND 7

Lot No.

10. Accessory for home
11. Accessory for self
12. Afghan
13. Baby clothes, set of two items
14. Hat and scarf ensemble
15. Holiday item
16. Slippers
17. Toy, doll or doll clothes
18. Vest or poncho
19. Item made with knitting loom
20. Poster explaining knitting needles
21. Poster of yarn weights

PREMIUMS (CLASS 3)

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

CLASS 3 - MEMBERS GRADE 8 AND OVER

Lot No.

22. Accessory for home
23. Accessory for self with pattern stitch
24. Afghan
25. Baby clothes, set of three items
26. Four-needle item(s)
27. Hat, scarf and mittens ensemble
28. Holiday item with pattern stitch
29. Stuffed toy with two colors
30. Sweater or shawl
31. Item made with knitting loom
32. Item made on knitting machine
33. Display of useful knitting bag
34. Poster of three or more advanced stitches

SPECIAL AWARD RIBBONS MAY BE PRESENTED FOR THE BEST ENTRY IN EACH CLASS OF KNITTING

## CROCHETING

PREMIUMS (CLASS 4)

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

CLASS 4 - MEMBERS GRADES 3 AND 4

Lot No.

35. Accessory for home
36. Accessory for self
37. Doll or baby afghan
38. Hat
39. Holiday item
40. Pot holder
41. Scarf
42. Slippers
43. Poster of crochet abbreviations
44. Poster of basic stitches

PREMIUMS (CLASS 5)

Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

CLASS 5 - MEMBERS GRADES 5, 6 AND 7

Lot No.

45. Accessory for home
46. Accessory for self
47. Accessory for kitchen
48. Afghan
49. Baby clothes, set of two items
50. Baby afghan/Lap robe
51. Hat and scarf ensemble
52. Mittens
53. Holiday item
54. Slippers
55. Stuffed toy
56. Vest/Poncho/Shawl
57. Gift for someone else
58. Poster of yarn weights
59. Poster of three or more seam finishes

PREMIUMS (CLASS 6)			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

**CLASS 6 - MEMBERS GRADE 8 AND OVER**

- Lot No.
60. Accessory for home
  61. Accessory for self
  62. Accessory for kitchen
  63. Afghan
  64. Baby clothes, set of three items
  65. Baby afghan/Lap robe
  66. Doily or table runner
  67. Hat, mittens and scarf ensemble
  68. Holiday item
  69. Stuffed toy
  70. Rug
  71. Sweater or shawl
  72. Any item made with crochet thread
  73. Display of useful crochet bag
  74. Poster of three or more advanced stitches
  75. Gift for someone

**SPECIAL AWARD RIBBONS MAY BE PRESENTED FOR THE BEST ENTRY IN EACH CLASS OF CROCHETING**

**BETTY J. BAKER and JUNE HAHN MEMORIAL AWARD**

A set of Crochet hooks to be given to a beginning crocheter chosen from Grades 3-5 whose work shows great promise, in hopes that they will continue to crochet for many years to come!

**DEPARTMENT 28 – HOME ENVIRONMENT/HOME FURNISHINGS**

**Junior Class**  
**SUPERINTENDENT**  
 Peggy Udelhoven

**Judging - 9:00 a.m. Friday**

**All exhibits must be in place by 6:00 p.m. on Thursday.**  
**No Exhibitor May Enter both Open and Junior Classes.**

1. Limit on one entry per lot number.
2. Kits may be used but should be stated as such on the entry tag.
3. Include before and after photo if available and appropriate to display.
4. Must be enrolled in Home Environment project.

