

CONTRACT FOR COMMERCIAL EXHIBIT SPACE

This agreement was made and entered into on the ____ day of _____, 2026 by and between Grant County (hereinafter referred to as the "County") and _____ (hereinafter referred to as the "Exhibitor").

It is hereby agreed between the County and the Exhibitor as follows:

1. That the County shall allow the Exhibitor to rent space at the Grant County Fair for 2026. Exhibitor may not assign, convey, sublet or transfer its rights herein to any party without express written consent of County. Place an X in front of the type of space you wish to rent and the number of spaces. Last year you rented _____

_____ Space in a **Commercial Tent** at the rate of \$170.00 for each 10' wide (frontage) by 20' deep. Exhibitor shall rent _____ spaces.

_____ Electricity – Standard 110v is a flat fee of \$35.00

_____ Electricity - 50amp is a flat fee of \$60.00

_____ **OPEN outside** space on the fairgrounds at the rate of \$15.00 per frontage foot for **20 feet and under**. Exhibitor shall rent _____ feet (must be at least 10 ft.). Exhibitor shall furnish his/her own protective cover.

_____ **OPEN outside** space on the fairgrounds at the rate of \$10.00 per frontage foot for **21 feet over**. Exhibitor shall rent _____ feet. Exhibitor shall furnish his/her own protective cover.

Space in **Eckstein Exhibit Hall** is full.

2. The Exhibitor hereby agrees to pay the County for the above space at the above rates. Said payment shall be forwarded to: Grant County Fair 916 E. Elm Street Suite B Lancaster WI 53813.
3. The Exhibitor hereby agrees to pay 50% of the rental costs for the space chosen upon execution of this agreement. The balance of the rent shall be due by August 20, 2026.
4. It is agreed that the County shall have no liability or responsibility for any of the exhibitors 's merchandise or equipment which is lost, stolen or damaged while on the fairgrounds unless damage was caused by the negligent acts of the County or its agents.
5. That the Exhibitor's rental of the above space shall only be for the rental term of August 20-23, 2026. Set up is Thursday. It is agreed that the Exhibitor will stay within the rental space that he/she has rented and that any advertising will not block the view of the next person's rental space.
6. That upon conclusion of the fair on August 23, 2026, the Exhibitor shall be responsible for removing any and all trash from his/her location. In the event that the Exhibitor fails to remove trash left on site, the County shall have trash removed and bill the Exhibitor for a reasonable cost and Exhibitor agrees to pay for said costs.
7. That upon conclusion of the fair on August 23, 2026, the Exhibitor shall remove its equipment and merchandise from the fairgrounds.

8. It is hereby agreed that the Exhibitor will be responsible for furnishing all tables, chairs, display props and any other equipment which the Exhibitor needs for its display regardless of whether the Exhibitor rents space in a tent or outside.
9. That the County will be responsible for furnishing electricity for lights at the fair, where said electricity can be made available.
10. The Exhibitor shall release from liability, hold harmless and indemnify the County against any and all claims, injuries, liabilities, damages, attorney fees, interest, or other cause of action arising out of or in any way related to Exhibitor's use of the space except for those claims, injuries, liabilities, damages or other causes of action arising out of or a direct result of the County's negligent act or omission.
11. That the Exhibitor shall use care so as to prevent their displays, agents or employees from causing any accidents while on the fairgrounds. The Exhibitor will provide workers compensation for their employees.
12. That the Exhibitor shall stop at the fair office no later than August 20, 2026 to make final payment for rental of its space (if the Exhibitor has not already paid for said space) and shall also ascertain the location of its space from the fair office.
13. The Exhibitors' display shall consist of _____

ALL VENDORS: Set up is Thursday unless otherwise discussed with fair director. Take down is Sunday by 4:00pm.

EXHIBITOR _____ Signature	_____ Date
_____ Address	
_____ City, State, Zip	_____ Phone
GRANT COUNTY _____ Signature	_____ Date