PREMIUMS (CLASSES 1 & 2)			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

**CLASS 1 - OPEN TO ANYONE GRADES 3-7 ENROLLED IN "EXPLORING YOUR HOME" HOME FURNISHINGS PROJECT.**

- Lot No.
1. Decorative mats or dresser scarf for any room
  2. Pillow for any room
  3. Pillow, fleece
  4. Creative wastebasket of original design
  5. Creative bulletin board of original design
  6. Creative wall hanging - latch hook
  7. Creative wall hanging
  8. Accessory for any room
  9. Individual table mat for any room
  10. Floor plan of any room drawn to scale, with furniture arrangement, including description of family activities and traffic patterns of the room
  11. Knotted throw
  12. Blanket, fleece
  13. 11" X 14" poster illustrating a color scheme for a room
  14. Hot pad
  15. Purchased wooden article (finished by exhibitor: stained, varnished, painted, etc.) 3" x 5" card stating steps taken to finish the article.
  16. Refinished wooden article – 3" x 5" card stating steps taken to finish the article.
  17. A set of desk accessories (2 or more items)
  18. Stain glass hanging for window display
  19. Any other homemade decoration, not listed above

**CLASS 2 - OPEN TO ANYONE GRADE 8 AND OVER ENROLLED IN "EXPLORING YOUR HOME" HOME FURNISHINGS PROJECT.**

- Lot No.
20. Decorative mats or dresser scarf for any room
  21. Pillow for any room
  22. Pillow, fleece
  23. Creative wastebasket of original design
  24. Creative bulletin board of original design
  25. Creative wall hanging - latch hook
  26. Creative wall hanging
  27. Accessory for any room
  28. Individual table mat for any room
  29. Knotted throw
  30. Blanket, fleece
  31. Floor plan or any room drawn to scale, with furniture arrangement, including description of family activities and traffic patterns of the room.
  32. 18" x 36" board with 3 examples of faux finish painting techniques, labeled
  33. Hot pad
  34. Purchased wooden article (finished by exhibitor: stained, varnished, painted, etc.) 3" x 5" card stating steps taken to finish the article.

35. Refinished wooden article – 3” x 5” card stating steps taken to finish the article.
36. A set of desk accessories (2 or more items).
37. Stain glass hanging for window display
38. Any other homemade decoration, not listed above

PREMIUMS			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

**CLASS 3 - OPEN TO ANYONE GRADES 5 & OVER ENROLLED IN “LIVING WITH OTHER” HOME FURNISHINGS PROJECT.**

Lot No.

39. Pillow for any room
40. Pillow, fleece
41. Accessory for any room
42. Simple curtains or drapes for any room
43. Individual table mat for any room
44. Creative original wall hanging - latch hook
45. Creative wall hanging made of wood (original design)
46. Creative wall hanging made of cloth (original design)
47. Centerpiece for family dining table
48. Knotted throw
49. Blanket, fleece
50. 18” x 36” board with 3 examples of faux finish painting techniques, labeled
51. Scale drawing of any room showing furniture arrangement. Include samples of material to illustrate combination of fabrics, colors and finishes used in the room.
52. Purchased wooden article (finished by exhibitor: stained, varnished, painted, etc.) 3” x 5” card stating steps taken to finish the article.
53. Refinished wooden article – 3” x 5” card stating steps taken to finish the article.
54. A set of desk accessories (2 or more items)
55. 11” X 14” poster, illustrating color coding for safety and convenience
56. Stain glass hanging for window display
57. Any other homemade decoration, not listed above

PREMIUMS			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

**CLASS 4 - OPEN TO ANYONE GRADE 7 AND OVER ENROLLED IN “WHERE I LIVE” HOME FURNISHINGS PROJECT**

Lot No.

58. Pillow for any room
59. Pillow, fleece
60. Accessory for any room
61. Individual table mat for any room
62. Table runner using advanced design and application techniques
63. Wall hanging using advanced design and application techniques
64. Bulletin board with sample of intended use displayed
65. Creative mobile for any room
66. Knotted throw
67. Blanket, fleece
68. 18” x 36” board with 3 examples of faux finish painting techniques, labeled.
69. Scale 3-dimensional display of any room showing furniture arrangement. Include samples of materials to illustrate combination of fabrics, colors and finishes used in this room
70. Creative accessory for any room - explain on 3” X 5” card explaining what room the article is used in.
71. Three to five items handmade for a specific room. Items must be at the fair.
72. Refinished or remodeled piece of furniture - include a statement of work done
73. A set of desk accessories (2 or more)
74. Quilt or bedspread
75. Holiday decorations, handcrafted (3 - 5)
76. Finished piece of furniture - include statement of work completed.

77. Stain glass hanging for window display
78. Any other homemade decoration, not listed above

**CLASS 5 - Tied Items (tied items that are tied together or tied by yarn) & CLASS 6 - Quilting**

1. All exhibits must be in place by 6:00 p.m. Thursday.
2. Limit one entry per lot number.
3. No exhibitor may enter both open and junior classes.
4. Must be enrolled in Home Environment project.

PREMIUMS (CLASS 5 & 6)

Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

**CLASS 5 – TIED ITEMS**

**Open to members grades 3-5.**

Lot No.

1. Pillow, tied.
2. Blanket or throw, tied (Nursery)
3. Blanket or throw, tied (Bedroom)
4. Blanket or throw, tied (Living room)
5. Wall hanging, tied.
6. Preprinted fabric, tied.
7. Table top or place mat, tied.
8. Pot holder, tied.
9. Any other article, tied.

**Open to members grades 6-8.**

Lot No.

10. Pillow, tied.
11. Blanket or throw, tied (Nursery)
12. Blanket or throw, tied (Bedroom)
13. Blanket or throw, tied (Living room)
14. Wall hanging, tied.
15. Preprinted fabric, tied.
16. Table top or place mat, tied.
17. Pot holder, tied.
18. Any other article, tied.

**Open to members grade 9 and over.**

Lot No.

19. Pillow, tied.
20. Blanket or throw, tied (Nursery)
21. Blanket or throw, tied (Bedroom)
22. Blanket or throw, tied (Living room)
23. Wall hanging, tied.
24. Preprinted fabric, tied.
25. Table top or place mat, tied.
26. Pot holder, tied.
27. Any other article, tied.

**CLASS 6 - QUILTING**

**Open to members grades 3-5.**

Lot No.

28. Pillow, hand quilted.
29. Blanket or throw, hand quilted (Nursery)
30. Blanket or throw, hand quilted (Bedroom)
31. Blanket or throw, hand quilted (Living room)
32. Wall hanging, hand quilted.
33. Preprinted fabric, hand quilted.
34. Table top or place mat, hand quilted.
35. Table runner, hand quilted.
36. Pot holder, hand quilted.
37. Any other article, hand quilted.
38. Pillow, machine quilted.
39. Blanket or throw, machine quilted (Nursery)

# DEPARTMENT 29 – FAMILY AND CHILD DEVELOPMENT

**Junior Class**  
SUPERINTENDENT  
Peggy Udelhoven

**Judging - 9:00 a.m. Friday**

40. Blanket or throw, machine quilted (Bedroom)
41. Blanket or throw, machine quilted (Living room)
42. Wall hanging, machine quilted.
43. Preprinted fabric, machine quilted.
44. Table top or place mat, machine quilted.
45. Pot holder, machine quilted.
46. Any other article, machine quilted.

**Open to members grades 6-8.**

Lot No.

47. Pillow, hand quilted.
48. Blanket or throw, hand quilted (Nursery)
49. Blanket or throw, hand quilted (Bedroom)
50. Blanket or throw, hand quilted (Living room)
51. Wall hanging, hand quilted.
52. Preprinted fabric, hand quilted.
53. Table top or place mat, hand quilted.
54. Pot holder, hand quilted.
55. Any other article, hand quilted.
56. Pillow, machine quilted.
57. Blanket or throw, machine quilted (Nursery)
58. Blanket or throw, machine quilted (Bedroom)
59. Blanket or throw, machine quilted (Living room)
60. Wall hanging, machine quilted.
61. Preprinted fabric, machine quilted.
62. Table top or place mat, machine quilted.
63. Table runner, machine quilted
64. Pot holder, machine quilted.
65. Any other article, machine quilted.

**Open to members grade 9 and over.**

Lot No.

66. Pillow, hand quilted.
67. Blanket or throw, hand quilted (Nursery)
68. Blanket or throw, hand quilted (Bedroom)
69. Blanket or throw, hand quilted (Living room)
70. Wall hanging, hand quilted.
71. Preprinted fabric, hand quilted.
72. Table top or place mat, hand quilted.
73. Pot holder, hand quilted.
74. Any other article, hand quilted.
75. Pillow, machine quilted.
76. Blanket or throw, machine quilted (Nursery)
77. Blanket or throw, machine quilted (Bedroom)
78. Blanket or throw, machine quilted (Living room)
79. Wall hanging, machine quilted.
80. Preprinted fabric, machine quilted.
81. Table top or place mat, machine quilted.
82. Table runner, machine quilted.
83. Pot holder, machine quilted.
84. Any other article, machine quilted.

**All exhibits must be in place by 6:00 p.m. on Thursday.  
No Exhibitor May Enter both Open and Junior Classes.**

1. Only one entry per lot number.
2. Kits are not to be used
3. ALL STARRED EXHIBITS IN THIS DEPARTMENT MUST HAVE A STATEMENT DESCRIBING THE FOLLOWING:
  - age of exhibitor
  - for whom the article was made and his/her age
  - why did she/he select this particular type of exhibit; where did he/she get the idea for the exhibit
  - how did making the exhibit help her/him in learning about the toddler's development
  - explain the toddler's reaction to the activity or toy

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

**CLASS 1 - MEMBER ENROLLED IN UNIT I "LEARNING & SHARING"**

Lot No.

1. Poster on Child Safety, no larger than 22" X 28".
2. Homemade toy other than stuffed and picture of child using it.
- \*3. Develop **TWO** learning activities or toys for TWO different areas of a child's development (choose from social, physical, mental or emotional). Describe how the child would develop skills from the activity.
- \*4. Scrapbook made for a child.
5. Select a story and construct a puppet. Story should be appropriate for the child's age (give age of child).
6. Select a story and construct a flannel or magnet board story. Story should be appropriate for child's age (give age of child).
- \*7. Babysitting kit - displayed with carrying case.
8. Homemade accessory for a child's room. Include a card describing the room.
9. Collection of 10 (age appropriate) recipes and a picture of child making one.

PREMIUMS			
Blue	Red	White	Pink
\$2.50	\$2.25	\$2.00	\$1.75

**CLASS 2 - MEMBER ENROLLED IN UNIT II "CARING FOR CHILDREN"**

Lot No.

10. Poster on Child Safety, no larger than 22" X 28".
- \*11. Homemade toy and picture of child using it
12. Two books selected for child accompanied by explanation of the age of the child, why you selected the books, and how the child will benefit from these books.
13. Select a story and construct 2 or more puppet characters. Include a picture of member presenting puppet show to child or children and one picture of a child or children using puppets.
14. Select a story and construct a flannel or magnet board story, include picture of member presenting the story.
- \*15. Babysitting kit - displayed with carrying case.
16. Homemade accessory for a child's room, include a card describing the room.

17. Collection of at least 20 (age appropriate) recipes and a picture of child making one (can use 10 recipes from a previous year)

PREMIUMS			
Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

CLASS 3 - OPEN TO ANYONE IN A SPECIAL EDUCATION PROGRAM IN SCHOOL AND REQUIRING SPECIAL HELP IN DEVELOPING THEIR FAMILY LIVING EXHIBIT

Lot No.

18. Poster on Child Safety, no larger than 22" X 28".

\*19. Homemade toy and picture of child using it.

\*20. Scrapbook made for child.

\*21. Any other exhibit.

## DEPARTMENT 31 – DEMONSTRATIONS & PRESENTATIONS

### Junior Class

SUPERINTENDENT  
Rosie Voigts, Surea Cole

**Judging 9:00 a.m. Friday**

**All exhibits must in place by 6:00 p.m. Thursday.**

**Only one entry per lot number.**

**No Exhibitor May Enter both Open and Junior Classes.**

PREMIUMS (Class 1-10)			
Blue	Red	White	Pink
\$3.00	\$2.50	\$2.00	\$1.50

CLASS 1 - SPEAKING - OPEN TO MEMBERS IN GRADES 3-7

Lot No.

1. A collection of two or more items that document how you planned your speech. These could include: speech planning worksheet, list of references, speech outline, note cards, etc.
2. A poster of stress reduction tips and suggestions for dealing with speech anxiety.
3. A CD or video of you practicing your speech, with a short note describing what you noticed when you listened to the tape.

CLASS 2 - SPEAKING - OPEN TO MEMBERS IN GRADES 8 & OVER

Lot No.

4. A collection of two or more items that document how you planned your speech. These could include: speech planning worksheet, list of references, speech outline, note cards, etc.
5. A poster of stress reduction tips and suggestions for dealing with speech anxiety.
6. A CD or video of you practicing your speech, with a short note describing what you noticed when you listened to the tape.

CLASS 3 - COMMUNICATIONS - VOICES FROM THE PAST  
OPEN TO MEMBERS IN GRADES 3-7

Lot No.

7. A photo exhibit, scrapbook or collage about the things you discovered from the person you interviewed.
8. An exhibit including photos and any other items you've gathered that relate to the project.
9. A report, essay or computer document about the person you interviewed.

CLASS 4 - COMMUNICATIONS - VOICES FROM THE PAST  
OPEN TO MEMBERS IN GRADES 8 & OVER

Lot No.

10. A photo exhibit, scrapbook or collage about the things you discovered from the person you interviewed.
11. An exhibit including photos and any other items you've gathered that relate to the project.
12. A report, essay or computer document about the person you interviewed.

CLASS 5 - COMMUNICATIONS - IT'S ALL IN THE FAMILY  
OPEN TO MEMBERS IN GRADES 3-7

Lot No.

13. A poster or collage that illustrates things families can do together instead of watching television.
14. A scrapbook or notebook about books people in the family have read and talked about together.
15. A family scrapbook of special events: birthday book, holiday book, or any other family journal that was created by two or more family members.

**CLASS 6 - COMMUNICATIONS - IT'S ALL IN THE FAMILY  
OPEN TO MEMBERS IN GRADES 8 & OVER**

Lot No.

16. A poster or collage that illustrates things families can do together instead of watching television.
17. A scrapbook or notebook about books people in the family have read and talked about together.
18. A family scrapbook of special events: birthday book, holiday book, or any other family journal that was created by two or more family members.

**CLASS 7 - CREATIVE WRITING - CREATIVE WORDWORKING  
OPEN TO MEMBERS IN GRADES 3-7**

Lot No.

19. A hand written "commonplace book."
20. A scrapbook or notebook of original poetry including at least one of the following: "found poem," nature poem, cinquaine, "telephone poem," or any other original poem.
21. A poster 14" x 22" about proper e-mail etiquette.
22. A personal essay about why you keep a journal or diary. (Journals and diaries should not be entered in the fair.)
23. A handmade "few kind words book."
24. Any other piece of original creative writing (poem, short story, essay, or play). Framed or in booklet form.

**CLASS 8 - CREATIVE WRITING - CREATIVE WORDWORKING  
OPEN TO MEMBERS IN GRADES 8 & OVER**

Lot no.

25. A hand written "commonplace book."
26. A scrapbook or notebook of original poetry including at least one of the following: "found poem," nature poem, cinquaine, "telephone poem," or any other original poem.
27. A poster 14" x 22" about proper e-mail etiquette.
28. A personal essay about why you keep a journal or dairy. (Journals and diaries should not be entered in the fair.)
29. A handmade "few kind words book."
30. Any other piece of original creative writing (poem, short story, essay or play). Framed or in booklet form.

**CLASS 9 - CREATIVE WRITING - CRAZY ABOUT BOOKS  
OPEN TO MEMBERS IN GRADES 3-7**

Lot. No.

31. An original book review about your favorite book.
32. An original cover illustration for one of your favorite books.
33. A poster 14" x 22" illustrating your top 10 favorite books read.
34. A cassette tape, computer audio file or CD of yourself reading a children's book to a child, and note about who it was intended for.

**CLASS 10 - CREATIVE WRITING - CRAZY ABOUT BOOKS  
OPEN TO MEMBERS IN GRADES 8 & OVER**

Lot No.

35. An original book review about your favorite book.
36. An original cover illustration for one of your favorite books.
37. A poster 14" x 22" illustrating your top 10 favorite books read.
38. A cassette tape or CD recording of yourself reading a children's book to a child, and note about who it was intended for.

**SUPERINTENDENTS FOR DEMONSTRATIONS  
4-H Program Coordinator**

1. 4-H members may select any project or activity as a subject for a demonstration.
2. Please return your entry for your demonstration, which will be prejudged before the fair, to Grant County Extension Office, Lancaster, Wisconsin. Remittance of \$4.00 for exhibitor's season ticket must accompany entry blank.
3. Members grades 3 and over can bring a total of 7 entries for the day, but no more than 2 entries from the same division. Divisions are Vocal,

Instrumental, Dance, Demonstrations, Speaking, Arts & Crafts and Photography.

4. Some Grant County 4-H clubs require members to present a demonstration on a club level in order to compete on the county level. Members need to check with their main leader before entering.
5. Demonstrations should be no more than 5 minutes.
6. All performances, including songs, jokes, movements, props, dress, etc. should be in good 4-H taste. No references to alcohol or drugs can be used. As in all 4-H events, good sportsmanship and support of others is expected.

	PREMIUMS			
	Blue	Red	White	Pink
Team	\$6.00	\$5.00	\$4.00	\$3.00
Individual	\$3.00	\$2.50	\$2.00	\$1.50

**CLASS 11 - DEMONSTRATIONS – OPEN TO GRADE 3-7**

Lot No.

1. Individual Demonstration
2. Team Demonstration

**CLASS 12 - DEMONSTRATIONS - OPEN TO GRADE 8 AND OVER**

Lot No.

3. Individual Demonstration
4. Team Demonstration

**SUPERINTENDENTS FOR SPEAKING  
4-H Program Coordinator**

1. 4-H members may select any project or activity as a subject for speaking.
2. Please return your entry for speaking, which will be prejudged before the fair, to Grant County Extension Office, Lancaster, Wisconsin. Remittance of \$4.00 for exhibitor's season ticket must accompany entry blank.
3. Members grades 3 and over can bring a total of 7 entries for the day, but no more than 2 entries from the same division. Divisions are vocal, instrumental, dance, demonstrations, speaking, arts & crafts and photography.
4. Performances are limited to 2-5 minutes.
5. All performances, including songs, jokes, movements, props, dress, etc. Should be in good 4-H taste. No references to alcohol or Drugs Can Be Used. As in all 4-H events, good sportsmanship and support of others is expected..

	PREMIUMS			
	Blue	Red	White	Pink
	\$3.00	\$2.50	\$2.00	\$1.50

**CLASS 14 - SPEAKING - SPEAKING - GRADES 3-7  
RECOMMENDED TIME LIMIT IS 2-5 MINUTES**

Lot No.

1. Prose/Poetry
2. Traditional Speech

**CLASS 15 - SPEAKING - GRADES 8 & OVER  
RECOMMENDED TIME LIMIT IS 5-8 MINUTES**

Lot No.

3. Prose Or Poetry
4. Traditional Speech

# DEPARTMENT 33 – YOUTH LEADERSHIP/SELF DETERMINED

**Junior Class**  
SUPERINTENDENT  
Rosie Voigts, Surea Cole

**Judging - 9:00 a.m. Friday**

**All exhibits must be in place by 6:00 p.m. Thursday  
No Exhibitor May Enter both Open and Junior Classes.**

1. Limit to one entry per lot number, except where otherwise indicated
2. All exhibits using booklet form must be on 8 1/2" X 11" paper
3. Entry tags should be attached to the upper right hand corner of the cover or poster.

PREMIUMS			
Blue	Red	White	Pink
\$3.00	\$2.75	\$2.50	\$2.25

## CLASS 1 - YOUTH LEADERSHIP

Open to any 4-H youth with at least one completed year with the exception of Cloverbuds

Lot No.

1. Exhibit listing projects and activities worked with a story about one of these projects or activities telling about your leadership responsibilities and what was accomplished. Story must not exceed 200 words, in booklet form.
2. Poster (14" X 22") showing outline of a project meeting you taught.
3. Scrapbook with captions of club involved in an activity or activities that the exhibitor had a leadership role in.
4. Poster (14" X 22") outlining exhibitor's leadership abilities.
5. Poster (14" X 22") used for recruiting new 4-H members.
6. Leadership plan for assisting or teaching at a project meeting.
7. Leadership plan for club activity.
8. Learning game developed by exhibitor for use with project leadership.

## CLASS 2 - COUNTY JUNIOR LEADERS

Lot No.

9. Poster (14" X 22") promoting the Grant County Junior Leaders Association (recruitment poster).
10. Poster (14" X 22") showing exhibitor's leadership in Grant County Junior Leaders activity.
11. Scrapbook with captions of Grant County Junior Leaders involved in an activity or activities that the exhibitor had a leadership role.
12. News release promoting the Grant County Junior Leaders Association.
13. Exhibitor's planning calendar showing member involvement in Grant County Junior Leaders.
14. Display showing involvement at local, county, district and/or state levels.
15. Exhibit listing projects and activities worked with a story about one of these projects and activities telling about your leadership responsibilities and what was accomplished. Story must not exceed 200 words.
16. Learning game developed by exhibitor for use with Junior Leaders activities or project.

## CLASS 3 - ORGANIZATION OFFICERS

Open to officers of 4-H clubs, FFA chapters or similar youth groups.

Lot No.

17. Presidents - Scrapbook of meeting agendas and a report of the president's leadership activities at meetings and in various other group functions.
18. Vice-Presidents - Scrapbook of annual organization calendar and a report of leadership roles vice-president assumed.
19. Secretaries - Secretary's book of minutes, meeting agendas and attendance records. May include a report of secretary's leadership activities.

20. Treasurers - Annual budget, annual financial statement and/or organizations other financial records. May include a report of the treasurer's leadership activities.
21. Reporters - A scrapbook of articles and pictures sent to local newspapers by reporter and corresponding clippings of stories published in newspapers. Include date and name of paper in which article is published. May include a report of reporter's leadership activities.
22. Historians - Pages from club scrapbook for which the historian is responsible. May include a report of historian's leadership activities.
23. Other Officers - A scrapbook and/or report of the officers' activities.

## CLASS 4 - FRIENDS HELPING FRIENDS

Open to youth enrolled in Friends Helping Friends project.

Lot No.

24. Scrapbook/report of Friends Helping Friends activities. Clearly identify activities that are part of school program and those which are outside of school program requirements.

## CLASS 5 - SELF-DETERMINED PROJECT

Include a 3 x 5 card explaining:

1. What you learned from the project
2. Where did you get the idea for this project and the story behind it
3. Amount of time spent with this project

Lot No.

25. Exhibit that illustrates your activities and experiences in the Self-Determined project. Members grades 3-8. Two entries may be made here.
26. Exhibit that illustrates your activities and experiences in the Self-Determined project. Members grade 9 and over as of January 1 of exhibit year. Two entries may be made here.

## CLASS 6 - SPECIAL EDUCATION SELF-DETERMINED PROJECT

Open to anyone in a special education program in school and requiring special help in developing their Self-Determined project. (Cannot be a part of Junior Leadership Project)

Lot No.

27. Exhibit that illustrates your activities and experiences in the Self-Determined project. Members grades 3-8. Two entries may be made here.
28. Exhibit that illustrates your activities and experiences in the Self-Determined project. Members grade 9 and over as of January 1 of exhibit year. Two entries may be made here.

## CLASS 7 – 4-H RECORD BOOK

Open to any 4-H youth with the exception of Cloverbuds.

Lot No.

29. Traditional Record Book – completed Standard Record Book from the previous year.
30. Video/Audio Record Book – computer video (or) audio file (3 minute maximum) talking about your year in 4-H and your accomplishments



# DEPARTMENT 34 – HEALTH, SOCIAL, AND POLITICAL SCIENCES

## Junior Class

SUPERINTENDENT  
Rosie Voigts, Surea Cole

**Judging - 9:00 a.m. Friday**

**All exhibits must be in place by 6:00 p.m. Thursday**

**No Exhibitor May Enter both Open and Junior Classes.**

1. Limit of one entry per lot number.
2. Members exhibiting in this department must be enrolled in the Health Sciences project.
3. All posters must be 14" x 22".

### PREMIUMS

Blue	Red	White	Pink
\$2.00	\$1.75	\$1.50	\$1.25

#### CLASS 1 - OPEN TO MEMBERS ENROLLED IN HEALTH PROJECT

1. Exhibit that illustrates your activities and experiences in Level 1 of the Health project.
2. Exhibit that illustrates your activities and experiences in Level 2 of the Health project.
3. Exhibit that illustrates your activities and experiences in Level 3 of the Health project.

#### CLASS 2 - OPEN TO MEMBERS ENROLLED IN INTERNATIONAL PROGRAMS

Lot No.

1. Recipe book (10 recipes) on any country.
2. Scrapbook (2 pages) on any country.
3. Poster (14" x 22") on different cultures in another country.

#### CLASS 3 - OPEN TO MEMBERS ENROLLED IN "WALK IN MY SHOES" PROJECT

Lot No.

1. A scrapbook of at least 5 completed "looking back" sections from the "Walk in My Shoes" project guide.
2. A completed "Portraits Of Myself" activity, complete with the "looking back" section from the "Walk In My Shoes" project guides.
3. A project story, including pictures of your older friends. Tell what you learned from these people.
4. Picture book and story about your interview with an older friend. Tell what you have learned in the interview, and what you know about older people that will change how you act around them.

#### CLASS 4 - BOWLING

Grades 3-8

1. Poster 14" x 22" showing pin and alley layout.
2. Poster 14" x 22" describing scoring system.
3. Booklet showing progression on scores. Dated and signed by leader or Bowling Alley attendance.
4. Scrapbook of your bowling activities.

Grades 9 and over

5. Poster 14" x 22" describing scoring system.
6. Booklet showing progression on scores. Dated and signed by leader or Bowling Alley attendance.
7. Scrapbook of your bowling activities.
8. Poster 14" x 22" describing rules and regulations on bowling.

#### CLASS 5 - CONSUMER SAVVY

1. Poster 14" x 22" showing your needs and wants.
2. Booklet on a spending diary.
3. Booklet showing spending and saving plans.
4. Display comparing advertisements.
5. Poster 14" x 22" showing the risks of shopping online.
6. Display showing comparison shopping to save money.
7. Display showing the cost of owning a vehicle.